

MATROOK SUNNAH CHECKLIST

2. MUSHTAIL NAHI HONA

➤ **Ishtiaal :** ghussa dilaane wale ke aage ghussa nahi hona

Nabi saws :

- Logon ke ishtiaal dilaane par mushtail nahi hote the
- Daleel: Ghuzwa e Auhd – musalmanon ko haar hui – 70 sahaba maare gaye aur kai zakhmi hue, Nabi saws bhi zakhmi - Abu Sufyan, Quraish ka sardar fatha par fakhr karte hue Nabi saws aur sahaba ki zaat par kai tanz kiye – is par Nabi saws ne aur Nabi saws ke kehne par sahaba nay khamoshi ikhtyaar ki aur Abu Sufyan ne ye bhi kaha , hamare paas Uzzah hai , tumhare paas Uzzah nahi . Iske jawaab mein Nabi saws ke hukm par sahaba ne kaha Hamara to Allah hai aur tumhara to maula nahi (Sahih Bukhari: 4043)

Extract:

Jab doosra fareeq ghussa dilaane wali baat kahe to jawaab mein ghussa mein na aayein

Nabi saws ke mushtail na hone ke 2 fayde hue:

1. Nabi saws ne apne saathiyon ko manfi radd e amal (negative reaction) ki nafsiyat se bachalia – juzbaati leader ki tarha awaam ko fasadaat karne par nahi uksaaya

2. Abu Sufyan ko tauheed ki daawat bhi dedi

Ishtiaal

Manfi Radd e amal

Nashukri

Mushtail na hona

Musbat Radd e amal

Shukr guzaari

Shukr guzaari = Deen ka khulaasa

Fayde/Benefits:

- Zaati, azdawaaji, khandaani, muaasharti, siyaasi aur mazhab ki zindagi pursukoon
- Musbat radd e amal – nafs ka tazkia hota hai
- Hamare musbat radd e amal se dosron se bhi manfi radd e amal nikal jaata hai
- Musbat radd e amal se dushman par fatha hogi

Amal:

1. Zindagi ka usool banaye – Ishtiaal angez ke baat ke jawaab mein mushtail hone ke bajaaye musbat andaz se jawaab dein
2. Nabi saws ki zaat par koi ishtiaal dilane wali baat kare to mushtail hone se bachkar Nabi saws ka taa'ruf karaana hai
3. Ishtiaal dilaane wali baatein, emails etc ko forward karne se bachna hai

~ ISHTIAAL SE BACHNA → TAZKIA E NAFS KA ASAL ZARYA *~*