

**NQSJ_02_HT: ~*~*~ Now Tafseer: L-254 ~*~ Para 28 Surah Al-Mumtahina
Ayah 01-13 Insha Allah ~*~*~**

NQSJ_AA029_SALSABEEL: Tarteeb == 60

NQSJ_AA029_SALSABEEL: Surah ka nam aya 10 may ha

NQSJ_AA029_SALSABEEL: Do tarha say parh sakty ha , 1 : mumtahana , 2 : mumtehna

NQSJ_AA029_SALSABEEL: Root mehen ha === Mem ha nun

NQSJ_AA029_SALSABEEL: Mumtahn == imtihan lany wala

**NQSJ_AA029_SALSABEEL: Mumtahena == imtihan lany wali (muans ha) es say
murad ha ya surat k ya imtihan lany wali ha , kis cheez ka ??**

NQSJ_AA029_SALSABEEL: Muhabaton ka

NQSJ_AA029_SALSABEEL: Surah ka theme == muhabaton ka imtihan

**NQSJ_AA029_SALSABEEL: Khas tor per jab Allah k rasty may nikalty ha tu jo piyary
aaty han rasty may un ki zindgi rukh or or hamari ka rukh or, tu ya surah
yahe sikhati ha**

**NQSJ_AA029_SALSABEEL: Ek iman wala 2 mahazon per larta ha 1 : dushmano say 2:
piyaron say**

**NQSJ_AA029_SALSABEEL: 1 : dushmano say larna asan hota ha k us ko mary tu dil
may tasali k ma haq per thaa**

**NQSJ_AA029_SALSABEEL: 2: piyaron == ya bara takleef dah hota ha k koi chot par
yap ka apna dil dukhta ha**

**NQSJ_AA029_SALSABEEL: Insani jazbaat ki mithas ha es surah may k khoon ka rashty
kia hotay han or ulaad , bachy biwi kasy deen k rasty may fitna banty han**

NQSJ_AA029_SALSABEEL: Mumtahana === wo aurat jis ka imtihan liya jaye

**NQSJ_AA029_SALSABEEL: Es may 3 waqiaat han jin say pata chalta ha ya surah sulah
hudaybia ka foran baad nazil howe**

NQSJ_AA029_SALSABEEL: Ayah 1 to 9 == rishton ki mithas or Allah k deen k taqazay

**NQSJ_AA029_SALSABEEL: Hatim bin abi balta say ijthadi ghalti howe tu Allah nay
buniyad bana ker musulmano k kaan khole deye**

**NQSJ_AA029_SALSABEEL: K ya muhabaty apni jaga lakin deen ko dao per laga k en
muhabton ko nibhana insaan k liye khasary ka soda ha**

**NQSJ_AA029_SALSABEEL: Ayah 10 – 11 << ek aham muasharti masly ka faisla kia
gaya**

**NQSJ_AA029_SALSABEEL: Makkah may boht aurtay jin k shohr kafir thee wo hijrat
ker k madina aajate, esi tarha madina may mard k jin ki biwian kafir or ghar
ghat tot raha thaa**

**NQSJ_AA029_SALSABEEL: Jab kitabon may likha deen insano k amla rawaion may
aata ha tu pher fitnay her ghar may hotay han**

**NQSJ_AA029_SALSABEEL: Allah nay hameesha k liye faisla kerdia k musalman aurat k
liye kafir shohr halal nahi ha or musalman mard k liye jaiz nahi k kisi mushrik
aurat ko nikkah may rakhy**

**NQSJ_AA029_SALSABEEL: Ayah 12—13 << Nabi ko kaha gaya k jo aurtay islam
qabool ker k aap k pass aate han un say kuch imtihan legeye jis ko baait
kahty ha**

NQSJ_AA029_SALSABEEL: **Juzz 28 ziada aurton and gharelo masail say mutaliq ha, khas tor per wo jo ghar may ek fard k deen per aany k baad uthty han**

NQSJ_REPLAY_FQ: **Allahumma aameen**

NQSJ_AA029_SALSABEEL: **Ayah 1**

NQSJ_AA029_SALSABEEL: **Agar tum iman laye mary rasty may nikly mari razamandi k liye watan chora tu marey or apny dushmano ko dost na banao << kion ???**

NQSJ_AA029_SALSABEEL: **1 : k tum en say muhabat kerty ho lakin jo haq tumary pass aya es ko manany say wo inkar kerty han**

NQSJ_AA029_SALSABEEL: **2 : unho nay Rasool ko Makkah say nikal dia or sary sahabah ko bhe**

NQSJ_AA029_SALSABEEL: **Tumarah qasoor sirf etna k tum Allah or Rasool per iman laye ho**

NQSJ_AA029_SALSABEEL: **Logon ko acha nahi lagta k ham Allah ko Rabb many wo chaty han k ham un ko Rabb many un say daryn un say mangay**

NQSJ_AA029_SALSABEEL: **Soch lo kis ki rah may jihad kerny nikly ho nafs ki ya waqe mary rasty may nikly ho**

NQSJ_AA029_SALSABEEL: **Sab kuch mary liye kia ha tu pher enhay dost na banao**

NQSJ_AA029_SALSABEEL: **Enkuntum kharajtum k baad " latatakhizo "mahzoof ha, chupa howa hay**

NQSJ_AA029_SALSABEEL: **Pher Allah kahty ha tum bari razdari say en ko chupa ker paygham bhajty ho or jo alania kerty ho sab ko ma janta hon**

NQSJ_AA029_SALSABEEL: **Asay nahi lagta k maa k samny bachy ki chori khul gaye**

NQSJ_AA029_SALSABEEL: **Jis nay asa koi kaam kia wo bhatak jaye ga seedhy rasty say wo tu gumrah hogaya**

NQSJ_AA029_SALSABEEL: **Baat abhe pori nahi howe agli ayat may Allah 70 maon say ziada muhabat k ezhaar kerty howe kahty ha k zara hosh kerna**

NQSJ_AA029_SALSABEEL: **Ayah 2**

NQSJ_AA029_SALSABEEL: **يَنْفِقُوكُمْ ==sa qaf fa == kisi cheez per qabo pa layna, maharat k saath qabo pana**

NQSJ_AA029_SALSABEEL: **Yahan murad fatah pa lay tum per**

NQSJ_AA029_SALSABEEL: **Ya tumary dost nahi en ko zara sa muqa mil jaye tu tumary dushman ban jaye gay**

NQSJ_AA029_SALSABEEL: **أَعْدَاءُ = jama ha aduv ki == boht sary dushman**

NQSJ_AA029_SALSABEEL: **Pher khob charb zubani say tumay nuqsan deygey , haath say kasy teer or talwar chala k**

NQSJ_AA029_SALSABEEL: **Or sab say khatrnak baat k un ka hadaf k kaash tum kafir ban jao**

NQSJ_AA029_SALSABEEL: **Ab tum khud soch lo k kia ya dosti kerni ha**

NQSJ_AA029_SALSABEEL: **Kitna piyar ha Allah koi man waly bandon say**

NQSJ_AA029_SALSABEEL: **Ya or agli chand ayats ek khas waqia per ha**

NQSJ_AA029_SALSABEEL: **Waiqa <<< sulah hudaiba may muaidy ki shart k 10 saal tak jang na hoge**

NQSJ_AA029_SALSABEEL: **2 saal may muaida tor dia Makkah walon nay kisi k saath dey ker**

NQSJ_AA029_SALSABEEL: Nabi nay decide kia k Makkah per charhe kary or us ko raaz rakha announce nahi kia hikmat ki waja say

NQSJ_AA029_SALSABEEL: Nabi chaty thee k Makkah pohncj jaye un ki tayyari nahi hoge tu wo surrender ker dey gey tu es tarha baghair khoon bahaye musalman Makkah ko fatah ker lay gey

NQSJ_AA029_SALSABEEL: Nabi Makkah ki hurmat ko pamaal nahi kerna cahty thee, Chand khas logon ko pata thaa

NQSJ_AA029_SALSABEEL: etafaaq say Makkah say ek aurat aye sarah us ka nam thaa, Abu Mutalib ki londi thee azad ho ker gany bajany ka kaam kerti thee

NQSJ_AA029_SALSABEEL: Es nay Nabi say tang dasti ki shikayat kee or madad chahe (ya tawaif thee)

NQSJ_AA029_SALSABEEL: Sochay kasi aurat or kahan gaye madad mangny, Nabi nay kuch logon say baat ker k es ki hajat pori ker dee

NQSJ_AA029_SALSABEEL: Nabi k a'ala ikhlaq ki ek or missal

NQSJ_AA029_SALSABEEL: Jab ya wapis jane lage tu ek mukhlis sihabi hatib bin abi balta (badri sahaba)nay us ko ek khat dia jo Makkah k sardaron k nam thaa k chupa ker un ko det deyna or 10 denaar diye us ko razdari k, abi wo madina say rawana howe k Nabi ko Allah nay wahi k zarye bata dia

NQSJ_AA029_SALSABEEL: Nabi SAW nay hz Ali, hz zubair or hz miqdad (Rz ajmaeen)ko us k peechay bhyja k tezi say jao roza e khak per ek aurat mily ge us k pass ek khat ha hatib ka wo lay ker aao agar wok hat dey dey to chore deyna or agar na dey tu qatal ker deyna

NQSJ_AA029_SALSABEEL: Rasty may ek sihabi nay kaha k aista chalty ha tu hz Ali nay kaha k myra iman ha k Allah k Nabi nay kaha k wo roza e khak per milay ge tu wo wanhe milay ge

NQSJ_AA029_SALSABEEL: Sarpet goray doraty wahan pohncj gye kasa piyara iman thaa, enho nay us aurat ko deekha us say khat manga kahny lagi mary pass koi khat nahi ha, us ko daraya tu us nay balon ki chutia may say nikal k dia , khat lay ker Nabi SAW k pass aye

