

***** Surah Saffat *****

Tarteeb 37 Surah

Naam 1sst aaya me

Saffat – Saffo ke maano me, Saff bandhna

Mazmoon – Mecci Surah ki tarah, Tauheed/Risaalat & Aakhirat

Ye Surah ka vo daur jab mecca waale chokanna ho gaye the, tassub se manne se inkaar kiya, lekin dil me khauf paida ho chukka tha ke nabi & rasool ke against kichad hamaare hi upar paltega.

Nabi & sahaaba ka jis shiddat se vo log mazaak udaate & thukraate uske iwaz me Allah ne Aayah 1 to 79 naazil hui.

Ye waaqiya aise he jaise door door ki baate he...

Nabi ke saath sirf 40 50 log reh gaye the, kaafi log jaa chuke the.

16 to 17 yrs ke baad same wo hi hua jo Allah ne yaha bayaan kar diya tha.

Targheeb & Tafheem dono isme dekhegi.

Targheeb – Ragahb se

Tafheem – faham se

Is Surah me Ibraahim & Ismaail AS ka waaqiya, kaise Allah ke hukam pe ek laute bête ko Allah ke ishaare pe Qurbaan karne taiyyar.

Mecca waalo ko yaha Ibraahim AS ke waaqiye se raghbat dilaai jaa rahi he ke kaise Ibraahim se nisbat to jodte ho but amal me peeche hote ho.

Madani Surah tarjume ke hawaale se asaan, mecci choti aayate.

Aayah 1 to 4

Aayah 1,2,3 – 3 qasme

Mufassireen ka kehna – ye farishto ki sifaat

Allah ke saamne, hukam ke liye, waaz ya naseehat ke liye saff bandh ke khade he.

Dil pe robb paida karne waali aayaten he.

Bade farishte – Jibraeel AS jis ke 600 parr he, ye log Allah ke saamne saff bandh ke khade he, to socho Allah ki zaat kaisi badi hogi.

Aayah 2 – Muraad vo farishte jo naafarmaano & mujrimo ko daante fatkaarte he.

Aayah 3 – Quran ki tilawat/naseehat karne waale kon ??? vo farishte jo insaano ko neki ka khayaal dete he.

Nek & Allah ke saath talluk rakhne waalo ke saath farishto ka nuzool hota he.

Hamaare liye kya he??? – Saff Bandhi

Farishto ke zariye Allah ne hame saff bandhi sikhai

Allah ko organized log pasand he, disorganized nahi pasand he.

Saff bandhi – Ummat e muslima ko organized karne ki baat he.

Sahaaba ki life – Hame chonka deti he unke kaarnaame sunke.

Aaj ham agar organized hona, line me lagna kaha jaata he to hame bura lagta he, hamaare ander anaa bahutt badh gai he, ham aajiz nai bante.

Saff bandhi se aajizi aati he.

Hamaari naakaamiyo me bahutt bada dakhla he ke unorganized he, or aisa shakhs dheere dheera Allah ke kaamo se hatt kjaata he.

Hazrat jaabir : namaaz me tum saff bandhi kyu nai karte jaise farishte Allah ke saamne, sahaaba ne pucha vo kaise karte he, kaha vo log saff bandhi karte he, saff mukammal karte he, Allah ke saamne yaksoo hoke khade hote he. (mafhoom)

Rivaayat : Sidhe raho, aage peeche mat ho warna dil me ikhtilaaf ho jaaega
(Mafhoom Hadeeth ka)

Mushrikeen e mecca ka ek group – Farishto ko Allah ki betiya kehte the, to yaha shirk ke vo mafhoom ko radd kiya gaya he.

Ek bande ki aajizi, farishto ki khoobi thi to Allah ne yaha usko bayaan kiya.

Namaaz me agar idhar udhar dekhte he to qareeb he ki uski nazar uchak li jaaye..
(Mafhoom)

Aayah 5

Maalik he Rabb, jhoote khuda jo tumne banaaye usme se koi nahi he.

Namrood ne jab Ibraahim AS se kaha tha to Ibraahim AS ne bahutt suljha jawaab diya.

Ek rabb ne apne haath me sab rakh ke ham per ahem kiya.

Masharik kyu??? – Har din suraj diff jagah se nikalta he.

Surah Ar Rahmaan – 2 mashrik & maghrib he.

Asal – jaha se bhi suraj nikle, same ya alag ham me se koi me itni himmat nahi ke usko change kar sake..

Allah ki zaat ke paas bahut kuch he, hamaare paas kuch nai he.

*** Aayah 1,2,3 – Allah ne qasme khai he, but ham nai khaa sakte, agar apni be gunaahi saabit karni padd jaaye or aap sache he to sirf or sirf Allah ki qasam ya Allah ki kisi sifaat ki qasam khaa sakte he, or kuch karna shirk he***

Agar Allah ek hi rabb he to fir dua, sajde, mabood dusro ko kyu maante ho??

Aayah 6

Duniya – bani Insaan ke liye, isliye duniya ke aasmaan pe sitaare he zeenat ke liye, dusre aasmaano pe hamaari nazar nai jaati isliye waha nai llagaaye.

Aayah 7

Wahi sunne ke liye jaate he shaitaan, to unko yahi rok liye jaate he.

Ye aise he jaise security checks he unke liye, unko maara jaata he.

Aayah 8,9

Waasib – wow suad baa – hamesha rehne waala

Aayah 6 to 10

Inke liye hamesha ka azaab he.

Shaitaan aasmaano pe jaake khabre liya karte, jab wahi ka silsila shuru hua to hifaazat ke liye aasmaano pe pehre lagaa diye gaye.

Sitaare morche he.

Allah ne kaise hifaazat ki, kahaanat ka bahutt bada daur tha jab ye naazil hui.

Aaj duniya me bhi kahaanat ke kitne eg he, shaadiyo me sitaare dekhte he, horoscopes dekhte he – Muslims ko ye sab zeb nai deti he.

Tum log jo farishto ke saath ghad lete ho, kya ab yaqeen aa raha he ke Rabb ek he??

Agar ek rabb ki naa maano to 2 ki manna bahutt mushkil hota he, & ye asal se door kardeta he.

