

## LESSON 233 Ayah 25 to 54

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\*\*\* Now Tafseer: Para 24-25 Surah Haa-Meem-Sajda Ayah 25-54 Insha Allah\*\*\*

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### Ayah : 25

Pichli ayaat mai qayamat ka manzar dekha. Us din insaan ke gunaahon ki gawahi uskay aazaa deingay

Insaan Allah ko naraz kyn kerta hai. Buhat dafa waja buri sauhbat hoti hai

Qareen: sath juri cheez (Qarn:hum nasheen)

Jab insaan Allah ka haq nahi deta, Allah ke raston ko ikhtiyar nahi kerta to saza ke taur per Allah uskay sath buray sath musallat kerdeta hai

Aisay sathi jo aglay pichlay gunahon ko khoobsurat ker dikhata hai

Allah insan ke sath aisa hi maamla kertey hain jaisay uski soch hoti hai

Hadees ‘admi apnay dost ke deen per hota hai’

Ager buri sauhbat mili to us mai humari apni soch aur aamaal hain

Naik insan kabhi ziyada der buray mahaul ya dost kesath nahi reh sakta

Aisa sochna galat hai ke mai to buhat achi hoon magar meray dost aisay hain

Kharbuza kharbuzay ko dekh ker rung badalta hai

Buray dost galat cheezon per taareef kertey hain, gunaah ko khoobsurat kerkey dikhatey hain

Allah ne humaray jimson ke pinjron mai rooh rakhi jiski humein hifazat kerni hai

Jis per baaz dafa hud lagi hoti hai, log usko enjoy kertey hain

Sabit hogaya aisay logo per jinkay gunah unko khoobsurat lagey, Allah kay azaab ka wadah hai

Jinon aur insaanon donu per Allah ka azaab ata hai

Beshak ye nuqsaan uthanay walay hain

Apna bhi nuqsaan kertey hain aur dusron ka bhi jinki ye khushamadein kertey hain

### Ayah : 26

Jo Nabi saw kea gay peechey rehtey unki baat

Nabi saw ne jahan se islami dawat shru ki, wahan koi islami maahoul nahi tha

Jab un logo ne Nabi saw ki dawat ko barhtay dekha to samajh gaye ke is kalaam mai buhat asar hai

Isliye koshish kertey ke jahan quran ho wahan shor machayein, taaliyan bajayein, cheekhein takay log quran na sun sakein

Surah tauba mai parha

Algauv: lagv se: churiyon ke chu chu ko kehtey hain

Aaj ke be deen log islam se pareshan hain, Quran ka logo ke dil per jana bura lagta hai

Aaj bhi jahan Allah ka kalaam parha jata hai wahan log distraction paida kertay hain

Ye who Quran hai jis mai taaseer ho, jisko sunker log qurbaniyan denay ko tayaar hojatay

Aaj media algauv ka kaam ker rahi hai. Islam ke ayaat per contradiction, parday per tanqeet, islam ko terrorism kehna. Etc

Quran parhnay ke adaab miltay hain. Surah Al-Araaf mai parha ke jab tum per quran parha jaaey to quran ko suno gaur se, dil ke kaanon se bhi suno

Quran suntay hue time dekhna, cell phone check kerna, ghar ke barey mai sochna bhi algauv hai

Quran ki class mai jaaein to check kerein: kia mai is maahol ko khoobsurat ker rahi hoon? Kia mai dusron keliye distraction ya burai ka sabab to nahi? Betuki ya fiqhi behs cher dena bhi algauv hai

In sub cheezon se kalaam ka asar khatam hota hai

Jab hum kisi deeni mehfil se uth ker jaatein hain to akhir ki baat ka taste dil per hota hai

Aakhir mai ustad achi baat kerein

Ye log to khud hi khaufzada hain ke paigam phail na jaaey

### Ayah : 27

Pus hum jald chakhayeinge unko sakht azaab ka maza

Ye who log hain jo algauv mai parey they

Ye unkay in kaamon ki saza hai

Hazrat Abu Bakr rz jab quran prhtay to logon per buhat asar hota. Log Aap rz ke buhat khilaaf they kynke aap Nabi saw ke khaas sathi they. Aap rz per pabandi lagai ke Aap rz quran haram main na parhein. Aap rz ne ghar mai parhna shru kerdia jis se aros paros ki aurtein aur bacheys musalmaan honay lagey. Quran dil per asar kerta tha.

