

***** Surah yaseen *****

~~~ L – 219 Ayah 1 to 21 ~~~

Mecci

3090 huruf,

Un surto me se he jin me se muslims bahutt mohabbat karte he.

Kuch rivaayat iske bare me sahi he, kuch zaeef he.

Anas RA : Nabi ne farmaaya, har cheez ka dil hota he waise Quran ka dil Surah Yaseen he & iske padhene pe 10 Quran ka ajar .. (Zaeef Hadees he).

Dil se buniyaadi maksad – Imlaaq, anzaar, jis maksad ke liye Quran utara us ko waaze tor pe bayaan kiya gaya he.

Ummat e muslima hone ke naate hamaara maksad :: “Hamaari zaat se log Allah se kareeb ho jaaye.”

Raat ko Surah yaseen ya duhaan padhe isko baksh diya jaata he, (Sahi rivaayat)

Ye surah un logo ke samne padhe jo sakaraat ki haalat me ho, marne ke waqt.

- Kisi ko Quran ka faida tab hi hogा jab usko quran ki samajh ho, yaqeen ho, amal me ho.

Saari life kisi ne Quran padhta raha, surah yaseen padhta raha usko faida hogा, sirf yaseen padhe & Quran ko chod de usko faida nahi de sakta.

Tum padho se muraad ke vo khud tab nahi padh sakta isliye..

Hamaara maksad – hame samajh aaye Quraan, inme ehkaamat kya he.

Rivaayat – Musnad bazaar : “Nabi ki chaahat ke unke hare k ummati ko ye surah yaad ho.” (mafhoom)

Aayah 1

Huruf e muqattiat

Meccī surah ki pehchaan uske shuru me aise words jo huruf e tahajji he, Allah ne arab logo ko jinko apni zabaan pe proud tha, unko bebas karne ke liye kuch words rakhe gaye.

Baaz logo ne iski wazaahat ki he, jo sahi nahi he. “Nabi ne farmaaya in huruf ka matlab Allah hi jaane or kya isse muraad he.”

Imaan waale ka mizaaj : ke jo bhi rakhe apne paas ya ghar me uska maani samajh aaye.

Aaya 2

Qasam he.

Qasam ka jawaab – Aayah 3

Aayah 2, 3, 4

Allah ke nabi ki risaalat ko sach sabot karne ke liye Allah ne Quran ki qasam khaai.

Wow – Qasam ke liye aate he shuru me.

Allah ne yaha 3 aayah me khoobsurat message diya he,

Allah ne yaha Quran ki kasam khaai he, kya ham kasam khaa sakte he sivaay Allah ke??

- (i) Kasam khaana pasandida nahi, nabi ne farmaaya jo kasam khaaye vo sachī kasam khaaye yah up rahe.
- (ii) Kisi bhi maddi cheezo ki kasam nahi khaa sakte he, ye goya shirk he.
- (iii) Kasam sirf Allah ki & Allah ki sifaat ki khaai jaa sakti he.
- (iv) Allah ki makhlook ki kasam ham nahi khaa sakte he.
- (v) Quran Allah ka kalaam he, ye makhlook nahi he Allah ki – iski Kasam khaa sakte he, (a). Agar sacha he to khaa le, sachī kasam khaaye & (b) Quran Allah ka kalaam he is liye khaa rahe he.
- (vi) Best he ke kasam naa khaaye.
- (vii) Agar jhoothi kasam khaai to wabaal aaega

Jaha kahi kasam khaai jaati he uske aage jawaab diya jaata he, Aayah 3 – jawaab e kasam

Aayah 4

Aap ummi the, likhna padhna nahi jaante.

Iske bawajood agar aap logo ke saamne pesh karne ke liye khade hue ye Allah ki shaan he.

Mecca waalo ne Allah ke nabi se nahi, nabi ke paigham se dushmani tha.

Is ke against me jab Madina aaye to waha yahood they, inko nabi ki zaat se problem they.

Jab log jhutlaane lagte he, to waakai insaan me khud pe shakk ho ta he, to isi pe Allah ne kaha “Innaka laminal Mursaleen.”

Hamaare liye paigham : “Jab ham quran se judte he to ek nai duniya hulti he & khud me feel hota he ke ham isse pehle kitne aibo me doobe the.”

Quran ek aaina he.

Aayah 5

Quran Allah ki taraf se he.

Allah ka naam nahi yaha unki quality banyan ki gai.