Aayah 11,12

Takabbur ko todne ke liye behtareen aayah.

Insaan tu he kya cheez?? Naa sona chaandi se, but les daar matti se bana he.

Kal kyat ha & aaj itna akadta he???

Farishte, aasmaan badi makhlooq he ya insaan??

Jaha takabbur waha peeche shirk zaroor hota he.

Aakhirat ka inkaar sirf isliye ke vo nazar nai aa rahi, gahib ke parde nai dikhte??

Mecca waalo ke saath jo cold war uska tazkiraah..

Aayah 13

Naseehat kyu qabool nai karte???

Ye sirf aise hi baate he...

Jab bacha paida hota he to shaitaan ungli chubhaata & bacha rota he, but DR. isko nahi samajhte, kyu ??? vo aqal se sochte he, same way Qayamaata hasher nazar aqal me nai aate..

Vo log naseehat nai lete jis ko naseehat naai leni hoti he.

Har banda utni hi naseehat leta he jitni vo lena chaahe.

Aayah 14

Jab nishaani mojizaa dekhe to mazaak udaate.

Yastaskhiroon – halaqa jaan ke mazaak udanaa.

Aayah 15

Allah ke nabi ki konsi baate jadoo lagti thi???

- (i) Log inki baate sun ke inki baato me aa rahe he
- (ii) Aisa kaise ho ke jo hamaare mabood he ye unko kuch ehmiyat hi nai de rahe

To Allah ke nabi ki mazaak udaate the & unki baato pe yaqeen nai karte the.

Aayah 16,17

Jab marr jaaege, matti, haddiya ho jaaege to kya fir dubaara uthaaye jaaege???

Ruswaa, mazaak ke liye aisi chichori baate karte the.

Aayah 18

Zaleel khwaar ho ke uthoge. Mere Rabb pe yaqeen nai karte abhi tab dekh lo ge.

Hamaare saath kya hamaare baap dada bhi utege???

Tum to uthoge, tumhaare saare baap dada utege & kufr & shirk ki wajah se tum itna peeche ho jaaoge ke aaj samajh jaaoge ke vo sab tumhe ruswaa kar rahe he

Aayah 19

Tumhe maarne ke liye koi lamba kaam nai, sirf ek jhidki hi kaam kar degi.

Jhidki – insaan shuru se qayaamat tak asie utege, jaise Daant ke uthaaye aaege.

Aise log waha khud ko khasaare me paayege.

Waahida – ek hi daant me saare alert ho ke beth jaaege.

Dil me le ke soche ye aaya...

Aaya 20

Jab utege, to ek dam se chokanna ho ke realsie karege, aaj to Yaum ud Deena a gaya.

Ham ne naa maani saari zindagi & ab aaj ye din aa gaya, ab kaise inkaar kar sakte..

Aayah 21

Faislo ka din to yahi he.

Yaum ud Deen peeche – yaha Yaum ul Fasl

Saare faisle ho jaaege

Jiska jo ho ho jaaye, but qayaamat to aake rahegi.

ZUBaan e haal & qaal se lagta ke koi maut nai aana, hamaare saath to kuch nai hoga, aisa sochne waalo ko aaj pata chal jaaega kis ne kya jhutlaaya.

Yaha Aayat kuffar ke naate se he, but soche jo aaya hamaare tak pahuchi abhi to kitne muslims tak nai pahuchi.

Aayah 22, 23

Ye kon se log/azwaaj???

Yaha azwaaj – biwiya nahi he. Muraad yaha he vo saathi jo ek kism, ek soch, gande kaam karne waala.

In sab ko ek jagaah daal do, ya wo biwiya jo sarkashi me, gande kaamo me ek saath the.

Mujrimo ek jagaah ho jao.

Wa kaanu ya'abudoon – vo mabood jinki ye pooja karte the, jisme (i) Mushrikeen ke boot jinki ye pooja karte, inko aag me pheka jaaega..

Ye dekh ke mushrik ko hasrat hogi, ke ye bhi boot hamaare saath aag me pheke gaya. Ye mushrik ko dikhaane ke liye ke dekho ye khud apni madad nai kar sakte, khud ko nai bacha sakte dusro ko kya bacha sakte.. (ii) Insaan ka nafs – khud parast khuda parast nai bante.

Aise logo ko nafs khwaahishaat ke saath aag me daala jaaega.

Isme har vo peer mureed jo keh ke jaaye ke mere baad mujhe pujhna, mere baad meri puja karna.

Ye aisa manzar – jaise ek pura group ek taraf ho jaaye & kaha jaaega – Fahdohum Jaheem

Siraat al mustaqeem <-> Siraat al jaheem

Siraat al mustaqeem waale baar baar logo ko msgs dete he, logo ko bulaate he, but siraat al jaheem waale aane ki msgs lene ki koshish hi nai karege.

Farishte inko hank ke laayege.

Aayah 24

Naimato ke bare me sawaal karo, inki naa pasndiya ke bare ab pata chalega, aaj kaha he ye log, khud ko kaha khapaaya/gawaaya he??

Ye sun ke dil chahte he kuch party karne khaane ko??? Dil me dard feel ho raha he insaaniyat ka???

Aaj koi dictator koi mabood inko bachaane waala nahi hoga.

Doob marne ka mauka deen sikhaane waale ka agar wo khud aag me he.

Hadees ka khulaasa : wo shakhs jo dusro ko neki pe laaye but khud amal naa kare vo aisa he jaise chiraagh jo khud jalta he but roshni dusro ko deta he.

Sahi baat bataane waale bhi apne nafs ke haatho be qaaboo ho ke aag me jaate he.

Deen waale 2 types (i) jo sikhaate hi ghalat he, gunaah ki daawat dete he, baap dada ki andi takleed, (ii) vo log bhi jo khud ko Quraan waale kehte he, but aise log ki life me kuch ho gaya to isse bada bad bakht or koi nai..

Duniya me ham eek country se dusre country me jaana, security check ho jaaye, to bhi hame dil me fikar ho jaati he, to socho ab is duniya me se dusri duniya me jaaane ke time pe kya hoga???

Aayah 25

Aaj kyu ek dusre ki madad nai karte???

Aayah 26

Aaj unke sir jhuke hue he.