NQSJ_AA029_SALSABEEL: Khat khole ker parha gay tu pora mazmoon hatib bin abi balta k khalaaf ghadari ka sabot thaa likha thaa " hatib bin abi balta ki taraf say quraish k raison ki taraf "

NQSJ_AA029_SALSABEEL: Ua may likha thaa k Nabi ek bara lashker lay ker aa rahe han hamla kerny tum jo ker saky ho ker lo or mary khat ki bunyad per mary upper koi ahsan ker do

NQSJ_AA029_SALSABEEL: Nabi nay hatib say pocha ya kia ha wo kahny lagy k mary muamly may jaldi na karyn many jo likha ha es say hergiz ya murad nahi k ma kafir ho gaya hon ya murtad, asal baat ya k mary rashtydar abhe makkah may han or ma quraish ka bhe nahi hon k wo apny qabeely walon ko kuch nahi kahty thee , tu aap jub hamla karyn gay wo mary bachon or biwi per zulm karyn gay k un ko rokny wala koi nahi hoga tu many yak hat es soch k saath k un per ahsan kerdon k jang ho tu mary biwi bachon ko kuch na kahna , lakin mary dil ko iman ha k aap hamla karyn gay tu fatah aap ki hoge

NQSJ_AA029_SALSABEEL: Nabi SAW nay sun ker kaha " Qad sadaqakum " a hatib tum nay sach kaha

NQSJ_AA029_SALSABEEL: Hz Umer may iman ki ghariat boht thee unho nay suna tu kaha k ma es munafiq ki gardan mar don k es nay Allah or Rasool k saath khianat kee ha , Nabi nay kaha k nahi kia tum ya nahi janty k ya badar may shareek thaa or Allah nay ahl e badr k liye kaha thaa k aaj k baad tum job he ker lo es ki ijazat ha , es k baad aap nay farmaya k many tum ko muaaf kia or kaha Qad gafartulakum , inni ghafiralakum,

NQSJ_AA029_SALSABEEL: Ya lafz sun ker Umer roony lagy kaha k Allah or us k Rasool he bahtar jantay han, asa piyara iman thaa

NQSJ_AA029_SALSABEEL: Baz dafa Allah assay halaat pada ker dayty han k mukhlis saathion k dilon may bhe shaq any lagta ha wo bhe sochty ha k asa nahi hona cahye thaa, kuch tahmal say pee jaty han, kuch zuban k taiz bole dayty han, kuch sochon k taiz wo sochny lag jaty han

NQSJ_AA029_SALSABEEL: Jasy hamari zuban chalti ha esi tarha hamari soch bhe chalti ha, faraq etna k zuban chalti ha tu dosron ko pata chalta ha jab sochayn chalti ha tu pata nahi chalta

NQSJ_AA029_SALSABEEL: Amal ki baat == sirf zuban he ki nahi balky soch ki bhe hifazat kerni ha

NQSJ_AA029_SALSABEEL: Kuch log soch ko bhe rook layty han zuban ki tarha

NQSJ_REPLAY_FQ: *Allah hu Akbar*

NQSJ_AA029_SALSABEEL: Es muamly ki hikmat or farasat ko Nabi jan gay thee , or sulah hudaibia k beed do bar asa howa k Umer e farooq bole uthay or apni zindgi k akhri dino may rooya kerty thee es per k ma Nabi k samny bola many kofary k kitny gulaam azad kiye or kitny rozay rakhy k Allah mara ya gunnah muaf kerdey

NQSJ_AA029_SALSABEEL: Allah nay pory waqiyay may khol ker bayan ker dia k

NQSJ_AA029_SALSABEEL: 1 : tum tu en ki taraf haath dalty ho ya tu pahley he kufr ker chukay han

NQSJ_AA029_SALSABEEL: 2 : enho nay Rasool ko nikala or tum ko nikala tu tum mat socho k tum en per ahsan ker k apni family ko bacha lo gay

NQSJ_AA029_SALSABEEL: Allah ki zaat insan k saath bahtar muamla kerti ha

NQSJ_AA029_SALSABEEL: Nabi nay na sirf hatib bin abi balta ko muaf kai balky ainda apny saath mashwaron may shamil rakha

NQSJ_AA029_SALSABEEL: Es ayat may qiamat tak k liye musalmano ko ya paygham dia k ghairon ko apna na banao

NQSJ_AA029_SALSABEEL: Ya hakumat , afrad ,organization, masjid, idaron,or schoolon ko kaha gaya k soch k dushmano ko dost banana

NQSJ_AA029_SALSABEEL: Arabic ki kahawat === insan k 3 dushman hoty han

NQSJ_AA029_SALSABEEL: 1 : us ka apna dushman us ka dushman ha

NQSJ_AA029_SALSABEEL: 2 : insan k dost ka dushman bhe us ka dushman

NQSJ_AA029_SALSABEEL: 3 : ap k dushman ka dost

NQSJ_AA029_SALSABEEL: Jis ki Allah say muhabat hoge wo kabi kafir ko dost nahi banae ga

NQSJ_AA029_SALSABEEL: Zindgi may kabi na bholayn k jo kuda ka na bana wo kabi kisi or k bhe nahi bany ga

NQSJ_AA029_SALSABEEL: تَلْعُونَ == dalna , kisi cheez ko us ki taraf dalna , ishara k tum un say muhabat na karo

NQSJ_AA029_SALSABEEL: Tum un k saath es tarha ka muamla na karo k kal tum ko seedhay rasty say bhatka dey

NQSJ_AA029_SALSABEEL: Sacha momin kion logon ko bora lagta ha ??ek iman wala kion bardasht nahi hota? Es ki waja kia ha ? tu jawab ya ha

NQSJ_AA029_SALSABEEL: أَنْ تُوْمِنُوا بِاللَّهِ رَبِّكُمْ , ya taqat ki goli k jis bandy ka Allah per iman, Allah mara Rabb ha tu asa banda etna taqatwar hojata ha k kafir us ko hazam he nahi ker sakta

NQSJ_AA029_SALSABEEL: Her bandy k ander ya jazba ha k ma bahtar hon , ana ka jazba bandy ko bara kerta ha

NQSJ_AA029_SALSABEEL: Duniya k log chaty ha k log un k dependent rahe lakin jab banda Allah say jurta ha tu wo nafa or nuqsan ka malik Allah ko banata ha

NQSJ_AA029_SALSABEEL: Wo haqoqullah or haququlibad ko gad mad nahi kerta nateeja may wo log naraz jo chaty ha k apna aap manwaye

NQSJ_AA029_SALSABEEL: Nahi ham nay Rabb ko rabb ka haq dena ha or bando ko un ka

NQSJ_AA029_SALSABEEL: Jo log haqeqat may Allah ki raza cahty han wo kisi say nahi darty na targheeb say na tarheeb say

NQSJ_AA029_SALSABEEL: Jab ya ayatyn utre tu hatib bin abi balta kushi mahsos kerty thee k Allah nay mujay muaf ker dia k baad may un ki tareef kerde

NQSJ_AA029_SALSABEEL: Jab insan Allah k rasty may nikalta ha tu us ko pora focus hojana chaye

NQSJ_AA029_SALSABEEL: Zindgi may kai bar insan ko dosron ki zarorat perti ha

NQSJ_AA029_SALSABEEL: Kufr k nizam may insan chupky chupky haath barhata ha, kufr k or nifaq k tareeqon ko qabool kerta ha, Allah ki narazgi ko kerta ha

NQSJ_AA029_SALSABEEL: Kah k dakhye ek dafa many nahi kerna ya kaam Allah nahi kerwaye ga **IN SHA ALLAH**

NQSJ_AA029_SALSABEEL: Ham ander say harty han tu bahir say bhe harny lagtay han

NQSJ_AA029_SALSABEEL: Written sabot thaa khat , wo tu un ka iman thaa k wo man gaye warna likhy ko koi nahi jhutla sakta es liye boht soch samjh ker kaam karyn

NQSJ_AA029_SALSABEEL: Hatib bin balta yaman say thee or Makkah aye parhy likhy thee es liye likha na likhna aata tu hosakta thaa k zubani paygham dey dety tu na pakry jaty na sabot hota

NQSJ_AA029_SALSABEEL: Tu pata chala k ek naimat azmaish ban gaye

NQSJ_AA029_SALSABEEL: Seedhy rasty say bhatakny wala kabi bhe manzil per nahi pohnc sakta

NQSJ_AA029_SALSABEEL: Kis waja say rasty say bhatka? ahle batil say dosti per jo islam k mufad ki qeemat per kee

NQSJ_AA029_SALSABEEL: Yabsatu = pakar dhakar

NQSJ_AA029_SALSABEEL: Alsenatuhum == bora bhala kahe gay

NQSJ_AA029_SALSABEEL: **بَسُطُوا إِلَيْكُمْ أَيْدِيَهُمْ وَأَلْسِنَتَهُم بِالسُّوءِ** == short term plan

NQSJ_AA029_SALSABEEL: **Kafir hameesha musalmano ko short termly en cheezon may uljhaye rakhty han**

NQSJ_AA029_SALSABEEL: **وَوَدُّوا لَوْ تَكْفُرُونَ** === kisi tarha hamary tareeqon/kufr per ajao (long term plan)

NQSJ_AA029_SALSABEEL: **Surah Al Imran ayat 118 may bhe yahe baat ha**

NQSJ_AA029_SALSABEEL: **Sawal k kasy kufr may daal dey gey ?? k ham quran seekhy howe loog kufr per kasy ?**

NQSJ_AA029_SALSABEEL: **Tu kufr k kae darjy hotay han , jahan bhe ek taraf islam or dosri taraf islam k khalaf koi cheez tu kufr ko apna liya tu apny kufr ko qabol kia**

NQSJ_AA029_SALSABEEL: **Ayah 3**

NQSJ_AA029_SALSABEEL: **Qiyamat k din tumari rashtadaria kuch faida na deyge**

NQSJ_AA029_SALSABEEL: **Aur ulaaday ya walad say tu baap ki nisbat say koi faida na deyge**