Al Azeez ki 4 maani (i) Izzat, (ii) Qahar, (iii) Qudrat & (iv) Qadr.

Ye ghaalib reham karne waale ki taraf se kitaab – Vo zaat jo rahem, kehar kudrat waali he.

Aayah 6

Nabi – Bani ismaail ki kaum me se the.

Mecca waale ghaflat me coz inke paas koi nabi, paighambar nahi aaya tha.

Kya aaj ham us paigham ko sun ke mehsoos karte he ke ye ek naimat, daulat he jo hamaare liye khaas kar di gai??

Kya jab sacha Quran khulta he hamaare saamne to kaisa haal hota he??

Allah ne nabi ki soorat me ek Role Model diya, aap khud Aswaa e husna they..

Aaj kya ham unko follow kar rahe he??

Aaj hamaara masla – ummat me sikhne sikhaane ka masla nahi raha. Specially aurto me to bilkul taleem ki zaroorat nahi, sirf wazeefat & taaweezat reh gaya he.

Jab kahi paigham nahi pahuchta to ummat ghaafil ho jaati he. Logo ko maloom hi nahi duniya me kyu aaye, kya maksad tha..

Asal maksad – Logo ko aagah kiya jaaye.

Nabi ne Last Sermon me kaha : Agar aapko ek bhi aaya pahuch jaaye to usko bhi aage pahuchaaye.

Aaj jo agar msg aage [ahichaaye vo goya ke Allah ke nabi ka kaam kar raha he.

Aaj insaaniyat ek ajeeb dukh me involve he, door se ache dikhte he but kareeb se dekho to dukhi, rote hue dil dikhte he. -> iska reason ke hamne paighaam se rishta choda he, ham sirf apne me hi kho ke reh gaye, hamaari life & ghar me hi reh gaye..

Aaj ke is daur me jo log deen ke felaane ki baat karte he – Allah ke paas bahut bada mukaam he unka.

Quran me Nabi ki jaha baat – Basheer & Nazeer ki aati he.

Yaha sirf nazeer ki baat he.

Aaj hamaari life tarbiyat me muslims ka ravaiyya hi nahi he.

Jinke paas naa pahuchi vo ghaafil he, but jinke paas pahuch ke naa padhe vo bhi ghaafil he.

Ye ghaflat tab hi niklegi jab :- “Insaan khud ki zaat se uth kar kaam kare.”

Aaj insaano me se aksar ko ye pataa hi nahi he ke karna kya he.

Aaj hamaara masla – hame pata hi nai jaana kaha he, Deen ka kyaa kaam karna he..

Sab ke alag points he jisme sacha & khoobsurat islaam gum gaya he.

Jab life me maksad nahi – Log ghaafil ho jaate he.

Aqalmand vo – jo jag jaaye, uth jaaye.

Ye kitaab e hidaayat logo ko unka maksad yaad dilaati he.

Ham insaan jab hamaari marzi ki life guzaarte he to ye he naa kaam insaan.

Asal bachne kaa raasta – Allah ki maan le, aa to gaye he duniya me, agar Allah ki naa maani to pakde jaaege.

Esa AS & nabi ke darmiyaani daur ko – “Zaman Al Fatra” kehte he, koi nabi nahi aaya, koi wahi nahi aai, nateeja log apni marzi me chale gaye, maksad se ghaafil ho gaye.

Aayah 7

Ye vo call jo Allah ne shaitaan ke daawe me kaha ke tu jitna chahe kar le, - Mere kuch bande tere haath me nahi aaege & kuch he jo jahannam me jaaege.

Nabi – meraaj ki raat me aadam AS ko dekha vo apne right taraf logo ko dekh ke khush hote jo jannat me jaaege & left me jo he vo jahannumi he & inko dekh ke rote he.

Adam AS qayamat ke din apni aulaad ko chaanti karege jiska ratio

1000 me se 1 jannat me jaaega, 999 : 1 ka ratio.

Sahaaba darr gaye to kaha, gham naa karo yajooj majooj bhi inme se hoge.

Allah ne kaha gham naa karo – kuch log nahi maanege, ye vo log jo gunaah kar kar ke khud ko deeth kar leta he.

Ek gunaah pe ek black dot- dheere dheere uska poora dil kaala ho jaaega,
“agar hamaari jaane waalo me koi he to to uske liye Dua karni chaahiye & uski
hidaayat ke liye zariya banana chaahiye.”