Jo duniya me bade daawe, badi baate karne walae us din Allah ke saamne miskeen bane hoge

Duniya me islaam izzat se laaye to Muslim, but waha sharmindagi se hoge – Mustaslim.

Duniya me jo naa aaye vow aha bhi kisi ki madad naa kar sakege.

Aayah 27

Ek dusre se questions karege

AAya 28, to 30

Bade josh ghalbe se hamaare paas aate the...

“Kuntum ta’atoona anil yameen” – (i) agar quwwat & taqat ke maamle me liya jaaye to Mureed mabood ko kahege ham mazloom the, tum taaqat war the, (ii) Tum ne kher khwaah ban ke hame dhoka diya, (iii) Qasam – haqq wahi jot um pesh karte the.

Uska kya haal hoga jis ki duniya barbaad ho gai dusro ki wajaah se, Insaaniyat ka dard feel kare..

“Ye he asal me muslims ke kaam ka maksad - > ye he Huqooq ul Ibaad “

Ummat e muslima ko Allah ne logo ke liye ek dard dawaa banaa ke bheja...

Sultaan – (i) peer kahege hamaara ghalba koi nai tha, tum naa maante, (ii) Daleel – jo baate karte the koi daleel se nai karte the.

Allah ne sarkash keh diya..

Aayah 31

Allah ka faisla chipak gaya, Allah ka faisala aa gaya ke jahannum me daal do.

Aayah 32

Ham ne tum ko bhi gumraah kiya, ham khud bhi gumraah they.

Aayah 33

Saare azaab me shareek.

Ye he asak saanjhe daari

Ham baad me mil mila ke kaam kar lege, Allah ne kaha ab sab yaha mil ke raho aag me.

Aaya 34

Kyat ha jurm??? – Aayah 35

Jab inko kaha jaata tha Alla ke siva koi mabood nai – to bade bante the.. inke Ek Rabb samajh hi nai aata tha.

1st Jumla – Ham nai maante ek Allah – Daleel dete the k eek diwaane shaayar ki wajah se chod de hamaare mabood ko????

Agar naa mane fir takabbur bahutt aa jaata he, kitti jurrat he...

High Light – Aayah 35

Rukaawat – Allah ke raaste me jinke dil apni muhabbat me choor he.

Deendaaro ka masla ke unki leadership jaati & duniya daar unki aish taasih waali life jaaegi – Haqq ko jhutlaane ke 2 reasons

Aayah 37

Allah swt keh rahe he vo jisko tum shaayar majnoo keh rahe ho vo haqq le aaya, usko fir bhi nai maanoge??

Isne to saare pichle rasoolo ki tasdeek ki..

Rasoolo ki tasdeek se 3 maani muraad he, (i) isne pichle saare rasoolo ki mukhaalifat to nai ki, sab ko maana, (ii) koi nai baat to nai he, vai pesh kar raha jo dusro ne pesh ki, (iii) tamaam rasoolo ki sachai ko bataa raha he.

Asal me ye usi chain ki ek or kadi he..

Aayah 38

Ab mazaa aaega jab azaab chakoge, agar pata chal jaaye azaab ka to duniya me rehna mushkil ho jaaye..

Aayah 39

Tum Allah ke nabi ko diwaana, shaayar, majnoo kaho & Allah ko gussa naa aaaye??

Jo kal Nabi ko ilzaam lagte the, aaj wahi ilzaam nabi ki pervi karne waale pe lag raha he...

Allah hu Akbar..

Haqq ko kyu dabaaya jaata he???

Astaghfirullah...

Allah ke nabi ne kaha – jo jiyega vo saare fitne dekhega..

Qayamat ke qareeb ek waqt aaega ke log kahege kaash ham zameen ke seeno ki bajaay uske pet me hoge..

Aayah 40

Mukhlis – khaa laam suad – ye bhi shaitaan se nai bachta jab tak ye Mukhlis naa ban jaaye.

Mukhlis 1st phase he, ye bhi shaitaan ke chungal me aa sakte he, Mukhlis pe to shaitaan waar karta he. Shaitaan ke fando se bachne ke liye “Mukhlis” banna padta he.

Mukhlis – Jin ko Allah ne lehfooz kar diya, kitne fitno ki hawaaye chali or ye bach gaye..

Aandhi toofaan se Allah Mukhlis bande se Mukhlis kar rahe he.

Abhi bhi agar shaitaan ke hath me aate he to “Mukhlis” banne ki zaroorat he.

Dua karne ki zaroorat he, ke Allah mujhe Mukhlis banaa de, Allah mujhe bache..

Shaitaan maut ke waqt tak bhi nai chodta he..

Shaitaan ka sab se zyaada zor – Mukhlis bande pe chalta he.

Aaj ke muslims ko yehi bimaari lagi he..

Jis bande ko ye confidence aa jaaye, to uske din gine jaate he, Allah hu Akbar..

Allah aise nikaal ke phekdetra vo bando ko jo Mukhlis nai bante..

Tadap ke dua kare... Allah ham Mehfooz nahi he.

Zyaada fitne ka shikaar – jo nabi ke ummati he, muslim he..

**** Tilaawat Aayah 19 to 40 ****

Aayh 41 to 57 – Janat & jahannum ke manaazir

Waha Allah ne insaan ki aankho ki thandak ke liye kya kya rakha he..

Aayah 41

Maloom Rizq – ye kya he??? – inko Quran 7 Sunnah se pehle hi pata tha ke kya milne waala he.

Mukramoon – Izzat ke saath diya jaaega, silsila kabhi khatam nai hogा, iska duniya me to tasawwur bhi nai kiya jaa sakta.

Koi nafs nai jaanta uske liye kya taiyyar kiya hua he.

Jannat ka khaana bhook ke liye nai, balki unke pleasure ke liye hogा.

Waha koi mehnat waala kaam nahi hogा.

Fawaakih – aise fruits jisse lazzat haasil ho, Dry Fruits..

Ahl e Jannat ko ghiza ke liye nai Lazzat ke liye khaana hogा.

Allah ne qaraamat waale rizq ki baat ki he.

42 to 44 – kaisa rizq?? Qaraamad se dega..

