

NQ SJ_02_HT: ~~~ Now Tafseer: Surah AT-Taghabun Insha allah ~*~

NQ SJ_AA029_SALSABEEL: **Tarteeb 64**

NQ SJ_AA029_SALSABEEL: **Nam ayah 9 may ha lafz At taghabun aya**

NQ SJ_AA029_SALSABEEL: **النَّعَابُونَ = ghaban se ha , ghain ba nun**

NQ SJ_AA029_SALSABEEL: **2 raku , 18 ayat ,239 kalimay , 1070 haroof han**

NQ SJ_AA029_SALSABEEL: **Mufasreen kahty han Ya madni dore k shuroo may nazil howe , baaz nay kaha k ya mecci dore ki surah ha**

NQ SJ_AA029_SALSABEEL: **Ayah 1 se 13 tak mazmoon mecci lagta ha , 14 se 18 tak madni dikhti ha**

NQ SJ_AA029_SALSABEEL: **Dono ko mila ly tu darost baat k ya madina k ibtadae dore me thee jis may kuch rang udher ka thaa kuch edher ka thaa halaat k mutabiq**

NQ SJ_AA029_SALSABEEL: **Buniyadi mazmoon kia ha samma o basar , suno aur deekho aur pher maan jao etaat**

NQ SJ_AA029_SALSABEEL: **Khobsurat tareeqay se iman aur etaat ki dawat de gaye aut ikhlaq e hasna achay ikhlaq ki taleem ah**

NQ SJ_AA029_SALSABEEL: **1st 4 ayaat may khitab pori insaniyat se ha , sab ko kaha gaya k tum deekh lo kia kerty ho aur kion bajhye gaye ho**

NQ SJ_AA029_SALSABEEL: **5 to 10 khitab un logon se jo Quran ki dawat ko naho many**

NQ SJ_AA029_SALSABEEL: **11 se 18 tak un se jinho nay es dawat ko qabool ker liya**

NQ SJ_AA029_SALSABEEL: **Es surah may 4 buniyadi haqeqat roon se insan ko aagah kia gaya ha**

NQ SJ_AA029_SALSABEEL: **1 : jis diniya may tum rahty ho es ka koi malik ha , tum assay na banu k tumay koi poochnay wala hi nahi aur zarah zarah us ki khudai ki gawahi de raha ha**

NQ SJ_AA029_SALSABEEL: **2: ya kaiynat be maqsad aur be hikmat nahi, sarasr hikmat k saath peda kia gaya ha es ko lihaza es khail may na raho k ya ek bebas cheez ha marty hi khatam hogya**

NQ SJ_AA029_SALSABEEL: **3: jis tarha tumay khobsurat sorat k saath peda kia pher tum kufr aur shirk ki taraf chal pede iman ko chore dia ab tum jo marzi karo Allah tumay deekh raha ha kal poochay ga**

NQ SJ_AA029_SALSABEEL: **4 : tum ghair zimaydar aur ghair jawab de nahi ho, akhir tumay apnay khaliq ki taraf palat ker jana ha aur us zaat se tumara samna honay wala ha jis k samnay koi cheez chupi howe nahi ha tumary dilon k raaz tak janta ha**

NQ SJ_AA029_SALSABEEL: **En haqeqaton ko kholnay k baad rukh un logon ki tarf jinho nay kufr ki rah ikhtiyar ki , un ki tawaja tareekh k manzar ki tarf dilae k qoumo ki qoumay tabah hoti han**

NQ SJ_AA029_SALSABEEL: **Allah qoumo ko tabah kerta ha tu peechay koi waja hoti ha aur 2 wajoohat deekhti han es surah k beech may**

NQ SJ_AA029_SALSABEEL: **"Qoumo ki tabahe k bunoyadi asbaab" , ham es sorat may sooch sakty han k**

NQSJ_AA029_SALSABEEL: Agar aaj ummat muslamen aur dosry loog eni cheezon ka shikar honge tu un ko kisi lamhy bhi Allah ki pakar ka intizar kerna chaye

NQSJ_AA029_SALSABEEL: i: Rassolon ko man nay ki bajaye un ka inkar , jo kitab wo ly ker aty han us ko chore ker man gharat falsify zindgi ka hasil ban nay lagty han

NQSJ_AA029_SALSABEEL: ii: Akhriyat k aqeeday ka bighar, jan loog yahi sooch lyty han k asal zindgi diniya hi ki ha es ka baad koi zindgi nahi tu Allah assay logon ko koray ki tarhan aag laga dety han

NQSJ_AA029_SALSABEEL: Allah nay akhir may qiamat k din ko yamu taghabun aur yamu jamh k tore per paish kia k boht sary muamly bikhry honge Allah hu Akbar

NQSJ_AA029_SALSABEEL: Dil band hota ha lafz TAGHABUN sun ker

NQSJ_AA029_SALSABEEL: Aaj kitny hi loog han job a ezat han logon ki nazron may kal zaleel aur ruswa hon ge logon k samny

NQSJ_AA029_SALSABEEL: Aaj bari dhak ha bara protocol dia jata ha kal sab kuch ghaban ho jaye ga

NQSJ_AA029_SALSABEEL: Aur es k bar eks kuch loog duniya may bilkul benam han , kuch un ki ezat nahi koi baat nahi manta un ki thokron may loog rakhty han lakin Allah un ko takhton per bithaye ga , ya ha YUMU TAGHABUN

NQSJ_AA029_SALSABEEL: Allah nay es may insano k shaoore ko jhinhora ha

NQSJ_AA029_SALSABEEL: Iman ki rah ikhtiyar kernay walon ko kuch hidayat de jis may 1st hidayat: k logon jo museebat aati ha Allah k hukam se aati ha asal tumara rawiya deekhta ha wo tumay mushkilat may dal ker k tumary dil kush rahty han ya ghabrahat may mubtala ho jaty jo

NQSJ_AA029_SALSABEEL: Museebat aati bhi Allah k hukam se ha aur jati bhi Allah k hukam se ha

NQSJ_AA029_SALSABEEL: 2nd paygham iman walon ko k momin ka kaam sirf iman lana hi nahi balky iman lany k baad esay sambhalna ha Allah aur us k Rasool ki etaat k zarye

NQSJ_AA029_SALSABEEL: Agar nahi sambhaly gat u nuqsan hogha , Nabi saw patgham pohncha ker bari u zimma hogaye

NQSJ_AA029_SALSABEEL: 3rd paygham ahle iman ko dia gaya k momin ka etmaad apni taqat ya duniya ki kisi taqat per nahi hota sirf Allah ki zaat per hota ha

NQSJ_AA029_SALSABEEL: Surah k akhair may 4th paygham momin ko ya dia gaya k es ka maal aur es k ghar waly es k liye boht bari azmaish han kion k enhi ki muhabat amoman insan ki iman aur ettat ki rah se mode deti ha

NQSJ_AA029_SALSABEEL: Hushayar raho Allah k rasty k rahe banya na k rahzan banay , aur apna maal Allah ki rah may karch kerdo ta k dolat k fitno se mahfoze raho

NQSJ_AA029_SALSABEEL: Akhri baat k apni haseeat se Allah se darty raho Allah tumari kamion ko muaf ker de ga

NQSJ_AA029_SALSABEEL: Ayah 1

NQSJ_AA029_SALSABEEL: Wohi khobsurat andaz ha jo peechni surah ka tha

NQ SJ_AA029_SALSABEEL: Mazameen ko deekhy tu es se bahtar aghaz ho hi nahi sakta tha kion k agay kainat aur insan ki haqeeqat bayan ho rahe ha , Allah ko haqeeqi farmarawa k tor paish kia jar aha ha

NQ SJ_AA029_SALSABEEL: Kainat ka be maqsad honas nahi balky ba maqsad hona batya gaya tu shuroo may jhanjhore dia k deekho asmano ki entehae wusatoo se lay ker bari bari kahkshaon ka malik wo ALLAH ha

NQ SJ_AA029_SALSABEEL: Agar aqal k andhy nahi ho tu deekhay ga k Allah ki zaat her aib aur naqas de paak ha, her kaaam ko us nay hikmat k saath kia tum us ki hikmaton ko samjho

NQ SJ_AA029_SALSABEEL: Akhri surtoon may Allah ki zaat bar bar hamary dil ko jhanjhoreti ha

NQ SJ_AA029_SALSABEEL: Asi tamam cheezon ko Allah hamari zidgi se se hata raha ha jo hamay us ki zaat us k jalway us ki qudraty dikhati nahi ha

NQ SJ_AA029_SALSABEEL: لَوْ = mann nahi ha, MAA ha ya common ha aqil k liye bhi aur ghair aqil k liye bhi aata ha

NQ SJ_AA029_SALSABEEL: Agat yahan MANN hota tu matlab thaa k sirf jandar makloqaat Allah ki tareef kerti han yani inasan jinnat etc

NQ SJ_AA029_SALSABEEL: Maa kah ker aqil aur ghair aqil asmaan may ziada aqil cheezay han aur zameen may ghair aqil

NQ SJ_AA029_SALSABEEL: حُلْ = hasar k liye ata ha , baad may Mulk ha yahan mahsor ha

NQ SJ_AA029_SALSABEEL: Jumly ko deekhy tu es may shidat ha , sab kuch bata dia

NQ SJ_AA029_SALSABEEL: Deekho wo zaat boht bari ha لَهُ الْمُلْكُ

NQ SJ_AA029_SALSABEEL: Zuban se tu kitni dafa kahty han din may kitni bar Allah ki badshahat ko tasleem kerty han ?

NQ SJ_AA029_SALSABEEL: Kitnay us k qawaneen ko manty han ? kitnay rules and regulations ko follow kerty han ?

NQ SJ_AA029_SALSABEEL: تَبَرَّكَ اللَّذِي بَيَّنَهُ الْمُلْكُ وَهُوَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ surah mulk aya 1

NQ SJ_AA029_SALSABEEL: Us nay tu apni mulk aur badshahe ko batanay k liye pori surah nazil kerdi

NQ SJ_AA029_SALSABEEL: Juz 29 ki pahli surah mulk

NQ SJ_AA029_SALSABEEL: Tu ham many na many badshah wohi ha

NQ SJ_AA029_SALSABEEL: Duniya may chand log kuch kary tu zubanay nahi thakti un ki tareef kerty howe

NQ SJ_AA029_SALSABEEL: Kisi mulk k qawaneen ko man nay k liye jaan haath per rakh lyty han lakin Allah k qawaneen ko nahi manty

NQ SJ_AA029_SALSABEEL: وَهُوَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ = kabi socho k jis ka sab kuch ha agar tum us k ban jao ge tu tum kitnay mazbot ho jao ge

NQ SJ_AA029_SALSABEEL: Kisi normal ghar ki larki ki ameer ghar may shadi hojaye tu rang roop chaal dhal sochay sab badal jata ha

NQ SJ_AA029_SALSABEEL: Tu zara sochay حُلْ لِلْمُلْكِ هُلْ us zaat se hamara taluq barhta ha tu hamari taqat kitni barh jati ha

NQ SJ_AA029_SALSABEEL: Allah per nazray laganay waly ki taqat + nahi multiply hoti ha

NQ SJ_AA029_SALSABEEL: Jab dil may Allah ki barae nahi tu ham us k liye faqeeron wala maal dety han

NQ SJ_AA029_SALSABEEL: Aam rawaiya kia ha masjidon k nam per log kia dety han pocket change

NQ SJ_AA029_SALSABEEL: ﷺ وَلِهِ الْحَمْدُ pata hi nahi tumay k Allah k pass ha kia , aur Allah apnay nam per deta kia ha insaan ko

NQ SJ_AA029_SALSABEEL: Tamaam tareefay bhi usi ki han

NQ SJ_AA029_SALSABEEL: Duniya may jin k pass boht kuch hota ha tu log dil may un ko galian bhi de rahe hoty han k kia kary etna tu zalm ha

NQ SJ_AA029_SALSABEEL: Allah etna bara badshah k sary tareefayn bhi us ki kerty han

NQ SJ_AA029_SALSABEEL: Boht kam bary hoty han jin ki log tareef bhi kary

NQ SJ_AA029_SALSABEEL: Lahul Hamdu us ki tareef ha koi kary na kary us ki tareefay han

NQ SJ_AA029_SALSABEEL: Aur wo her cheez per pori qudrat rakhta ha, kis cheez per qudrat rakhta ha ?

