

فصل Fussilat / Haa Meem Sajdah

Tarteeb 41

Surat ka nam haa meem sajdah aur fussilat bhe ha

Haa meem sajdah kion ? kion k quran may sajdah nam ki 2 surah han

Ek alif laam meem sajdah jo Nabi saw raat ko bhe parha kerty thee

Tu es ko us surah say faraq kernay k liye haa meem sajdah kaha gaya

Haa meem say sharo honay wali surah ,may say ya dosry number ki ha aur ya quran ka hussan ha

Nazil kab howe ? ya wo dor thaa jab Nabi saw ko paishkashay Shuron thee

Shuro k 3 saal Makkah walon nay notice na liya Nabi saw aur aap ki dawat ka

Un ka khayal thaa k ya jald he josh thanda hojaye ga

Lakin jab aap ki dawat barhe aur logon k dil may Allah ki muhabat aye tu un ko ya soch aye k agar ya deen aam hogaya tu hamary baap dada ka deen peechay par jaye ga

Tu es muqa per samjhotay shuro thee

K kis tarha Nabi saw k saath log trading kerna chaty k haq chore dey aur hamari baton ko bora kahna chore dey ham aap ki her baat sunay gay

Es surah may arabi zuban may quran k nazil honay ki baat ha k kis tarha quran arabi may ha jo apni nueyat ki wahid zuban ha

Surah may 6 ruku aur 54 ayat han

796 kalimaat , 3385 or 3350 (not sure) haroof ha

Hz Hamzah aur hz Umer k islam qabool kernay k darmiyani waqat may nazil howe

Es k ander Tauheed k daliyal, qiamat ki baatayn aur istiqamat ki boht baatyn

Ayah : 1

Haruf e muqatat aur meaning Allah ko maloom han

Logon ko baybas ker dia k jis kitab ka tum inkar kerty ho wo unhe haruf ka majmua jin say mil k tumari zuban bante ha

Kal arbon ki aur aaj hamari bhe enhe haruf say mil k bante ha

Lakin tum apni sari zahanay istamal ker k bhe en k mani nahi dhondh sakty

Allah nay insan ko boht jaga baybas kia ha

Kuch cheezayn hamary haath may han kuch taqdeer k zarye hamat bandh dia us say

Ya daleel ha k insan tum Allah k agay majbore ho agar won a kholay tu tum us ko kabhi bhe nahi jan sakty

Ayah : 2

Ya kitan kisi zalim jabir ki taraf say nahi balky Allah ki rahmat ha

Boht log quran parhnay seekhnay say ghabraty aur darty han

Un ko lagta ha k agar es ko seekha ya es k saath zindgi guzari tu wo mushkil ho gaye gee, tu kaha gham na kero

4th surah jo TANZEELUN sau sharo has

ٿڙيل = hushyar , elaan ya khabar kisi insan ki nahi

Ya rahman ur raheem ki taraf say ha aur us ka tum per rahm ha

Es Quran ko Allah nay insaniyat k liye rahmat banaya

Log lar rahe thee, bation ko zinda dafan ker dety, aurton k haqoq nahi thee

Etnay may Iqra bismi rabbi ki ayat aye aur Rahman nay sisakti insaniyat ko mazeed ruswah honay say bacha liya

Aaj bhe jo depression may ha apnay aap ko bemaqsad pata ha kernay ko kuch nahi us ko es kitab say jur k e ski rahmat lani chaye

Ya kitab koi choti cheez nahi ya Rahman k rahm aur us ki rahmaton ka ezhara ha

Ek ghar ban k totay tu do ghar barbad hotay ha

Tu jo quran say jor k tot ta ha tu wo sirf apnay aap ko nahi balky kaie naslon ko Allah ki rahmat say dor kerta ha

Allah ki kitni bari rahmat k us nay insaniyat ko bhatknay k liye nahi chore dius ko apni makhloq say piyar ha un ki zaroriyat ka pata ha, un ko roshni dikhata ha hidayat deyta ha

Ayah : 3

Es ayat may lafz fussilat ha jo es surah ka dosra nam ha

Kasa khobsurat taruf ha

Kitab Allah ki taraf say ha ya us ki muhabat ka ezhara ha k us nay kitab de

Kitab kasi ? nasamjh may anay wali, boht mushkil nahi nahi

Jis ki aytay khud apni tafseel han,quran ki ek ayat dosri ki tafseel ha

Ek cheez dosri ko khol khol ker paish ker rahe k samjhna mushkil nahi ha

Makkah walon ko tu bilkul nahi ghabrana k ya quran arabi ka quran ha

Tum bhe arabi zaban bhe es liye Allah nay ya kitab bhe arabi may dee

1 : quran ki asal jo ha wo arabi ha,tarjuma sirf mafhom ko wazia ker nay k liye ha

Kisi arabi ki ayat may aur kisi k kahe may zameen asmaan ka faraq ha

Arabi anay say hidayat nahi ati , abu jahal bhe arabi bolta thaa

Arabi muhabat may seekhay koi bari baat nahi

Lakin aaj Allah say aur deen say muhabat kernay walon ko shaytaan nay ya jhansa
dey ker quran ki tafseer say dor kai k tum jana tu ummul qura may makkah ya
jadah university may ya quran tu aam baat ha

Aap gawahe dey sakty han k sawa saal nay aap k dil ki duniya per kia inqalab
barpa kia ??

Jab tak en elfaz ko dil per na lay tabdeeli nahi ate

Ayah : 4

Aksar nay es say mun more liya woe s ko sunna aur qabol hi nahi kerna chaty

Kion nahi sunna cahty ?

Ayah : 5

أَكْتَبَ == kinan ki jama , wo kapra ya ghilaf jis may kisi cheez ko achi tarha lapait ker
rakh dia jaye

Yani dilon ko unho nay juzdano may lapaita ha quranon ki tarha

Taaub k parday aur hijab ha un k dilon per

Ham tu pardon may tumari baton say mahfoz han

Tum jo marzi ker lo us cheez say ham pardon may han jis ki taraf tum hamay
bolaty ho

pahly say cautious ha k en ki her baat ka end quran ki dawat per hona ha, ham tu
kabi kabi dua aur barkat k liye aty han shoq k liye bhe

Iakin es dawat ko qabol nahi karna ham nay

وَقُرْ = sumun saad meem meem , bahray pan ko kahty han

Kahty aap ki baatyn hamary kaano per bhoj dalti han

Hamay lagta ha k aap hamy suna rahe han aur nam quran ka lagaty han

Es say hamary aqeedon aur rasmon rawaj per chot parti ha tu na ham sunay aur na sharminda hon