NQSJ_AA029_SALSABEEL: **Hatib bin abi balta ko baal bachon ki muhabat nay es herkat per uksaya thaa tu kaha k qiyamat k din koi faida na deyga**

NQSJ_AA029_SALSABEEL: **Apny kufr ki saza her kisi ko khud he pani hoge**

NQSJ_AA029_SALSABEEL: **Us din tum ek dosry say bhagnay may apni salamti samjho gay**

NQSJ_AA029_SALSABEEL: **Surah Abasa may bhe yahe mazmon ha**

NQSJ_AA029_SALSABEEL: **Koi allah ki adalat may ja ker nahi khay ga k ya mara baap ya bacha thaa tu ma eski saza layta hon**

NQSJ_AA029_SALSABEEL: **Us din her ki asi halat hoge jo us ko dosron say beniaz kerday ge**

NQSJ_AA029_SALSABEEL: **يَفْصِلُ بَيْنَكُمْ** wahan khandan totay gay, rashtay baradrian totay ge

NQSJ_AA029_SALSABEEL: **Her ek ko apni pari hoge, her banda khud paryshaan hoga tu aaj duniya may koshish ker lo**

NQSJ_AA029_SALSABEEL: **Waqia pora lakin AMAL K POINTS**

NQSJ_AA029_SALSABEEL: **1: koi kaam kisi bhe niyat say kia gaya ho bahrhaal bora hota ha, hatim balta ko nabi nay kaha k main nay apko muaf kia tu pata chala k ya gunnah thaa**

NQSJ_AA029_SALSABEEL: **Assay kaamo say bachy islam kisi per ziadti nahi kerta kisi ka jurm ha tu wu jurm ha**

NQSJ_AA029_SALSABEEL: **2 : Hatib na sirf muhajir thee balky badri sihabi jin ko sahabah may aala muqam hasil ha un say ya etna bara jurm howa k quran may es shidat say girift farmaye**

NQSJ_AA029_SALSABEEL: **Tu ham kia ker k bathy ha ?amal bhe nahi tu kia ham say gunnah ho tu hamari pakar nahi hoge**

NQSJ_AA029_SALSABEEL: **Pata chala k koi Allah ko apni naikion say pressurize nahi ker sakta, Allah pakarny lagy tu choti c baat per pakar lay**

NQSJ_AA029_SALSABEEL: **3 : Hatib k moqadmay may h.z Umer nay jis raye ka ezhar kai wo darost thee**

NQSJ_AA029_SALSABEEL: Iman ka yahe taqaza ha, ek leader ki raye ko leader dosri tarha deekhta ha aur follower ko hameesha haq ki baat kerni chaye

NQSJ_AA029_SALSABEEL: Lakin ek acha leader us faisly ki hikmat us ko bata dayta ha, es may awazay boland nah on, badgumani na ho, sooch bori na ho

NQSJ_AA029_SALSABEEL: 4 : Ek acha leader apni jamat apny garoh k logon ko kat ta nahi ha

NQSJ_AA029_SALSABEEL: Insan insan ha wo 10 kaam agar achy kary gat u 11th lazmi bora kary gay a insani fitrat ha

NQSJ_AA029_SALSABEEL: Agar koi chata ha k mujay asa garoh milay jo ghaltion say paak ho tu wo farishton ka hoga

NQSJ_AA029_SALSABEEL: 5 : Acha leader wo jo logon ki islah kary, achy log wo jo apni ghaltion ko manay

NQSJ_AA029_SALSABEEL: Baz dafa choti ghaltion jhijhak ban jati han k insan sari zindgi k liye us naiki k kaam say ruk jata ha

NQSJ_AA029_SALSABEEL: 6 : Nabi nay hujjat pochi waja pochi , likha howa sabot moujod thaa lakin es k bawajod waja pochi Nabi badguman nahi howe

NQSJ_AA029_SALSABEEL: Achay leader ki quality wo logon ko torta nahi jorta ha

NQSJ_AA029_SALSABEEL: Communication is the best policy..logon k shaore ko jhanjorty rahye

NQSJ_AA029_SALSABEEL: 7 : Sahaba jo gazwa badar may शामिल howe un ko Allah nay kah dia aaj k baad jo mazi karo chore dia jaye ga, ya ek kushkhabri thee khuli choti nahi thee, ek honor thaa es k baad bhe pakar hosakti thee

NQSJ_AA029_SALSABEEL: 8 : jab koi banda kafro k liye musalmano ki jasosi kerta ha tu asa kerny wala kia iman say kharij ho gaya tu es k liye poray halat ko deekhna pary ga, ek dam kisi per kufr ka fatwa na ho

NQSJ_AA029_SALSABEEL: 9 : Nabi nay quran ki ayat k utrnay k saath and pahly bhe Hatib k bary may koi galat baat nahi sochi

NQSJ_AA029_SALSABEEL: Allah k Nabi shuh ka mun bolta sabot thee, apny saathion say kabi badguman nahi hotay thee

NQSJ_AA029_SALSABEEL: Saath kaam kerny walon k liye sab say bara zahr badgumani ha , esi say zaban khulti rasty alag hotay , esi say ghebtay hoti and pher rast juda hotay han

NQSJ_AA029_SALSABEEL: Dil saaf tu sary kaam achy hotay han

NQSJ_AA029_SALSABEEL: 10 : ulaad fitna hoti ha , kis tarha maa baap ulaad k liye bary bary gunnah k kaam kerty han

NQSJ_AA029_SALSABEEL: Ab jab bhe baat hoge muhabaton ki tu pher zikar Ibraheem AS ka

NQSJ_AA029_SALSABEEL: Aaj ham kia kerty han ulaad ki muhabat may ??

NQSJ_AA029_SALSABEEL: Ham compromising nahi hojaty , hamara deen sab say ziada kamzore bachon ki shadion k muqa per, un k mustaqbil k faisly kerne per, un ki job per

NQSJ_AA029_SALSABEEL: Hameesh apny aap ko parkhy

NQSJ_AA029_SALSABEEL: Ayah 4

NQSJE_SZ010_Mawa: Ibraheem AS bachpan say azmaye gaye aur unho nay sirf Allah say taluq jora k un ko pata thaa k koi aur mara kaam nahi ker sakta

NQSJE_SZ010_Mawa: Allah kahty han Ibraheem may tum apny liye namona lay lo

NQSJE_SZ010_Mawa: uswaha === tareeqay ko , ek lafz ha qudwa wo bhe tareeqa ha lakin USWAH may tasali aur sakoon hota ha, jazbaat ki shareeni

NQSJE_SZ010_Mawa: buraun == bareeon ki jama , be taluq hona

NQSJE_SZ010_Mawa: Ibraheem bezar howe jab unho nay shirk deekha

NQSJE_SZ010_Mawa: Baygano ko apna banana kushi deyta ha lakin apno ko baygana banana dukh deyta ha

NQSJE_SZ010_Mawa: Ham jitna bhe dosro ko payar kerlay jo kushi apno ko deekh ker aati ha wo alag hoti ha

NQSJE_SZ010_Mawa: Wo rashtay dari nasor jab rashtydar deen may hamary saath nahi hotay

NQSJE_SZ010_Mawa: Ab quran parh ker jany walon ko Allah ka paygham k jis pursakoon mahol say nikal ker bahir ja rahe ho wahan rashtydarian ,baradrian bhe han

NQSJE_SZ010_Mawa: Kuch but bhe hotay han

NQSJE_SZ010_Mawa: Her dork a shirk faraq hota ha Ibraheeb k dor k bahir thee tu tore diye aur bezar hogaye

NQSJE_SZ010_Mawa: Aaj ka but dolat ha, mada ha ,khandan baradrian

NQSJE_SZ010_Mawa: Allah kahty han her us cheez ko tore do jo deen k rasty may rukawat ban jaye

NQSJE_SZ010_Mawa: Deekho k kis tarha Allah ko razi kernay waly apny jazbaat per qabo pary han

NQSJE_SZ010_Mawa: Ibraheem young thee koi boht bary nahi tu kitni mushkilaat sahee

NQSJE_SZ010_Mawa: Asal baat ya k jab banda sab say kat ker ek RABB ka banta ha tu he us ka qurb milta ha azma ker deekh lay

NQSJE_SZ010_Mawa: Jab tak nazray Allah per nahi lagti dil may sacha iman nahi aata

NQSJE_SZ010_Mawa: Ulolazam payghamber Ibraheem a.s, Esa a.s , Musa a.s , Nuh a.s aur Nabi SAW

NQSJE_SZ010_Mawa: En may Ibraheem and Esa a.s bary naram dil k thee raqequl qalab thee

NQSJE_SZ010_Mawa: Hz Musa and Nuh a.s shadedul qalab thee

NQSJE_SZ010_Mawa: Allah naram dil walon ko khandano say azma raha ha

NQSJE_SZ010_Mawa: Musa aur Nuh ko bahir walon say jihad kerna para, jabky Ibraheem and Esa ko gharaylo muamlat may pakra gaya

NQSJE_SZ010_Mawa: Esa ka baap k baghair pada hona ek imtihan thaa

NQSJE_SZ010_Mawa: Assay waqton may wohe banda bachta ha jis ka Allah per tawakal hota ha

NQSJE_SZ010_Mawa: Duayn karo k Allah ham nay tary supord kia apnay aap ko

NQSJE_SZ010_Mawa: Allah bando ko azmata ha

NQSJE_SZ010_Mawa: Jahan dil para hota ha azmish wahe aati ha, jo cheez hamara week point Allah wahe say torta ha

NQSJE_SZ010_Mawa: Kisi ki kamzori maal tu maal say fitna may daal dayta ha Allah

NQSJE_SZ010_Mawa: Allah her tareqay say azma k bandy ko paak kerta ha

NQSJE_SZ010_Mawa: Asal baat ya k jab banda Allah k faislon ko maan layta ha tu pher kushian aati han

NQSJE_SZ010_Mawa: Maza tuheed ka tab ha jab Allah hasher may kah dey..... K banda do alam say khafa mary liye ha

NQSJE_SZ010_Mawa: Ya bara mushkil kaam ha

NQSJE_SZ010_Mawa: Nabi SAW nay farmaya kitnay he log assay han jo darwazon say dhatkary jaty han lakin Allah han us ka kia muqam ha k agar wo Allah per qasam kha lay tu Allah un ki qasam ko pora kernay k liye wo kaam ker dayta ha

NQSJE_SZ010_Mawa: Asa banda kab banta ha jab wo sab ko naraz ker k sirf Allah ka banta ha

NQSJE_SZ010_Mawa: Pher kia karyn ??