Is quran ko phailnay se koi nahi rok saktta

Jab tak quran sahi makharij se aur dil ke ander se na parha jaaey to asar nahi hota

Ghar mai chaltay phirtay quran sun saktey hain

### Ayah : 28

Is surah mai Allah ke dushmanon ka dobara zik araha hai

Ye dushman kaun hain? Quran se roknay walay  
Kabhi kisi ko quran se ya Allah ki raah se na rokein  
Aisay logon keliye hamesha ki dozakh hai  
Kyn ke ayaton ka inkar kertey the

**Ayah : 29**

Yahan allazaina aya allazeena nahein- tasnia ka seega  
Ye lafz quran mai sirf yahan aya

Us din kafir kaheingay aey Allah humein jin o insan mai se unlogon ko dikha  
jinhoun ne humein gumrah kia, takay hum inko apnay paaoun se rondein takay  
who sub neechey rahein

Jis ka business kisi ki waja se doob jaaey us per kitna gussa ata hai, to jiski waja se  
jannat choteygi us per kitna gussa ayega

Jis ke peecheh chaltey hain soch ker chalye

Insan apni zaat ka nuqsaan bardasht nahi kersakta

**Ayah : 30-35**

Jin logo nay kaha humara perwardigaar Allah hai phir is per qaaim rahey, in per  
farishtay utreingay aur kaheingay khauf na kero aur gumnaak na ho, aur jannat  
jiska wada kia jata hai uski khushi manao

Hum duniya mai bhi tumharay dost they aur akhirat mai bhi tumharay rafeeq  
hain. Aur wahan jo tumhara ji chaheyga tumko mileygi aur jo talab kerogay who  
mileygi

Ye bakhshnay walay mehrbaan ki taraf se mehmanī hai

Ye ayatein us waqt nazil huein jab na namaz, roza, zakat, hajj farz tha. Aur na  
sharab aur sud haram tha

Makki mahoul tha aur deen ke badla mai kantay auraziat thi

Us waqt Allah ki taraf se ye ayatein utri ke jis ne kaha RabunAllah aur us per qaim raha. Sirf zubaan se nahi balkay dil se kaha

Rub lafz raa, baa, baa se 1000 lafz quran mai aye

Allah tak paunchni ki taufeeq momin ko hoti hai. Jis ne mujhay oxygen di, qainaat ko chalanay wala who hai

Rub ko kehna, phir Rub ko Rub manna, phir us per jamay rehna

Mashray, khandan, duniya ko Rub nahi samajhna

Jis ne Rub ko ek banaya who jum gaya

Sahabi aur taabeieen is baat per hi jamay ke Rub ko ek maana

Tauheed per istaqamat ki taarif Nabi saw ne jo ki: Haz Anas rz se riwayat hai ke Nabi saw ne farmaya, ‘buhat se logo ne Allah ko apna Rub kaha, magar in mai se aksar kafir hogaye. Sabit qadam who shaks hai jo martay dum tak isi aqeeday per jama raha’ nisai, ibne hatim aur ibne jareer ki riwayat

Yehi cheez tarpati thi sahaba rz ko ke akhri waqt mai kia kerrahey hongay

Haz Abu Bakr Rz ne Istaqamat ki tafseer mai farmaya: logo ne Aap rz se poocha is ka kia matlab hai “thumastaqamo” ? Aap rz ne farmaya, ‘istaqamat ka matlab ye hai ke phir in se gunah na hua ho’ logon ne farmaya ke ye to bara mushkil kaam hai, to Aap rz hi farmaye ke kia kerein. Aap rz ne farmaya, ‘Allah ko apna Rub maannay ke baad, is per istaqamat ka matlab ye hai, ke phir is ke siwa kisi ki pooja na ki jaey’

Allah ko ek maana to kia gunah kereingay? Aqeeday ka asar aamaal per ata hai

Teesra qaul hai Hz Umer rz ka: Aap rz ne member per ye ayat tilawat ki aur farmaya, ‘Khuda ki qasam, istaqamat ikhtiyaar kernay walay who hain, jo Allah ki itaaet per mazbuti se jum gaye, lomriyon ki tarah idhar se udhar aur udhar se idhar na phirey’