3 : hamat aur tumary darmayan ek aar ha koi level nahi milta tum mulani ho , tum arabic aur ham English bolnay waly hamay tu tumari zuban samjh nahi ate

Hijab ha lihaza aap kaam kerty rahe ham bhe apnay kaam ker rahe han

Ya jumlay kal bhe aur aj bhe , DUA k ya bolnay waly ham na hon aameen

WAQIA(tafseer ishaq) Muhammad bin ishaq kahty ha k utba bin rabia quraish ka sardar ek din jamat k saath masjed haram may baytha howa thaa dosri taraf Nabi saw akaly bathy thee , utba nay apni qoom say kaha k agar aap kahye tu ma Muhammad saw say goftago karon aur en k samnay targheeb ki cheezay paish karon aur agar wo en may say kisi cheez ko qabool kar lay tu ham wo cheez unhay dey dey taky wo hamary deen aur mazhab k khalaf tableegh kerna chore dey

Hz hamzah musalman ho chukay thee aur musalmano ki qwat roz broz barh rahe thee, utba ki qoom nay kaha abu waleed zarore asa kary, wo apni jaga say uth ker Nabi saw k pass aya aur goftago sharoo kee k aap ko maloom ha hamari qoom quraish may aap ko muqame boland nasab aur sharafat ka hasil ha, aap ka khandan wasee aur mukaram ha magar aap nay qoom ko mushkil may dal dia ha,aap ek asi dawat laye jis nay hamari jammat may tafarqa dal dia ha, en k maabodon per aib lagaya aur en k jo abao ajdad guzar chukay ap k khayal may wo sab kafir han

Es liya mari baatyn sunay ma chand cheezay paish kerta hon un may say kisi ek ko pasand ker lyn, Nabi saw nay kaha abu waleed aap kahye aap nay jo kuch kahna ha ma suno ga , pher abu waleed nay kaha aap nay tahreek chalae ha agar aap ka maqsad us say maal jama kerna ha tu hamara wada k ham etna maal jama kerdey gey k aap sari qoom say ziada maaldar hojaye gey

Aur maqsad iqtidar aur hakumat ha tu ham aap ko sab ka sardar tasleem ker lytayn han aur aap k hukam k baghair koi kaam na chaly ga

Nabi saw k haq baat kahnay ya samjhty k aap ko bara ban nay ka shoq ha

Aur agar aap badshae chaty han tu aap ko badsha tasleem kerty han aur agar ya ha k aap k pass koi jin ya shaytan ata ha jo en kaamon per majbore kerta ha(jahan kufar aur shirk hota ha wahan tuham parasti boht hoti ha) aur aap es k odor kernay say ajiz han tu ham aap ka elaaaj kerwa dey gey aur apna maal kharch karyn gey kion k ham janty han baz dafa koi jin insan per ghalib ajata ha jis ka elaaaj kia jata ha

Utaba taweel taqreer kerta raha and Nabi saw suntay rahe

Ham hotay tu kia kerty ? uth ker cheknay lagty

Deen k liye ilzamat sehna Ambia karam k waqat say ha

Etnay ilzamat lagty han lakin Allah ka Nabi saw chup rah k kia sikhata ha “kill with kindness ”

Pher Nabi saw nay kaha abu waleed aap apni baat puri ker chukay es nay akha haan, amal == pahly aglay ki baat sun ni chaye

Aap nay farmaya ab aap mari baat sunye utba nay kaha bayshak ma suno ga Nabi saw nay apni taraf say koi jawab denay ki bajaye surah fussilat ki tilawat kee aur parhtry parhtry aya 13 tak pohnchay tu us may aad aur sthmod ka zikar ha aur utba ko un qoomo ka pata thaa tu us nay aap k mu per apna haath rakh dia kahnay laga Muhammad saw khamoosh hojao apnay nasab aur rashty ki qasam dee k un per rahm karo agay kuch na kahna

Riwait may ha k jab aap nay ya ayat parhe tu utba khamoshi say sun nay laga aur gor say sun nay laga yahan tak k aap ayt e sajda per pohnchay [her aap nay sajda kiap her farmaya abu waleed aap nay sun lia jo kuch suna ab aap ko ekhtiyar ha jo marzi karo

Pher utba wapis apni qoom k pass wapis aya es ko ata deekh ker es k dost kahnay lagty khuda kio qasam abu waleed ka chayra badla howa ha jo lay ker gaya thaa wo wapis nahi aa raha , logon nay kaha abu waleed sunaye kia raha tu utba nay kaha k mari khabar ya ha “ k manay asa kalaam suna k kuda ki qasam es say pahly asa kalaam kabhi na suna, khuda ki qasam na tu ya jadu ha na shair ha aur na kahino ka kalaam ha k shaytano say hasil hota ha a mari qoom e quraish tum mari baat

mano es muamly ko mary hawaky kervo aur mari rae k tum es k muqably aur eza rasae say baz ajao aur un k kaam per chore do kion k en k es kalaam ki zarore ek khas shaan honay wali ha en ka ya kalaam phaly ga tum baqi arab ka muamla deekho agar quraosh k elawa baqi arab nay en ko shikist dey de tu tumara matlab hasi hojaye ga aur agar wo arab per ghalib agaye tu en ki hakumat tumari hakumat hoge en ki ezat say tumari ezat hoge au res waqat tum en ki kamyabi k shareek hoge “

Es baat ko sun ker logon nay kaha abu waleed tum per tu Muhammad saw nay jadu ker dia ha , utba nay kaha many jo kahna thaah kah dia ab tumay ekhtiyar ha jo marzi karo

Tu ya ha wo baat ﴿قَالُوا قُلْوَبُنَا فِي أَكِنَّةٍ مَّا نَذَّعُونَا إِلَيْهِ﴾

Jo us nay Nabi saw k mun per haath rakha tu logon nay pocha tum nay asa kion kia tu kahnay laga k mujay pata ha en k mun say jo baat niklay ge wo pori hoge agar yak ah rahe han k tum per wo azab jo aad aur sthmod per aya tu pher wo aa ker rahe ga

Yaqeen thaa dil ko k wo sachy han lakin kasi jakar bandia han, kasy taly par jaty han log pardy hail ker laty han

Kasay wo batyn sun k bhe nahi sun na chaty k dilon may tasuub ha

Makki aur madni dor may Makkah walon k hidayat per na anay aur yahood k hidayat per na anay ki bari waja tassub thee

Allah nay assay logon k liye kah dia en ko chore do

Ayah : 6

Clear paygham k Allah ek ha dat jao us k rasty may

== فَاسْتَقِيمُوا إِلَيْهِ = qaf wao meem , elah k saath tu kisi cheez per barqarar rahna