Suroor – sareer ki jamaa – dulhan ka palang jis ke taraf parde hote he.

Aamne saamne bethna – muhabbat hogi jisse vo log aamne saamne hoge..

Jo log shakhsiyat ki bandh me bandhe hue hote he, tassub ki doriyo me khud ko baandha vo log jannat me nai jaayege, waha khule dil waale log jaayege.

Muqaable me nai hoge, saath me hoge..

Ka'as – jaam, sharaab se bhara hua

Mim Maeen – jaari paani, sharaab, nithri hui..

Jab Maeen ke saath ka'as ka lafz aaye – Sharaab, jitna marzi chaahé pee le nuksaan nahi hogा.

Sufed chamakti hui, pure hogi.

Duniya ki sharaab – sade gale fruits se, kadvi taste, sir chakraata, insaan behki baate karta, zyaada chadh jaaye to insaan bakwaas karta he, but Jannat ki sharaab se kuch nuksaan nahi hogा...

Insaan ko ghol – gher mehsoos se koi nai gheregaa..

Jannat ki sharaab me koi takleef nai hogi, naa hi koi nuksaan hogi.

Aayah 48

Qaaseraat – Qasara – kisi cheez ki lambai ya intehaa ko naa karna,

Qasrut tarf – jitni door tak nighah jaaye utna naa dekhna, nazar neechi rakhna..

Jannati biwiyo ki Qlty – vo jo khud ke shohar ke alaawa kisi ko nai dekhegi.

Wo apne shohar ko itna mutmain karegi ke vo bhi kisi jo naigaah uthaa ke naa dekhegi.

Khoobsurat itni – ke shohar kisi or ko naa dekhege..

Jo duniya me “een – aisi aankhe jo chere ko khoobsurat kar de..

Aankho ka bahutt bada talluk husn se..

Baid – shatar murgh ke ande ko kehte he

Maknoon – chupi hui

Shatar murgh – apne ando ko chupa rakhte he, ye ande bahutt khoob soorat hote he, ye apne ando ki itni hifaazat ke uske liye jan bhi de dete he.

Ghero se dosti badhaane waaliya nai

Apne shohar ke liye khaas hogi,

Ar Rahman – waha husn ka tazkiraah, yaha qeemat ka tazkirah

Umm e salima ne nabi se is aaya ki tafseer puchi – to kaha inki narmi aisi jaise
ande ki goodi & safedi ki darmiyan narmi jaisi hogi.

3 characteristics jannati aurat ki.

Jism jitna chupa hua, utna hi khoob surat hota he.

Aameen

Jannati ke tazkireh me beech me Allah ne aisa manzar daala ke har banda udaasi
feel kare, ye kya he???

Aayah 50 Onwards

Yaha, ye pata chalta ke jannat ya jahannum me maujood logo ko past ki baate
yaad hogi.

Unka bura & aache ka anjaam bhi dekhga.

Aise 2 friends, rishtedaar etc etc ho sakte

Ek jannati ho sakta, ek munkar ho skata..

Jab jannati aapas me baate kar rahe hoge, khush gappiya karna, ek dusre se baate
karege – 2 jannati me se ek kahega – “Qareen – islaam ko naa manne waala, aisa
saathi jo apna ham umar ho, hamsar ho, amooman use bure saathiyo me hota
he.”

Aayah 52 – Jannati apne saathi ki baat yaad kar raha he – jannat me jaane waalo
ke dil saaf hoge, jo jahammum me pahuch chuke uske liye insaan ke dil me nafrat
waali kefiyat naa hogi.

Aayah 53

Haddiyo ki baat – jab insaan marta he to jism se khaal, gosht sab khatam ho jaata
he.

Madinoon – badle ke din ki baat, marne ke baad insaan ko aamaal ki jazaa sazaa ki baat ki jaa rahi he.

Aayah 54

Isse muraad ehle jannat jab guftagu kar rahe hoge & apne jahannumi dost ko yaad karege to Allah puchegे kyat um ko iska haal maloom karna he??? Ya vo khud sochege ke ham iska haal maloom kare..

Jo jannat me jaayege unko khud maloom hoga ke kuch log jahannum me bhi jaaega..

Aakhirat kannat jahannum duniya ke jazbaat se alag kar di jaaegi. Jannat me jaane waale ko uski itni khushi hogi ke usko kisi ki koi farak nai padti, same way jahannumi ko apne dard ke aage or kisi ke haal se parvaa hi nahi..

Aayah 55

Sawaa – darmiyaan, center me, beech ka hissa jo sab se garam hota he, us taraf ishaara – jahannum ke beecho beech hoga..

Chaaro taraf se azaab se ghira hua hoga.

Aayah 56

Ye wo shakhs kahega jo jannat se dekh raha hoga, aakhirat me insaan ke sunne & dekhne ki kuwwat me izaafa ho jaaega,

Aaj jo kefiyat di gai he vo aakhirat ke mutaaabiq bahutt kam he..

Waha Allah aise hi sab kuch kar ke dikha dega, tab ye baat bande ki zubaan pe aayegi – Aayah 57

Ye qponi kahaani sunaane waala shakhs apne dost ko dekh ke kahega..

Allah ki meherbaani keh raha he khud ke bachne ko...

Jannati har baat me Allah ki taarif, Allah ki zaat jis ne hidaayat di.

Jannat me jaane waale ka mizaaj – Allah ke rahem se khud ki hidaayat ko jodega & Allah ka shukar karega.

Agar duniya me koi bure saathi se bacha hua he to usko duniya me bhi Allah ka shukar karna chaahiye.

Ye Allah ki zaat he jo duniya me ache saathi ka intekhaab kare & aakhirat meache kaam karta.

Aayah 58

Khushi se sochega – ab “Maut naa aaegi” jannumi ka haal dekh ke rashq aaega ke kya ab jaise duniya gai kya jannat bhi jaaegi??? To kaha ye ab kabhi bhi naa jaaegi.

Hadees – maut ko ek mendhe ki shakal me laake beech me zubaah kar di jaaegi, ab aaj koi maut nai, ab azaab bhi nahi hogा...

Aayah 60

Shukar ke taur pe banda kahega apne aap se. & suna apne duniya daар saathi ko raha he ke uski takleef me izaafa ho.