Kaun hota hai aisay? Munafiq. Tazabzub ka shikar

Hazrat Usman rz ka qaul: istaqamat ye hai ke apnay amal ko Allah ke liye khalis kerlia (tafsir kushaaf ki riwayat)

Sarey aamaal sirf aur sirf Allah keliye. Kis insan ki khushi ye narazgi keliye nahi

Hazrat Ali rz ka qaul: Allah ke aaid kerda faraiz, farmanberdari ke sath ada kertey rahein (tafsir kushaaf ki riwayat)

Yani faraiz ka paband

Istaqamat pehlay aqeeday per hoti hai

Mushkilaat mai bhi Allah ko Rub kehna, insan ki azmaish hai

Buhat se log Allah ko ek samajhtay hain, us se thoray kum uska izhaar kertey hain aur us se buhat kum us per jamay rehtey hain

Khushiyon aur gum mai jamay rehna

Hum ne deen ko kamyabi ke sath jor dia

Banda e momin ki qeemat uski istaqamat per hai

Hz Bilal rz ko garam matti per litaya jata magar Ahad Ahad ki pukar hoti. Charbi pighal pighal ker aag bujha deti magar istaqamat nahi jati

Allah ko who acha lagta hai jo her haal mai Allah ka hai

Aisay logo per phir farishtey utertay hain

Duniya mai, qabr mai, hasher mai aur jannat mai bhi farishtey hongay

Jab sakht gum per dil mai taskeen ati hai to ye tatanazzalul malaika hai

Jis ne dawa e eemaan kia who azmaish keliye tayaar rahey

Jinko Allah ko apnay kaam keliye chunna hai unko pehlay thokta hai

Momin per bari se bari mushkil ajey magar dil per taskeen ati hai. Who depression mai nahi jata.

Koi gum ya khauf nahi rehta

Sahabi rz khush gapiyon mai masrof hotay. Koi Allah ka koi hokum ata to lohay ke bun jatey. Forum amal kertey

Nabi saw Biwi ke sath hotay itnay mai hayya alas salah ki awaz ati to forun namaz keliye chaltay

Tatanazzal: hamesha utertey rehna (tanazzul: ek dafa utarna)

Khauf hamesha future keliye hota hai

Abshiru: khuskhabri

Momin panic nahi hota, depress nahi hota

Maut ke waqt farishtey aisay insan ke pas aker kaheingay, ...tera Rub tujh se razi...

Jannat mai Allah who sub dega jiska duniya mai shauk tha magar Allah keliye chora

Jannat mai bin kahey sub milayga, aur jo who mangayga who sub bhi mileyga

Nuzul: pehli mehman, mehmaan ka pehla khana

Yahan Gafoorur Raheem aya. Yani Allah ne banday ke gunah maaf kerkey apni rehmat se jannat di. Insan ke aamaal to kabhi jannat ke Qabil nahi hosaktey

Jub banda e momin qabr se niklay ga to farishtey istaqbaal keliye kharay hongay

Pul sirat per bhi maujud hongay

Jannat mai bhi subah sham salam kernay ayeingay

Hadees,’ jannat mai insan ka kisi prinday ko dekh ker uska gosht khanay ka dil kereyga to who bhuna bhunaya iskay samnay aker gir pareyga. Who gosht bhi aag se nahi pakayga balkay khud ba khud pak ker ayega” (mafhum)

Hadees, ' kisi ko aulad ki khuahish hogi to us aurat ko hamal, waza e hamal, dudh ka chrana sub ek sath hojaeyga. Ek ghari mai' (mafhoom)

Ayat 33: Banda e momin sirf Allah ki taraf bulata hai. kisi guroh, idaray wagera ki taraf nahi

Tum qeemat duniya mai dedo, jannat keliye

Is duniya mai logo ko Allah ki taraf bula lo

Aur khud bhi amal naik kero. Dusron ko bulanay mai khud apnay aamaal na bholo

Faraiz ki pabandi kero

Islam ko apni pehchaan banao kyon sirf ye naam baki raheyga, baki sub gir jaaeingay

Logo se tauheed bardasht nahi hoti

Sath chalnay walay bhi sath reh nahi patay apni raftaar ki waja se

Jo log soch mai barabar nahi hotay who amal mai bhi barabar nahi hotay

Khuaishaat ki baat kerkey Allah ne ye bata dia ke naiki ke aur istaqamat ke rastay mai sub se bari rukawat khauhish hai

Daya illallah: 1. Allah ki taraf bulanay wala, kisi guroh ya maslak ki taraf nahi 2.