Allah ki ebadat k liye seedhay ho jao her shirk say pak ker lo apnay aap ko

Ebadat khalis Allah k liye niyat iraday sirf Allah k liye

Her muqa per Allah k rasty may jam jao halaat kasy bhe hon

وَاسْتَغْفِرُوهُ == satru zanmb ko , zanmb = gunnah , satar chupana

Istaghfari may pahli cheez k Allah insan k peechnay gunnaho ko chupa layta ha

Istaghfari == satru zanmbe wa tajawuzu anhu

Gunnaho ko chupa lo aur un say tajawuz karo

Mary gunnaho ko chupa lo ma khud nahi deekhna chata kahan ya k ya mary
samnay paish keye jaye

Allah nay kaha wayal ha mushrakeen k liye

Jo haq baat per hoga dil tassub say paak wo paygham per nazar rakhy ga

Aur tassub waly dil wala payamber per nazar rakhy ga

Aaj bhe ummat e muslima ka batwara esi per howa k paygham ki bajae deenay
waly per nazar k kon ha kahan say aya

Allah nay say logon ko mushrik kaha

Ham mushrik samjhtay han kisi but k agay bath ker sajda ker nay wala

Ayah : 7

Mushrik ki khasosiyat

Wo jo zakat nahi dety aur akhriat k munkar han

Ham nay tu kabi kisi zakat na denay waly ko mushrik nahi kaha

Aur akhrit k saath kufr es ko bhe nahi samjhyt

Surah Maaki ha aur zakat hujrat k dosry saal farz howe

Tu yahan zakat say murad tazkia ha

Allah nay yahan zakat ko istalahe nahi lughve meaning may liya ha

Zakat k do mani barhotri nashonuma, tazkia bhe esi say ha

Yahan matlab ha nafs ki zakat , jo $2\frac{1}{2}$ wo maal ki zakat ha

Aur jo nafs ka tazkia kerty han wo nafs ki zakat ha

Quran parhnay walon ko Allah manjta h

Tazkia tazkia , nafs ki zakat kis cheez say ?

1: nafs ki zakat shirk say paak kerna , akbar aur asghar dono say

Akbar = zahiri shirk , Asghar= ria kari, shorat barapan zati faiday k liye deen ka nam layna

Apnay dil ko Allah k siwa her ek ki muhabat say paak kerna ha nafs ka tazkia

Nafs ka tazkia shirk say aur pher nafs ki zakat apnay aap ko gunnaho say bachana

Ya do cheezay mil gaye tu insan sacha momin ban jata ha

Apnay dil, amal ,jism apni zaat ko paak kerna ha pher Allah assay logon ko apni taraf lay ata ha

Jo log Allah k rasty say rok deye jaty ha un k dil may bukhal hota ha , halakat ki waja k ya dilon may bukhal ko chupaye bathy han

La yutunazakata us say nahi hota jo akhriat k munkar hon

Insan na nafs ko gunnahon say paak ker sakta ha na maal Allah ki rah may kharch kerta ha jab tak us ko dobara akhriat may en cheezon ka badla milnay ki umeed na ho

Quran parhnay ka baad amal may kami tu akhriat ka aqeeda check karyn

Kitnat he akhriat ka ayaqeen rakhnay waly usy nahi man rahe hotay

Jis ko yaqqen hota ha jo ma ker raha hon mujay kal us ka Allah acha badla dey ga pher wo amal may peechnay nahi rahta

Aur pher wo iman waly hotay han

Ayah : 8

Iman aura mal salh k baad ajre ghair mamnoon ki baat ha

غَيْرُ مَمْنُونٍ == meem nun nun , jin k liye na khatam honay wala

1 : Allah say logon ki naiki ko assay nahi chore deyta ek chain ban jati ha wo duniya say gaye un ka ajar nahi khatam howa, wo mary un k amal nahi khatam howe

Na khatam honay waly ajar un ki zindgi ka hissa ban jaty han

Ek fasal kat ti ha tu dosri tayyar aur fitrat ka assol yahe ha k ek khati tayyar ho tu dosri ka beej dal do

Hadith ka khulasa == jo kaam banda seht ki halat may kerta ha pher wo baymar hojata ha kisi safar per jata ha koi uzer hota ha tu wo kaam nahi ker sakta tu Allah swt farishton ko hukam dety ha k mara banda jo amal apni seht aur fursat k uqaat may pabandi say kia kerta thaa us amal ka ajar aaj bhe likh do kion k agar ya theek hota tu es nay aaj bhe kerna thaa

Sahaba ko sirf do uzer rokty thee Allah k ghar na anay k ek baymari aur dosra safar

Allah ajrun ghairu mamnoon deta ha

Dua kary k seht aur afiyat may ham Allah k deen ko apna waqt aur maal dey k Allah us ko apni rahmat may rakhy

غَيْرُ مَمْنُونٍ = 2 : det ker jitlaty nahi han surah baqrah may parh chukay han

Ahsan nahi jitlaty kiye karae per rakh nahi dal dety

Surah saad aya 54 may parh chukay han

Hadith == ek shaks sach bolta ha Allah k han us ka nam sacha likha jata ha saddiqon may ajata ha, aur ek shaks jhoot bolta ha tu Allah k han us ka nam jhota likha jata ha

Boht bari baat ha es surah ka topic ISTIQAMAT dikh raha ha es may jo kaam banda mustaqil kerta ha wo nam us ka title ban jata ha

Amal ki baat == jo kaam kerna ha mustaqil kerna ha

Nabi saw say pocha gaya Allah ko konsa kaam sab say acha lagta ha tu aap nay farmaya “adwamuha wa in qalla” dawam rakhna aur agarchy thora sa hi ho

Allah ko wo banda boht piayara jo mustaqil kaam kary

Kuch logon ko josh ata ha pora ghar dho dia aur hosh aya tu kai maheenay available hi nahi hotay

Hamari jhusheeli naikian baz dafa achi hoti ha kaam ati han

Asal Allah k han jis naiki ki qadar ha wo slow and steady , kerty hi raho k wo sadqa jaria ban jaye

Aaj ham kia kerty han shabraat may sari raat jag liya mayraj aye tu raat jag liya , rabbiul awal may milad parh liya, koi dukh aya tu quran parh liya

Lagta ha k hamary ander mustaqil wali kafiyat ha

Dua Allah hamay hameesha kaam kernay wala bana dey aameen

Tabdeeli hameesha mustaqil cheezon say ati ha

Asal mangay k Allah zindgi dey tu naikion wali

Nabi saw say pocha gaya k bahtreen shaks kon ha, aap nay farmaya jis ki umer lambi ho aur amal achay kary