Kaamiyabi – jahannum se back ke jannat ki naimato ko paaye.

Surah Al e Imraan : duniya ki zindagi dhoke ki siwaa kuch nai he.

Aayah 61

Jis ko bhi amal karna he Jannat ke liye kare,

Aaj mauka he, kal nahi rahega

Aaj karega kadardaani hogi, kal karna chaahe kuch faida nahi hogा

Ye duniya ke aarzi fawaaid ke nisbat kya badi kaamiyabi nahi??

Nabi ne afzal ul amaal bataaye??

Abu Huraira :- sahib ne Allah ke nabi se pucha konsa amal afzal – kaha Allah & nabi pe imaan, fir pucha kinsa amal kaha Allah ki raah me jihad, fir pucha – to farmaaya – Hajj e Mabroor. (Bukh) (Mafhoom)

Ibn Masood – Allah ke nabi se poocha – Allah ko konsa kaam sab se zyaada pasand he – farmaaya namaaz ko apne waqt pe adaa karna, fir poocha or konsa kaam – farmaaya waalidain se acha sulook, fir poocha or kanosa to farmaayah Allah ki raah me jihad karna, aap ne ye 3 bayaan ki, agar or puchta to vo or bayaan karte. (mafhoom)

Kya hamaari nekiya jannat ke qaabil he??? Kya hamaari koshish jannat ke kaabil he??

Aaj duniya kaam ki jagaah he, jo guzre kher se guzre, iske baad mauka nahi milega...

Jannatr me jaane ka koi last min chance naa miss kare, koi neki ka mauka naa chode, shaayad yehi neki mujhe jannat me le jaaye, shaayad ye hi mere palade ko bhaari kar de...

Isi liye Allah ke nabi ne farmaaya – koi neki ko chota naa jaano chaahe vo apne bhai ko muskuraake dekhna kyu naa ho...

Allah hu Akbar..

Ayaah 62

Kya pasand karenge yeah jannat ki mehmaniyat phir dojakht

Jakkum – badbudar cheeze ka nikalna....kuch kehte hai yeah duniya ka darakht hai ...kuch kehte hain ke nahi...

Aayah 63

Jaalimo ke liye yeah darkht diya gaya hai...khud khayenge nahi to khilaya jayega...

Aayah 64

Yeah aisa darkht hai jo jahannum ki teh se nikalta hai....logo ne majaak udaya ke aag mein darakht kaise rahega....Allah taala samandar mein darkht daalta hai....

Aayah 65

Is paudhon ka phal shaitaan ki saron tarah hoga....

Aayah 66

Dozakh wale nisi ko khayenge....aur iske khane pe pyas lagegi....

Aayah 67

Phir use peene ke liye khaulta hua peep-lahu milega....

Aayah 68

Phir inhe dozakh ke is ilaake mein laya jayega....phir inhe inke asal ilaakon mein le jaya jayega...

Aayah 69-70

Inka kasoor tha....inhone apne badon ko gumrah paya....aur unhe follow kiya.....

Aayah 71-72

Allah ne sochane ki samajh di...but istemaal nahi ki....

Sochanki jehmat nahi ki....chalte gaye dodate gaye...

Kisi ne darane ki koshish ki to use taal diya...

Aayah 73-74

Phir dekh lo jinhe daraya gaya tha unka anjaam kya hua

Haq ko na manane wale ka yeah haal tha...

Haq ko manane wale Allah ke bande hi mehfooz rahe...

Mukhlaseen jo azaab se bache...mundareen tabaah hone wali kaum hai....

Aayah 75-76

Aur jab hame Nooh(AS) ne pukara to Allah bada jawab dene wale hain....

Puri Nooh(AS) ki kaum mein se 70-80 log imaan laye....950 saalon ki mehnat ke baad

Allah ne saath saath unkhe ghar walon ko bhi nijaat di...yahan ghar walon se matlab imaan lane walon se hai....

Aayah 77-78

Hamne unki aulad ko baaki rehne walon mein kar diya...inki aulaad mein inke 3 bete the..inhi se phir nasl-e-insaan chali....

Aur hamne inka zikre khair baaki duniya ke liye rakh diya.... Log inhe apna nabee mante hai...

Aayah 79-80-81

Nooh(AS) par sari duniya ka salaam ho...neki karne walon ka yeahi anjaam hota hai....

Har muhsin ka yeahi anjaam hota hai....isi tarah ijjat milegi....

Muhsin allah ki ibaadat aise karta hai jaise woh use dekh raha hai....

Who imaan wale bande the...

Aayah 82

Jinhone yakeen nahi kiya woh saare pani mein beh gaye....

LESSON – 223

Aayah 83

Peeche Nooh AS ka zikr, ab Yaha Ibraahim AS ka zikr

Shiyatihi – hi = Nooh AS

Shiya – ham khayaal, ham aqeeda, ham soch giroh ka zikr.

Peeche Nooh AS ki qurbaaniya & ab yaha Ibraahim AS ki qurbaaniyo ka zikr.

Jaise Nooh AS ne takleef dekhi Allah ke raaste me waise, ibraahim AS ne bhi dekhi,

Nooh AS ki rivaayat pe hi the Ibraahim AS, isse pata chalta he ke nabi pichle nabi ki shariyat ki tasdeek karne waala hota he.

Rivaayat – Inki shariyat bahutt milti jhulti thi.

Nooh AS 2640 Yrs ke Baad Ibraahim AS aaye, inke beech me Hazrat Hood & Saleeh AS ke alaawa or koi nabi nai aaye.

Insaan mukhtalif daur me bhi aaye, but jab soch ek he to insaan jude rehte he.

Jab soch alag to log tootne lagte he.

Aayah 84

Aaya apne parvardigaar ke saamne saaf dil le ke.

Allah ke saamne sab se dil khaali le ke aye.

Aqeede ki kharaabi, ikhlaaq ki kharaabi se paak, kufr, shirk se paak, naa farmaaniyo se paak, bughz, hasad, buri niyat se paat, vo shakhs jis ki nayat me khot naa ho..

Qalbe Saleem – yaha fir 2nd time Ibraahim AS ke liye.