Mauzin: Allah ki taraf bulata hai. Qayamat ke din in ki gardanein sub se lambi hongi

Teen kaam: 1. Daya Illallah 2. Amal saleh 3. Wa qala innanni minal muslimeen

Ayat 34: bhalai aur burai kabhi burai nahi hosakti, na nature main a inaam mai

Sakht kalami ka maaruf tareekay se jawab do

Naiki ke rastay mai mukhalifat to ayegi. Koi burai keray to hilm berto, koi gali de to dua do, koi munafiqat kerey to us se humdardi berto

Hz Abu Bakr rz ko ek dafa kisi ne bura kaha to Aap rz ne jawab dia, 'agar to sacha hai to Allah mujhey maaf kerey aur agar to jhoota hai to Allah tujhay baksh dey'

Humein agar koi bura kahay to hum kia kereingay?

Hum safaiyaan paish kernay lagtay hain

Ibrahim bin Lankan ek maaruf shaks tha. Kehta hai ' kia mai apnay dushmanon ko dost bana ker destroy nahi ker raha '

Kafiron ko nahi marna kufr ko marna hai

Dushmani muhabbat se khatam hoti hai

Den carnigi character building sikhata hai, business ki kamyabi keliye. Jo tips deta hai who Islam ki hi baatein hoti hain. Wohi ethics jo Islam ne sikhaye

Gandagi dur kerein. Denay walay bun jaaein.

Denay wala deen phelata hai. Lenay wala khud phelta hai

Ayat 35: is ravaaye ki taufiq sirf unhein hoti hai jinhein Allah ne sabr keliye chun liya

Baray khush kismet logo ko ye baat samajh ati hai

Jisko Allah se umeed hogi who chot kha ker bhi muskuraye ga

### **Ayah : 36**

Jo cheez is rastay mai ati hai who nazgun hai

Nazgun: Alfaaz ke zariye taano tashni kerna

Suraf Al-Araaf: 199-201

Agar shaitan ki janib se waswasa ho to tauz parho.

Beshak who suntan hai janta hai

### **Ayah : 37**

Allah ka itna organized system hai. Us nai kainat ko din raat kaam per lagaya hua hai

Phir bhala is business mai paisay laga ker hum kabhi nuqsaan mai hongay?

Tumhein logon ka standard to dikhta hai. Zara is qainaat ko dekho, kabhi kisi do mulk mai raat farq hui

Zalimon ne chand suraj ko hi poojna shru kerdia

Sajda kero to ek Rub ko kero

Sajda Allah ke elawa kisi ko jaaiz nahi

Pehlay jo taazimi sajday hotay they who ab allowed nahi

#### Ayah : 38

Jo nahi manta who na maanein. Allah ko koi perwa nahi

Us kay agay to sajda kernay walay log bhi buhat aur farishtay bhi

Chand suraj to Allah ke hokum kea gay farmanberdaar hain, phir tum itnay chotay hoker kyn akertey ho

Who farishtey raat din tasbih kertey hain aur thaktey nahi

Tum kyn thaktey ho quran parhtey hue

Suraj chand sitaray istaqamat per hain Allah ke hokum per

La yasamoon: bina thakay ki mehnat

#### Ayah :39

Khashia: khushk , jhuki hui

Ahtazzat: ha, zaa, yaa, hilna, jhoomna

Rabat: phoolna, nasho numa pana, barhna

Banjar zameen per kahan se phool ugtay hain, kahan se sabza ata hai

Jaisay aaj khaitiyaan uthti hain, aisay qayamat ke din murday utheingay

Ahtazzat: khaiti ug ker aisay jhoomti hai jaisi khushiyan mana rahi ho

#### Ayah : 40

Jo log haq mai ilhad kertey hain, terha pan kertey hain

Mulhid us shaks ko kehtey hain jo haq se roogardani kerey aur us mai aisi cheez ki aamaizish kerey jo is mai nahi hai