Sab say bad kon Allah ki nazar may k umer lambi aur amal boraya

Allah baqi rahnay wali naikion ki tufeeq dey k un ka sar naslon tak rahe aameen

Ayah : 9 , 10

Ayah : 11,12

Zameen aur asmaan kushi khsit aye

Her asman ko us ka kaam bant dia , ek ko kaha barish barsao gey dosray ko rizaq k liye, tesray ko amal jarnay k liye, he rasman ka kaam faraq ha

Duniya k asmaan ko sitaron say muzyan kia aur shaytano say hifazat ka zaria

Ya ha zameen aur asmaan

En ayaat may zameen aur asmaan k banana ki baat ha

Ya ayat mutshbay ayaat may say ha, e ski asal ham nahi janty k kab aur kasy howa

Pahly zameen do din may pher pahaar banay, e ski bahes may na jayen

Sirf ya deekhay k bana kion maqsad per ghore kary

Allah nay pori tayyari say insan ko duniya may bhayja , her cheez ka khazana rakh dia

Kaiynat ki barkaty Allah ki dee howe han

Aqwataha = qowat rakh de taqat qute la yamot etna khana k kha k banda marnay say bach jaye

Firon bani israeel ko etna rizq deta k jis say wo sirf zinda rahan, matlab ek khajore ya aadhi rooti

Allah nay kaiynat ko bana nay say pahly sab ki khoraqay laga de

Amal ki baat koi kaam karyn tu mansoba bandi karyn

Planning k saath kaam kerna aur us k baghair kerna do muktalif natayj lata ha

Kabi bhe kaam k ker nay k tareeqay ko anjam say mukhtalif nahi ker sakty

Jan bhe pori koshish k bawajod kami deekhay tu kaam ker nay may kami thee

Zindgi ka asool bari cheez ko choty tokron may bant lay

لَسَائِئِينَ == sawal kernay waly, zarorat mand

Jahan jitney log utna he rizaq ha jahan abadi ziada wahan padawar ziada ha

Allah nay her cheez ko ba maqsad banaya ha koi bhe cheez be maqsad nahi ha

Ek momin ek musalman ki koshish honi cahye ghar ka khana pakanay say lay ker
her ijtamae muamlat ko bahtareen tareqay say ker nay ki koshish kerni cahye
saray asbab ko istamaal kerty Howe pher nataij ko Allah per chore dey

Ayah 11 may jo baat ha dukhan == duhan ko kahty ha

Es k bary may science kahti ha kaynaat pahly gubar ka gola thee aista aista
zameen aur asmaan ki sorat may badal gaye

Qiamat per Allah ko sirf KUN kahna pary ga aur sari cheezay jo dor dor han sab
apni jaga chore dey ge

Zameen aur asmaan ko kaha kushi say aao ya na kushi say ya kia ha ??

Pata chala k en dono k ander sense nahi ha insan ko sochnay smjhna ki tadabar
kernay kio tufeeq de ha

Science ki roshni may zameen ki kuch gardeshay asi han jo forced han yani
zabardasti kerwae jati han aur kuch wasay he ho rahe han

Allah nay طُوعًا أوْ كَرْهًا kah ker insan ko bata dia k manana tu pary ga

Kushi say taqdeer ki baat man lo gay tu kushi mahsos karo gey gum say mano gey
tu rotay dhoty raho gey

Esi tarha shariyat k ahkamat han kushi say man lo agar ulajhty raho gey tu haal
wohe hogya jo bagry Howe muashron may ho raha ha aaj kal

Zameen o asmaan nay kia kaha ? == أَتَيْنَا طَائِعَيْنَ ham kushi say agaye

Kitna piyara jawab ha hamara hona cahye jis tarha Rabb nay duniya may bhayja us
may hamar koi amal dakhla nai ham apni marzi nahi ker sakty

Ham apni marzi say aurat aur mard hona bhe nahi ker sakty tu kasay ho sakta ha k
ek insan Allah k ahkamat per chun charan kary

Ek cheez bandy ko mutmain kerti ha k ya cheez mary liye mary Rabb nay choose kee ha

A Allah jo tunay kaha ham ko ham kernay ko tayar han

Tunay aurat banaya ma kush tunay biwi banaya ma kush tunay maa banaya ma kush

Hamari sari zindgi ki tension is because of fraction

Fraction kis ki ? Allah k faislon ki aur bandy k manany ki , Allah k hukmon ki aur bandy k manany ki

Jab banda Allah k faislon per phasalta jata ha tu us k baad zindgi tu zindgi, moot tu moot, qabar tu qabar ,hasher maydan mahshar aur us k baad jannat

Hamary boht say gum khud sakta hotay han

Us k baad bataya k ham nay es ko saat asmano may bandh dia tu kia pata chala 7 han tu ek neechay hogा aur ek upper hogा tu koi jhagry ki baat ha

Tu zindgi ka husan Allah k faislon ko mannay may ha , maan jaye es say pahly k manwaye jaye maan jaye

Ya ha gamaon ko kushion may badlnay wali baat

Ya ha raditu billahe rabban wa bil islami deenan

Kushi say Allah ki banaye howe taqdeero ko maan rahe han tu etni kushi say us ki banaye howe shariyat ko maan lay tu In Shaa Allah aap ki zindgi say her gam dor hogा

Jis cheez ko badal nahi sakty us ko maan jaye

Taqdeer say jhagarnay k bajaye us ko maan jaye , aap ko lagy ga k ek naya janam liya ha

Allah es quran k zariye hamari akar khatam kerta ha

Bary bary asmaano aur zameen ki missal dey ker bata dia k jab wo ek dosry ko qabol ker rahe han tu tum bhe esi tarha es ko qabool karo

Her bandy ko pata ho ma kon hon mary upper kon ha

Thoray resources organization aur tadreej ka saath barh jaty han aur jahan koi kisi k control kisi ki baat may ana pasand nahi kerta , man mani ka culture tu pher ziada cheezay bhe thore lagti han

Pher pata chala k ghar ho koi madrasa ho her bandy ko us ka kaam pata hona chaye

Es ko dil per lay k kis tarhan Allah nay es kaiynat ko hamara ustad banaya

Fitrat say sabaq seekhyn

حُفْظًا زَيْنًا aur حُفْظًا زَيْنًا do lafz han es may Allah nay jamal aur kamal ko jama ker dia

Hamari cheezay ya tu khobsurat hoti han ya karamad

Bata dia k asmaan ko jita khobson aur dil awaiz banaya utna he mazboot aur mustahkam bhe banaya