Duniya me bhi Allah imaan waale ke dil ko tham leta he. Imaan waale ka dil mutmain hota he.

Duniya me kaam karte he to energy lagati & Allah ke kaam se energy milti he.

Ye hota he qalbe saleem ki wajah se..

Insaan ki koi ibaadat tab tak qubool nahi jab tak dil paak naa ho, haraam lukmo se paak naa ho, Allah ke sivay koi duniyawi gharz se kaam kare to kubool ke kaabil nahi.

Aayah 85

Istefhaam baraaye Toubeeh – Aar/sharam dilaana

Lakdi, pathar ke mabood kaise khuda ho sakte he???

Akele nai balki kaum ke saath lag gaye..

Aayah 86

Turidoona – mehaz jhoot ke saath tumne aise baate karli, apni marzi se khuda banaa ke pesh karna shuru kar diya, kya khayaal he tumhaare rabb ke bare me???

Ibraahim AS aisi kaum me se the jo Super power kaum thi, inko Ibraahim AS ne har baat se Allah se joda..

1st characteristic Qalbe Saleem ki – Baap dada ki takleed nai karta, imaan andha nai hota, sune samjhe binaa kaam nai karta, imaan izhaar maangta he, gunge shaitaan nai rahe Ibraahim AS, aaj insaaniyat Allah ke naam pe Allah ki maante he.

Kaum ko pata chal gaya ke Ibraahim AS ki haalat badal gai, kaha ab saath me nai chal sakte.

Itte me inka kuch festival aaya, pura family & qabeela festival ke liye jaane ke, aap ne dekha sitaaro ki taraf & kaha me nai jaa sakta, ghar waale unko chod ke chale gaye..

2nd characteristic – Aap stand le lo, aapko koi force nai kar sakta, ek baar ghalat maanege dusri fir maanni padegi, 1st time asoolo pe samjhota naa kare.

Sitaaro ki taraf kyu daali nazar – (i) Baaz kehte he aise hi dekha, (ii) koi na koi wajah hogi quran me bina reason kuch nai aata, (iii) Inki kaum sitaara parast kaum thi to unko unki hi tarah se handle kar ke peeche ho gaye,

Sitaaro se nukta nazar :-

Iska ilm he, lekin islaam uski ijaazat nahi deta ke usse ilm lo.

Sitaaro ke ilm se itna ilm haasil kar lo jiss se tum khushki me raaste maloom kar lo & fir rukk jao.

Rivaayat : Jab takdeer, sitaaro, sahaba ka zikr chide to ruk jaao.

Islaam me horoscope dekhna – ye sab cheeze nai manta.

Kyu manaa he??? Jab ye hota he to insaan slowly itna zyaada yaqeen ke Allah se doori ho jaati, agar waqai me koi ilm rakha he to wahi ke alaawa or koi tareeke se find out karne ka zariyaana nahi.

Yahi se kisi kaum ki ikhlaaqi haalat ka tazkiraah – ke bina ilm ke cheeze lene lagte he.

Ek Book me Rivaayat : Ilm e nujoom ilm hi nai & iske was wase me padd ke khud ke imaan ko zaaya naa kare.

“Nazara Fin Nujoom ” – Muhaavra arab me – ye ghor karne ke liye use ki gai.

Ibraahim AS ne kaha Inni Sakeem – Bimaar they kya ???

Qayamat ke din log har nabi ke paas aayege ke hisaab shuru karaade, Aadam AS jurrat nai karege, vo Nooh ke paas bhejege, nooh AS ki qlty unke saamne rakhege vo bhi jurrat nai paate ke apne bête ki Allah se sifaarish kit hi, bade bade nabi kaamp rahe hoge, us din koi bol nai sakega, jo bolega Allah ki marzi se bolega, Nooh bhi Inkaar kar ke Ibraahim AS ke paas bhejege – Ibraahim AS kahege mene saari life me 3 jhoot bole the ab aaj darr raha hu, 3 me se ek jhoot – (i) Me Bimmar, (ii) Apni biwi Sarah ko behen kaha, (iii) Tode boot khud & ilzaam idhar udhar daal diye..

This is like Half truth

Ibraahim AS ka kehna – Inni Sakeem – Isse Roohani bimaari bhi muraad he.

Baaz ne kaha Inni Saqeeem me ho sakta he future ki baat ho – yaani maut se pehle har koi bimaar hota he..

Nabi ki baato pe itna hi kaafi he “Salaamun Ala Ibraahim.”

Inme se koi jhoot aise nai ke Deen ki difa ke liye jhoot naa bola ho, Allah ke deen ke liye ye jhoot they.

Ibraahim AS ka tarika “Tauriya/Mazaaki” tha.

Aayah 91, 92

Mazaak ka andaaz dikh raha he, Ibraahim ne mithaai boot ko pesh ki & kaha ab khaiyye.

Pucha tum bolte kyu nai – Noon toy Qaat – nutuq

Fir khoob zor se unko todna shuroo kar diya..

Kaum saare din ke baad waapas aai.

Yaziffoon

Kaum waapis aai, & dekha mandir me saare khuda toote pade he, kaum ko khoob gussa aaya, pata chala ek ladka Ibraahim isko hamaare boot bure lagte he, kaum gai Ibraahim ke paas, & fir unhone kaha ke kis ne boot ko toda – “Bade se pooch lo.”

Aayah 96

Ghor karo khud taraashe hue boot ko paida karte ho

Ibraahim AS ka qalbe saleem ka izhaar, tadreej malhooz rakhi jaaegi.

Ibraahim AS ne mauke ka khayaal rakha, fitna nai felaana – Dilo ke boot todiye baahar ke to khud hi toot jaaege.

Munaasib mauke ka intazaar & ache andaaz se kaam karta jao.

Haqq bande ko himmat deta he, lekin battameez nahi banaata.

Aayah 97,98

Peeche padha tha ye qissa

Gussa aata he Jab aap rasmo, rivaayat, khaandaan ke boot ko todte he.

Allah farmaate he ham ne unkohi zaleel kar diya.

Aayah 99

Allah ne aag ko hukam diya ke Ibraahim ke liye thandi & salaamati waali ho jaa.