Yulhidoon ka ek maani eitraaz kerna bhi hai

Is tarah ki batein ker ker ke who Allah ki ayaton ko badaltay hain

Kuch log khul ker inker kertey hain, jo khul ker nahi ker saktey who ilhad ke zariye inkar kertey hain

Mulhid kaun hain? Jo Allah ki ayaton mai izafay kertey hain

Apni khuaish se quran mai addition kerna ilhad hai

Ibne Abbas rz farmatay hain, ilhad ke baray mai, ke iski rooh se is mai who batil firkay bhi ajatay hain, jo apnay galat aqaaid aur nazaryaat ko sabit kerney keliye, Allah ke kalaam mai tehreef manvi bhi kertey hai aur talbees(yani us mai haq aur batil ko mila denay) se bhi kertey hain.

Yani jo apnay maslak ko sabit kernay keliye, quran ki ayaton ko mukhtalif maani pehna detey hain

Lahd qabr ko bhi kehtay hain. Jo qabr side per hoti hai

Ye ayat zindeeqon keliye hai, jo bazahir islam ka dawa kertey hain magar who islam walay nahi hotay. Ilhad kertey hain

Quran ke maani ko change na kerein apnay matlab keliye

Aisay logo ka anjaam kia hai: who Allah se chupay hue nahi

Bhala jo aag mai dala jaaeyga who behter hai ya jo aman aur salamti se qayamat ke din ayeega

Afa mayein yulqaa se ilhad kernay walay murad hain

Aisay logo ko Allah aag mai dalay ga

Ab jo tumhari marzi tum kerlo. Haal batadia , anjaam batadia

Jo tum kertey ho Allah usay dekh raha hai

**Ayah : 41**

Jin logo ne is naseehat ko na maana jab who unkay pas ayi

Halankay ye to e kali rutba kitab hai

### Ayah : 42

Is kitab ke nazdeek nahi asakta batil, na iskay agay se na peechay se

Is ilzaam ka rud jo mushrikeen e Makkah Nabi saw per lagatay ke nauzubillah Aap saw per shaitan ye baatein Aap kay dil mai ilqa kerta hai. Allah ne farmaya koi jurrat nahi kersakta ke quran ke nazdeek aye

Agay aur peechay se murad: 1. Na is mai koi ziyati kersakta hai na kumi kersakta hai 2. Na mazi mai kisi ne aisa kia aur na mustakbil mai aisa kereyga

Is kitab mai koi dusri cheez dal hai nahi sakti

Islam apnay ander koi impurity bardasht nahi kerta

Saaf pani mai ek drop gandgi bhi usko napaak kerdeti hai

Quran mai kisi nai koi cheez bhi add kernay ki koshish ki to Allah ne usko peeche kerdia

Kyn ke ye hikmaton walay taareef kiye hue Malik ki utaari hui hai

Koi kami beshi nahi kersakta

Koi nazaraya koi izn is ke ander aa hi nahi sakta

Jo Allah ke kalaam mai tehreef kertey hain who samajh lein is mai koi aisi gunjaish nahi

Kuch log kehtey hain quran ke 30 nahi 40 paray they. 10 paray bakri kha gayi (nauzubillah)

Quran aglay pichlay haalaat o waqiaat se bilkul mubarra hai. Bachay se burha is kitab ko parh ker samajhta hai. Pichlay se aglay daur mai aisi hai jaisay ye pehlay din thi.

Phir log kyn nahi maantey? Takabbur

Unka dil bhi manta hai magar takabbur ki wajah se nahi kehtey

Surah hijr: Hum ne is kitab ko nazil kia Hum hi iski hifazat kereingay.

### Ayah : 43

Aye Nabi saw, nahi kaha jata Aap saw magar jo kuch kaha jata tha Aap saw se pehlay paigamberon as ko.