NQSJE_SZ010_Mawa: Rashtaydaron ko naseehat karyn, un say acha taluq rakhy LAKIN

NQSJE_SZ010_Mawa: Jab tak ham khud jamay nahi hongay dosron ko nahi jama sakyn gay

NQSJE_SZ010_Mawa: Jo kaam ma khud nahi kerti wo ma aap ko kah he nahi sakti

NQSJE_SZ010_Mawa: Ham chaty han rashtydar kitab say joray tu pahly ham ko jorna hoga

NQSJE_SZ010_Mawa: Tazkia aur islah ka kaam logon ko bhati may daly baghair mumkin he nahi ha

NQSJE_SZ010_Mawa: Sahaba ki khubi k wo rashtaydarion k muqably may Allah pay aagaye sab sah liya

NQSJE_SZ010_Mawa: Sach bolnay waly ki zuban ko Allah sach ker dayta ha

NQSJE_SZ010_Mawa: Apna muhasba == apnay aap say pochayn mujay kis ko chun na ha mujay kis ko kush kerna ha

NQSJE_SZ010_Mawa: Allah nay Ibraheem a.s ki misaal dey ker kia rakha

NQSJE_SZ010_Mawa: Apnay aap ko dekhay k mara muqam aala ha ya Ibraheem a.s ka, koi taqabal he nahi ha

NQSJE_SZ010_Mawa: Achi baat jitni ha utni he kafi ha

NQSJE_SZ010_Mawa: Sab kuch manana Ibraheem ka lakin ya nahi wo kia

NQSJE_SZ010_Mawa: K un ka apnay baap ko qool deyna k ma astaghfar karon ga

NQSJE_SZ010_Mawa: Surah tobah may es say mana ker dia gaya

NQSJE_SZ010_Mawa: Kufr per jin ka khatma howa un ko janay degeye

NQSJE_SZ010_Mawa: Ham parh chukay k qiamat k din Allah un k baap k saath kia muamla kary ga

NQSJE_SZ010_Mawa: K biju ki shakal may dum say pakar ker aag may dal deyya

NQSJE_SZ010_Mawa: Ea liye k Ibraheem a.s roswah nah on , wo azmaish may na aaye

NQSJE_SZ010_Mawa: Sary sahy totay tu RABB ka sahara yaad aagya

NQSJE_SZ010_Mawa: ayah 5

NQSJE_SZ010_Mawa: 1 : hamay kafron k liye fitna na banana

NQSJE_SZ010_Mawa: 2 : hamary gunnahon ko muaf ker deyna

NQSJE_SZ010_Mawa: fitna == fatana say ha , dhat ko phiglana k us ka khot maloom ho jaye

NQSJE_SZ010_Mawa: Kafron k liye fitna ki kia sortay ?

NQSJE_SZ010_Mawa: 1 : iman k waja say iman walon ka haal etna kharab na ho k log un ko baty karyn

NQSJE_SZ010_Mawa: 2 : ya hamay majbore na ker dey ghalat kaam per, asa na kerdey k ma en ki baat man ker Allah k rasty say hat jaon

NQSJE_SZ010_Mawa: 3 : Allah mara kirdar mary muamlaat etnay achay ker dey k ya mara kerdar deekh ker iman per aajye, mari be amlian deekh ker deen say dor na hojayen

NQSJE_SZ010_Mawa: Aap sab quran parhnay aaye tu dua karyn k Allah mary bachay khariat say rahye, chori na hojaye

NQSJE_SZ010_Mawa: waghfirlana===== etna kuch ker k bhe gunnahon ki muafi

NQSJE_SZ010_Mawa: K ham sab kuch ker k bhe gunnah kerty han aur Allah say muafi mangty han

NQSJE_SZ010_Mawa: ayah 6

NQSJE_SZ010_Mawa: Tum sari baatyn sun ker mano ya na mano tumhari marzi

NQSJE_SZ010_Mawa: Manay ga wohe jis ko akhirat yaad hogee , jis ko Allah yaad hoga

NQSJE_SZ010_Mawa: Do cheezay jo duniya k samny khara ker deyti ha

NQSJE_SZ010_Mawa: 1 yurjullah===== Allah ko mun dikhana ha , kis mun say jaonge Allah k samny

NQSJE_SZ010_Mawa: 2 walyumil akhir===== Maryn k baad mara bany ga kia

NQSJE_SZ010_Mawa: Ek elawa koi dosri cheez nahi jo bandy ko muashry may rawaj ,khandan may Allah k samny khara honay wala bana dey

NQSJE_SZ010_Mawa: Sari raat nafal k liye khara hona asan ha lakin ek rasam ko tornay k liye khandan k samny khara hona boht mushkil ha

NQSJE_SZ010_Mawa: Sara din rozay say rah saktay han asan ha lakin samny haram cheez paish kee jaye tu no kahana mushkil ha

NQSJE_SZ010_Mawa: Naikian kerna asan ha lakin gunnahon say bachna mushkil ha

NQSJE_SZ010_Mawa: Amer bil maroof asan nahi anil munkar mushkil ha

NQSJE_SZ010_Mawa: Lakin ya sab us k liye asan jis ko moot yaad hogee

NQSJE_SZ010_Mawa: Dil may khouf k pehr sary he naraz hojaye gay

NQSJE_SZ010_Mawa: Aap kahty han ma deendar hon lakin rashta many khandan may kerna ha tu ya bedeeni ki daleel ha

NQSJE_SZ010_Mawa: Agar aap k dil ma ya urge aachuki k deen piyara ha ha tu pher karyn apny bachon k rashty khandan say bahir taky ek bara khandan bany

NQSJE_SZ010_Mawa: Hamay chotay culture may nahi koh jana k ya islami ha yay a Pakistani ha ek bari cheez may jaye gay tu Allah madad dey ga

NQSJE_SZ010_Mawa: Kion darty ho muhabat kahen nahi jati

NQSJE_SZ010_Mawa: ayah 7

NQSJE_SZ010_Mawa: Muhabat aur nafrat do waqti jazaby hotay han ya badalty rahty han

NQSJE_SZ010_Mawa: Wo qadir ha kis per k dost ko duhman aur dushman ko dost bana dey

NQSJE_SZ010_Mawa: Sirf Allah per nazryn rakho aur pechli zindgi may jo kuch ker chukay ho wo muaf ker dey ga wo raheem ha

NQSJE_SZ010_Mawa: Arabi ka muhawaray ka khulasa ha apny dost ko boht raaz na do ho sakta ha kal wo tumara dushman ban jaye , aur dushman ko etna dor na karo hosakta ha kal wo tumara dost ban jaye

NQSJE_SZ010_Mawa: Ishara thaa k ya kufare makkah deekhna ha kal tymary dost ban jaye gey

NQSJE_SZ010_Mawa: Amal == kabi kisi say ikhtilaf hosakta ha zuban kam istimal kary , khamosh rahe waqat sary zakhm bhar deyta ha wo sab palat aye gey

NQSJE_SZ010_Mawa: Asal baat k tum muhabat aur nafrat ko na badlo

NQSJE_SZ010_Mawa: Abu dufiyan ki biwi hinda jab musalman howe Nabi k paas aye kahnay lagi k ek waqat k mujay duniya may sab say bora cahra (nauzubillah) aap ka lagta thaa,Aur aaj mujay sab say piyara cahra aap ka lagta ha, ek waqat thaa k ma kahti thee k aap ka ghar barbad ho aur aaj mara dil cahta ha k sab say ziada abad ho tu apka ghar ho

NQSJE_SZ010_Mawa: Duniya k muamlay may bhe kabi kisi larai ko akhri na samjhyn , ham extreme per chaly jaty han

NQSJE_SZ010_Mawa: Balky larae k bad jo sulah hoti ha wo ziada meethe hoti ha, asal baat k zuban per qabo rakhy

NQSJE_SZ010_Mawa: Allah nay naseehat ke k Allah k nam per jo naraz hoga wo palat aye ga

NQSJE_SZ010_Mawa: Aap jamay rahe aap ko janat deekh gaye ha chalty rahen ghar waly bhe peechat aajaye gay

NQSJE_SZ010_Mawa: ayah 8-9

NQSJE_SZ010_Mawa: Dono ayat k peechay khas waqia ha

NQSJE_SZ010_Mawa: Abu bakar r.a ki biwi thee jin ka nam qutaila thaa islam say pahly talaq det de thee en k batan say bati hz Asma thee enho nay islam qabol kia tu en ki maa batik o milnay aye tuh fay lay ker yu enho nay k maa mushrik ha mulaqat say inkar kia aur baat na kerna cahe

NQSJE_SZ010_Mawa: Nabi tak muamla gaye pocha un say kia karon tu aap nay farmaya k un k saath wohe karo jek batik o maa k saath kerna hota ha sila rahmi karo un ki khadmat karo tu us per ya aayat nazil howe

NQSJE_SZ010_Mawa: Ek darwaza khula her us shaks k liye jo convert ha

NQSJE_SZ010_Mawa: K jin rashtydaro nay islam qabol nahi kia tu kia un say milayn bilkul milayn lakin shart kia ha k un k kufr ya be deeni may na aye