NQ SJ_AA029_SALSABEEL: >>> Write your name here

NQ SJ_AA029_SALSABEEL: Wo mujh per qudrat rakhta ha , wo mujay zinda rakhy ya mar de pori qudrat ha

NQ SJ_AA029_SALSABEEL: Meri ankhon , mery kaano, mery maal meri zindgi ki ek ek cheez per us ka ikhtiyar ha

NQ SJ_AA029_SALSABEEL: Hamary es jism per Allah k jumal haqoq thap ho chuky han

NQ SJ_AA029_SALSABEEL: Seht de bimari de us ki qudrat us ka ikhtiyar ha

NQ SJ_01_HM: taqdeer k patty dal k Allah nay hamay bandha howa ha pher bhi sharer BAKRI ki tarha garden nikalna hi chaty han

NQ SJ_01_HM: وَهُوَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ

NQ SJ_01_HM: Jab tak Allah ki es dastaras ko es qudrat ko apnay dil per mehsoos nahi karyn

NQ SJ_01_HM: agay jany ki zarorat nahi sirf Quran ko pora kernay ka shuq nahi hona cahye , pahly poochay mera dil pakra gaya ha k nahi

NQ SJ_01_HM: Mai apni nahi hon , mera waqt mera maal mera nahi ha, mery bachay mera ghar mera nahi ha kion k ek second se bhi pahly ya mujh se chan sakta ha

NQ SJ_01_HM: Asmaul husna may AL QADEER ki tafseer sunay tu deekhay k kasey ya nam bandy ko umeed bhi dilata ha aur khouf bhi

NQ SJ_01_HM: Al imanu bainal khoufe warija, pher insan kabi bhi khuda faramosh zindgi basar nahi ker sakta

NQ SJ_01_HM: Qudrat us ki her ek cheez per thee lakin us nay apni qudrat se kia kia

NQ SJ_01_HM: Ayah : 2

NQ SJ_01_HM: kum = pori duniya k insan , adam k bachay , oolade adam

NQSJ_01_HM: Khobsoratjumla ha , peechay kaha k tareef o ka malik ha hamd sana sab usi ki ha

NQSJ_01_HM: Sari kaiynat usi k gun gati ha zuban e haal se ya zuban e qaal se pher kaha k wo qadeer ha qadr e mutliq ha

NQSJ_01_HM: Aur ab kaha k حلقہ کم ، us nay tum ko peda kia es se Allah ka khaliq hona sabit hawa wo peda ker raha ha tum khud peda nahi hogaye lihaza koi es k khaliq honay ka inkar kerta ha kerta rahe koi es ko manay ya na many wo khaliq ha

NQSJ_01_HM: فِمِنْكُمْ = may ف boht qeemti ha agar es ko hata de to Christianity ka nazria sach sabit hota ha , wo kahty han k insan pedaishi gunnah gar ha

NQSJ_01_HM: Islam kahta ha her bacha fitrat per peda hota ha pher us k maa baap ya tu us ko yahoodi bana detyha ya nasrani

NQSJ_01_HM: FA takeed ki ha, aqab se peechay lagnay k liye

NQSJ_01_HM: ف = ka matlab ha kisi cheez ka ek k baad hona

NQSJ_01_HM: Mufasareen kahty han k es ف se pata chala k bacha peda tu musalman howa thaa pher baad me kufr per aa gaya

NQSJ_01_HM: Pedaishi kafir nahi ha kion k momin se pahly minkum me fa nahi ha

NQSJ_01_HM: Us nay tum ko peda kai tauheed ki halat may , Allah k wada e alast ko pora kernay ki tarap rakhnay ki soorat may tumay fitrat per peda kia

NQSJ_01_HM: Lakin kuch ki fitrat beghri tu wo فِمِنْكُمْ کافر wo kafir hogaye

NQSJ_01_HM: Maa baap ka asar mahole halaat ka asar pher kharabi per ly gaya

NQSJ_01_HM: Lakin kuch وَمِنْكُمْ مُؤْمِنْ wo apni us fitrat per qaim rahe jis per peda kiye gaye thee

NQSJ_01_HM: وَاللَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ = es ek jumlay k 4 mukhtalif mafhoom banty han

NQSJ_01_HM: 1: khaliq wohi ha , pher koi inkar kary koi man ly Allah ko es se koi faraq naho parta

NQSJ_01_HM: 2: esi nay tum ko es tarhan peda kia k tum kufr ikhtiyar kerna caho tu shoq se karo , iman lana caho tu shoq se lao ikrah nahi ha " La ikraha fideen "

NQSJ_01_HM: Allah nay kisi ko majbore nahi kia lakin yaad rakho k apnay kufr aur iman k tum khud zimaydar ho

NQSJ_01_HM: Saath hi bata dia k tum jo azadi de ker bejhay gaye ho es ko bhi koi deekh raha ha

NQSJ_01_HM: 3: es nay tu tum ko fitrat per peda kia thaa jis ka taqaza thaa k tum iman per hi rahty lakin pher bhi tum may se kuch nay kufr ikhtiyar ker k Allah swt ki dee Howe es azadi ka galt istemaal kia

NQSJ_01_HM: Surah Room ayah 30 may yahi mazmoon ha

NQSJ_01_HM: Kisi pechli kitab nay bhi ya nazria nahi dia k insan born sinner ha lakin 1500 saal se

NQSJ_01_HM: Christianity ne ya nazria dia k catholic ulma han wo ya kahty han k eski koi buniyaad hamari kitabo may mujood nahi ha

NQSJ_01_HM: Ya juma juma 8 din ki kahani ha

NQ SJ_01_HM: Ek 4th meaning bhi ha wo kia k Allah nay tum ko adam se wajood bakhsha k tum kuch nahi thee pher ho gaye tu ya ek asa muamla tha k agar tum es per ghore kerty tu yaw o namat thee jia ki waja se tum duniya ki baqi naimatyn paa rahe ho

NQ SJ_01_HM: Ham han tu tab hi kha pee rahe han tu ya etni bari naimat thee k tum es ko soochty rahty tu kabi zindgi may nafarmani na kerty Allah ki

NQ SJ_01_HM: Tu baat ya ha k insan pora azad ha Allah nay us ko rasta dia naiki ka muqa sab k pass aata ha

NQ SJ_01_HM: Quran parh lo na parho koi majboori nahi, namaz ki tarf aajao koi zabardasti nahi ha, choice se aao ge karo ge

NQ SJ_01_HM: Naiki ka moqa her ek k pass hota ha koi choose ker lyta ha koi reject ker deta ha Allah bas deekh raha ha k kal karo ge kia ? yak al pata chaly ga

NQ SJ_01_HM: Allah ka deekhna assay nahi k door khara muskura raha ha ya gussa ker raha ha , yahan Allah k deekhnay se mafhome k wo deekh raha ha k wo tumary aamal ki jaza de ga ya saza dega

NQ SJ_01_HM: Allah ka muamla ha k baaz dafa Allah trial per koi kaam kernay ko deta ha ham kush ho jatyha k job paki tu careless hojaty han Allah hamary haath se kaam ly jata ha k hamay parwah bhi nahi hoti

NQ SJ_01_HM: Maroof jumala " deen ka koi bhi kaam shuroo krti han tu jo log shuroo may hoty han pher wo baad may nahi hoty "

NQ SJ_01_HM: Quran ka course shuroo hota ha kitnay log aaty han ? Allah nay job dee howe ha

NQ SJ_01_HM: Kuch log beech may kion nikal jatyhan k trial may pass na ho saky pher bahana duniya ka hi banta ha

NQ SJ_01_HM: Kuch kahty han ya kasy kah sakty han k ham mahroom ha ham kahen aur se parh ly ge , aur kitnay parh ty han khud deekh ly

NQ SJ_01_HM: Pata darakht se gir jaye us ko kahe bhi chipkaye nahi chipky ga

NQ SJ_01_HM: Jo bhi naya course aata ha kuch log her course may registration kerwaty han aur her course se nikal jaty han

NQ SJ_01_HM: Koi mat samjhy k 28 paron per ponch ker job paki ho gaye ha Allah abhi bhi gira sakta ha hamari job ko

NQ SJ_01_HM: Her lamha *وَاللَّهُ يَعْمَلُونَ بَصِيرٌ* , agar do ankhay apnay upper lagi dikhti han tu mehsos ker ly k kisi bhi lamhay Allah mujh se ya kaam cheen sakta ha

NQ SJ_01_HM: Koi majbori nahi Allah ki , ya tu ek honor ha fakhar ha sari zindgi banda e momin es gham may jeetaha k Allah mujh se naiki ka ya moqa khatam na karana

NQ SJ_01_HM: Es liye ya kah dena k her ek jura howa ha quran se zarori tu nahi k yahan aa k hi parhy bilkul theek ha kitna juray han ya bhi deekh ly

NQ SJ_01_HM: Koi baat nahi masjid may nahi ham ghar may namaz parh ty han kitni parh ty ha ? aur kitni time per hoti han ? ya bhi deekhy

NQ SJ_01_HM: Activity : es jumly ko likhy and do ankhyn banaye aur shaoore k saath aaj ka pora din es ayat ko nazar may rakhy

NQ SJ_01_HM: Ek nazar text message per jaye tu foran check kary **وَاللَّهُ بِمَا تَعْمَلُونَ**
بَصِيرٌ

NQ SJ_01_HM: Es ka tarjuma apnay liye ya likhy " Allah mujay deekh raha ha "

NQ SJ_01_HM: Break may kia kerti hon , mera dosron k saath muamla kia hota ha
,ma es waqat ka haq deti hon k nahi ? , aati kab hon jati kab hon ?

NQ SJ_01_HM: Hamara haal kia ha k Allah k kaamon ko bhi Allah k waqat may se
hi deity han wallahi

NQ SJ_01_HM: Ham nahi duniya k kaam may se kuch deena chaty k kahen wahan
se waqat Allah k kaam ko na mil jaye tu tajweed test ki tiyyari yahan class
may hi ker k jaye k ghar ka waqat tu pher hamary bachon ka ha

NQ SJ_01_HM: Tu Allah kahty han k ma her bandy k haalat ko boht achi tarhan
deekhta hon ham sab ko dar lagna chaye na k **وَاللَّهُ بِمَا تَعْمَلُونَ**
بَصِيرٌ

NQ SJ_01_HM: Allah deekh raha ha yaqeen kary k es deekhnay ka ahsas ho jaye tu
zubanay band ho jayen faaltu bolay hi na kaan band hojaye galat sunay hi na
, damagh band ho jaye kisi k bary may badgumani kary hi na , dil band ho
jaye khawahishaat tamanye sab khatam ho jaye

NQ SJ_01_HM: Ayah : 3

NQ SJ_01_HM: Bil haq means HAQ k saath

NQ SJ_01_HM: 1 : Allah nay haq k saath es kainayat ko peda kia

NQ SJ_01_HM: Aina deekhy aur khud sooch ly k agar bhariye jasi shakal hoti ?
haathi jasi hoti ? kia lagti gosht ka pahad lagta ha pathar ka tokda chalta
aaraha ha

NQ SJ_01_HM: Kasi piyari shaklay bana de hamari kisis kam shakal waly ko bhi
janwar se mila ker deekh ly tu be ikhtiyar kahna pary ga k Fatabarakallahu
ahsan al khaliqeen

NQ SJ_01_HM: 3 batay bazahir mukhtalif lakin en may rabat ha

NQ SJ_01_HM: i: Allah nay bar haq peda kia , jab khabar k liye ya lafz isteemal
kia jaye tu sach khabar

NQ SJ_01_HM: hukam k liye bhi bola jata ha tu matlab adal aur insaf per mabni
hukam

NQ SJ_01_HM: حَقٌّ = qoul k liye tu sach baat

NQ SJ_01_HM: 4th حَقٌّ ka lafz fail k liye isteemal hota ha tu murad asa fail jo
hakeemana aur maqol ho , yani la yani aur fazol na ho

NQ SJ_01_HM: Quran k ek lafz per ghore kary tu 4 mani tu ayat per ghore kary tu
kitnay milay ge aur surat per ghore kernat se kitnay ?