Aap ne kaha me apne rabb ki taraf jaa raha hu, wo meri madad, raahnumai karega, me tumhaare shirk pe compromise nai karuga.

Yaha Ambiya ke mamle me Allah ki Sunnat – Jab tak log Nabi ki baat maante & Faida uthaate vo unko waha rehne dete, but jab qaum aisa na kare to Allah unko hata ke kaum pe azaab laati he.

Ilaa Rabbika – waha jaha me kaam karu...

Misr se mulk sham hijrat ki Ibraahim AS

An Kaboot me bhi Padha – aag me bacha liya..

Ye hi baat nabi ke zariye mecca waalo ko sunwaa rahe he. Ibraahim us mulk se nikle same isi tarah Allah ke nabi bhi aise bolte hue nikal gaye mecca se.

Jab qaum nabi ki naa maani to Allah ke bharose me chalta hu, & dua nikli zabaan se – Aayah 100

Jab dil me chot padti he to dua ander se nikalte he.

Inki biwi Hazrat Saara & bhatija Loot AS imaan laaye the

Nek Saaleh aulaad ki dua ki.

Hijrat ke baad dua & Dua ke baad naimat.

Hijrat, qurbaaniyo ke baad Allah se naimat milti he.

Insaan budhape me khud ke liye kuch tadap kare & Allah ke liye kuch mushkil nai.

Hilm waali aulaad deta he Allah

Ayah 102

Rivaayat – Ibraahim AS ne 3 din tak khwaab me dekha ke me tujhe zibaah kar raha hu, bata teri kya raai he??

Neki ke kaam me bacho se mashvara lena unka bhi neki me hissa dalwaana he, bête ke imaan ko check kiya, izzat di usko puch ke.. bête ka imtihaan le rahe the ke Allah ne saaleh aulaad me se di..

Bete ne kaha jo Aapko Allah ne kaha aa kar le, mujhe sabr waalo me paayege.. Ismail AS ko ye Aadab kisne sikhaaye??? Ye maa baap ki neki ka ast tha..

Aayah 103

Aslama – dil se submit kar diya

Peshaani ke bal pe letaaya, ke shakal dekh ke kahi pyaar naa aa jaaye, or dil kamzor ho jaaye

Aayah 104

Khwaab ke through Allah ne check karna tha. Allah ko katwaana thodi tha, Allah ko sirf check karna tha.

Agar aaj is haqeeqat ko ham jaan le to hamaare kaam asaan ho, but ham asbaab me uljhe rehte he, jab banda katne ke liye ready Allah bachaane ke liye ready he, jab banda jaan chudaane ke liye bhagta Allah jaan lene ke liye ready.

Ye Qalbe saleem ki alamat he.

Aayah 105

Bete ki jagaah Dumba/sheep aaya jannat se zibaah hone & beta salaamat he..

Aaj bhi wahi rabb he but hamaare dil Ibraahim & Ismaail jaise nahi he..

Aayah 106

Ye aazmaish bahutt badi thi, khud ke haath se apne bacho ko zibaah karna.

Abu Bakr ka Jumla – Ghazwa e badr ke baad beta jo abhi kufr pet ha, kaha maidaan me aap kai baar aap meri talwaar ke neeche aaye, but mene socha aap

mere baap he, to farmaaya Abu Bakr ne kambakht me pure maidaan me tujhe dhoodhta raha ke tum aaye mere haath or me teri garden pe maaru..

Aaj asal ko chod ke side ke points pe hujjat hoti he, Yahood ka jhagda Qurbaani Ismaail nahi Ishaq ki hui isi liye Ishaq AS ko vo zabih ul llah kehte the, but ye sach nahi.

Ye vo mauka jab Ibraahim AS bête ko le ke jaa rahe the to raasteme shaitaan aaya inke paas, to aaj jo hajj me 3 jagah rami ki ja rahi he vo iski nishaani he. Taveel nai ki balki shaitaan ko pathar mare, ye Ibraahim AS ki sunnat thi.

Aayah 107 to 113

Allah ne isko qayaamat tak nishaani banaa diya.

“Ibraahim AS baap ki hesiyat se – Ek Book recommended to read.”

Ab aage Moosa AS & Haroon AS ka kissa.

Yaha ap aap ek stretch me – Allah 7 ambiya ki tarruf ...

Aayah 114, 115

Firaun ka karb, beto ke zibaah ka, Ibraahim AS ki naslo me se aisi kaum aai ke unpe dushman musallat ho gaye, beto ko zibaah karvaaya, jo kaume khud qurbaaniya dene ko inkaar karti he Allah unpe aise dushman musallat kar dete kyu ki Allah ki hukam sun ke maante nai.

Aayah 116

Aaj ke pise hue bani Israeel kal ghalibeen me se ho gaye. Jab unhone khud ki islaah ki, baap dada ki ghaltiyo se ibrat di to Allah ne unko ghalba diya.

Aaj ke muslims ko paighaam – Qurbaani ki satta pe jina padega..

Aayah 117

Tauraat ki baat he yaha, Kitaab agar mubham reh jaaye to amal kaise karege???
Kya aaj ham samkjhi hui kitaab padhte he???

Aayah 118

Bandh kitab padhe walo ko hidaayat nahi milti, padhne waale ko pata chalta he kya behtar he hamaare liye.

Kya aaj samjhi hui ya wazeefo waali kitaab padhte he??

Jab kitaab khulti to siraat e mustaqeem dikhta he.

Aayah 119

Jaise aaj ham or aap kar rahe he. Agar inki life me jhaanke to log inko bewakuf, diwaana, majnoo kaha but Allah ne inko zikr e kher kaha.

Ham apni reputation ke darr se peeche rehte he, Allah ne kaha daro mat, aaj ke ye log tumhaari mukhaalifat karne waale kal tumhaare saath hoge.

Aaj ke naaraaz kal khud raazi ho jaaege

Aayah 121

Allah jazaa dete he ehsaan ke darje waale ko. Jo kaam karo aahsan darje ka karo. Taqwa ke last darja jo ehsaan he uspe jaa ke kaam karo.

Aayah 122

Kuch karo fir baat banti he..

Aayah 123

Ilyas AS ka waaqiya

Aayah 124,125

Ilyas AS ka zikr sirf 2 mukaam me he Quran me.