NQSJE_SZ010_Mawa: Jo deen k liye azadi dey rahe han un k saath acha kaam karo tum amal ker rahe ho tum ahsan karo

NQSJE_SZ010_Mawa: Deen ki dushmani kufr say ha kafir say nahi

NQSJE_SZ010_Mawa: Aaj be deeni say deen per aaty han tu kia husband ghar walon say milny per roky ga nahi ker sakta ziadti ha

NQSJE_SZ010_Mawa: **Shadion k muamly may fatway ki nahi taqway ki baatyn pochayn**

NQSJE_SZ010_Mawa: **Taqwa waly kush rahty aur kush rakhty han**

NQSJE_SZ010_Mawa: **Aap khud apny ikhlaq aur kirdar say haddon ko rakhty howe un ki bhe rakhy aur deen ki bhe**

NQSJE_SZ010_Mawa: **Na etna jhukay k koi kha he jaye na etna akry k koi tore dey**

NQSJE_SZ010_Mawa: **Sab say ziada jo haq deyta ha wo deen wala khud ko deyta ha**

NQSJE_SZ010_Mawa: **Makhloq ki wohe baat manani ha jis may khaliq razi ho , Allah ko naraz ker k baat nahi manani**

NQSJE_SZ010_Mawa: **Balanced rawaya hona cahye , ezat barabar ki muhabat barabar ki**

NQSJE_SZ010_Mawa: **Na zalim banay na mazloom , aap kisi ka zulm sahty han tu aap us ko jurm kernay per mail ker rhea han aap mujrim han us k us kaam may**

NQSJE_SZ010_Mawa: **Adal kerna hoga dost ho ya dushman yahe Allah nay bataya**

NQSJE_SZ010_Mawa: **Dosti ka aur qalbi taluq tu un say hoga jo Allah ka dost hoga**

NQSJE_SZ010_Mawa: **Sahaba kis tarha Allah k muamlay may dat jate thee**

NQSJE_SZ010_Mawa: **Hamara deen muhabaton say phalnay wala deen ha nafraton say nahi**

NQSJ_AA029_SALSABEEL: **v?**

NQSJ_REPLAY_FQ: **ok**

NQSJE_SZ010_Mawa: **Haq mangnay walon ko haq kabi nahi milta , haq deenay walon ko haq milty han**

NQSJ_AA029_SALSABEEL: **vok now Alhumdulillah**

NQSJE_SZ010_Mawa: **Nabi nay farmaya " insaf ker nay waly qiamat k din noor k mabron per hongay"**

NQSJE_SZ010_Mawa: **Assay log kisi k saath zulm nahi kerty**

NQSJE_SZ010_Mawa: **Khulasa === ek taraf Allah and us ka deen tu dosri taraf duniya aur us k taqazay en cheezon say insan ko hameesha wo kaam kerna ha jis ka Allah nay hukam dia**

NQSJ_REPLAY_FQ: ****** Now Tilawat ******

NQSJE_SZ010_Mawa: **Ab wo hissa sharoo jis ka taluq sulah hudabia k saath ha**

NQSJE_SZ010_Mawa: **ayah 10**

NQSJE_SZ010_Mawa: **Momin aurtayn hijrat ker k aye tu poch lo k irada kia ha kahen kisi galt niyat say tu nahi aye**

NQSJE_SZ010_Mawa: **Nabi sawal kerty thee un aurton say k batao kion aye ho tu wo kahte k es Allah ki qasam kjis k siwa koi aur kuda**

NQSJE_SZ010_Mawa: **nahi ma apnay khawand say bughz aur adawat ki waja say nahi aye, 2nd jumla kuda ki qasam ma pahli jaga say dil bardashta ho ker nahi aye , kuda ki qasam ma duniya ki talab k liye ghar say nahi nikli , bakuda ma sirf Allah aur us k Rasool ki muhabat ma ghar chore k aye hon**

NQSJE_SZ010_Mawa: **imtihan lay lo un ka k kahe jasos ban ker na aye hon**

NQSJE_SZ010_Mawa: **ya ayat ka wo hissa jis ki waja say ya ayat nazail howe**

NQSJ_REPLAY_FQ: **فَلَا تَرْجِعُوهُنَّ إِلَى الْكُفَّارِ**

NQSJE_SZ010_Mawa: Sulah hudabia may shart k musulmano ka koi shaks jaan bacha ker madina aye tu us ko kafir wapis lay lay ge

NQSJE_SZ010_Mawa: Intihae talkh shart thee suhail bin amer kafir sardar k haathon say sara muamla howa, zubani howe abhe likhe na gaye tu enty may us ka apna bayta Abu jandal r.a rasion torwa ker aagye k es baap nay bandha howa thaa

NQSJE_SZ010_Mawa: Ya Nabi k aur sahaba k liye dilsoz manzar thaa lakin suhail bin amer nay kaha k baat ho gaye ha halanky abhi likhe howe na thee

NQSJE_SZ010_Mawa: Nabi nay kaha k many kah dia ha tu abu jandal aap ko wapis jana pary ga

NQSJE_SZ010_Mawa: Unho nay kaha ma etnay zulam say nikal aya on Nabi nay kaha ma kah chukka hon karo esi may Allah khair nikal dey ga

NQSJE_SZ010_Mawa: Nabi jasa boland leader kabi bhe himat tot ta mahsos na hota thaa

NQSJE_SZ010_Mawa: Un k janay k baad kitni khair photi k 300 jaladon ko enho nay musalman kia

NQSJE_SZ010_Mawa: Pher ek aur sihabi abu basir r.a enho nay abu jundal k saath mil k group banaya aur rasty may logon koi slam ki tablegh kerty

NQSJ_REPLAY_FQ: *islam **

NQSJE_SZ010_Mawa: Ek sacha momin qaid may ya azadi may Allah us ko chun layta ha

NQSJE_SZ010_Mawa: Ya muamla mardo ka thaa , sulah hudabia may kuch waqiat k aurty hijrat ker k madina aye

NQSJE_SZ010_Mawa: Sab say pahli umme kalsoom uqba bin abi mueed ki bati thee jo sardar thee tu en k bhai waleed aur ummara bin uqba en ko wapis lany aye tu sawal utha kia en ko jany dey k mard tu survive ker lay gay aurton k saath najany kia ho

NQSJ_REPLAY_FQ: *Allah hu Akbar*

NQSJE_SZ010_Mawa: Allah k Nabi nay muaidy k elfaz dikhaye tu lafz RAJUL thaa IMRA nahi tu aap nay kaha nahi jany dey gay kionky muaiday may mard ki baat ha ya mard nahi ha

NQSJE_SZ010_Mawa: Tu farmaya en ko wapis na karo pher waja batae

NQSJE_SZ010_Mawa: Hijrat ker k anay wali aurty apnay kafir shoron k liye halal nahi han

NQSJE_SZ010_Mawa: Qanon bata dia k junhe shore ya biwi may ek murtad tu nikkah tote jata ha ek kufr per ek islam per tu nikkah qaim nahi rhta

NQSJE_SZ010_Mawa: Es ayat k baad h. z Umer nay apni 2 biwion ko talaq day de ko abhi tak kufr per thee

NQSJE_SZ010_Mawa: Deen seekhnay ka quran parhnay ka asar taluqaat per parta ha

NQSJE_SZ010_Mawa: Ham nay Ibraheem a. s ka qissa parha , agar sirf dil say Allah ko manay ka nam islam hota tu kia qoom naraz hoti Ibraheem say , kabhi na hoti

NQSJE_SZ010_Mawa: Iman tauheed gonge bahri cheez nahi hoti, ya ek nazria ha es ka asar amal per parta ha tarz e zindgi per parta ha

NQSJE_SZ010_Mawa: Kal k dor may jis tarha log buton ki tazeem aur poja na ker nay per naraz hotay thee aaj wohe haal hamari rasmon ka ha

NQSJE_SZ010_Mawa: Kal but na pojnay per larae hoti thee aaj rasmon per shirkat na kernay per larae ha

NQSJE_SZ010_Mawa: Baz dafa deen k ezhar k liye extremist banna perta ha

NQSJE_SZ010_Mawa: Ibraheem jasa haleem shaks kah raha ha ham bezar han tum say tu pata chala k narmi aur sakhti ka ek waqat hota ha

NQSJE_SZ010_Mawa: Deen ko bachany k liye rigid hona parta ha

NQSJE_SZ010_Mawa: Baz dafa tauheed k iqrar aur iman lanay k rasty may hamary rashtay dar hotay han

NQSJE_SZ010_Mawa: Tauheed k baad hijrat aur qurbani k marahil zarore atay han

NQSJE_SZ010_Mawa: Ya ho he nahi sakta k tauheed aye aur gonge bahri bathe rahe

NQSJE_SZ010_Mawa: Jab dil Allah k rasty may tot tay han tu us may Allah ki yaad hoti ha

NQSJE_SZ010_Mawa: Yahan sab say nazauk rashta tot raha ha biwi ka shore say

NQSJE_SZ010_Mawa: Duniya may kitnay rashty totay k shore jawari ya biwion ko marty thee ?