Taslaian shru hogayein ab

Jab bhi surat ikhtataam ko paunchti hai to Nabi saw ko tassalli di jata hai

Agaaz mai quran ke nuzul ki baat akhir mai tassalli

Beshak Allah bakhshnay wala aur azaab bhi denay wala hai

Azaab kisko dega jo aisi baatein kertey hain. Aur bakhshayga kisko? Paigambaron aur unki baat maannay walon ko

#### Ayah : 44

Agar Allah is quran ko arbi ke bajaaey kisi aur zubaan mai nazil kerdeta to ye log kehtey ke iski ayatein humari zubaan mai kyn khol ker bayan nahi ki gayein. (Unko samajh na ati). Kehtey kia khoob hai ke quran ajmi mai aur mukhatib arbi mai

Khushiyaan manao ke ye kitab arbi mai nazil hui

Aur Allah ne dusri zubaanon mai iska tarjuma kerwa ker duniya bhar ko dia

Nahi samjhtay to na samjho

Ye hai hi khalis eemaan walon keliye, ye her ek ke naseeb mai hoti hi nahi hai, subka naseeb itna uncha hai hi nahi ke uno ye kitab samajh ajaaey

Ek dafa jo eemaan ke sath is kitab ko lega to ye kitab uskay liye hudaun va shifa hai

Hidayat bhi hai aur shifa bhi. Tasub, nifaq,kibr,hasad, kufr aur shirk ki beemariyan is se dur hoti hain.

Jismani bimariyon keliye bhi shifa

Lekin jo is kitab ko nahi mantay unkay kaanon mai behrapan hai

Waqr ka lafz dusri dafa aya. Sam'an ke mani mai. Summum bukmun

Who log sun hi nahi patay, unkay liye ye kitab bojh ban jati hai

Aur who shak mai rehtay hain

Inhein goya ke bulaya jata hai dur ki awaz se. unkeliye islam ki dawat buhat dur ki awaz lagti hai

Ulaaiqa yunaadoona.....ba'eed: tamseel, misaal

Jo kalaam ko samajhta tha usko arbi mai kehtey tum to qareeb se sun rahey ho.

Qareeb se murad jaldi hai. Yani jaldi samajh li.

Aur jo kalaam ko nahi samajhta tha uskeliye kaha kertey the: kia hogaya tumhein dur se awazein di jarahi hain

Inkay liye quran apni dimagh ki range se beyond dikhta hai

Kia hogaya hai tumhein. Taajub kertey ho, hairat kertey ho. Asal baat ye hai ke tumharay kaanon mai bojh hai

Makkah walon ko manna hi nahi tha. Arbi mai quran aya to kaha arbi mai kyn aya, koi khaas cheez ati, koi bari kitab hoti. Ajmi mai nazil hoti to kehtey samajh hi nahi ati.

A'man: andhay

Andhay banay rehtey ho is kitab se. abhi tak tumharay dil ko yaqeen nahi hua

Qareeb ki cheez bhi inko dur ki lagti hai. Jo naimat pas maujud hai, uski qadr nahi

Baray mokay chaye to chotay maukay avail kerein

#### Ayah : 45

Surah sajda se leker is surah tak kahin na kahi Allah ta'ala bani Israel ka zikr kertey hain

Nabi saw ko kehtey hain gum na kerein bani israe ko itni bari nishaniyan di gayein phir bhi unhon ne value na samjhi

Moosa as ko bhi to isi tarah di gai thi kitab. Jaisay Aap saw ko mili. Phir is mai bhi buhat ikhtilaaf kia gaya.

Ikhtilaaf logo keliye pasandida mashgala hai

Moosa as itnay piyaray Nabi ko bhi logo ne na maana. Qaum shak se dochar hui.

Moosa as ne tauraat ki naimat logo ko di to log shak mai parey ke kahin Moosa as ne khud to isko nahi likh lia (nauzubillah)

Agar Allah ki taraf se ek baat pehlay na tehr chuki hoti to in mai faisla kerdia jata (yani qayamat ka waqt)

Mureeb: reb se: who shak jo sukoon e qalb ko cheen ley aur insan ko iztaraab mai mubtala kerday

Jo kitab such chain ki neend sulati hai wohi kitab inkay raaton ki neend urai hui hai. Inko khauf ata hai is kitab se ke agar is kitab ka culture aam hogaya to hum apnay kaam nahi dikha sakeingay

#### Ayah : 46

Jo naik amal kerta to apnay hi bhalay keliye kerta hai  
Jo jhutlaye, naqadri kerey unki marzi  
Agar tum nay koi kaam kia to apnay liye  
Jo lelega who paalega  
Qabr mai koi nahi hogा. Wahan yeh kitab mohsin hogi  
Tumharay ghar, banglay, gariyaan, maslak, girouh wahan nahi ayeingi. To who kero jo tumharay liye acha hai  
Tumhara Rub to zulm kernay wala hai hi nahi.