NQ SJ_01_HM: Aur poray quran per ghore kary tu kia maani aur mafhom ka
samander hamary seeno may nahi aajaye ga

NQ SJ_01_HM: Sirf ek lafz حَقٌّ sach, baat sach, qoul sacha, fail sacha

NQ SJ_01_HM: خَلْقٌ kia ha ek fail ha aur takhleqe kainayt ko yahan bar haq
kahnay ka mani kia howa ? k kainayt khail tamashy k liye peda nahi kee
gaye k khao pio moj kary

NQ SJ_01_HM: Allah nay es kainayat ko ek boht bary maqsad k liye peda kai , her
cheez ka maqsad ha

NQ SJ_01_HM: lakin aaj kitnay log han jo es maqsad ko samjhyt han

NQ SJ_01_HM: peechnay wali ayat ka bhi rabat ha kia kaha فَمِنْكُمْ كَافِرٌ وَمِنْكُمْ مُؤْمِنٌ ya ha do qoumi nazria

NQ SJ_01_HM: insaniyat ko batnay ki ek hi buniyad ha kUFR AUR IMAN

NQ SJ_01_HM: Adam k sab bachay shuroo may ek hi thee ek hi baradri

NQ SJ_01_HM: Classification kerni ha tu ek hi cheez ha jo insan ko insaniyat se girati ha wo kufr ha jo insan kafir hota ha wo asal may insani biradri se apna rishta tore layta ha

NQ SJ_01_HM: aur declare kerta ha k ma apna rishta insaniyat se tore ker janwaron ki satha per aagaya

NQ SJ_01_HM: janwar suraj chand sab khatam ho jaye ge tu kafir k liye es liye qiamat k baad khair nahi ha k us nay kufr ker k apnay aap ko insani biradri se gira ker janwaron ki satha per rakh liya

NQ SJ_01_HM: es k elawa rang zaban ki buniyad per logon ko banty nahi ker sakty, nasab khandan watan mulk koi bant asi nahi k jis ki buniyad per logon ko bant saky

NQ SJ_01_HM: sab ek baap ki ulaad , rang mukhtalif tu kaly goray ki bant islam es ko nahi manta,

NQ SJ_01_HM: arab may tu arabi ajam may tu ajmi islam es ko nahi manta, kisi ki ameer ker de kisi ko ghareeb islam es ko nahi manta

NQ SJ_01_HM: ya tafreeq islam nay mitaye innamal mominona ikhwah ker ker sary momin bhai han

NQ SJ_01_HM: jab log apnay aap ko es cheez se hataty han jab insan iman se uter ker kufr per jata ha tu Allah swt farmaty han wo us maqsad ko pahchan nay se inkar ker deta ha jis pe kainayat ko peda kia gaya خلقُ الْسَّمَوَاتِ وَالْأَرْضَ بِالْحَقِّ

NQ SJ_01_HM: kufr per anay wala zindgi ko fun ki satha per ly ata ha jab k momin ki zindgi may asi koi cheez nahi hoti wo kahta ha mera eke k minute qeemti ha, mera eke k sans qeemti ha

NQ SJ_01_HM: jo soch en do mukhtalif cheezon ko ly ker banti ha wo kabi bhi es k baghair nahi banti esi ko islami biradri kah sakty han aaj yahi bant ha

NQ SJ_01_HM: jo quran se baghair zindgi guzar rahe han kia wo ba maqsad zindgi basar kerty han

NQ SJ_01_HM: kia maqsad k 4 mani unki zindgion may dikhty han wo tu kahty ha week days kaam k liye aur weekend fun k liye

NQ SJ_01_HM: خلقُ الْسَّمَوَاتِ وَالْأَرْضَ بِالْحَقِّ Allah swt kahty han

NQ SJ_01_HM: Es kitab ki es tarha parhy jasy ham parh rahe han tu ya hamara maqsad e hiyat bata ti ha jis se logon ki khawahishon per chot parti ha tu log naho parhna chaty

NQ SJ_01_HM: Wo kahty han es ayat ka wird batao k kitni dafa kerna ha wazeefa ker layty han Allah razi tum bhi razi hojao

NQ SJ_01_HM: ii : وَصَوَرَكُمْ فَاحْسَنْ صُورَكُمْ us nay soortay banae tu kia khoob soortay banae

NQ SJ_01_HM: Chunti ka jism chota tu tangay bhi choti , hathi bara tu tangay bhi bari kaan bhi choray

NQ SJ_01_HM: Her cheez ko wasa banaya jasa banay ka haq thaa

NQ SJ_01_HM: Ya shakal banana bhi kitni bari baat ha k sirf shakal se pata chal jata ha k banda kahan ka ha

NQ SJ_01_HM: Lakhon karoron insan han duniya may sab ki soortyn faraq

NQ SJ_01_HM: 6 7 inch ka chara ha hamara es per Allah nay kitnay design dal diye kabhi tum nay ghore kia ?

NQ SJ_01_HM: Sirf chara hi nahi jism ko dekho qowato ko salahiatko kaam kerna sunna bolna

NQ SJ_01_HM: Etna kuch jama howa tabhi tu insan duniya may kuch ker nay k qabil howa

NQ SJ_01_HM: Kabhi soocho k Allah nay tumay kia kuch dia pher tum us ki dee Howe salahiaton ko be maqsad zindgi k liye guzarty ho

NQ SJ_01_HM: Apni qowat se soocho faisla karo k jis khaliq nay etna kuch dia tum us ka kaam kasy kerty ho ?

NQ SJ_01_HM: Allah kahta ha soocho بِالْحَقِّ ka kitna HAQ de rahe ho apni es takhleeq k saath

NQ SJ_01_HM: Nahi dety tu na do ek din tu tumari karkerdgi samnay aaye ge na

NQ SJ_01_HM: وَإِلَيْهِ الْمَصِيرُ akhir ek din tu returns jani han jis din us k samnay paish kiyao ge tu lag pata jaye ga k jis nay tumay etni naimtay dee han ek maqsad ek haq k saath tum nay us ka return kia dia

NQ SJ_01_HM: Teeno ka rabat bana ? assay tu nahi de dee naimtay k ham ankhon ka make up kary aur surma dal ker en ankhon se haram deekhy

NQ SJ_01_HM: Kal en ankhion ko وَإِلَيْهِ الْمَصِيرُ eke k ankh aye ge aur maidan e mahsahr may apna haq mangay ge, zuban aye ge insan ka pura jism aye ga aur jab palto get u lag pata jaye ga k ker k kia aaye ho

NQ SJ_01_HM: Kuch companies nay camera's lagaye hoty han employee ki ek ek cheez record ho rahe hoti ha

NQ SJ_01_HM: Allah swt farmaty han k duniya waly ya kaam kary tu kamyab hojaye tum bataao tumay Allah nay etni samjh aur salahiyat dee tu be maqsad bekaar sirf khao peeo aur sirf duniya k kaam karo nahi وَإِلَيْهِ الْمَصِيرُ

NQ SJ_01_HM: Ya wapsi ka safra insan ko rulata bhi ha aur yahi khapata ha, ya bandy ko sonay nahi dela ya bandy ko bekaar waqat zaya kernay nahi dela

NQ SJ_01_HM: Aur farmaya jis nay tumay bejha ha wo ghafil nahi ha

NQ SJ_01_HM: Ayah : 4

NQ SJ_01_HM: Koi ghafil aaqa nahi ha tumara us ko sab kuch pata ha

NQ SJ_01_HM: Wo sirf insan k aamal hi se wafiq nahi ha wo tu logon ko bhi pata chalty han

NQ SJ_01_HM: Allah swt tu وَأَنَّ اللَّهَ عَلِيمٌ بِذَاتِ الْصَّدْوَرِ wo niyatko bhi Janta ha jo kharabian ander purzon may han Allah us ko bhi jaanta ha jo dosray deekh nahi sakty

NQ SJ_01_HM: Jis cheez ko machine detect nahi ker sakti Allah us ko bhe deekh raha ha

NQ SJ_01_HM: Koi hamari niyat ko nahi deekh sakta, duniya ki koi bhi cheez ya machine hamari niyat ko detect nahi ker sakti

NQ SJ_01_HM: وَاللَّهُ عَلِيْمٌ بِذَاتِ الصُّدُورِ wo ander ki baton ko janta ha , kia wo mera wazan nahi kary ga ? me kaam karon na karon brabar mil jaye ga mujay badla ?

NQ SJ_01_HM: Kaam kernay waly aur na kernay waly kabhi barabar nahi hoty

NQ SJ_01_HM: Aaj kaam kary kal na kary muqaam barabar nahi rahe ga

NQ SJ_01_HM: Etni bari zaat k samnay kal tum nay jana ha en naimton ka hisab denay k liye pher wo adal kary ga insaf kary ga

NQ SJ_01_HM: Ayah : 5

NQ SJ_REPLY_FQ: أَمْرِهِمْ yahan un ka kufr ha nafarmania , sarkashian

NQ SJ_REPLY_FQ: Allah swt farmaty han k agar tum naimton ka sahee isteemal nahi kerty zimmadarion ko nahi nibhaty tu yaad rakho وَاللَّهُ عَلِيْمٌ بِذَاتِ الصُّدُورِ wo zaat ha k jis nay peechni qoumon ko khob pakra

NQ SJ_REPLY_FQ: Ua ko pata ha k logon se kasy poochna ha dilon may kufr ha nifaq ha niyat kia ha irada kia ha iman ha nahi ha sab kuch pata ha

NQ SJ_REPLY_FQ: Ek jahan hamay bahir dikhta ha aur ek jahan hamary ander ha, Allah bahir aur ander dono ko deekhta ha

NQ SJ_REPLY_FQ: Jo log galat kaam kerty nabion ki qadar na kerty Allah nay un qoumon ko neest o nabood kerdia titer bitar hogaye

NQ SJ_REPLY_FQ: Ab yahan se history ki baat shuroo k un qoumon ko sab kuch dia un ko bhi maqsad e hayat dia un ko bhi أَخْسَنَ صُورَكُمْ ki soorat may bejha

NQ SJ_REPLY_FQ: Un ko bhi kaha thaa وَإِلَيْهِ الْمَصِيرُ aur aye un k pass bhi Nabi

NQ SJ_REPLY_FQ: Howa kia un ka haal

NQ SJ_REPLY_FQ: Ayah : 6

NQ SJ_REPLY_FQ: Rasool aye en k pass Allah ka paygham lay ker lakin quomon ka haal

NQ SJ_REPLY_FQ: K kahnay lagy kia insan hamari rahnumae kary ga ? yani koi farishta aata tub hi ham manty

NQ SJ_REPLY_FQ: Ya insan hamari islah kary ga ? takabar aur kibar se bhara howa jumla ha kal bhi bolty thee aur aaj bhi k hamay ya sikhaye ge , ham en se seekhay ge ?

NQ SJ_REPLY_FQ: شَرِّيْفَةِ وَوَسْلَى koi farishta ho

NQ SJ_REPLY_FQ: Howa kia unho nay kufr kia aur munh phair liya , pher kia howa

NQ SJ_REPLY_FQ: Allah bhi un se beniyaz hogaya

NQ SJ_REPLY_FQ: Allah ko koi parwah nahi k en ki bastiyan ulte en ki cheekhay nikle en k bachay mar gaye ya dariaon may gaye ya bahr e murder ka endhan banay ya tofan e NUH may khas o khashak ki tarha behey pher Allah ko parwah nahi hoti

NQ SJ_REPLY_FQ: Jab qoumay apnay gunnaho ki waja se azabon ka aur aafaat ka shikar hoti ha tu وَأَسْعَنَى اَللّٰهُ K

NQ SJ_REPLY_FQ: Koi zalzaly k malbay k dheer may koi pani may doba Allah ko parwah nahi hoti

NQ SJ_REPLY_FQ: Kion k حَمِيدٌ عَنِيْ اللّٰهُ Allah be niyaz ha es baat se k kon kis anjaam ko pohncha

NQ SJ _REPLAY _FQ: *Allah ka banda jab kufar per ja k takleef sehta ha tu Allah ko us ka koi dard nahi hota*

NQ SJ _REPLAY _FQ: *Es duniya may tu Allah 70 maaon se bhi ziada payar kerta ha her bandy se akhirat may asa nahi hogा*

NQ SJ _REPLAY _FQ: *Aakhirat may Allah kufaar aur fajreen k liye ﴿وَاسْتَغْنِيَ اللَّهُ وَاللَّهُ عَنِّي﴾ حَمْدٌ ghani ho jaye ga*

NQ SJ _REPLAY _FQ: *Kaha jao pher tumay Allah k Rasool achay na lagay un ka paygham acha na laga jo tumay hidayat denay aaye thee tum nay kaha Basharun , ya kia howa*

NQ SJ _REPLAY _FQ: *شَرْ ek lafz ha mufrad ha lakin jama k meaning may aata ha kion k agay لَوْلَهُ تَعَالَى jama k liye aaya ha*

NQ SJ _REPLAY _FQ: *Yani bashariyat ko nabuwat aur risalat k munafi samjha ya her quom ka haal ha*

NQ SJ _REPLAY _FQ: *Kal bhi log kahty thee k Nabi bashar nahi log aaj bhi kahty han k Nabi bashar nahi han un ko tu kuch aur hi hona chaye*

NQ SJ _REPLAY _FQ: *Asal baat kia ha k bashar ko Nabi kion banaya k log baat ko samjhay*

NQ SJ _REPLAY _FQ: *Koi baat nahi koi nahi manta na manay Allah nay un ko shamat e amaal chakha de k kis tarha bighde*

NQ SJ _REPLAY _FQ: *Yahan Ghani k lafz may ek aur baat ha k Allah pher assay logon ko aur bighdne ka muqa deta ha*

NQ SJ _REPLAY _FQ: *Jis tarha ek germ jism k ander jata ha tu pora jism bemari ka shikar ho jata ha*

NQ SJ _REPLAY _FQ: *Esi tarha jab kufr ka ya shirk ka ya nafarmani ka ek garaseem hamary jism may jata ha tu Allah us ko yun phayla deta ha k jao ab multiply ho ab*

NQ SJ _REPLAY _FQ: *Yahan jo ayat 5 may ha مَهْلَكَةً = wabal se ha , wabil wo barish jis k motay motay qatry hon , asi barish jo khoob pani laye*

NQ SJ _REPLAY _FQ: *Ab ya kia baat bani wabal se es ka kia taluq ?nahi wabeel kahty han wo khana jo mayday may bhari ho*

NQ SJ _REPLAY _FQ: *Tu جُلُجُ pher bojh aur museebat k mani may ha*

NQ SJ _REPLAY _FQ: *En k kaamon ka anjam nateejā*

NQ SJ _REPLAY _FQ: *Wabal kia ha ? azaab e aleem , surah Kahaf may k logon ko hidayat anay k baad es cheez nay hidayat se dore kai k ek insan ki baat manay*