NQSJE_SZ010_Mawa: Koi nahi bolta sab aurat ko mazlom kahty han

NQSJE_SZ010_Mawa: Agar aurat kahti ha ghar may rahty howe k shore namaz nahi parhta ya sharabi ha tobah kerwao ghar may rahty howe es ko alag karo tu log kahty han extremist ha ya ha wo rukawat jo logon ko quran samjhney nahi dayti

NQSJE_SZ010_Mawa: Tauheed ki tasbeh boht lakin tauheed ko dil may nahi anay detay

NQSJE_SZ010_Mawa: Ya ander ki baat ha kisi ko pata nahi hoti lakin shaytaan ko pata hoti ha k jab quran dil may aye ga tabdelian aye ge

NQSJE_SZ010_Mawa: Jab ek banda apna ghar bacany k liye deen ko chore dayta ha wo asal may deen ko tore deyta ha

NQSJE_SZ010_Mawa: 2 sortayn ha ek k jaqb wo aap ko deen pay ata deekhy tu aista aista wo bhe peechay agaye aap chalti jaye

NQSJE_SZ010_Mawa: Aur dosri k biwi ko deen per ata deekh kerachy bhaly shore aur sakht ho ker deen say dor hojaty han k an ham es ko boray ban ker dikhaty han

NQSJE_SZ010_Mawa: Her bandy ka apna muamla k us nay kis tarha lay ker jana ha

NQSJE_SZ010_Mawa: Allah k liye apno ka dil tornay say pahly apna dil torna parta ha mat kahye k ya kushion k faisly hoty han

NQSJE_SZ010_Mawa: SAB SAY MUSHKIL JIHAD MUHABATON KA JIHAD HA

NQSJE_SZ010_Mawa: Tu Nabi assay he nahi waja pochty thee

NQSJE_SZ010_Mawa: Baz dafa mizaj aur taluqat pahly he nahi theek tu us per deen ka thapa laga ker kahty han k ghar tote gaya

NQSJE_SZ010_Mawa: Aaj tak sirf deen k liye ghar kabi naho tota koi na koi loop hole hota ha

NQSJE_SZ010_Mawa: Deen tu gharon ko jorta aur bachata ha ya sal may logon ko jeena sikhata ha

NQSJE_SZ010_Mawa: Apna muhasibah karyn kia ma ek kafir ya murtad k saath rah sakti hon ?

NQSJE_SZ010_Mawa: Baz dafa mardon ko gharon may sikhaya he naho gaya hota

NQSJE_SZ010_Mawa: Musalman gharon may pada honay waly bachon ko quran nahi parhna ata,namaz nahi ate tu pher biwi assay tackle kary jasy bachay ko kerti ha

NQSJE_SZ010_Mawa: Baz may sarkashi hoti ha jahan ya na ho tu muhlat dey un ko

NQSJE_SZ010_Mawa: Baz dafa ham apni narmi ki waja say agar aaj tobah kerni ha tu ham kaie saal baad per mail kerty han

NQSJE_SZ010_Mawa: Baz dafa jhatka dena parta ha

NQSJE_SZ010_Mawa: Iman boiling water ha ya pher rukta nahi ha

NQSJE_SZ010_Mawa: Asal baat ya ha k duniya ka dur Allah ki itat ka shoq khatam ker deyta ha

NQSJE_SZ010_Mawa: Hikmat aur tarbiat ki kami hoti ha

NQSJE_SZ010_Mawa: Pori surat dekha rahe ha k deen aur duniya ka match kasa ha

NQSJE_SZ010_Mawa: Hamary 98% masail es liye han k ham bedeeni k ander deen ka patch lagana cahty han

NQSJE_SZ010_Mawa: Khud Nabi ki bati age h.z zaynab un k shore amen bin aas kufir per thee tu Nabi nay jany nahi dia wapis

NQSJE_SZ010_Mawa: 4 say 6 saal tak ya couple alag raha pher jab unho nay islam qabpl kia tu Nabi nay baghair nikkah k dobara mila dia

NQSJE_SZ010_Mawa: Agar do shadi shuda log ha dono convert hotay han tu kisi nikkah ki zarorat nahi pahly wala nikkah he valid hoga

NQSJE_SZ010_Mawa: Aaj ander deekhay tu boht gandge ha ilm na honay ki waja say Allah he hidayat dey

NQSJE_SZ010_Mawa: Ab aurtay aagaye han lay lo tu pher karo kia ?

NQSJE_SZ010_Mawa: 1 : musulmano ka khalefa faisla kary ga, wo wali bany ga

NQSJE_SZ010_Mawa: Us aurat k istabrae raham(deekhna k wo pergnent tu nahi) ek mont wait pher us k baad nay haq mahr nay gawahon k saath us ka kisi musulman say nikkah ker dia jaye ga

NQSJE_SZ010_Mawa: Agar pregnant ha tu wait kia jaye gap her nikkah

NQSJE_SZ010_Mawa: Ham samjty ha kahani khatam lakin Allah haq walon ko haq nap nap ker deyta ha k wo sirf musulmano he ka nahi balky kafiron ka bhe kuda ha

NQSJE_SZ010_Mawa: biesim == esmat ki jama murad nikkah ha, k nikkah bandy ki ezat aut asmat ko mahfoze kerwa deyta ha

NQSJE_SZ010_Mawa: Musalman mardo tum bhe apny pass kafir aurton ko nikkah may na rakho

NQSJE_SZ010_Mawa: Musalman mard biwi kafir us ko madina say makkah bhej rahe han tu kafir hakomat say haq mahr k pasy mano k haq mahr dey do es aurat ko wapis lay lo

NQSJE_SZ010_Mawa: **Esi tarha jo kafir aurat musalman ho k wapis aye us k kafir shore ko bhe pasy dey do**

NQSJE_SZ010_Mawa: **Ya ha Allah ki baa two AL HADI ha jo assay nap tole ker logo ko un k haqoq aur faraiz deyta ha**

NQSJE_SZ010_Mawa: **Ya Allah ka faisla ha**

NQSJE_SZ010_Mawa: **Wo hikmat wala ha us nay jazbati faisly nahi kaye**

NQSJE_SZ010_Mawa: **Hikmatay kitni ?**

NQSJE_SZ010_Mawa: **Jab ek aurat kafron k beech may rahe ha wo musalman kitna nuqsan**

NQSJE_SZ010_Mawa: **Bacha howa tu wo kufr per hoga**

NQSJE_SZ010_Mawa: **Biwi majbore hoti ha mard us say shrik bhe kerwa sakta ha**

NQSJE_SZ010_Mawa: **Namaz rozay per pabandi lag jaye ge**

NQSJE_SZ010_Mawa: **Khilafe mahole aur khilafe tabah rahnay wala apni moot aap mer jata ha**

NQSJE_SZ010_Mawa: **Islam nasab ko nahi mananta**

NQSJE_SZ010_Mawa: **Dosri taraf ek musalman mard k ghar may biwi kafir tu kia hasher hoga**

NQSJE_SZ010_Mawa: **Wo ja ker raaz deyge pher islam ko fitnay hongay**

NQSJE_SZ010_Mawa: **Iman wala compromising nahi rahta**

NQSJE_SZ010_Mawa: **Jo kerna ha control apnay rawaion per kerna ha, zuban per qabo pana ha**

NQSJE_SZ010_Mawa: **Rawaia naram rakhy lakin ander narmi na aye**

NQSJE_SZ010_Mawa: **koi islam la kar hijrat karey us ki biwi wahi reh jaey to kufar ko chaye k us ka mhar islam shohar ko wapus kar dey**

NQSJE_SZ010_Mawa: **ager wo asa na karey to ab kia karey?**

NQSJE_SZ010_Mawa: **male ghanimat taqseem karney sa phley muslim shohar ko huq mahar k paisey dey den**

NQSJE_SZ010_Mawa: **is k baad male ghanimat taqseem karen**

NQSJE_SZ010_Mawa: **2nd surat = ager tumhari biwi gayi to un ko mahar na do or apni biwi sa kaho k apni hukumat sa tum waha sa lo hum apni hakoomat sa len gen**

Nazimah24_SP: **Aayah 11**

Nazimah24_SP: **Ab ek musalman mard thaa biwi kafir thee bhag gaye, haq mahr tu lay gaye ...**

Nazimah24_SP: **1 : 1st surat koi islam la ker hijrat kary e ski biwi kafir wahe rah gaye QAIDA kia ha k kufar es k musalman shore ko es ka mahr ada kerdey kion k rashta khatam ho gaya...**

Nazimah24_SP: **Lakin agar kufar asa na karyn k islam aap nay parha ha unho nay nahi ab kia karyn ??**

Nazimah24_SP: **Musulman maal e ghanemat ko taqseem kernay say pahly us k shore ko mahr dey dey pher baqi maal e ghanemat ko taqseem ker dia jaye ..**

NQSJ_REPLAY_FQ: ***Un ki aye tu tum nay un ko dena thaa tu un ki koi aye tu tum us ko na do un ki hakumat ko kaho wo khud he us ko dey***

NQSJ_REPLAY_FQ: ***Yani ab kaha jaye jao tum apni hakumat say lay lo ham nay apni hakumat say lay lia***

Nazimah24_SP: **Un ki aye tu tum nay un ko dena thaa tu un ki koi aye tu tum us ko na do un ki hakumat ko kaho wo khud he us ko dey ...**

Nazimah24_SP: **Yani ab kaha jaye jao tum apni hakumat say lay lo ham nay apni hakumat say lay lia ...**

Nazimah24_SP: **وَاتَّقُوا اللَّهَ** agar tum iman waly ho tu tum zarore ghore karo gay ..