Hamary muashry ma 2 culture han ek zeenat ka ek hifzun

Kush log sirf khobsurti body unho nay her soe howe hiss ko jaga dia logon ki

Allah nay pher kaha ya ha ghalib jan nay waly ki karsazian ya ha us ki taqdeer

Her choti bari cheez apnay muqa per wo kaam ker rahe ha jo us ko kerna chaye

Bbc.com per documentary EARTH plz watch

Ayah : 13

Pher bhe na sunay pher bhe rogardani karyn

أَنْذِرْنُكُمْ == nun za ra ,darana , es may do khasosiyat hoti han

1 : wo darana barwaqt ho , ya nahi k bol bol ker bachon ko dheet ker diaya nahi k tok tok k shore ko wo ab baat hi nahi suntay

Allah k Nabi saw kasy nazeer k bar muqa baat kerty , kabi aqni khamoshi say
daraty kabi bol ker daraty aur kabi narazgi say, kabi piyar say kabi haath tham ker

Bar waqt darany wala ya boht bari khobi hoti ha

Pahly say bataya jata ha logo hosh karo band totnay waly han zalgaly anay waly
han

2 : anzar say sirf khabar dena nahi hota balky asal may us shaks ki khair khawi hoti
ha k apnay bachao ka intizam ker lay

Kis cheez say darana ?? ﴿صَاعِقَة﴾ == badil ki wo shaded karak jis k saath bijli bhe
giray, wo bijli go gir ker bhasam ker dey

Her mulak azab , aad aut sthamod ki missal , en jumlon per utba nay Nabi saw k
mun per haath rakh dia k a Muhammad saw khamosh ho jao apnay khandan ki
barbadi ki baat na karo k us ko ar jhutlanay walon ko pata thaa k ya zaban sach
ha es say jo baat nikalti ha tu pher Allah ki pakar zarore ati ha

Allah k nabi saw ki baat sach ha lakin dukh aur takleef ki baat k aaj nabi ko
manany walo ko es ka yaqeen nahi raha

Aaj hamay nahi yaqeen quran may parh k Allah ki zameen k waris momin hon gey

Surah NOOR may parh chukay han

Aaj ummat ko nahi pata dushman tu baat ko sun ker apnay aap ko theek kernay ki
koshish kary aur apna he un batton ko lay ker jhoti lorion ki surat may sunay tu
intahe khatry ki baat ha

DUA k jitna Nabi saw ki baat per yaqeen kal kafiron ko thaa utna hi aaj
musalmano ko bhe ho jaye

Ayah : 14

Her taraf say rasool aye aur un ki dawat kia thee ? Tauheed ki sirf ek Allah ki
ebadat karo

من بین ایدیہم == guzri howe qoomay

== منْ خَلْقِهِ mutaqbil may es hatdharmi ki khabar de gaye k en ko aba gay ja k e ski saza milnay wali ha

Logon nay kaha agar Rabb hamara chata (kah apna Rabb rahe han tuheed e rabobiyat ko manty thee , masla thaa risalat aur ya her dor k logon ka masla raha)

Koi insan kion aya farishta kion nahi aya

Zara tone per ghore kary k kitni raunat bhari tone ha

1: enho nay Allah per etraaz kia ka nauz billah summa nauz billah Allah ko khabar hi nahi k is ko bolana ya k is ko chun na chaye

Aaj bhe logo ka yahe masla ha Maslak ka

2 : Tuheen e risalat , ek waqia

Hz jabir say rawayt ha k ek din abu jahal aur kuch sardar bhathy thee islam aur Nabi saw k bary may goftago chere kahnay lagay es shaks ki haqeqat abhi tak ham per nahi khuli (kasi ulti batyn han shaytan kabi mayose nahi hota wo bistr e marg per bhie logon ko nahi choreta) agar koi asa admi mil jaye jo sehr aur kahanat may mahir honay k saath saath shair bhe ho tu esay ham es k pass bhajyn taky us say goftago k baad wo hamay bataye ya shair ha jadogar ha ya kahin ha

Utba bin rabia bola mujh say ziada mahir kon hoga es baat ka tu te paya k wo jaye aur baat kary phar wohe howa jo upper parh chukay han

Aad aur sthamod per 3 saal barish band pher 8 din aur 7 raaty tundo taiz haw aka tufan raha akhir shawal may ek budh say dosry budh tak raha, jab kisi qoom per azab ata ha tu budh (Wednesday) k roz hi ata ha

Jabir farmaty han jab Allah swt kisi qoom ki bhalae chata ha tu barish barsaty han aur ziada taiz hawaon ko en say rook laty han halki barish aur hawa hoti ha jab kisi qoom ko museebat may mutbala kerna hota ha tu barish es say rook le jati ha aur hawayn taiz ker de jati han

Jitni bhe qoomay halak howe like qoom e Nuh pani say, qoom e sthmod taiz hawaon say, qoom e aad per andhion aye zalzaly aye, tu sab asmani affat say halak howe

kisi per sanp nahi bicho nahi aag k koray nahi kion ? Allah kahty han tumay marnay k liye mujay un ko bolany ki zarorat nahi jo fitrat k etbat say zahreli han tumay tu ma un cheezon say mar don ga jo tumay faida deti han

Ya Allah ki qudrat ka izhar ha k jo pani piye baghair tum jee na sako wohe tumari halakat ka zaria ban jaye

Allah ki pakar un he cheezon k zaria ati ha jin per logon ko man hota ha

Kal natural resource per man thaa tu un say tabahi aaj science per ha tu us say

Jo cheez damagh may hoti ha Allah ushe say marta ha

Ayah : 15

Jo rah gaye aad unho nay takabar kia baghair haq k

Takabar ka haq kisi ko ha he nahi kion k Al mutakbir Allah ki zaat ha

Tu unho nay kaha k ham bary han , betaj badshah han

Ya khokla nara un ka , Allah kahty k kia unho nay nahi deekha k kis nay un ko peda kia nahi deekha tu bata do ko Allah en say quwat may ziada ha

K wo Al qawi ha

Wo hameesha hamari ayaton ka inkar hi kerty rahe kasy ?

Ayah : 16

Najas == napaak, ganda , paleet ,dirty

Nahis == manhose

صَرْصَرًا == sakht sardi , sakht thandi hawa, wo hawa jo shadeed shore machaye

8 din aur 7 raaty hawa bhaje kia kia us hawa nay un ka ?