NQ SJ _REPLAY _FQ: *Surah Qamar may k wo kahty kia ham ashrar ki baat manly*

NQ SJ _REPLAY _FQ: *Tu lihaza aaj duniya may tu azad ho jo cahye ker lo , apnay azab ka maza chakh lo*

NQ SJ _REPLAY _FQ: *Qasoor kia thaa en k Rasool en k pass bayinat k saath aaye thee*

NQ SJ _REPLAY _FQ: *Bayinat ka lafz Nabion k saath kion bar bar aaraha he es liye*

BAYAN araby may asi cheez ko kahty han jo bilkul wazeh aur zahir ho

NQ SJ _REPLAY _FQ: *Rasool jo nishania ly ker aaty thee wo es ki khuli daleel thee k ya Allah ki taraf se aaye han mujzaat jis ko kahty han*

NQ SJ _REPLAY _FQ: *Bayinat ko mujzaat per kion ly ge kion k wo mujza es baat ki roshan daleel hoti thee k ya Alllah hi nay dia ha*

NQ SJ _REPLAY _FQ: *Nabi jo baat kerty thee wo bari dalaal wali kerty thee , na un ki taleemat may koi ibham thaa na wo dhaki chupi hoti thee*

NQ SJ _REPLAY _FQ: *Saf saf bataty thee ka ya haq ha aur ya batil*

NQ SJ _REPLAY _FQ: *Ya nahi kahty thee ya bhi theek aur wo bhi theek*

NQ SJ _REPLAY _FQ: *Jab kisi deen waly k kalaam may es tarha ki batay aajaye k ya bhi theek aur wo bhi thee tu samjh ly k wo bayinat nahi raha*

NQ SJ _REPLAY _FQ: *Allah k Nabi nay bayan deen dia jis k din jis ki raaty bilkul roshan han*

NQ SJ _REPLAY _FQ: *Ek acha kalaam wo jo BAYAN ho*

NQ SJ _REPLAY _FQ: *Quran parh rahe han wazeh guidance mil rahe ha ?kia kerna ha kia nahi kerna mil raha ha ?*

NQ SJ _REPLAY _FQ: *Aur agar 2 ½ years k baad bhi edher hi bathay hon k samjh wasy aaye kuch nahi k Allah ham se chata kia ha , sood ha bhi theek nahi bhi theek , namaz parh lo tu bhi thee na parho tu bhi theek*

NQ SJ _REPLAY _FQ: *AAP NAY KIA KAMAYA ????*

NQ SJ _REPLAY _FQ: *Etna waqt laga k sooch hi nahi khuli , duniya bhi theek akhirat bhi theek ya cheezay be amli ka zariya banti han*

NQ SJ _REPLAY _FQ: *Jab deen waly bayan baat nahi bataty logon ko sirf es dar se k aana na chore de ya hamari kursi naram na hojaye tu yaad rakhay log aur confuse hoty han*

NQ SJ _REPLAY _FQ: *Allah nabion ko bayinat deta thaa*

NQ SJ _REPLAY _FQ: *Wo baat sirf do logon ko samjh aaye Hz Loot ki zuban se pori quom ko nahi samjh aaye kion ?*

NQ SJ _REPLAY _FQ: *Baat tu bayan thee , agar wo es ko ghair mubin surat may paish kerty k its ok ya jism ka taqaza ha tu pher un k saath do nahi balky do karore se bhi ziada log hoty*

NQ SJ _REPLAY _FQ: *Sary hi aajaty ghair mubin deen may*

NQ SJ _REPLAY _FQ: *Es liye HAQ AI MURRAH haq karwa ha kion k wo bayan hota ha*

NQ SJ _REPLAY _FQ: *Allah nay en ko dial akin enho nay ilzam laga dia k ek bandy ki baat manay , ham ty nahi manty aur etni saf saf batyn ham se bardasht nahi hoti*

NQ SJ _REPLAY _FQ: *Kuch dil 2 , 3 paare per hi kahty han Allah LABBAIK , aamanna wa sadaqna*

NQ SJ _REPLAY _FQ: *Mujay ab aap ki marzi samjh aagaye ha ab me badal jaon , mera jeena marna badal jaye manay man liya*

NQ SJ _REPLAY _FQ: *Kuch log Allah k wazeh isharon ko bhi nahi samjhyt , kahty han k koi haath pakar ker hamay kahy k ya hukam bhi tumary liye ha ya paygham bhi tumary liye ha*

NQ SJ _REPLAY _FQ: *وَتَوَلُّوْا وَأَسْتَغْنَى اللَّهُ عَنِّي حَمِيدٌ == ya thee pahli waja jo surah k shuroo may bata de gaye*

NQ SJ _REPLAY _FQ: *Allah k kisi quom per azab bejhney ki pahli waja k nabion k saath jo dalail aur ilm aata ha us ka inkar kerty ha*

NQSJ_REPLY_FQ: *2nd waja aqeeda e akhriat ka inkar*

NQSJ_REPLY_FQ: *Ayah : 7*

NQSJ_REPLY_FQ: *مَعْجَنْ = batil gumman , jhotay guman ko kahty ha*

NQSJ_REPLY_FQ: *Allah swt farmaty han asay log tabah es liye nahi howe k bara ghair bayan deen thaa bara bayan deen thaa sab kuch thaa, nabion nay khol khol ker Allah ki marzi batae tareekh may sari kahania parh lee k jo quomay Allah k hukamo ko nahi manti thee Allah nay un ko ult pult ker dial akin es k bawajood na mana*

NQSJ_REPLY_FQ: *Aur kushfahmion ka kia haal thaa k kahty thee ya kase ho sakta ha k ham marnay k baad dobara zinda kiye jaye*

NQSJ_REPLY_FQ: *وَ = qasam k liye ha , mere Rabb ki qasam*

NQSJ_REPLY_FQ: *Tum zarore uthaye jao ge pher agah kiye jao ge jo tum kia kerty thee*

NQSJ_REPLY_FQ: *Kitni dafa ya es surah may aaya ha ﷺ مَا jo tum kia kerty thee*

NQSJ_REPLY_FQ: *Yahan bataya k tumary aamal tumay bataye jaye ge kaha etnay record Allah k kahan honge wo tu ek do saal may koh jaty han*

NQSJ_REPLY_FQ: *ya baat tu Allah k liye boht aasan ha*

NQSJ_REPLY_FQ: *bata dia k tabahe ki dosri waja kia ha k ya marnay k baad dobara uthaye Janay ka yaqeen nahi rakhty thee*

NQSJ_REPLY_FQ: *her dor k logon ka yahi masla raha*

NQSJ_REPLY_FQ: *ek banda gunnah ker hi nahi sakta missal ly ly jhot bolna Allah kahty han ek banda jhot es liye bolta ha k us ko yaqeen nahi k es jhot ki saza ho ge*

NQSJ_REPLY_FQ: *jo jhot bol raha hota ha us ko ya pata lagy k aglay hi lamhay es ka pol khul jaye ga tu wo bolay ga nahi bolay ga*

NQSJ_REPLY_FQ: *jia ko yaqeen ha k aaj manay jhot bola tu kal qiamat k din ya bari bari deewaron per likha howa hogya aur sab ko pata chal jaye gat u wo kia jhot bol sakta ha*

NQSJ_REPLY_FQ: *aqeeda e akhriat banda ko yun pakar k rakhta ha like chained , lagamay*

NQSJ_REPLY_FQ: *akhriat ka aqeeda k Allah k agay jana ha ﷺ مَا شَاءَ اللَّهُ عَلَيْهِ مَا شَاءَ ya bandy ko zangeeron may baandh k rakhta ha*

NQSJ_REPLY_FQ: *aysa banda nafs ka qeedi nahi hota Allah ka qedi hota ha Aseer Allah ban jata ha*

NQSJ_REPLY_FQ: *aysa banda jhot bol hi nahi sakta jis ko pata ho k kal manay Allah k agay paish hona ha pher bhi kion bolty ha aqeeda e akhriat may kami hoti ha*

NQSJ_REPLY_FQ: *yaqeen ho k kisi nay nahi check kerna tu man mania kerty rahe ge ya insan ki fitrat ha, bandhnnay waly dheelay tu log bhi dheelay ho jaty han*

NQSJ_REPLY_FQ: *aqida e akhriat bandy ko bandhta ha karo kia*

NQSJ_REPLY_FQ: *Ayah : 8*

NQ SJ _REPLAY _FQ: *Manty tu han dil se bhi mano zuban se bhi aur amal se bhi , qoul se many ho fail se bhi mano*

NQ SJ _REPLAY _FQ: *Zarore tumay pata chal jaye ga Allah ki zaat nay pakarna ha aur tum us k samnay paish hoge*

NQ SJ _REPLAY _FQ: *Aur us k Rasool ko bhi manao , wok is liye k us k nam ki tasbeehat parho ? nahi*

NQ SJ _REPLAY _FQ: *Zindgi guzaro us k tareeqo per*

NQ SJ _REPLAY _FQ: *Noor ko bhi pakar lo Noor konsa ? QURAN ka*

NQ SJ _REPLAY _FQ: *Quran ko noor kion kaha k wo zindgi guzarnay k rasty sikhata ha*

NQ SJ _REPLAY _FQ: *Noeer ko tourch samjhy ek roshni ki jot ha jo Allah insan ki zindgi may jagata ha quran ko parhnay k baad aur us k baad sari zindgi roshan ho jati ha*

NQ SJ _REPLAY _FQ: *Ham nay nazil kia ya kisi insan ka kalaam nahi ha*

NQ SJ _REPLAY _FQ: *Pher kaha ﷺ مَا تَعْمَلُونَ خَيْرٌ chot pari dil per ? Allah tumary aamlon per nazar rakhy howe ha*

NQ SJ _REPLAY _FQ: *Wo ba khabar ha be khabar nahi , tumara malik khabeer ha us ko pata ha tum kerty kia ho*

NQ SJ _REPLAY _FQ: *Tum qiamat ka inkar karo shuq se karo*

NQ SJ _REPLAY _FQ: *وَرِبِّي لَتُبَعْثَثُنَّ ya quran may 3rd muqam ha k Allah apnay Nabi ko keh rahay han k apnay Rabb ki qasam kaha ker logon se kaho k zarore aysa hoga ﷺ شَفَعْنَوْنَ بِمَا عَمِلُتُمْ theen dafa aaya ha1 , ﷺ وَرِبِّي surah Yunus ayat 53 , 2nd Surah saba ayat 3 aur ab es surah ayat 7*

NQ SJ _REPLAY _FQ: *Ab apnay aap sekhud pooch ly k qiamat aye ge k nahi ? kia me soochti hon k qiamay aaye ge ?meray muamlaat kasi han , kia mujhay yaqeen ha k Allah k samnay sab k beech may paish kerna ha aur pher lag pata jaye ga*

NQ SJ _REPLAY _FQ: *Allah ki koi majbori nahi qiamat aaye gi aur wo tumary amal khol khol ker bataye ga*

NQ SJ _REPLAY _FQ: *Ayah : 9*

NQ SJ _REPLAY _FQ: *Tum sab ko jama kary ga , sochein k kon kon us may jama ho raha ha*

NQ SJ _REPLAY _FQ: *Al Imran aya 9 may rasikhona fil IIm walon ki dua ha tu yahan wo sift aagaye*

NQ SJ _REPLAY _FQ: *يَوْمُ الْجَمْعَ = qiamat ka din , jis din insan jama kiya jaye ga her ek ko paish kia jana ha*

NQ SJ _REPLAY _FQ: *Ya ghaty k zahore ka din ha sary accounts khul k aye ge us din samnay*

NQ SJ _REPLAY _FQ: *Kuch companies boht kama rahe hoti han lakin ek din pata chala k bankruptcy hogaye kion ? hisab kitab kia tu pata chala k faiday se ziada nuqsan hogaya*

NQ SJ _REPLAY _FQ: *Expenses ziada thee aur sale kam*

NQ SJ _REPLAY _FQ: *Es tarhan qiamat k din logon ki bankruptcies file honge*

NQ SJ _REPLAY _FQ: *يَوْمُ الْنَّعَابِنَ = ya boht bara ghaban hogya*

NQ SJ _REPLAY _FQ: *Ghaban ka lafz jab gha k upper zabar k saath tu khasaray ayr nuqsan k liye aata ha, maali nuqsan aur khasary ko ghaban kahty han*

NQ SJ _REPLAY _FQ: *Esi tarha gheban zair k saath tu bade phore zahan k insan ko kahty han , jis ko boht kam samjh ho*

NQ SJ _REPLAY _FQ: *Raae aur aqal k nuqsan ko bhi ghaban kahty han*

NQ SJ _REPLAY _FQ: *Araby may kahty han "ghubina fulanun fa howa maghbunun "*

NQ SJ _REPLAY _FQ: *Aqal ayr raae k nuqsan k liye aata ha tu ghabina aata ha*

NQ SJ _REPLAY _FQ: *Ab yahan lafz Taghabun ha ghaban nahi تَعَابُنْ bab tafaul ha , jesy urdu may muashra , muqabla ya kia ha ?*