#### Ayah : 47

Log Allah ki qudraton ko jhutlatay hain  
Aaj jitney bahanay kertey ho hujattein kertey ho, qayamat ke din iska faisla hogा  
Allah ke ilm e muheet ki taraf ishara  
Koi hisab laga ker ye nahi bata sakta ke qayamat kab ayegi  
Haz Jibrael as ne Nabi saw se poocha qayamat keb ayegi to Aap saw ne farmaya, ‘Jis se poocha jaraha hai usko poochna walay se ziyada nahi pata’ sahih muslim ki riwayat  
Nabi saw ko qayamat ke waqt ka ilm na tha  
Surah naziat: 44 – Aap ke Rub ke taraf hi iski intaha hai. (Yani qayamat kab ayegi)  
Qayamat ka waqt Allah ne isliye bhi chupa ker rakha ke her pal insane iski tayarri mai rahey  
Surah Al-Araaf: 187 – nahi zahir kerey isko magar wohi aur iskay waqt per kereyga  
Surah Al-Baqrah: nahi koi ihata ker sakta uskay ilm ko  
Bacha paida kab hogा ye koi nahi bata sakta, kisi beemaar ko maut kab ayegi koi nahi bata sakta  
Akmaam: shagufay- wahid/jama/muzakkar/maunus sub keliye  
Untha: aurat/ sub maadaaein  
Us in kia hogा jab apnay shareekon ko Allah e samnay paish nahi ker pao gay

Allah poochayga kahan hain tumharay shareek, to who kaheingay hum Aap se arz kertey hain ke hum mai se kisi ko unki khabar hi nahi

Sharminda hongay

**Ayah : 48**

Jinko who Allah ke siwa pukartay they sub in se gum hojaeingay aur who yaqeen kerleingay ke inkay liye koi raah e faraar nahi

Logo ko qabron ki taraf bhagnay walon ke baray mai tassavur kerein. Who qayamat ke din kisi ke pass na jasakeingay. Sub bhaag jaaeingay

**Ayah : 49**

Insaan bhalai ki duaeein kertey kertey nahi thakta

Aur agar isko takleef paunch jati hai to na umeed hojata hai, aas tor bethta hai

Insane ki aadat khair ki dua kernay mai thakta nahi. Puri list batata hai, yeh bhi chaye who bhi chaye

**Ayah : 50**

Agar takleef pauchhnay ke baad usko Hum apni rehmat ka maza chakhatay hain to kehta hai ke main to iska mustahiq tha

Qaaron ka bhi yehi haal tha

Musibat mai quran, tasbeehaan, jaaye namaz khultay hain

Aur jab musibat tul jati hai to aisa behavior kia

Zubaan se koi kahay na kahay, apnay haal hulyay se yehi keh rahey hotay hain: haza li

Aaj ye moka meray liye aya, aisay mokay baar baar nahi atay. Shadi arahi hai, ek mahinay ki chutty. Namaz baad mai parh leingay.

Khud ko poojnay wala behavior

Haza li: culture hai

Self test: Allah ke deen ke taqazay apni duniya ke taqaza se unchay hue ya nahi?

Jab Allah ka deen priority hota hai to, koi faisla apna zaati faisla nahi rehta

Nashukron ka dusra ravayya: jab unko thora daraya jata hai to kehtey hain main nahi manta qayamat aye gi

Log to aisay hi daratay hain. Aur agar qayamat aa bhi gai aur mai apnay Rub ki taraf lotaya bhi jaaonga to merey liye uskay yahan khush hali hogi

Ye khush fehmia hoti hain aisay logon ki

Dekho tum gaur to kero, tum kis khet ki mooli ho

Ye log khush fehmion ki jannat mai jeetey hain

Ye kis ki soch thi: we r chosen people. Jews kehtey hain

Pus kafir jo kuch kia kertey hain who Hum zaroor inko jataeingay aur inko sakht azaab ka maza chkhayeingay