K un ko zilat amaiz azab dey tu kia duniya k azab nay un k gunnah ko muaf ker dia
NAHI

More explanation on ayah 15,16

Allah ki dee howe naimton ko enho nay misuse kia aur jumal bol dia مَنْ أَشَدُّ مِنَّا قُوَّةً
ya ek jumla nahi ek pora culture ha self-parsing culture , khud ki tareefay khud
kerna

Aaj bhe ya jumla milay ga , ander gon kuch nahi tha jumla bara bola

Etna boland dawa etni kamzore bunyad per , khokla dawa

Allah nay un k bol ya anjam kerdia

Hz umer ka dor haqeeqat may kush hali insaf ka dor thaa lakin aaj tak musalmano
k hukmarano nay ya jumla nahi bola kion k un ko upper AL QAWI ki zaat dikhti ha

Lakin assay log jo khud fitnay aur fasad ki aag phalanay waly aur daway han k man
ashadu minna qowa koi baat banti ha

Aaj k dor may assay hi howa logon nay bari taqat honay ka dawa kia aur jo normal
log thee unho nay kud ko aur bhe chota samjha aur nateejay may un k qanoon
man nay lagy

Tu jo jhot ki bunyad per yak ah dey us ki baat many log aur wo Allah ki zaat jo sab
say bari ha us ka kia haal hogा

Mutakabir khud ko bara samjh raha ha k khud ko ek chotay sanchay may rakh k
batha ha

Jab es kainayt ki woston au res k malik ki roshni may deekhay gat u us ko pata
chaly ga k ma kitna chota hon

Es k bareks momin apnasy naik amaal ko ek bary say room may rakhe howe choti
se kursi samjhta ha, fakhar nahi kerta na raunat kerta ha

Lakin jab damago may ya hawa bharti ha tu Allah swt us ka intiqaam lata ha

Hameesha ajzi hameesh ya fikar k Allah hamay kisi asi pakar may na lay lay jasinus
nay qom e aad aur shtmod ki kee

Asi batty kernay waly kal na rahe tu aaj asi baaty kernay walon ka anjam kia hogा

Jab un ko hawaon say mara tu aaj kia mushkil ha

Her saal asy mulk per afat ati ha jis ka sehr chaya howa ha

أَيَّامٍ نَّحْسَاتٍ say kia murad kia wo manhose din thee ?

Islam kahta ha k kio din ya raat manhose nahi hota apni zaat k naty say

Ya us qom k boray amaal ki waja sey manhose howe

Surah bani israeel may parh chukay

Tu pata chala din raat biwi bacha koi manhose nahi hota ya hindu culture say aya
ha

Kuch manhose nahi hota logon k amaal manhose hotay han

Ek hi din ha agar wo jhutlanay wali qomon k liye manhose hota ha tu wohi din
iman walon k liye nijat wala hota ha tu kasy kah sakty han k wo manhose ha

Tu apna aqeeda dorast rakhy k koi din ghar ya kapra manhose nahi hota

Manhose ka lafz es liya lia k un natural mahole may disturbance feel howa

Ayah : 17

Allah kahty han k aad tu apnay anjam ko pohanch gaye ab sthamod han

Tarteeb may qom e sthmod pahly aye aur aad baad may lakin tazkira aad ka pahly
aye

فَهَدَيْنَاهُمْ فَاسْتَخِرُوا الْعَمَى عَلَى الْهُنَدِي == highlight that

Surat fatiha say deekha k ehdenas siratal mustaqeem , baqarah may hudal
lilmutaqeen tu yahan hidayat k darjay deekhay gay

Sthmod ki hidayat dikhaye lakin un ko achi na lage aur unho nay andhay pan ko pasand kia

En ko azab ki karak nay pakar liya , ya sab ka haal nahi sirf en ka

Baqi logon k saath kis howa

Ayah : 18

Nijat de un ko jo iman laye

Allah ka ek mizaj samjh ata ha wo kia k Allah her banday ko hidayat dena chata ha

Hidayat ka lafz 2 meaning may

Ek hota ha kisi ko manzl e maqsod per pohncha dena ya kisi ko manzil ki rah dikhana

فَهَدَيْنَا هُمْ == Allah kahty han k ham nay en ko seedhe rah dikhae thee

Ya ibtadae darjay ka rasta

Her bandy ko hidayat tak ponchanay k liye Allah nay 4 receptors rakhay han

1: Us ki fitrat , 2: Al astu bi rabikum , 3:kainayt jis k ander ghor o fikar kerta ha tu Allah tak pohnch jata ha wisdom aqal , 4 : wahi revelation her dork a nabi jo lay ker ata thaas

Qom e aad aur sthmod dono k pass nabi aye k un ko bhajh ker hidayat ka rasta dikha dia , un ko baton ka pata tu chal gaya

Lakin kuch suction ka aur kuch nafs k mary howe koi khawaish aur koi duniya k dildada فَاسْتَخِبُوا الْعَمَى , hub ka lafz jab alif seen aur ta k saath aye tu choose kernay ka meaning hota ha

Kia pasand kia unho nay andha ban k rahna, mushkil aye tu wazzfay pochtay han

Lakin aam zindgi may deen say dor , nur ki bajaye andhron waly rasty

Tu Allah hidayat ki chakaond ek dafa zindgi may zarore lata ha

Kabi dukh k moqa per wo us ko Rabb ki zarorat mabsus kerwata ha , kabi kisis kushi k moqa per k banda man jata ha k tuhi mara Rabb aur ma tara banda

Kabi kisi ko baymari may dal ker aur isi tarha kuch ko elm k rasty say kai es rasty per aa k palat jaty han k pasand tu ata ha lakin khamosh rahna acha nahi lagta pabandi achi nahi lagti

Es ek jumaly ko 100 may badal sakty han فَهَدَيْنَاهُمْ فَاسْتَحْبُوا الْعَمَّى عَلَى الْهُدَىٰ

Alaram baja band ker k soo gaye neend ko pasand kia

Log andha rahna chaty han hidayat per chalna nahi

Allah ki kitab k saath jurnay say pabandia lagti han tu kahty han kia museebat ha

Ghar may ham bachon ko danty han yahan hamay dant parti ha

Tu ya dant boht qeemti ha , maa baap sari zindgi nahi danty

Agar insaan apnay aap ko Allah k kaam k qabil kerna chata ha tu us ko apni palak nook darust kerwani pary ge

Jis ko khud nahi chalna aata wo dosron ko kia sikhye ga sabar kerna nahi aata apna muamla bigra howa ha wo dosron ko kia bataye ga

Ek maa ka bigar 4 bachon may jata ha

Jo maayn unchi bolti han un k sab bachay unchi boltay han ☺

Jo humble nice un k bachay wasy he hoty han

Bachay k pass padaish k waqat sab kuch hota ha zaban bhe hosakti thee

Lakin Allah nay kaha k maa tu sikha k Allah deekhna chaty han k maa kia sikhati ha es ko