Naa mane waalo ki sab se badi wajah – Takabbur he.

Aayah 8,9

Tauk ki wajah – Yaha Tauk = Takabbur

1st reason - Ye vo shakhs jo Kibr ka shikaar he, khud ko waha lagaa raha he jaha
zaroorat nahi

2nd reason – Baap dada ki andhi takleed

Ye jumla baaz dafa jannat ki rukaawat ban jaata he.

Same Nabi ke chacha Abu Taalib – kalmia padh lo vo aap ke liye dua kar sakege,
kareeb tha ke vo padh lete but rishtedaaro ne kaha ke marte waqt baap dada ka
deen chod doge?? Unhone naa maana & nabi waha se uth gaye, logo ne pucha ke
vo deen ki itni help karte the, unko bhi aag me azab hoga?? Kaha jahannum me jo
sab se halaqa azaab ke per me lohe ki jhooti pehnaai jaaegi jis ki shiddat se khopdi
udd jaaegi ye inko azaab milega.

Muqma – vo camel jo paani se ser hoke apna muh upar utha le.

Allah ne bahutt zabardast manzar – ke aise log akade rehte he, akad ki wajah se
khiche hue hote he. Inka tareeka aisi wajah se ye khud ko Allah se door karte he.
Vo log jo khud ko hidaayat ko aise ravaiyye se door kar dete he.

Iska sab se badaa reason – Rasme, khaandaan parasti, baap dada ki takleed.logo
ko khush karne ke liye jo hamse bhi kamzor he.

Bande ka khauf agar aapko majboor kare Allah ki naafarmaani ke liye to soche :-
“Me usse darti hu jo khud hi bebas he, kamzor he, & Khaaliq ko naaraz.

Aayah 9

Ye aaya aisi jaise cluster phobic ho, ye aisa he jaise Tassub ki diwaar,
Firka waari ki diwaar , maslak ki diwaar – aaj ki tareekh me soche to.
Tassub ki itni badi badi baate ke Haqq nazar hi naaye, khud bhi rukna dusro ko bhi
rokna.

Aayah 10

Is had tak tassub me ke ye nahi manege.

Ye vo log he jo khud ko intellectual samajhte he, khud ko aqalmand samjhte he.

Aaj ke daur me – deen ko reject kar de, apni marzi se deen ko chalaao.

Surah maida – Deen mukammal ho chukka,

Naam bhi rakh diya – Musalmaan/Islaam

Shaitaan un logo se pareshaan nahi ke jin ke saamne deen hi naa khula, but vo
shakhs jis ke saamne Quraan khulta he, sahi deen saamne aata he, Shaitaan ko
problem hota he.

Ander se kefiyat ke shaitaan ko maloom he, agar kisi ek ne sikh liya to fir vo aage
sikhaaega & mera plan barbaad, ye shaitaan se bardaasht nahi kar sakta.

EG :- agar kisi khawaateen ko hidaayat mil jaaye, kuch time me uska pura ghar
judd jaata he.

Aayah 11

Quran ki pervi kare & Rehmaan se dare – ye 2 qualities ham ko apne me paida
karni he.

- (i) Allah kakhauf, Allah saamne nahi he, bin dekhe dare, - jo log aaj duniya
me nahi darte – vo us din Allah ke saamne akade rahege, vo royege, but
kuch nai & jo duniya me jhukege unko udhar ajar milega.

Aayah 12

Isme 3 baate

- (i) Murdo ko zinda karege, :- ye duniya aakhri duniya nahi he, ye ikhtiyaar ki he, waqt he, imtihaan ke liye he, aarzi he, ye manzil nahi raasta he. Jisne duniya me maksad e zindagi se khud ko joda Allah unko jannat dega.
Allah pucheg - tum aaj kya kar ke aye ho?? Kya le ko aaye ho??
Hame Allah ne kyu bheja & ham kar kya rahe he. Agar duniya hi hota to fikr nahi – jaise Aisha, Abu Bakr & kai sahaba sochte ke kaash ham chidiya, tinka hot eke kal hisaab hi naa hota.
Itna aitebaar rakhe – ke Marne ke baad dubaara zaroor uthna he.
- (ii) Ham kya kar rahe he – jo aage bhej rahe he vo “Kaddamu” he.
Agar aapko yaqeen he ke aapki baat record kari jaa rahi he to kyaa aap bekaar baat karoge??
Ye ehsaas wakai me sanjeeda insaan banaata he.