Inka zamaana 775 to 859 before Christ they ye.

Jildaan naam ki jagah aaj isko urdan kehte he waha ke rehne waale the ye. Yarmoo ke qareeb inki basti thi, bible me inko "Ilyaa" kehte he, inke bare me rivaayat – ye Hazrat Sulaimaan AS ke bête Rujaam ke daur me jab bani Israeel ki

kaum 2 hisso me batt gai ek hissa bait ul makdas me chalaa gaya & dusra Aal e dawood ke paas raha, to uss daur me jab logo me bigaad huam tab log "Baal" naam k eek boot ko pujte they to inhone roka logo ko, inke saath bhi wahi hua jo baaki nabio ke saath hua, inki takzeeb hui. Waqt ke baadshah ke saamne khade hue..

Paighaam sirf ek – Allah ko chod ke Baal ko maante ho??

Baal – Ilah/dewta/sardaar/aaqa ke mane me.

Ye bhi us daur me aaye & Allah ki taraf logo ko mail kiya.

Aayah 126,127

Logo ko kabhi ek Allah se judna apne boot ko chod ke kabhi acha nahi lagta.

Ye log haqq baat kehne waalo ko kabhi pasand nahi karte..

Aayah 128

Mukhlis – Mukhlis nai Mukhlis aaya..

Agar saare hamaari baat maante rahe to ham khud hi fitno me mubtilaa ho jaaye.

Baal ka mujassima – 20 feet long gold ka boot tha, 400 mureed the inke mandir me..

Inki jagaah/shaher ko Baalbak kaha jaata tha.

Aayah 129

Allah kisi ki mehnat zaaya nahi karta, kuch nabiyo ka kissa Quran me bahutt baar aata he, kuch ka kam aata he, but haqeeqat ke ye log apne apne waqt me apne apne daur me apni kaumo pe Allah ki waahdaaniyat ke saath bheje gaye.

Jis ka jitna amal/ hissa utni usko jaza di gai he quran me.

Aayah 130, 131, 132

Ilyaseen – ye bhi ek nabi they

Manne waale the, baaz kehte he ye or Ilyaas ek hi shakhs he, baaz kehte he alag he, hamaara amal – jo bhi he Allah ke chune hue he..

Allah kehte he aise logo ko me jazaa deta hu.

Baaz kehte he ye he Ilyaas AS hi, lekin arbo ke rivaaj ke mutaabik thoda sa pronunciation badal diya gaya...

Aap ne kaha me jaa raha mu mere rabb ki taraf, vo meri rahnumaai karega 133-136

Beshak lut bhi paygambar mein se hain...hamne bacha liya unke sare ghar walon sivay ek budhiya ke...phir hamne barbaad kar diya piche rehne walon ko

Har jagah ke kuch takaze hain....lut(AS) bahar se aaye the...inki biwi apne khandaan ki mohabbat mein chur the aur woh Alllah ke nabi ko na samajh sakee..

Aayah 137-138

Tum inki bastiyon se din-raat guzarte ho to tum ibrat nahi pakadte....tum kaun bachayega agar tum nabi(SAW) ko thukraoge

Aayah 139-144

Yunus(AS) bhi allah ke nabi the...

woh apni kaum ko chhod ke nikal gaye bhari hui kashti mein...

Jab kashti mein se unhe paani mein daala gaya, to machli unhe apna lukma bana liya...

Kalma padhne ki wajah se woh bache...

Aayah 145-146

Machli unhe bahar jaake nigal di...woh bimar wali haalat mein the....paani mein aur machli ke pet mein rehne ki wajah se....

Unpe ek kaddu ka paudha ugaa diya....aur unki sehat thik ki....

Aayah 147-148

Phir Allah ne unhe bheja ek lakh logon ki taraf

Aur woh phir imaan laye...

Jo bhi kaam kare sunnat tarike se Karen....jahan Allah ke nabi ruke aap bhi wahan
ruk jayen

Aayah 149-157

Aap (SAW) Makkah walon se puche....Allah ki betiyan aur unke bête hain....!!!!

Allah ne jab farishton ko banaya to woh dekh rahe the ?

Gaur se suno woh jhuthi tohmat lagate hai....

Kya wakai Allah ne betiyon ko apne liye pasand kiya ???

Kya gauro fikar nahi karte ?? kaisi baaatein karte ho....

Kya tumhare paas iski koi dalil hai...le aao agar wakai tum sachhe ho....

Aayah 158-159

Intahai badi baat yeah thi ke - woh Allah aur Jinn ka rishta thehrate the....

Jinnon ko bhi pata hai inko pakad kar pesh kiya jayega.....

Aayah 160

Mukhlis – chaana hua hota hai.....filtered person hai....

Quran hame filter karna chah raha hai.....dil pe lijiye....

Aayah 161-163

Kaafir kisi ko behka nahi sakte....

Jiske naseeb mein jahannam hai use gumrah hona hai...

Aayah 164-166

Farishte keh rahe hain...Allah ne ham ek distance pe rakha hai....ham to safe bandhe allah ke saamne khade rehte hai...

Ham to uski paaki bayan karne wale hai....

Aayah 167-170

Tum(Makkahwale) wohi ho na jo kehte the – hamare paas koi nasihat hoti pehle logon ki taraf se to ham bhi Allah ke mukhlis bande hote....

But unhone inkar kiya ...aur unhe pata chalega...

Aayah 171-173

Hamara waada imaanwalon ke saath hai...

Beshak ehle imaan wala lashkar Ghalib hota hai....jissey Allah imaanwalon ki madad karte hain....

Khalis ho jaye to saare kaam jaldi ho jayenge...

Aayah 174-179

O Muhammad, inhe inke haal pe chhod de...unhe pata chal jayega...

Kya who hamare azaab ka intejar kar rahe hain...

Jinhe daraya jaye aur woh na dare to unki subah kaisi darawani hoti hai....

Unhe unke haal pe chhod de.... Yeah bhi apna anjaam dekh lenge

Aayah 180-182

Paak hai Allah ki jaat , aur salaamati ho nabiyon pe..

Saari taarif sirf Allah ke liye hai....