Dua karyn k Allah agar ab hamari zindgi may hidayat ki chakachund ho gaye ha tu kabi hamay aama k darjay per na lay jana , ham ghari neend na soo jayen pher ghaflaton may na par jaye aameen

Agar koi asa kerta ha tu duniya may us ka anjam ha
Ruswa kun azab nay pakar liya
Hidayat us ko milay ge jo hidayat k rasty per chala
Ab agay qiamat k manazir han, khud ko wahan khara ker k en ayaat ko sunay

Ayah : 19

Wao ka baad uzkaro ka lafz mahzoof ha
Murad ha k wo waqat yaad karo
Ishara ha k ghor karo yaad karo
Allah nay aaj ya manzar hamary samnay kion rakha k taky kal wahan ja k ajnabiyat na ho
Jo yuminona bil ghaib rakhta ha us ko kal qiamat k maydan may ja ker bilkul bhe hayrat nahi hoge

Jin logon nay duniya may rah k akhirayt ko tasawar ki ankh say deekha, quran hadith seerat ki ankho say deekha kal qiamat k din bilkul bhe nahi ghabraye gey

Hadith == janati janat may jaye gey etni asani say apnay gharon may pohnch jaye gey jitni asani say duniya k gharon may bhi nahi pohnchty

Lakin dosry log sarpataye bokhlaye pher rahey hongey

أعداء == adov ki jama= dushman

Nabi saw nay ek muqa per abu jahal ko kaha thaa o dushman e khuda

Bara bhari juma la k Allah k dushman koi mari aap ki baat nahi

Allah kahty han mary dushmano ko aag may jama kia jaye ga

Aur wo garoh may bant diye jaye gey k un ko garoh achay boht lagtay thee

Kahan kis ko = jo jis darjay ka hogा

نَفْسٌ == nafs ka apni khawaish say ruk jana === wao za ain === jab lashkar k harawal(1st one) dasty ko paish qadmi say rook dia jaye taky lashkar ka akhri hissa bhe jama hojaye tu es ko arabi zuban may uozaoon kahty han

Sary ajao taky sara lashkar aktha hojaye

Kia pata chala" INTIZAR " Allah hu Akbar

Insan ko sab say bora intizar lagta ha chaye acha ho ya bora

Insan intizar bardasht nahi ker sakta lakin jahnam walon ko agly pechlon ko jornay k liye intizar ker waya jaye ga

Ya nahi kio masla ha Allah ko lakin takleef azmish jahanam may janay say pahly hi pakar ho rahe ha

Esi tarha jab wao per shad to meaning == taqseem kerna , alag alag kerna

Pata chala her jurm ka banda apnay ham jurmo k saath hoga

Assay log jo duniya may khud pasandion k saath jee rahay thee Allah nay un ko apna dushman kaha

Jinho nay Allah ki shariyat ko na mana wo Allah k dushman

Kaha en ko rook lo aura b jo en k saath honay wala ha wo Allah ki panah

Ghair k lay jaya jay ga pher fard e jurm aid hoge aur gawah talab kaye jaye gey aur gawah kon wo agli ayat ha

Ayah : 20 , 21

جہاں == jahanam

Qiamat k din insan ka sab say bara dushman us ka apna jism hoga

Hamary haath kaan jild ya hamary nahi Allah k gulaam han

Ghar ka mulazim kisi k bary may gawahi dey tu wo pakra jata ha ya bilkul ghar k bhadi han ya gawahi dey gey

Qiamat k din logon ko bulaya jaye gat u wo apnay jurm ka inkar ker dey gey

Allah kahy gey gawahi paish karo kuch gawah ayen gey wo kahay ga nahi

Allah pher jism ki gawahi ka kahy gey wo ya man lay ga

Pher surah yaseen may ha k aaj k din ham muhray laga dey gey en k muhon per aur baat kary gey en k haath kaan aur her cheez

Aaj mujramo ko pakra jar aha ha to ya qiamat k din hamary aza her baat ki gawahi dey gey hamary khalaf

Enhi ko sajata ha insan , esi jism ko pal pal k mota ker rahey han

Jalood kafi dafa aata ha quran may, aur aaj ham jild conscious hogay han es ko gora ker lo ek ko palish ker lo es ka massag karwa lo

Allah kahty han k ya jilday us din bandy k khalaf policeman ban jaye gey

Pochay gey kion bolay tum tu kahay gey **أَنْطَقْنَا**

أَنْطَقْنَا == nun ta qaf , tu nutaq kia ha bolna aur ya sirf insan ko mila ha ko wo her qisam ki boli bol sakta ha

NUTAQ = boht bari baat ha , DUA k hamara nutaq theek ho jaye

Aaj k insan ka nutaq bigra howa ha

Tilawat ayah 17 to 21

Log jis shoq say duniya ki news suntay han agar usi tarha say akhrit ki news ka shoq hogaye un ko tu wo es tahra zaiya na karyn apnay aap ko jis tarha wo aaj zaiya ker rahi han

Haqeeqat ya ha k agar insan khud ko us duniya k aayenay may lay jaye tu pher apni qeemat lay

يَوْمُ يُحْشَرُ أَعْدَاءُ اللَّهِ == more explanation

Jo muashry fitrat k qareeb hotay han Allah k nabion ki talimaat k roshni may hotay han wahan naik log numaya hotay han

Wahan Allah ki taraf bolanay waly Allah k hukmo per chalnay walon ka shuhra hota ha

Lakin jab societies may bigar ata ha tu jo jitna ganda, jitna bigra hogा wo utna numaya hogा

Seedhi baat kary logo ko samajh hi nahi ati zara sa fun dal dey tu kush hojaty han

Aaj tasweeray assay logo ki medals say logon ko kion k ganday log mashore ho gaye

Aaj TV per news suni nahi deekhi jati han

Allah hamay say logon ki khabray hamay khuli ankhon say dikha rahe han k tumay bara shoq tha prominent honay ka tu aao فَهُمْ يُوْزَعُونَ = jama hojao

Allah tumay tumary giroh k saath lay k jaraha ha aur wahan insan ki jild aur khalay jo kahay ge

Hadith / sahee muslim / Hz anas rz farmaty han ek roz han Nabi saw k pass bathay thee aap saw ko hansi aagaye aap nay farmaya aap logo ko maloom ha ma kis baat per hansa hon , ham nay kaha Allah aur us ka Rasool saw hi bahtar janty han aap nay farmaya mujay hansi us kallam per aaye (NUTAQ) ko hasahr aur hisab k liye khary honay waly din may banda apnay Raab say kary ga