NQ SJ _REPLAY _FQ: *Do log han muqabla do may hota ha , tafaul may do hoty han*

NQ SJ _REPLAY _FQ: *Tu تَعَابُنْ may ha do tarfa , ek admi dosry ko nuqsan pohnchaye, es k nuqsan aur khasary ko zahir kary*

NQ SJ _REPLAY _FQ: *Ghaban ka lafz bata ha k qiamat k din insan sirf apnay hi haathon thokar nahi khaye ga dosron se bhi khaye ga*

NQ SJ _REPLAY _FQ: *Kesy khaye ga ?? biwi bachay lay gaye naikian*

NQ SJ _REPLAY _FQ: *Hadith / qiamat k din ek banda aaye ga aur apni naikian dhondh raha hoga, poocha jaye ga Allah meri naikian kahan gaye tu kaha jaye ga k es k bachay au res ki biwi e ski naikian kha gaye*

NQ SJ _REPLAY _FQ: *Allah hu Akbar*

NQ SJ _REPLAY _FQ: *Ya ha يَوْمُ الْقِيَامَةِ*

NQ SJ _REPLAY _FQ: *Es ki mukhtalif soortay deekhy ge , etna wase mani lafz ha k urdu ka koi ek lafz es k sary mani de hi nahi sakta*

NQ SJ _REPLAY _FQ: *Khareed o farokht aur lain dain k muamly k liye Ghaban ka lafz aata ha, raae k liye bhi , arab log kahty ha "ghabanu khabarun naqa" ' un logon ko pata hi nahi chala k un ki unthni kahan gaye '*

NQ SJ _REPLAY _FQ: *Esi tarhan gabana fulanun fil baee " 'us nay fulan shaks ko khareed o farokht may dhoka de dia'*

NQ SJ _REPLAY _FQ: *Ghabana fulanan ' us nay fulan shaks ko ghata dia*

NQ SJ _REPLAY _FQ: *Ghabantu min haqi enda fulanun ' fulan shaks se apna haq wasool kernay may mujh se bhool ho gaye*

NQ SJ _REPLAY _FQ: *Ghabeen wo shaks jis may zahanat ki kami ho aur jis ki raae kamzore ho*

NQ SJ _REPLAY _FQ: *Maghboon wo shaks jo dhoka kha jaye*

NQ SJ _REPLAY _FQ: *GHABAN k mani may 1. Ghaflat, 2. Bhool , 3. Apnay hissay se mahroom rah jana, 4. Ek shaks ka kisi ghair mehsos tareeqay se karobar ya bahmi muamly may dosray ko nuqsan dena aata ha*

NQ SJ _REPLAY _FQ: *Tu تَعَابُنْ , wo ghaflaton ka din , wo bhool ka din , apnay hisson se mahroom keye Janay ka din ha*

NQ SJ _REPLAY _FQ: *Us din ghair mehsos tareeqay se log hamari naikian ly jaye ge*

NQ SJ _REPLAY _FQ: *Imam hasan basri kahty han us din ek shaks dosry ko baae yani karobar may dhoka de raha ho tu kaha jata ha ' haza yaghbinu aqaluq ' ya shaks tuyaj bewaqaof bana raha ha*

NQ SJ _REPLAY _FQ: *Taghaban ko kese deekhy ge chand ahadiths k dhokay kis kis qisam k honge ?*

NQ SJ _REPLAY _FQ: *Nasi saw nay farmaya k ahl e jannat jab jannat may jaye get u un ko apnay gharon k saath saath jahanamion k wo ghar bhi de deiye jaye ge jo Allah nay un k liye rakhye thee*

NQ SJ _REPLAY _FQ: *Ham may se her ek k do ghar han ek jannat may ek jahanam may , Allah na kary agar apnay amaal ki kharabi se ek shaks jahanaum may chala gaya tu us ka jannat ka ghar khali ha , Allah dosray janation ko de de gay a ha ghaban*

NQ SJ _REPLAY _FQ: *Acha ghaban ha k apni bhi cheez mili dosri bhi mili*

NQ SJ _REPLAY _FQ: *Esi tarha jab jhanami jahanam may jaye get u wahan un ko un ko apnay ghar milay ge us k baad un ko un jahanmion k ghar bhi de deiye jaye ge k un ka bhi azab tum bhugto jo jannat may jaa chukay hon ge ek ghaban ya hog a qiamat k din*

NQ SJ _REPLAY _FQ: *Kis tareeqay se hamari naikian dosron ko mil gaye, thori boht naikian tu hoti han baaz log boht bari bari naikian kertyhan aur bary bary gunnah bhi kerty han tu un ki naikian dosray jannation ko mil jaye ge*

NQ SJ _REPLAY _FQ: *Aur gunnah bhi boht kiye han pher bhi Allah se taufeeq howe taubah ki kabhi soocha k taubah k baad jo hamary gunnah chup jaty han wo jaty kidher han ?*

NQ SJ _REPLAY _FQ: *Missal sary ghar may kachra phela howa ha us ko ikhta kerty han pher kia kerty han trash bag may dalty han , ab ham gunnaho k kachry jama ker lyty han taubah ki soorat may Allah nay un sab ko saaf kia Allah hamary gunnah bhi jaa k jahanam k trash khanay may phainkh de ga*

NQ SJ _REPLAY _FQ: *ذَلِكَ يَوْمُ الْتَّعَابِ ذَلِكَ يَوْمُ الْتَّعَابِ wahan cheekhay nikal jaye ge , Yuma yafirul maru min ache waummihi wa abe*

NQ SJ _REPLAY _FQ: *Sahee ahedith may khulasa ha k us din maa baap apnay bachon ko mar peet rahe hon ge aur un se jaan chura rahe hon ge k en k bhi gunnah hamary upper parnay waly han*

NQ SJ _REPLAY _FQ: *Insan apnay rashtydarion se bhag raha hog a k en k gunnah mery upper na pary*

NQ SJ _REPLAY _FQ: *Koi chori kery aur aap k ghar may chupay tu aap panah nahi dety k police hamay pakar ly ge*

NQ SJ _REPLAY _FQ: *Ham kasy raishtydarion k nam per logon ko kush kerty han*

NQ SJ _REPLAY _FQ: *ذَلِكَ يَوْمُ الْتَّعَابِ ذَلِكَ يَوْمُ الْتَّعَابِ bary ghaban honay waly han , boht sooch k biwion ki baat manay shohre, boht sari biwian mardo k purse may se tu kia lyti hon ge un ki naikian ly jaye ge*

NQ SJ _REPLAY _FQ: *Allah k nabi saw nay farmaya ek aurat qiamat k din 4 mardon ko jahanam may ly Janay ka zaria bany ge baap ko, bhai ko , shohre ko, bety ko !!!! Allah hu Akbar*

NQ SJ _REPLAY _FQ: *Yani en Charon nay apnay apnay dore may agar e ski izzat ki hifazat na kee ya take care nahi kee tu jahanam ha*

NQ SJ _REPLAY _FQ: *Kion farmaya k ad dayoos jannat may dakhil nahi hog a kaha Allah k nabi saw dayoos kon ha ? farmaya jo apnay ghar walon may borae deekhy aur us per koi action na ly*

NQ SJ _REPLAY _FQ: **Muamala us se ziada sakht ha jo ham soochat bathay han ham tu kahty han hans k dikha de ge**

NQ SJ _REPLAY _FQ: **Qiamat k din دَلِيلَ يَوْمُ الْقِيَامَةِ , ek hisab hona ha mera apna akyla aur ek family k saath package**

NQ SJ _REPLAY _FQ: **Pher jaan jo nikal rahe hon ge k Allah ya es bad bakht bachay ki boraian mery daman may parnay wali han**

NQ SJ _REPLAY _FQ: **10 log akthay safar ker rahe hon koi ek saman may kalashan koof rakh ly tu scanner may aaye get u wo sirf ek ko pakry ge wo sab ko ly jaye ge**

NQ SJ _REPLAY _FQ: **Ek k shubae may sab rah jaty ha , ek k pappers theek nahi sab ki flight gaye**

NQ SJ _REPLAY _FQ: **دَلِيلَ يَوْمُ الْقِيَامَةِ boht sooch ker zindgi guzarni ha**

NQ SJ _REPLAY _FQ: **Ek wo din achay jab nahi seekha thaa tab hi kush thee ab tu haal ha ha k Feeahalina mushfiqeen surah At Toor ayah 26**

NQ SJ _REPLAY _FQ: **Ab tu na hansonay may maza , na jokes may na gheebaton may maza , na family talks achi lagti han dawaton may jaa k kary kai gheebat tu kerni nahi koi**

NQ SJ _REPLAY _FQ: **Kary kia ?**

NQ SJ _REPLAY _FQ: **Momin k liye koi muqa nahi ha bachnay ka ek hi ha k bach bacha k wahan pohnch jaye**

NQ SJ _REPLAY _FQ: **Ya ha wi kaifiyat jis ko TAQWA kahty han , ya ha wo kaifaiyt jis se ek momin duniya may rahta ha**

NQ SJ _REPLAY _FQ: **Us ko duniya ka gham bara gham lagta hi nahi , kisi cheez per gussa nahi aata kisi cheez ka gham nahi mahroomi nahi k ya guzar jana he waqt i ha**

NQ SJ _REPLAY _FQ: **Jo faiday agay dikhty han momin ko bilkul parwah nahi hoti kuch milay na milay**

NQ SJ _REPLAY _FQ: **Aaj takht per beitha ha kal zameen per baith jaye koi parwah nahi kion k دَلِيلَ يَوْمُ الْقِيَامَةِ**

NQ SJ _REPLAY _FQ: **Bilkul result badal jaye ge files change ho gaye hota ha esa duniya may pher log kahty han k dhoka howa ghaban howa**

NQ SJ _REPLAY _FQ: **Qiamat k din bara kuch hona ha us din bhi log esi tarhan cheekhayn ge**

NQ SJ _01_HM: **Banday nay kahna ha manay nahi kia Allah pakar es ko manay nahi es ki koi zimadari lee kion insan apnay bachay ko ly ker paish kery ga k ly ly surah Al ma'arij may ha k kasy kahy ga Allah es ko pakar aur mujay nikal de**

NQ SJ _01_HM: **>>>> دَلِيلَ يَوْمُ الْقِيَامَةِ Deewaalia**

NQ SJ _01_HM: **Baaz dafa Sari naikian khatam hogaye ge aur insan wahan dukhi howa hogा**

NQ SJ _01_HM: **Es ko Surah Al Mariam may يَوْمُ الْحَسْرَةِ kaha gaya, ayah 39**

NQ SJ _01_HM: **En ko hasraton k din se darao jis din muamly khatam honge**

NQ SJ _01_HM: **Kafir tu kafir momin bhi us din hasrat ker raha hogा un lamho per jo wo naikion se peeche raha**

NQSJ_01_HM: Hadith / janat may Janay k baad janation ko kisi baat per hasrat nahi hoge siwae apnay un lamho per jo Allah k zikar us ki yaad k baghair guzary k es may bhi naiki ker sakti thee kion na kee

NQSJ_01_HM: Ya jo soo soo k waqat guzarty han es per bhi insan ghore kary k kis tarha qiamat k din taghabun honay waly han

NQSJ_01_HM: Kis nay kis se dhoka khaya aur kon hushyar nikla , kon 420 nikla , kis nay zindgi k sary sarmaye ko galat kaamon may laga ker khapa liya

NQSJ_01_HM: Kis nay apni quwwato apni qabliyat apni koshishion ka rukh nafarmanion may laga ker khatam kia

NQSJ_01_HM: Aur kon thaa wo kushqismat jis nay thori se salahiaty thori se seht thora sa maal thora sa waqat lakin sahee faida ker k akhriat k sary faiday loot liye

NQSJ_01_HM: JIS NAY DUNIYA KI HAQEEQAT SAMJH LEE WO BACH GAYA

NQSJ_01_HM: Abu bakr ra bade kamzoor thee , Abdullah bin massod patli tangon waly thee bach gaye

NQSJ_01_HM: Abu lahab shulon ka baap seht mand thaa mar gaya

NQSJ_01_HM: Ghareeb sahabi jannay ly gaye , ameer log apni dolat ki aag may khud hi jal k rah gaye

NQSJ_01_HM: يَوْمُ الْتَّعَابِus din pata chaly ga Abu jahak bach ya ummiya ya bibi summiya kon bacha

NQSJ_01_HM: Ek aur mafhoom يَوْمُ الْتَّعَابِنْ ka

NQSJ_REPLY_FQ: *Allah hu Akbar*

NQSJ_01_HM: Nabi saw nay farmaya qiamat ka din hoga ek insan boht sari naikion k saath qiamat k din aye ga boht kush hoga k manay boht kuch liya , sahaba se Allah k nabi saw nay poocha " aa tadroona mal muflis " tum janty ho k muflis kon ha? Sahaba nay arz kia ham tu us ko muflis kahty han jis k pass rupia peisa na ho aur saaz u saman na ho farmaya esa nahi ha " meri ummat ka muflis wo ha jo roze hasher aye ga es k saath e ski namazy es k rozay au res ki zakat hoge woe s halat may aaye ga k es nay duniya may kisi ko gali dee hoge kisi per bohtan bandha hoga kisi ka na haq maal khaya hoga kisi ka khoon bahaya hoga kisi ko mata peeta hoga, en mazloomon ki dadras kernay k liye e ski sari naikian en logon may bant de jaye ge aur agar mazloomo ki haq rasi se pahly e ski naikion ka zakheera khatam hogaya tu mazloomo ka gunnah es k sar per laad diye jaye ge aur pher esay dkakhay de ker atsh e jahannam may dhakhail dia jaye ga