Allah ta'ala kisi pressur mai nahi ata

### Ayah : 51

Aur jab hum ehsaan farmatay hain Insan per to takkabbur se mun mor leta hai

A'rada: eraaz kerta hai, ukhra ukhra phirta hai

Usko namaz rozay hujj, zakat sub bhool jatay hain

Is tarah chora hota hai (a'rada: chora hona)

Rukh pherta hai. Deen ki zimaydariyon se

Aur pehlo pher ker chal parta hai

Apnay aap ko deen se bilkul alag ker leta hai

Pehlo badal ke sonay walay ko maaloom nahi hota ke uskay peechay kia horaha hai us tarah ye deen se pehlo badalta hai

Aur jab usko takleef paunchti hai to lambi chorri uaein kernay lagta hai

Jab deen se rukh phero gay to kia khushiaan mileingi? Allah se rukh pherogay to kia Allah tumhari taraf Rahmat leker ayega?

Jab saza milti hai, intaqam hota hai to dobara uski fitrat laut ati hai

Naimat milti to mast hojata, aur musibat ati to phir Allah yaad ata hai

A'reed: who bari bari dua bun jata hai. Mubaalgay ka seega hai

Aisa gafil insaan jo Allah se bhi mangta hai aur logo se bhi mangta hai

Apnay ronay ronay lag jata hai

Logo ko apnay gum sunanay beth jata hai

Aisa lagta hai ke isko kabhi koi khushi mili hi nahi

Banda e momin apnay gum kisi ko nahi dikhata, hamesha khushi dikhata hai...Nabi saw ki example

Mera gum mera shikwa sub Allah ke samnay

### Ayah : 52

Kuffar se kaha jaraha hai: Ek dafa socho agar Quran Allah hi ki taraf se ho, phir bhi tum is se inkaar kero to is se barh ker kaun gumraah hai jo haq ki mukhalifat mai dur nikal gaya ho

Zid ki waja se ikhtalaaf kertey ho

Shiqaaq: shaq se, phat jana/ sheen, qaaf, qaaaf

Ek maahoul tha Makkah walon ka. Jab quran aya to phat gaye. Kuch taasub ke maarey alag hogaye, kuch haq shanaas haq se chipak gaye

Ba'eed mubaalgay ka seega. Ziyaada mukhalifat, ziyada inaad.

Upper apni nisbat jor ker dekho

jab banday ke sath Rub ka maamla ho aur banda arada keray

Ek kafir ne haz Ali rz se kaha tum musalmaanon ne aisay hi apni zindagi ajeran ki hui hai, sirf is shak ki bina per ke qayamat ani hai. Haz Ali rz ne farmaya, 'Agar qayamat nahi bhi ani to maine apni zindagi se kia khoya. Main neki kerta hoon merey dil ko khushi mil jati hai, mai gunaah se bacha rehta hoon, sadqa deta hoon kisi ka bhala hojata hai. Aur agar tum galat hue aur qayamat agai to socha tum nay kia khoya' is baat ke kafir per itna asar hua ke who musalmaan hogaya.

### Ayah : 53

Aafaaq: ufaq se/ kinara

Hum apni nishaniyan bahir kinariyon mai bhi dikhayeingay aur her nafs mai bhi

Allah ne bahir bhi kainaat ki nishaniyaan rahein, solar system

Aur her nafs mai bhi nishani rakhi. Dimagh, ankhein.

Itnay sign boards lagay hain Allah ki nishaniyon ke.

Kia tumhein ye kafi nahi hai ke Allah her cheez per gawah hai: isko kehtay hain  
istahfaam e iqraari

Iqraar kerwanay keliye

Kia apnay bandon keliye Allah ki gawahi kafi nahi

Fitrat per gaur o fikr ki dawat di gayi

Hum apnay ander dekh lein to kitni nishaniyan hain

**Ayah : 54**

Suno ye log shak mai mutala hai Allah se milney ke baray mai

Sun rakho ke Allah her cheez ka ihata kiye hue hai

Allah ke muheet honay ki baat.

Chahe insaan kuch bhi kerey, kahin bhaag nahi sakta.

Allah jo chahe kerwa sakta hai banday se

Self test: abhi tak uljhanein hain? Kahin Allah ki nafarmani ki hai

Banda e momin gum mai nahi hota, sukoon mai rehta hai