Nazimah24_SP: **Aaj bhe agar assay halat hon tu zarorates baat ki k quran ko her dor k mutabiq samjhyn us say rahnumae lay ... Ab imtihan kasy lana ha es k tazkira ha ...**

Nazimah24_SP: **Aayah 12**

NQSJ_REPLAY_FQ: ***تَبَاعُثَكَ == bay a ain = bait ker lejeje un say***

NQSJ_REPLAY_FQ: ***1 : أَنْ لَا يُشْرِكَنَّ بِاللَّهِ شَيْئًا : = wo Allah k saath kisi ko shareek nahi banye ge***

NQSJ_REPLAY_FQ: ***Ya deen ka mizaj ha k agar kisi may shirk agaya tu baqi sari baatyn peechay***

NQSJ_REPLAY_FQ: ***2 : وَلَا يَسْرِفَنَّ == chori nahi karyn ge***

NQSJ_REPLAY_FQ: ***3 : وَلَا يَزِينَنَّ == aur na badkari karyn ge***

NQSJ_REPLAY_FQ: ***4 : وَلَا يَقْتُلَنَّ أَوْلَادَهُنَّ == bachon ko qatal nahi karyn ge***

NQSJ_REPLAY_FQ: ***5 : وَلَا يَأْتِيَنَّ بِهِنَّ يَغْتَرِبُهُ بَيْنَ أَيْدِيهِنَّ وَأَرْجُلِهِنَّ = aur nahi lagaye ge jhota ilzam jo unho nay ghar liaya ho apnay hathon aur paon k darmayan***

NQSJ_REPLAY_FQ: ***Murad shore k nam kisi dosray ka bacha nahi lagaye ge***

NQSJ_REPLAY_FQ: ***Nabi nay farmaya badbakht ha wo aurat jo kisi dosray ka bacha apnay khandan may lay aye***

NQSJ_REPLAY_FQ: ***6 : وَلَا يَعْصِيَنَّكَ فِي مَعْرُوفٍ == aur na nafarmani kary ge aap k kisi kam may (Nabi saw)***

NQSJ_REPLAY_FQ: ***Aap en say bait lay lay aur en ki pechli zindgi k gunnahon ki muafi mangay***

NQSJ_REPLAY_FQ: ***Es ayat ki waja say surat ka nam mumtahna ha***

NQSJ_REPLAY_FQ: ***Nabi saw ki adat k jab koi musلمان hota mard ya aurat aap un say bait kerty***

NQSJ_REPLAY_FQ: ***Nabi ki zindgi may bait aam thee deen o duniya dono k kamo may***

NQSJ_REPLAY_FQ: ***Ab es ka kai hukam ha ? tu pahli baat k bait ka taluq imamat say ha, jo imam es tarha ka ho k ahkamat ko nafiz bhe kersaky***

NQSJ_REPLAY_FQ: ***Ruler bhe ho and religious leader bhe ho us k saath bait hoge***

NQSJ_REPLAY_FQ: ***Aaj amla tor per asi koi kafiyat nahi ha e ski tu pher bait nahi ha***

NQSJ_REPLAY_FQ: ***Bait ka taluq nifaz k saath ha***

NQSJ_REPLAY_FQ: ***Nabi saw ki adat k mardon say bait laty tu 2 , 3 lafzon per layty***
TAUHEED & JIHAD

NQSJ_REPLAY_FQ: ***Aurton say etni lambi kion ? ziada wazahat k liye***

NQSJ_CourseInCharge: **True**

NQSJ_REPLAY_FQ: ***Tareeqa kia hota k aap pardy k ek taraf aur aurtay dosri taraf***

NQSJ_REPLAY_FQ: *Ek dafa ek aurat nay pardy k neechay say haath barhana caha tu aap nay kaha k haath peechay kerlo ma kisi ghair aurat k haath ko bhe nahi deekhta*

NQSJ_REPLAY_FQ: *Tu pher shake hand ka tasawar kahan say aya ?????*

NQSJ_REPLAY_FQ: *Nabi saw nay farmaya koi jalta howa anghara apnay haath may rakh lay ya bahtar ha es baat say k ek aurat ka haath ghair mard say choye*

NQSJ_REPLAY_FQ: *Baz dafa na samjhi may bozorgon say piyar bhe lay rahe hotay han halan k wo hamary mahram nahi hotay*

NQSJ_REPLAY_FQ: *Aap dua lay saktay han lakin touch nahi ker saktay wo aap ko*

NQSJ_REPLAY_FQ: *Baz tu hotay bap k dost han lakin dosto ki baton ko bhe galy laga rahe hotay han entahe bayhiyye ki baat ha*

NQSJ_REPLAY_FQ: *Apnay bhe maramo say milye lakin side say muaniqa nahi kerna chaye*

NQSJ_REPLAY_FQ: *Hamary culture may jo aurtay aurton say kerti han k daboch he lati han ya aurton ka bhe aurton say jaiz nahi ha*

NQSJ_REPLAY_FQ: *Amal ki baat jab bahir hon tu sirf haath milana kafi ha*

NQSJ_REPLAY_FQ: *Zindgi boht mushkil ha agar soch ker guzaryn*

NQSJ_REPLAY_FQ: *Bawaqofon ki zindgi boht achi rahti ha wo kahty han na " aqal nahi tay mojan hi mojan "*

NQSJ_REPLAY_FQ: *Aqal ajati ha tu pher tu jeena mushkil ha ya kanton ki warh ha jis ko TAQWA kaha gaya bachty bachty gozro*

NQSJ_REPLAY_FQ: *Allah ka hukam yahi ha zindgi may sakoon hoga pher wo batyn nahi hongey k qareebi rashton may galt batyn hoti ha*

NQSJ_REPLAY_FQ: *Nabi saw nay farmaya k qurb e qiamat ki nishani k muharamat may zina hoga*

NQSJ_REPLAY_FQ: *Ek aurat thee hinda ya abu sufyan ki biwi thee islam say boht bughz thaa en ko dono kufr per thee*

NQSJ_REPLAY_FQ: *Abu sufyan ko fatah Makkah per islam qabol kerna naseeb howa 21 saal baad wo galy aur 2 saal Nabi saw k saath rahe es liye un nam ziada nahi aata*

NQSJ_REPLAY_FQ: *Waja kia k her jang may tu mukhalifat kee unho nay*

NQSJ_REPLAY_FQ: *Ek pahly din musulman howa Abu bakar sadiq aur ek akhir may faraq parta ha darjon may*

NQSJ_REPLAY_FQ: *Ya un ki biwi thee bari shokh autr taiz mizaj thee, gazwah uhad k muqa per es nay Nabi saw k chacha ka kalayga chabaya thaa aur ankhay kaan kat k har bana k galy may pahna thaa*

NQSJ_REPLAY_FQ: *Nabi ko chacha say boht muhabat thee k 1 : wo chacha , 2 : ham umer thee*

NQSJ_REPLAY_FQ: *3 : dodh shareek bhai bhe thee*

NQSJ_REPLAY_FQ: *Tu aap nay kaha hinda aaj k baad mary samny na aya karo tumay dakhta hon tu apna chacha yaad aajata ha*

NQSJ_REPLAY_FQ: *Jab ya musulman howe tu bhase badal k aye k Nabi saw mujay phchanay na*

NQSJ_REPLAY_FQ: *Lakin zuban ki taiz thee tu jab Nabi bait kernay lagy shirk ki baat ke pher kaha k chori nahi kerni tu kahnay lage kion nahi abu sufayan tu passy hi nahi dety shore k maal say ma tu lay lati hon*

NQSJ_REPLAY_FQ: *Enho nay masla pocha aap nay kaha k pher zarorat ka lay lo, Abu sufayan paas khary thee unho nay kaha k aaj tal jitna lia tum nay wo halal ha*

NQSJ_REPLAY_FQ: *Nabi hans pary aur kaha k tum hinda bint utba ho, kahnay lage jee ma wohe hon Nabi jo guzar chukka us per mujay muaf kerdey, Allah aap say darguzar farmaye*

NQSJ_REPLAY_FQ: *Aap nay kaha k acha tum zina nahi karo ge us nay kaha kia azad aurtay bhe asa kerti han?*

NQSJ_REPLAY_FQ: *Yani sab chup wo bol rahe han, mizaj ka faraq deekhye*

NQSJ_REPLAY_FQ: *Nabi nay kaha ulaad ko qatal nahi karo ge pher es nay mazaq kia k un k bapon ko aap nay qatal kerwa dia ab ulaad k liye naseehat ker rahe han*

NQSJ_REPLAY_FQ: *Pher Nabi saw nay kaha tum kisi per bohtan nahi bandho get u kahnay lage k ya tu waqe bori baat ha aur Allah swt hameesha assay kamon ka hukam deyta ha jo ikhlaq k etbaar say achay hon*

NQSJ_REPLAY_FQ: *Nabi saw nay kaha k wada karo jis naik kaam ka ma hukam don ga us ko tum baja lao ge, tu enho nay iqrar kia k ma aap k kisi hukam k agay nahi bolon ge*

NQSJ_REPLAY_FQ: *Islam kis tareeqay say logon ko adab sikhata ha*

NQSJ_REPLAY_FQ: *Khulasa === 1 : aurat musalman hojaye tu kafir shore k liye halal nahi*

NQSJ_REPLAY_FQ: *es ka opposite bhi ha*

NQSJ_REPLAY_FQ: *2 : nikkah shuda aurat musalman ho ker jab darul kufr say darul islam may ajye hijrat ker k tu nikkah khud bkhud tot jata ha, talaq ki zarorat nahi hoti, jo musalman bhe chaye mahar dey ker us say nikkah kersakta ha*

NQSJ_REPLAY_FQ: *3 : jo mard muasalman hojaye us k liye jaiz nahi k biwi kafir ho tu pher bhe us ko nikkah may rakhy*

NQSJ_REPLAY_FQ: *4 : darul kufer aur islam k darmayan agar sulah k taluqat hon tu pher mamlaat lain dain k wohe honge jo parh chukay han*

NQSJ_REPLAY_FQ: *Us dor may munafiq ya batyn kerty thee k sakoon say rah rahe thee islam nay ghar ghar laraian ker wadey han*

NQSJ_REPLAY_FQ: *Banda sharo say ya cheezay seekh layta ha tu pher apnay muamlat bhe dorust aur dosraon k bhe*

NQSJ_REPLAY_FQ: *5 : agar musalman mard ha lakin biwi esae ya yahoodi ho wo apnay deen per qaim rah sakti ha, lakin agar aurat muslaman ha tu esae ya yahoodi mard k saath nahi rah sakti(detail in Al maida)*

NQSJ_REPLAY_FQ: *6 : baz dafa aurat ka nikkah tu kafir say howa hota ha lakin rukhsti nahi howe,taluq qaim nahi howa pher us may edat ki zarorat nahi hoti*