NQSJ_01_HM: Allahumma la'tajalna minhum aameen Allahumma aameen

NQSJ_01_HM: Ya ha ذَلِكَ يَوْمُ الْتَّعَابِنْ zuban k gunnahon per hamari sari naikian dosron k parlay may chali jaye ge ya ha Allah ka adal

NQSJ_01_HM: Hadith / Nabi saw nay farmaya agar kisi any apnay bhai per zulam kai ha tu wo esi duniya may jaa ker esay muaf ker waly kion k qiamat k roz deena aur dirham nahi honge , agar es zaalim nay kuch naik aamal kiye honge tu wo ly ker es mazloom ko de diye jaye ge aur agar es k pass aamal e saleh ka zakheera na hoga tu mazlom k gunnah es k sar per laadh duye jaye ge

NQ SJ_REPLY_FQ: Allahumma Haasibni hisaabay yaseera .. Allahumma aameen

NQ SJ_01_HM: Allahu Akber

NQ SJ_01_HM: Aaj wo log jo duniya ki dolat kamanay k liye deewanay banay howe han halal haram jaiz najaiz ki tameez nahi

NQ SJ_01_HM: Jo apnay gharon ko sajany aur apnay karkhano ko barda kernay k shuq may Allah ki nafarmaniya ker rahe han un ko Yum e taghabun ka zara sab hi tasawar ho tu kabhi esa na kary

NQ SJ_01_HM: Hasan basri se jab logon nay يَوْمُ الْتَّعَابِ k bary may poocha tu kahnay lagy k us din ahle jannat dozhkion k faham aur un ki aqal per hairat kary ge kahay ge tum kitnay ahmaq thee tum nay iman ko chore ker kufr ko ikhtiyar kia, tumari danashmandi nay tumay etni waze haqeeqat bhi na smjhnay de k baqi rahnay wali cheez k badlay tum nay Janay wali cheez ka sodaa ker leya

NQ SJ_01_HM: Assay log wahan qiamat k din paryshaan honge

NQ SJ_01_HM: Allah farmaty han jo ya kuch ker k jaye ge un ko wahan pata lag jaye ga k ham nay wahn kia kia thaa

NQ SJ_01_HM: Tu khulasa يَوْمُ الْتَّعَابِ ka k kahen naikion k badly may gunnah jaa rahe han aur kahen gunnahi k badly may naikian jaa rahe ha

NQ SJ_01_HM: Duniya may karobar k saath hi dhokay aur ghaban ki baat ha

NQ SJ_01_HM: Allah swt Zuban se ly k maal her cheez galat isteemal k wahan boray injam ko bhugtnay ki yahan khabar dety han karyn kia ?

NQ SJ_01_HM: وَمَنْ يُؤْمِنُ بِاللَّهِ وَيَعْمَلْ صَلِحًا يُكَفَّرْ عَنْهُ سَيِّئَاتُهُ

NQ SJ_01_HM: aur jo koi Allah per iman ly aaya aur naik amal kerta raha Allah zarore dore kary ga en k gunnaho ko aur dakhil kary ga en ko un jannaton may jin k neechay nehray bahti han hameesha rahnay waly us may

NQ SJ_01_HM: Ya ha asal kamyabi es ka baghair kamyabi ka koi tasawar anhi

NQ SJ_01_HM: "Jo koi Allah per iman laye tu dore ker deta ha Allah us ki borayian un se" es per mazeed tawaja kary

NQ SJ_01_HM: Jitnay insan k gunnah muaf hoty jaty han utni mazeed naikion ki taufeeq milti ha

NQ SJ_01_HM: Hamary dilon may jab gunnaho ki gandgi hoti ha ham duniya ki muhabat se chore hoty han tu us k nateejay may naikion ka pani teyzi se nahi behta es liye agar kisi ko naikion ki taraf barhta na deekhay tu samjh jaye blockage ha

NQ SJ_01_HM: Jab ham apnay gunnaho ko khud dhondnay waly ban jaty han tu us k baad In Shaa Allah ham mazeed naikian kernay k qabil hoty han

NQ SJ_01_HM: Ayat e taghaban ki roshni may deekhay tu hamari zindgi se jitni bekaar cheezay nikal jati han bekaar majlisay bekaar mashgalay utna hi pher karamad majlision may bethna asan ho jata ha

NQ SJ_01_HM: Hadith / nabi saw nay farmaya jo shaks kisi majlis may betha aur pori majlis may Allah ka zikar na kiya tu ya majlis qiamat ki din es k liye hasrat ka sabab hoge

NQ SJ_01_HM: Tu ya hasraty mitaye ge kam karyn get u utna hi ziada naikion ka muqa milay ga

NQSJ_01_HM: Kia sirf iman lany se murad kalima parhna ha aur Muhammad saw kahana ha

NQSJ_01_HM: Nahi , es tarha iman laao jis tarha Allah nay apni es kitab may apnay rasool k zariye iman lanay ka hukam dia ha

NQSJ_01_HM: Iman billah es may ,iman bir rasool bhi aur iman bil kitab bhi aajata ha jab ham zindgi ko es k mutabiq guzar lyty han

NQSJ_01_HM: Allah farmaty han **ذَلِكَ الْفَوْزُ الْعَظِيمُ**

NQSJ_01_HM: Duniya ki sari cheezay ek taraf asal kaamyabi ya ha k hamari akhriyat ban jaye

NQSJ_REPLY_FQ: *Jo wahan kamyaab ha wohi bachay ga*

Nazimah24_SP: Aayah 10

Nazimah24_SP: Ab es ayat may un logon ka zikar jinho nay etni naseehato ka baad bhi amal kerna pasand na kia kufr pe fisq pe nafarmani per aray rahe

Nazimah24_SP: Allah ki ayaty jo marzi kahti rahe unho nay kabi ghore kernay ka socha bhi nahi aur soocha to amal na kia assay log jahanam may jaye ge ...

Nazimah24_SP: Aur kitni bori ha jaga ya palatnay ki ...

Nazimah24_SP: Es k baad dobara rue sukhan ahl e iman ki taraf ha iman k kuch phal hoty han ...

Nazimah24_SP: Iman k baad insan apni shakseyat may kuch tabdeelian deekhta ha usi ka tazkira ha yahan ..

Nazimah24_SP: Aayah 1

Nazimah24_SP: *Aayah 11

Nazimah24_SP: Her museebat Allah hi k hukam se aati ha , kerna kia ha ?

Nazimah24_SP: Jo Allah per iman ly aye Allah us ki dil ko hidayat de deta ha, Aur qaaf ko agar kaaf parh ly tu matlab badal jata ha tu makharij per ghore kernay ki zarort ha

Nazimah24_SP: Ya ayat tab nazil howe jab muslaman masaib may se guzar rahe thee, Mecca k akhri din madina ki taraf hijrat shuroo hochuki ...

Nazimah24_SP: Sab kuch chore k Allah k rasty may log hijrat ker k mecca se madina aa chukay thee her din naie mushkil her din naya masla ...

Nazimah24_SP: Dosri taraf madina may jo log thee wahan aur aagaye tu intizamat ka masla cheezon ki kami ka masla.. Tu Allah swt tassalia dety han ...

Nazimah24_SP: Allah k raston may jo museebaty aati han hijrat qurbanion ki surat may ya Allah k hukam se aati ha ...

Nazimah24_SP: Ya duniya Dar ul Mehn ha imtihan gah ha ..

Nazimah24_SP: Yahan museebaty bhi aaye ge duniya ka koi kaam bhi kary us may bhi mushkilaat aati han lakin Allah k rasty may tu boht sari mushkilaat aati han ...

Nazimah24_SP: Insan kuch nahi ker sakta aaye ga jo aana ha bas ek kaam kary ge k us mushkil ko halka ker ly

Nazimah24_SP: Iman ka ek etna bara asar ha es ayat may Subhan Allah jis ko samjh aagaya aaj k baad us ki zindgi " La khoufun ellehim wala yahzanoon " hoge In Shaa Allah ...

Nazimah24_SP: Aur wo kabi nahi khay gea kash esa na hota, Lou ka lafzzondgi se nikal jayta ha aur wo kia ???

Nazimah24_SP: Iman billah etni mazboot cheez ha es quwat k balboty per insan may etni taqat etni energy aajati ha k insan her mushkil ko sar ker jata ha sabit qadmi se ...

Nazimah24_SP: Es tareeqay se wo jamata ha k wo kehta ha k ya mushkil mery liye bahtar ah ...

Nazimah24_SP: Iman k baad mushkilaat insan ko mushkilaat nahi lagti, Islam k iman ki kitab k rasty may aanay wali mushkilaat k tazkiray nahi kerta roonay nahi rota dukhi nahi lagta ...

Nazimah24_SP: Ess rasty ki mushkilaat Allah sirf us per dalta ha jo en ko seh ker bhi chahry se mushkil may na lagy ...

Nazimah24_SP: Allah k rasty may kuch kia aur 4 din tak us ka dukh sunaty rahe aur parayshaan rahe tu Allah agli dafa wo mushkil nahi dalta ...

Nazimah24_SP: "ALLAH SWT APANY RASTY KI MUSHKILAAT K HAAR UNHI LOGON K GALON MAY DALTY HAN JO KUSHI SE SAR TASLEEM E KHAM KER DE "

Nazimah24_SP: Allah chahty han k tum us k rasrty ki mushkilaat lena chahty ho pehly jhuko tu sahi ajzi tu laao naram tu ho

Nazimah24_SP: Pehly iman ka wo bojh tu k wo tumary galy ko jhuka de, Iman waly ko us ka iman Allah ki zaat per yaqeen etna mazboot ker deta ha k us ko wo mushkilaat ek tinkay se ziada bijhal nahi lagti

Nazimah24_SP: Jis cheez se logon k hoosh gum ho rahe hoty han wo kehta ha Alhamdulillah hiRabbil Aalameen ...

Nazimah24_SP: Firoun k jadu garoo ko sooch ly unho nay kaha tunay jo kerna ha kerly ham tu apnay inam ko nahi chore ge ...

Nazimah24_SP: 2 cheezon ka tazkira ha, 1. Maal , 2. Ulaaad ya boht bade naimty han LAKIN ... En se bade naimat ha IMAN

Nazimah24_SP: Maal chala jaye wapis aajata ha ,ulaad ha hi nahi Alhamdulillah ha pher bhi sadmay han dono k baghair guzara ho sakta ha LAKIN iman k baghair guzara nahi ho sakta

Nazimah24_SP: Muhasibah == agar iman na hota meri pass 2 ki bajaye 10 bety hoty 2 ki bajaye 10 ghar hoty kushi hoti ...

Nazimah24_SP: Allah swt iman ki naimaty de k batata ha k es k rasty may jab bhi koi mushkil aati ha insan ko tu وَمَنْ يُؤْمِنْ بِاللَّهِ يَدْعُ قَلْبَهُ ..

Nazimah24_SP: Jab ek insan haqeeqat may charo tarf se girah ho kisi satuation may tu Allah swt us ko sahee faisla ker nay ki taufeeq deta ha ..

Nazimah24_SP: Al hadeed ayah 22, 23 may parh chukay k jin halaat may insan ko mushkil dikhti ha us may baad may khair nikal aati ah ...

Nazimah24_SP: Yahan bata dia k mushkilaat k hajoom may jo cheez insan ko jamaye rakhti ha wo iman ha, Sakht se sakht halaat may bhi iman waly k qadam nahi dagmagaty ...

Nazimah24_SP: Jis k dil may iman nahi wo afaat ko itafaqat ka nateejah samjhta ha ya dunave taqton ko en lanay ya roknay may madadgar samjhta ha ...

Nazimah24_SP: Kuch khayali batton may kahty han k jinno bhotto ko kush karo ya mukhtar e kul han ...

Nazimah24_SP: Lakin ek sacha momin her mushkil pe Allah k agay jhukta ha wo aastano per nahi jata , wo koi galat harkat nahi kerta ..

Nazimah24_SP: Lakin **وَمَنْ يُؤْمِنْ بِاللَّهِ يَهْدِ قَلْبَهُ** jo iman le aye ga Allah us k dil ko khud hi rasty dikhaye ga ...

Nazimah24_SP: Haq kai ha batil kia ha kaee bar us k samnay taghoot aata ha andheroon ka shak ka laikn us ka dil us ko kahta ha nahi aqal karo hosh karo yahi rasta theek ha ...

Nazimah24_SP: Kaee dafa samnay duniya k etnay faiday raghbatty etnay bade bade uhdey aaty han lakin wo kehty han hoosh karo ya sab mujay mil jaye ga Allah k rasty may bhi milay ga ek dafa jam k deekho ,...