Ya arz kary ga A maray Rabb kia aap nay mujay zulam say panah nahi dee, Allah swt farmay gey bayshak dee ha es per banda kahy ga agar ya baat ha tu ma apnay hisab kitab k muamlay may aur kisi per mutmain nahi hon bajuz es k k maray wajood hi may say koi gawah khara kia jaye Allah swt farmaya ga كَفَىٰ بِنَفْسِكَ الْيَوْمَ “ (surah bani israeel aya 14 ” k aaj k din tu khud hi apnay nafs per kafi ha) es k baa des k mun per muhar laga dee jaye ge au res k aza aur jawareh say kaha jaye ga k tum es k aamal batao pher es ka her uzu bol uthay ga aur sach gawahi paish kary gap her es k baad us ki zuban khol diya jaye get u ya khud apnay aza per naraz ho ker kahay ga BUDAN dori ho tum per barbad ho gharat ho tum

manay tu duniya may jo kuch kia tumary hi araam pohnchanay k liye kia tha aur
aaj tum maray hi khilaf gawahi denay lagy

Ya gawah han aaj mary aur aap k, kaan ankh haath en per likh lay k mujay pata ha
k tum mari C I D ker ravy ho tu insan gunnah kerty howe dary ga

Hz abu huraira farmaty han k us shaks k munper us din muhar laga dee jaye ge aur
us ki raan(thigh) ko kaha jaye ga bol au res k amal bayan ker phar insan ki raan
aur ghost aur hadi sab es k amal ki gawahi dey gey

Jo zina badkari aur gunnah k liye chalna ha us mayinsan ki tango ka kitna aham
kirdar ha

Muaqil bin yassar say rawayt ha k Nabi saw nay farmaya k anay wala din insan ko
ya nida deyta ha k ma niya din hon aur jo kuch tu mary ander amal kary ga qiamat
may ma es per gawahi don ga es liye tujay chaye k mary khatam honay say pahly
koi naiki ker lay k ma es may gawahi don aur agar ma chala gaya tu pher tu mujay
khabi nap aye ga aur esi tarha her raat ya nida insan ko dee jati ha // tafseer
qurtabi

Hamari tu hansi band hojaye agar ham ghaib k en muamlaat kjo deekhnay lag jaye
k wo sab jo aaj duniya may ham apni himayat may istamal kerty han wok al
hamary khilaf istamal honay wala ha

Ayah : 22

شَتَّرُونَ == seen ta ra = lazim and mutadi

Lazim may lay tu mani “ na thee tum chup sakty ”

Mutadi may lay tu “ na thee tum chupa sakty ” es baat say k gawahi dey tum per
tumari samat aur tumari basarat aur tumari sakin

Na tu tum khud chup sakty ho aur na tum chupa sakty ho qiamat ka din sary pol
kholnay wala ha

Es k baad bhi insan bhola ban ker jeye aur wo kuch kary jo ker raha ha tu pher
deekh lay kal kai hogा

Tu zarorat ha k es jism k taqazon k sath sath us rooh k taqazo ko pora kary jis nay kal gawahi deni ha

Jisam tu jisam zameen k tukro nay gawahi deni ha

Surah zilzal may yahi mazmon ha tu kia charo taraf say gawah hon tu insan apnay aap ko etna ghair zimaydar bana ker paish kary

Zindgi sirf nafs k taqazo k liye guzar jaye

وَلَكُنْ ظَنَّنُتُمْ أَنَّ اللَّهَ لَا يَعْلَمُ كَثِيرًا مَّمَّا تَعْمَلُونَ == highlight that

Allah kahty ha ya aaj kion howa tumary sath k tumara Allah k bary may guman jhuta thaa aur badgumani thee Allah k bary may

Wo kia thee ? k ma jo kaam kerti hon wo Allah ko pata hi nahi chalty

Kitnay log ya soch ker tu gunnah ker rahe han k mary tu pata nahi chalty baqi sab k pata chal jaty han

Hasan basri == her admi ka rawaya us k us gumman k layhaz say mutayan hota ha jo wo apnay Rabb k mutaliq qaim kerta ha , mard e momin ka rawaya es liye darost hota ha k wo apnay Rabb k bary may sahee guman rakhta ha

Aur kafir , munafiq aur fasiq aur zalim ka rawaya es liye ghalt hota ha k apnay Rabb k bary may es ka guman galt hota ha

Bukhari/ muslim === Allah swt khud fermata ha “ ma apnay bandy k guman k mutabiq hon ”

Jab log etni bari zaat k bary may ya sochay bathy han k Allah bara ghafoor ur raheem ha us nay muaf ker deyna ha (ya badgumani ha) kaha

Ayah : 23

أَرْذَكْمُ == us nay tum ko halak kia

Allah k bary may tumara guman k us nay tum ko halak ker dia

Your thoughts became your words, jo ham jis k bary may sochty han wohe bolty han

Allah k bary may jab ya guman kia tu esi ki halakat may aagaye

Allah swt ki zaat ka andaza galt lagaya

Apnay gunnaho ko khud nazar may rakhnay ki bajaye apnay bigrnay apnay nuqsan ko Allah ki taraf laye gey

Ayah : 24

Aaj ya sabr kerly pher bhi aag ha aur na kary tu bhi aag ha

Allahuma la taj'alna minhum aamee

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ == ain ta ba == kisi ki khushnudi aur raza talab kerna

Jab kufar aur mushrakeen qiamat k din aag k kinaron per la khary kaye jaye gey aur aag k shulon ko deekhay gey us waqat wo Allah ko razi kernay ki koshish kary gey lakin sab besod hogा

Bari deer kee mahrban aty aty

Assay log Allah ki nafarmanion k sath jayen gey us waqat aur apnay aap ko jahanam ki aag say bachana chahay gey lakin faida nahi hogा

Allah ko manana ha tu aaj es duniya may manana hogा

Aaj ham kahty ha ek dafa lailaha parh lo janat mil jaye ge

Ya ha wo guman jinho nay aaj ham sab ko bhi amal say dor rakha howa ha tu quran parhnay k bad banday k ander jo tabdeeli aati ha wo kia k Allah k bary may us ka guman theek hota ha

Aaj duniya may us ko razi kary wo ek ansoo say man jata ha , kal chekh chekh k khoon k ansoon say bho rooyen gey tu wo razi na hogा

DUA k hamay duniya may hi Allah ki raza ko panay ki talab lag jaye, ham us k liye
quarbania ker nay waly amal ker nay waly ban jayen aur Allah hamay moot na dey
us say pahly k wo ham say razi ho aameen aameen