NQSJ_REPLAY_FQ: *Junhe wo darul islam ki taraf aye ge tu hakumat us ka nikkah ker dey ge*

NQSJ_REPLAY_FQ: *Ek tarazo ha aur us k under haq tul rahe han*

NQSJ_REPLAY_FQ: *Nabi saw ki apni baiti ka muamla bara riqat wala ha, Nabi ki dono baiton ko deen ki waja say talaq howe*

NQSJ_REPLAY_FQ: *Aaj koi aurat deen ki waja say talaq lati ha tu bayezati hoti ha , sirf Allah k wadon ka etbar karyn*

NQSJ_REPLAY_FQ: *Nabi ki dono baitian ek k baad ek HZ Usman ki biwian bane, aur wo etnay achay thee k Nabi nay farmaya k mari 40 batian hoti tu ma yaky baad degray un k tumary nikkah may dey sakta thaa*

NQSJ_REPLAY_FQ: *HZ Usman zonurain kahlaye un k paas Nabi saw k do noor thee*

NQSJ_REPLAY_FQ: *3rd baiti thee hz zaynab en ka nikkah howa amer bin aas say ya kufr per thee*

NQSJ_REPLAY_FQ: *Jab nabi nay hijrat kee ya bachtu bachati Makkah say Madina aye, Nabi saw k paas rahe us k baad ghazwa badar howe baiti baap k ghar may aur damad dushmano k saath qaidion may agaya*

NQSJ_REPLAY_FQ: *En ko pata chala k mara shore qaidion may ha tu un k fidiye may enhu nay kangan bhyje Nabi nay wo deekhy tu ankhon may ansoo agye yaw o kangan thee jo hz Khadija nay nikkah per hz zaynab ko pahnaye thaa*

NQSJ_REPLAY_FQ: *Unho nay kaha k en k badly mary shore ko azad kerdey Nabi saw nay sahabah ko deekha tu matlab samjh gaye , sahabah nay kaha k ham fidiye k baghair hi es ko azad kernay ko tayyar han*

NQSJ_REPLAY_FQ: *Wo chalay gaye wapis pher kaie saal rahe, 4 saal baad en ko hz zaynab nay apni aman may rakh liya pher en ka dil khula*

NQSJ_REPLAY_FQ: *Asa bhe hosakta ha talaq zarori nahi sepration kafi hoti ha , tobah ka muqa dey*

NQSJ_REPLAY_FQ: *Nabi saw nay 6 saal poranay nikkah per jore dia*

NQSJ_REPLAY_FQ: *Agar dosri shadi nahi hoti tu aurat aur mard same nikkah per dobara mil saky han*

NQSJ_REPLAY_FQ: *Ayah : 13*

NQSJ_REPLAY_FQ: *Dosri tesri surat ha jis may Allah k ghazab ki baat ha qoomon per*

NQSJ_REPLAY_FQ: *Iman walon ko asi qoom ki dostion say mana kia jo kafir ha*

NQSJ_REPLAY_FQ: *Kufar ki dostian nahi chal saktin*

NQSJ_REPLAY_FQ: *Akhri paron ka do tok andaz k kisi ko samjhat thak jaye tu do tok elfaz may kah dey*

NQSJ_REPLAY_FQ: *Ya ayat fatah Makkah say kuch arsa pahly nazil howe*

NQSJ_REPLAY_FQ: *Log bait k liye Nabi saw k pass aye tu sawal pada howa k baqi logon k saath kia saluk kia jaye un k saath kia muamla ho*

NQSJ_REPLAY_FQ: *لَا تَتَوَلَّوْا == dostian na karo wilayat ka darja na ho*

NQSJ_REPLAY_FQ: *Assay muamlat na rakho k Allah k deen ko nuqsan ho*

NQSJ_REPLAY_FQ: *Tum us say assay mayoose ho jao jasy wo qabar walon say mayoose*

NQSJ_REPLAY_FQ: *Es jumlay k 2 meaning han , 1 : wo akhriat ki bhalae aur us k sawab say esi tarha mayoose han jis tarha zindgi k baad moot say inkar ker nay waly es baat say mayoose han*

NQSJ_REPLAY_FQ: **2 : wo akhriat kirahmat aur maghfirat say es tarha mayosse han jis tarha qabron may pary kafir her khair say mayoose han**

NQSJ_REPLAY_FQ: **Allah ham sab k aqeedon ki islah farmaty han**

NQSJ_REPLAY_FQ: **Al hubbu fillah wal bughzu fillah**

NQSJ_REPLAY_FQ: **Allahumma aameen**

NQSJ_REPLAY_FQ: **Kuch aur baaty : Nabi saw jab bait laty to kapray ka es sira Nabi k aur ek us aurat k haath may hota**

NQSJ_REPLAY_FQ: **Ek pialy may pani laya jata tu Nabi haath dal ker nikal dety tu pher aurat haath dal ker rakhti**

NQSJ_REPLAY_FQ: **Aaj k dork o deekhy ham kai ker rahe han**

NQSJ_REPLAY_FQ: **Jab wo gunnah k extreme may ja saky han tu pher natural cheez tu extreme lagy ge**

NQSJ_REPLAY_FQ: **Islam normal temperature ha koi extremeism nahi ha**

NQSJ_REPLAY_FQ: **Koi zabardasti ka soda nahi jab ham gunnah ki garmi may chal party han tu hamay ya thanda lagta ha, ya bilkul thandy ioman waly ho jaty ha tu hamy ya gharm lagta ha**

NQSJ_REPLAY_FQ: **Allah say dua ha hamary aqeedon ki islah ho, ham hageqat may es deen ko us tarha lay apni zindgion may jis tarha es ko lanay ka haq ha**

NQSJ_REPLAY_FQ: **aameen**

NQSJ_REPLAY_FQ: **Kia koi aurat musulmano ki bhe kufr ki taraf gaye tu ek aurat thee umme hakim jo wapis gaye makkah may es k elawa kio waqia nahi howa**

NQSJ_REPLAY_FQ: **Baz nay 5, 6 nam daye ha lakin jo bhe gaye wop her musulman ho ker wapis agaye**

NQSJ_REPLAY_FQ: **Musulman mardon ka kirdar hi etna piyara hota ha**

NQSJ_REPLAY_FQ: **Mahr ki ehmiyat ka andaza hota ha, etni adverse condition may shadi ho rahe ha pher bhe kaha jar aha ha k mahr do, aaj ghair aham ha**

NQSJ_REPLAY_FQ: **Baz log jahaiz , bari deity han lakin haq mahr shaid 33 rupees**

NQSJ_REPLAY_FQ: **Es may aurton k haqoq ki baat bhe samajh ati ha**

NQSJ_REPLAY_FQ: **Amal ki baat ham sab k liye === Nikkah aur shadi iman ki buniyad per kerni ha es baat ki niyat karyn**

NQSJ_REPLAY_FQ: **Bait sirf new muslim aurton say nahi lee gaye balky poranay musulmano say bhe lee gaye**

NQSJ_REPLAY_FQ: **Chori aur zina ki baat kion howe ? waja k ya dor e jahliyat ki aam boraian thee aur sab say maroof chori shore ki kerti thee**

NQSJ_REPLAY_FQ: **بُهْتَانٍ == bohita say ha hayraan hona=harayni ki waja say khamoosh aur dambakhud rahjana**

NQSJ_REPLAY_FQ: **K jis per bohtan lagta ha wo hayraan ho jata ha**

NQSJ_REPLAY_FQ: **تَبَيَّنَ أَيْدِيَهُنَّ وَأَرْجُلَهُنَّ == janty bojhty = istaaray k tore per aya ha**

NQSJ_REPLAY_FQ: **Bait kernay ka ek tareeqa k sirf ishary say bhe kerty**

NQSJ_REPLAY_FQ: **Sawal kio bait ker k tore dey tu ??**

NQSJ_REPLAY_FQ: **1 : had lag jaye tu muaf hojata ha**

NQSJ_REPLAY_FQ: **2 : agar had na lagy tu muamla Allah k haath may ha**

NQSJ_REPLAY_FQ: **Ham nay bhe tu bait kee howe ha kalima per**

NQSJ_REPLAY_FQ: *Ilzam nah lagaye aurayn k ya baymari aurton may hoti ha*

NQSJ_REPLAY_FQ: *Yahan qabar ki baat aye bilkul mayoosi lagti ha*

NQSJ_REPLAY_FQ: *Qabar deekh ker assay lagta ha k ab kaam kernay ka waqat khatam ho gaya ha*

NQSJ_REPLAY_FQ: *Kabi boht ssonay ya araan ker nay ko dil chaye tu qabar ko yaad ker lay*

NQSJ_REPLAY_FQ: *Abdi judai pher kabi nahi milna ya tu kafir sochty han lakin Allah nay iman walon ko ya tasali dee ha*

NQSJ_REPLAY_FQ: *9 lafz aty han waday ya ehad k liye*

NQSJ_REPLAY_FQ: *1: ehad trust k meaning , 2: muahida do logon k beech may , 3 : mesaaq mazboti k meaning , 4 : aqad agreement meaning , 5: bait resulation meaning , 6 : khalf oath meaning , 7 : qasam swear meaning , 8 : nazar manat manna , 9 : amanat undertaking meaning*

NQSJ_REPLAY_FQ: *Bait == wo muahida jis ki nigaydasht ka hukam dia gaya ho aur khas ameer ul momineen ki sama aur itat k saath*

NQSJ_REPLAY_FQ: *Kia koi dosra bhe paband ker sakta ha kisi ko kisi cheez k liye ?*

NQSJ_REPLAY_FQ: *Baz dafa log khud bkhud logon ko gulamion may dal deyty han jo jaiz hi nahi hoti*

NQSJ_REPLAY_FQ: *Allah say DUA ham es say hidayat layn aameen*

NQSJ_REPLAY_FQ: *Allahumma aameen*