Nazimah24_SP: Pher tareek se tareek halaat may bhi umeed ka diya kabi nahi bujhta

Nazimah24_SP: Agar aap checkkerna chahty han k kitna ha **يُؤْمِنْ بِاللَّهِ** tu apnay dil ko mushkil halaat may deekh ly bemarion may paryshanion may ..

Nazimah24_SP: Mushkilaat may momin ka iman ziada barhta ha, Aam halaatmay tu ham parakh hi na paty k hamary ander energy kitni ha ...

Nazimah24_SP: Es liye mushkilaat ko azmaishon ki kahir samjhyy, Museebat insan ki ustad ban jati ha shart kia ha k us se sabaq ly , mualim ban jati ha hamari agar ham us se sabaq lyn ...

Nazimah24_SP: Aur agar nahi lyn get u cushion may kush nahi rahan ge ..

Nazimah24_SP: Hadith / Nabi saw nay farmaya " momin ka muamla bara hi ajeeb ha Allah us k haq may faisla kerta ha wo us k haq may acha hi hota ha , kushi milay shukar kerta ha jannat , mushkil aaye museebat aaye sabar kia jannat dono k badly may jannat ha, lakin Allah ko khoob pata ha k kis darjy ka iman rakhta ha wok ion k **وَاللَّهُ يَكُلُّ شَيْءٍ عَلَيْمٌ** ...

Nazimah24_SP: yahan pher wohi baat aagaye jo peechnay BASEER aur KHABEER ki surat may thee yahan ALEEM ki surat may aagye ..

Nazimah24_SP: es ko parhnay k baad ham ghafil reh hi nahi sakty, Allah ko khoob pata ha k kis k dil may kitna iman ha , kon kis shaan ka iman rakhta ha aur apnay ilm ki bina per usi qalab ko hidayat deta ha jis may iman ho ...

Nazimah24_SP: Drawingroom kae din se andhroon may thaa koi mehman aata ha tu bulb jalaty han k mehman aagaya bas yahi samjh ly, Kafir k dil may koi bulb jalany ki zarorat hi nahi k iman wala mehman nahi ha ...

Nazimah24_SP: Junhi mehman (IMAN) dil may aata ha tu Allah swt roshnia ker dety han ..

Nazimah24_SP: Ya ha **وَمَنْ يُؤْمِنْ بِاللَّهِ يَهْدِ قَلْبَهُ**, JIS DARJY KA IMAN US DARJY KI SHAAN, Ek aaye tu ek light aur munpasand mehman tu sari lights jala dety ahn ...

Nazimah24_SP: Iman jitna ziada asar rakhta ha hamari zindgi may utna hamara dil kulta jata ha pher hamay koi behka nahi sakta dhoka nahi dega ...

Nazimah24_SP: Pher samjh aati ha **اللَّهُمَّ أَرِنَا الْحَقَّ حَقًا وَارْزُقْنَا اتِّبَاعَهُ وَأَرِنَا الْبَاطِلَ بَاطِلًا** ... **وَارْزُقْنَا اخْتِنَابَهُ**

Nazimah24_SP: Jo banda zindgi may galat faisly kerta ha wo apnay dil ko check kary , ander iman hi nahi ...

Nazimah24_SP: Istikhara bhi samjh aa raha ha, baaz dafa es halat may hi nahi hota k istikhara kary dua yaad nahi bas Allah per iman rakhye aur kahye Allah es ko mary haq may behtar ha tu kerde ...

Nazimah24_SP: Kia karon ya kaam es se lon k na lon sara din tu ham faislon ki zad may hoty han ...

Nazimah24_SP: Allah us ki dil ko sahee faisla deta ha ...

Nazimah24_SP: Rawait / " falah paa gaya wo shaks jis ka dil haq baat ka muhafiz hogaya " ...

Nazimah24_SP: Dua kary k hamary dil haq baat k muhafiz ho jaye khawahishon k muhafiz na hon Allahumma aameen ..

Nazimah24_SP: Jab dil haq baat ka muhafiz hota ha tu nafa ha ya nuqsan haq haq ha ,me manti hon k nahi ya haq ha

Nazimah24_SP: Jab dil haq baat ki hifazat nahi kerta tu choti se baat per najaiz ko jaiz ker ly ga...Zara se mushkil per khud ko majbor samjhty Howe us cheez se apnay aap ko peechea chore de ga ...

Nazimah24_SP: Tu Allah swt farmaty han ﴿ وَاللَّهُ يَعْلَمُ شَيْءٍ عَلِيمٌ ...﴾

Nazimah24_SP: 1.Allah ko pata ha kis ka kitna iman ha kis ko kitni hidayat deni ha

...

Nazimah24_SP: 2. Allah apnay bandon k halaat se bekhabar nahi ha, us nay iman ki dawat de ker aur duniya may shaded azmaishon may dal ker un ko un k haal per nahi chore dia wo Janata ha kis momin per kia guzar rahe ha ...

Nazimah24_SP: Kon kis halaat may kitab aur iman k taqazay pooray ker raha ha, Allah swt kahty han tasali rakho jo museebat Allah k nam per tumari zindgion may aati ha Allah k ilm may zarore ha k e ski koi na koi maslihat ha koi khair posheeda hoge

Nazimah24_SP: Allah momino ke saath khairkhawahi kernay wala haun ko mushkilaat may nahi daalta tum kia karo ..

Nazimah24_SP: Aayah 12

Nazimah24_SP: Missal , maa jab bachay ko vaccination lagwati ha tu soue chubhti ha bazahir tu takleef ha lakin es may us k liye khair hoti ha ...

Nazimah24_SP: Allah swt bhi ya bataty han bandy ko k ma tumay mushkilaat may nahi dalna chahta tumay garam loo ka jhunka bhi na choye mujay pata ha tumay jo takleef hoti ha lakin ma pher bhi tumay kerwata hon ta k tum pakkay ho jao ...

Nazimah24_SP: Allah hu AKbar

Nazimah24_SP: Mushkilaat may sabar kerna seekho maa baap hameesha saath nahi rehty halaat ek jasey nahi rehty ...

Nazimah24_SP: Kashti chalany wala khud expert nahi hogya wo kisi k bharosay per kabhi bhi kashti achi nahi chala sakta ...

Nazimah24_SP: Islam aur iman k rasty may Allah swt hamay kion mushkilaat may dalta ha ? ..

Nazimah24_SP: Taky anay waly waqat ki zimmadarian samjhy tu ya mushkilaat bandy ka imtihan hoti han ...

Nazimah24_SP: وَأَطِيعُوا أَلَّهَ وَأَطِيعُوا رَسُولَهُ ye do 2 kaam bandy ki cushion ko qaim rakhnay waly aur us k ghamo ko bhulanay waly jo insan ko her haal may sahee jaga per rakhty han ...

Nazimah24_SP: Aur ye yaqeen hogaye k pata bhi mery Rabb ki marzi k baghair nahi hil sakta koi zarra mujay takleef ka nahi de sakta agar mujay agar Allah na chahye In Shaa Allah pher khair hoti ha ...

Nazimah24_SP: فَإِنْ تَوَلَّمُونَ pher bhi nahi manty ? insan ha bada zalm khud jis baat ka iqrqr kerta ha baad may khud hi nahi manta na mano ..

Nazimah24_SP: فَإِنَّمَا عَلَى رَسُولِنَا الْبَلَاغُ الْمُبِينُ hamary Rasool k zimmay tu pohncha dena thaa us nay pohncha dia Alhamdulillah ...

Nazimah24_SP: Kesa pohnchaya Rasool nay ? الْبَلَاغُ الْمُبِينُ khula pohnchaya ,clear

...

Nazimah24_SP: Ye tu nahi kia Rasool nay k hadith etni mubham kerdi k aam log samjh hi na saky aur baad may logon ko us may se masayl akhaz ker k batanay pade ...

Nazimah24_SP: Ye boht bade dalaal ha es baat ki k Allah k Nabi saw ka paygham boht clear ha, Hamary han ilm ki kami ha, ham nay taleem tu lee na hamay pata kesay chaly k Allah k Nabi saw nay kia bataya ha NAHI ..

Nazimah24_SP: الْبَلَاغُ الْمُبِينُ clear cut bata dia Nabi saw nay Kia ? ..

Nazimah24_SP: Aayah 13

Nazimah24_SP: Allah k siwa koi mabood nahi ye ha iman ka faisla, Sari ikhtiaraat Allah k haathh may han , koi dosra siray se ye ikhtiaar nahi rakhta k achi ya bori taqdeer bana saky ..

Nazimah24_SP: Acha waqat aa sakta ha tu esi k lanay se aur bora waqat tall sakta ha tu esi k talnay se talta ha, Jo es ko manay ga us k samnay koi rasta hi nahi k wo فَلَيَتَوْكِلْ ...

Nazimah24_SP: Esa shaks hi asal may kamyab ha es rasty may jo mushkilaat aaye wohi bachaye ga ...

Nazimah24_SP: Tery rasty may aaye tu bacha ly tera kaam kerna cahti hon kerwa ly tera deen meri zindgi ki priority ban gaye tu bana ly ..Mujay ulaad maal ki azmaishon k fitnay se Allah tu bacha ly ...

Nazimah24_SP: Es liye ab akhir may Allah swt kehty han k jab iman k rasty may mushkilaat aati han tu bahit se nahi balky baaz dafa ghar se aati han ...

Nazimah24_SP: Aayah 14

Nazimah24_SP: A iman walo tumari biwian tumari ulaad tumari dushman ha tu kia karo ?mar do NAHI 3 kaam han aur agar dictionary may es say ziada lafz hoty kisi ko muaf kernay k tu wo bhi aajaty ...

Nazimah24_SP: Han ye fitna aur azmaish per tum karo kia ?

Nazimah24_SP: فَأَحَدُ رُؤْهُمْ == hushyaar raho en se , en ki baat mananay se pehly sooch lo k Allah ki bhi maan rahi hon k nahi, En ki zidoon per her baat na manty jao ankhyn khol ker rakho ...

Nazimah24_SP: وَإِنْ تَعْفُوا == aut tum aafu darguzar se kaam lo, affuvvun ...

Nazimah24_SP: وَتَصْفَحُواً === aur darguzar karo , saffun kehty han hatheli ko , jqanet do peechay dalo her baat per na pakro, nazar se door kerdo ...

Nazimah24_SP: وَتَعْفِرُواً == aur bakhsh do ..

Nazimah24_SP: فَإِنَّ اللَّهَ عَفُورٌ رَّحِيمٌ Allah swt khoob bakhshnay wala ha, es ayat k 2 mafhoom han ...

Nazimah24_SP: Peechay se mazmoon chal raha thaa k Allah k rastay may anay wali mushkilaat ...

Nazimah24_SP: Yahan bataya gaya k en mushkilaat may aksar log ghar walon se azmaye jaty han boht kam esa hota ha k shore aur biwi Allah k rasty may ek dosry k muawin hon aur es ka opposite k dono kufr per hon ye tu aksar hota ha ...

Nazimah24_SP: Ya biwi shore se prayshaan ya bachon se aur ye ayat nazil ho rahe thee un halaat may k jahan ghar ghar may mard musalman tu biwi kufr per , biwi musalman tu mard kufr per ...

Nazimah24_SP: Ek mard musalman hota ha tub iwi bachay us ko rook lyty han Allah swt nay es au res say agli ayaton may bata dia k deekho her ek ko halaat banay howe nahi milty kuch ko khud banana party han

Nazimah24_SP: Baaz mardon ko biwion k saath deen per tawun kerty howe zahir per qias kerty howe kehty han ly jee wo kion na deen k kaam kary un k tu shore etnay muawin han un k shore tu bachon ko bhi rakh lyty han k jaye aur deen ka kaam kijiye, hamay deekho ham tu chupty chupaty bachtty bachtty aaty han

Nazimah24_SP: Yaad rakhy kuch logon ko halaat banay banaye milty han tu us k bhi peechay koi baat hoti ha k esa shore mila kion tumay kion na mil gaya esa

Nazimah24_SP: الْخَيْثُ لِلْخَيْثِينَ وَالْطَّبِيتُ لِلْطَّبِيتِينَ aur ek general rule ha ...

Nazimah24_SP: Allah hu Akbar Kabeera !!!

Nazimah24_SP: Us may us aurat ki pechli zindgi ki koi naikian honge jo Allah nay etna acha shore dia ya azmaish hoge

Nazimah24_SP: Karo kia ?? Tumary ghar waly deen k saath tawon nahi kernay waly tumay takleef hoti ha aur biwi bachay un ki muhabat rasty ka ek pathar ban k aajata ha jo iman k taqazo aur un k mutualbaat may tasadam shuroo kerwa deta ha Allah assay nazauk lamho may apnay bando ki rehnumae farma raha ha ...

Nazimah24_SP: Karo kia ؟؟ chorna thori ha , ek lafz ha Urdu may ye jumla assay ha " A iman walo tumari biwian aur tymary bachay tumary dushman han qareeb na pathkna en k , shadi na kerna , biwion ko talaq de do bachon ko yateemkahano may bejh do aur jao deen k kam kernay ' etna asan thaa NAHI

Nazimah24_SP: Allah kehty han pehly khud bhi tu bhugto فَاحْذِرُوهُمْ bas hushayaar raho ...

Nazimah24_SP: Kia manana ha kia nahi ye deekh lo, Malik ki baghawat per uksaye tu na mano, Duniya ki zindgi mau un ki naz bardarian karo jis may Allah naraz nahi hota un per en ko kush ker lo ...

Nazimah24_SP: Aur jis may Allah naraz hota ha us may tum en ko kaho k ye tumay kush karyn

Nazimah24_SP: Ghar bhi soday bazi se chalty han kahen cash dena parta ha kahen credit ...

Nazimah24_SP: فَاحْذِرُوهُمْ ۖ ۲ . ۳ . وَتَعْفُوا ۚ ۴ . وَتَصْفَحُوا ۚ ye 4 credit card han, Jab ham apnay ghar walon k saath aam mahoole may es tarha ka rawaya rakhty han k jis ki waja se jab ham deen ka kaam kary wo hamay ijazat de de kushi se Janay dey tu wo Janay de ge

Nazimah24_SP: Lakin ek waqt ham chaty han un ko deen k liye aur dosri tarf ham chaty han k wo hamary laad bhi dheekhy hamri dant bhi sunay hamary roub may bhi aaye NAHI AAYE GE ...

Nazimah24_SP: Ya aap Allah ka kaam kary ya baqi waqat may ghar walon ko kush kary ...

Nazimah24_SP: Qurbani deni ha tu neend ki dejye phone talk ki dey, doston se bekaar gapay lagani chore dey TV kae ghanty deekhnay ki dey ...

Nazimah24_SP: Activity : ghar k charo kono may ye 4 likh ly 1 . ۲ . ۳ . وَتَعْفُوا ۚ ۴ . وَتَصْفَحُوا ۚ ,AUR beech may pursakoon andaz may aap deen ka kaam ker sakty han ...

Nazimah24_SP: Kisi nay zuban se kaha k etnay sakht danto k beech may kesay rahti ho kehnay lagi narmi ki waja se

Nazimah24_SP: Aap dushmano may ghir chuky hon jabiron k ghar may ja chukay hon aap k khayal may aap ka sara susraal jabareen ka ha tu apni narmi ki waja se aap pher bhi bach sakty han

Nazimah24_SP: Zubaqn jab dant k neecha dey ge tu pher tu tarpat gey ...

Nazimah24_SP: Aayah 15

Nazimah24_SP: Ye halaat kab thee mecca may kuch log musalman ho jaty hijrat kerna chahe tub iwi bachay rasty may aajaty k nahi nahi han tu aap ko nahi Janay dey ge mumkin hi nahi, Unho nay kaha acha tu pher ham nahi jaty aur ye wo door thaa k jab hijrat kerna her musalman per farz thaa

Nazimah24_SP: Allah nay asi ulaad aur asi biwion ko fitna qarar dia.. Allah k pass boht bara ajar ha ...

Nazimah24_SP: Rawait / ye ayat Auff bin Malik k bary may nazil howe jo Madina may mujood thee jab kisi ghazwa ya jihad ka muqa aata tu jihad k liye Janay ka irada kerty thee magar en k biwi bachay faryaad kernay lagty k hamay kis per chore ker jaty ho ye un ki faryaad se mutasir ho ker ruk jaty ...

Nazimah24_SP: Tu kaha k asy shohr asi biwian asi ulaady ji tumay Allah k deen k taqazon se rukey namazay cgurwa k shopping per ly jaye jo kehay k hamari naz bardaria karo en ko chore do tu wop her fitna han

Nazimah24_SP: Aur jo shohr biwion ko deen se rukay namaz se rukay Allah se rukay k sirf hamari baaty raho betho hamary saath gheebaty kerty han khandan walo kit u bata dia k kasey deal karo ...

Nazimah24_SP: Es se khoobsurat tareeqay se koi bhi insan ko deen ka kaam kernay k liye ghar walon k saath kasat taluqaat rakhyn nahi sikha sakta jasey

en 2 ayaat may sikha dia gaya ... " Hushyaar raho en ki duniya banay k liye apni aqibat na kharab ker lo !!! "

Nazimah24_SP: En ki muhabat ko apnay dil may es had tak na barhnay do k wo Allah aur rassol k saath tumary taluq aur islam k saath tumari wafa Darion may hayal ho jayen, En per kabhi etna eitmaad na karo k tumari waja se musalmano ki jamat k raaz en ko maloom ho jayen k wo dushmano tak pohnch jaye

Nazimah24_SP: Nabi saw nay farmaya " ek shaks qiamat k roz laya jaye ga kaha jaye ga es k baal bachay e ski sari naikian kha gaye ..."

Nazimah24_SP: وَإِنْ تَعْفُواْ وَتَغْفِرُواْ affu darguzar se kaam lo , Allah muaf kernay wala ha

Nazimah24_SP: Allah swt kehty han k en ki dushmani se tumay sirf es liye agah kia ha k tum en se hushyaar raho, Apnay deen ko en se bachanay ki fikar karo ye nahi matlab ko un ko maro sakhti karo taluqaat may badmazgi peda ker lo k en ki aut tumari gharelo zindgi azab ban jaye , aur ya tum parhtry raho ya larty ye na karo

Nazimah24_SP: Ye galat cheez ha es se biwi bacho ki aur shohr ki islah ka darwaza band ho jaye ga, islam k khilaf badgumania peda honge log islam ki taraf aaty aaty ruk jaye ge tum ko deekh ker k islam ki waja se ye ghar jahannum ban gaya ha ab ham nahi jaty

Nazimah24_SP: Ghar k sakoon k baghair deen ka kaam nahi ker sakty, Ham jab boht thak jaty han tu chirchary hojaty han, ham deen k kaam se bhi char jaty han jab ham thak jaty han ...

Nazimah24_SP: Ye hukam us waqt aaraha thaajab log ney ney musalman howe thee junhi islam qabool kerty pressure aaj bhi wohi door ha, Ek wo door thaajek ye door ha her ghar may islam shuroo kahen waldaien kafir wo shoor dalty k deen se phero kahen biwibachy ...

Nazimah24_SP: Surah al Ankaboot ayah 8 may parha thaa k kasay assay waqton may un se muamla kia jaye " Tu kaha k narmi rakho achat tareeqay se baat karo "

Nazimah24_SP: Rawait / Tabrani /::: ~ " Nabi saw nay farmaya tera asal dushman wo nahi jisay tu agar qatal ker de tu tery liye kamyaabi ha aur wo tujay qatal ker de tu tery liye jannat ha balkay tera asal dushman ho sakta ha k tera apna wo bacha ho jo teri hi sulb se peda howa , pher tera sab se bada dushman tera wo maal ha jis ka tu malik ha "

Nazimah24_SP: Allah hu Akbar ..

Nazimah24_SP: Haath kanpty han, ham kush hoty han bachon per, Allah kary k biwi bachay kushion waly hon, ham maal milnay per kushian manaty han ye maal kahen asa na ho k aag may layjaye ...

Nazimah24_SP: Surah Al Anfaal may Allah nay pori list de thee muhabaton ki "k agar en ki muhabat ko agar Allah ki muhabat per ghalib karo ge ty Allah k azab k liye tayar hojao" ...

Nazimah24_SP: Ye baat sun tu khoon kushk hota ha haath thandy Allah ek bachay ko deekhay k dosry ko , ek bigra ek theek , ek k taqazy shohr ek waqt may kush dosry waqt may naraz karon kia ? deen chalao k ghar ...

Nazimah24_SP: To Kaha ~ Aayah 16 ...

Nazimah24_SP: فَأَتْقُوا اللَّهَ مَا أُسْتَطِعْتُمْ = pas darty raho Allah se jitni tumari istatat ha ...

Nazimah24_SP: Kesa payar ha Rabb ko bandy per k jo ker sakty ho behtar tor per ker lo ...

Nazimah24_SP: وَأَسْمَعُوا = aur kaan khol ker suno Allah ka farman , agar suno ge hi nahi tu pher family se deal kerna kasy aaye ga ...

Nazimah24_SP: Tu 1. وَأَسْمَعُوا = sunty raho aur pher , 2. وَأَطِيعُوا = aur manty bhi raho ...

Nazimah24_SP: Ita'at karo ye na kaho k abhi sirf sun nay wala Quran parh lyty han pher aglay saal man nay wala Quran parhy ge, Man nay k rasty may tu boht mushkilaat jhaghry larae tu kaha ... 3. وَأَنْفَقُوا = sadqay dia karo , kharch karo Allah ko razi karo k en k dil tumary liye narm kary ..

Nazimah24_SP: حَيْرًا لَّا نَفْسٍ كُمْ = ye tumary liye boht behtar ha , kitna rabat ha en ayaat may

Nazimah24_SP: Jab ghar walon ki tarf se koi mukhalifat ho sadqa kary chaye araam ka ya waqt ya jaan ka k maal ka karyn ...

Nazimah24_SP: Pher wohi baat , her surah k akhir may biwi bachay ghar aur شُحّ ..

Nazimah24_SP: Kanjoosi nikal do maal ko acha rakho ..Nabi saw nay ek muqa per ulaad k bary may farmaya " bukhal aur juban k asbab peda kernay wali cheez ha ulaad" Sach he ke nahi ???

Nazimah24_SP: Ulaad hoti ha banda bakheel ho jata ha k hi en k mustaqbil k kaam aye ga.. Deta howa haath ruk jata ha nahi bachion ki shadian han ...

Nazimah24_SP: Baaz salaf saleheen kaha kerty thee ` ayal yani ghar waly insan ki nakion k liye ghun han , jasay ghun ghaly ko kha jata ha tu ye naikion ko jaty han ..

Nazimah24_SP: Jo ker sakty ho ker lo deekho k dil apna hi tu bakheel nahi tha ...

Nazimah24_SP: Aayaah 17

Nazimah24_SP: Agar Allah ko qarz e hasna do get u wo esay kaae gunnah ziada ker de ga tumary liye, Fikar na karo kahen nahi jaye ga kaae gunnah ziada aaye ga, Duniya waly kaae gunnah ziada ker de tu wo sood ha aur Allah kaae gunnah ziada ker de tu wo us ka inaam ha ...

Nazimah24_SP: وَيَغْفِرُ لَكُمْ = aur tumay muaf ker de ga tumari peechli zindge k gunnah aur naiki k kaamo may kaamee bhi muaf ker de ga ...

Nazimah24_SP: وَاللَّهُ شَكُورٌ حَلِيمٌ = Allah bara qadardan aur hilm wala he ...

Nazimah24_SP: شَكُورٌ = banda thora sa kaam kary Allah ki raza k liye Allah be hisab ajar deta ha ..

Nazimah24_SP: حَلِيمٌ = k bandy k bade bade gunnaho per pakarta nahi us ko chore deta ha ..

Nazimah24_SP: Aaayh 18

Nazimah24_SP: عَلِمُ الْغَيْبِ وَالشَّهَدَةِ الْعَزِيزُ الْحَكِيمُ = her nihar eyan ka jan nay wala sab per ghalib bada dana ...

Nazimah24_SP: Aghaz bhi Allah bhi Allah ki siffaat se sabbah lillahi aur akhir bhi deekh lijiye ..

Nazimah24_SP: شَكُورٌ، حَلِيمٌ، عَلِمُ الْغَيْبِ، وَالشَّهَدَةِ، الْعَزِيزُ، الْحَكِيمُ... Akhri 7 ilfaz Allah ki siffaat k han ..

Nazimah24_SP: Jab tak Allah ki bade samjh nahi aati na maal lagta ha na waqat lagta ha na qurbania hoti han na ghar k mahoole thory se mutasir ker k banda Allah k rasty may lagta ha ..

Nazimah24_SP: Allah nay tareeqa bata dia ha ab ham na sahee ker paye ye hamari kami ha.. Kabi deen ki waja se ghar naho tot ty agar totna hota tu Nabi saw ka tot ta ...

Nazimah24_SP: Allah se DUA " Allah hamary ghar walon ko hamary deen ka muaveneen bana de Allahumma aameen ...

Nazimah24_SP: Aur hamay samjh de aqal de faham de k kasy kis k saath chalna ha, Allah bara qadar dan ha , hikmaty mangeye apnay ghar walon ko saath ly ker chalnay k tareeqay soochay, Kia en sari ayaton may ye ek bhi paygham mila k deen chore do ...

NQSJ_REPLY_FQ: *Allahumma aameen*

Nazimah24_SP: Wasmau ki jaga likha hota walaa tasmau chore do na suna karo, Walaa ateeu Musalman tu ho gaye ho ab ita'at ker k kia kerna ha mujay bhi pata ha tumara ghar tot raha ha, Wa infiqo choro enhi per kharch karo enhi k laad deekhty raho ..

Nazimah24_SP: Koi compromising style nahi ha, Quran ka style kia ha k injection bhi lagata ha aur upper phae bhi rakhta ha ...

Nazimah24_SP: Allah swt se DUA ha k ham es ka sahee haq ada ker sakyn aameen Allahumma aameen , Aur Allah bhi hamary toty photy pe razi ho k qabool ker ly Allahumma aameen ...