- (iii) Ham peeche kya chod rahe he?? Asaraat 3 types ke – insaano ka ghar ke maahol pe asr, baaz log se deen felta he, baaz log se gunaah felta he, acha bhi felta he buraa bhi felta he.
- (iv) Prints de rahe he – kal kayaamat ke din aapke haqq me gawaahi di jaaegi, zameen, kursi har cheez gawaahi dega.
- (v) Asaraat ki 3rd Surat – Hamaari aulaad – kaisi aulaad chod ke jaate he.
Marne waale pe jo baate hoti he vo bhi likhi jaati he.
Ek baar nabi ke saamne janaaza aurat ka guzra aap ne kaha waajib ho gai – 2 baar, fir thodi der baad ek or guzra janaaza uski logo ne burai ki ke bad akhlaaq aurat thi to aapne kaha waajib ho gai kaha 2 baar – pucha to kaha 1st aurat uski logo ne taareef ki uspe jannat waajib & 2nd pe jahannum waajib (Mafhoom)

Jis tarah se zindagi ham guzaar rahe he, - Uske kya asaraat he ispe sochni ki zaroorat he.

Roshan kitaab – kal tak books, aaj ke zamaane me computer he.

Khulaasa –

- Ghaflat ko chod ke Allah ki kitaab se talluk jod le, ye hi maksad tha nabi ka, agar iske beghair ham chale gaye to bahutt mushkil hoga.
- Nabi ne farmaaya kayaamat ke bare me jo mujhe pata he vo tumhe pata chal jaye to tum hasoge kam rojoge zyaada.

Neki ki taraf hamaare kadam jo uth te he, kahi door baat pahuchaane ke liye nikle vo bhi asaraat he neki ki.

Aayah 13,14

Nabi Saw ko Allah hukam karte he ke inko vo manzar epsh karo.

Mecca me log asal deen Ismail AS ke through jo pahucha tha Tauhed kausko chod chuke the, Mecca me 300 + boot banaa rakhe the, kaaba me rakhe the ye boot,

Jab bhi Allah ka manda logo ko aisi baat ki naseehat kare jo vo log pehle se naa karte ho to logo ko masla hota hi he. Yaha Allah ne iske liye ek waakiya bayaan kiya

Yaha konsi Basti??

Baaz kehte he Misr ki & Moosa & Haroon AS & 3rd vo shakhs aaya jis ne inki pervi ki or jis ka zikr Surah Mominoon me he & firaun ki kaum me se tha.

Baaz kehte he Antaaqiya naam ki basti thi, room me se thi, waha 2 paighambar bheje gaye but jab unki baat naa maani gai to 3rd ne unki himaayat ki,

Baaz kehte he Isa AS ke bheje hue the,

But Dar asal kya he hame yaha uski details me jaane ki zaroorat nahi he, Yaha Maksad NASEEHAT he.

Yaha ek sache daai e deen ki tadap mehsoos hogi.

Allah ne 1 nabi ko bheja, logo ne jhutaaya, jab 1 ko jhutlaaya to Allah ne dusre nabi k bheja, jab dono ko jhutlaaya to Allah ne ek shakhs ko bheja inki himaayat ke liye.

Rivaayat me aata he Kher khwaah shakhs tha, Habib naam tha.

Jab mukhaalifat had se badhe to Allah unke hi darmiyaan se kher khwaah bhejta he.

Aayah 15

Kaum ka aitraaz,

- (i) Ham jaise hi insaan ho - har daur me nabiyo ka basher hona logo ke liye aazmaish raha, log samajh nai sakte ke deen ke kaam insaan bhi kar sakte. Kehte ham isliye nahi maan sakte tumhaari baat ke tum basher ho.
- (ii) Ye kalaam jhoota/manghadat he – ye hi ilzaam nabi pe bhi laga tha.

Aaj bhi jaha haqq pesh hota he to log jhunjhula uth te he & maante nahi.

Haqq ki shaan he agar taane mile, haqq ko kabhi phool nai milte, haqq me to milte hi kaante he.

EG : Nooh AS inka asal name Abdul Shakoor tha, but bahut rote the is wajah se inka naam Nooh ho gaya, 950 yrs tak inki kaum ne inko sataaya.

Khudparast log hi hamesha apne aap ki difaa karte he, haqq waale apni zaat ke liye nahi ladte the.

Nabi saw islaam se pehle Saadik & Ameen mane jaate, but nabuvvat ke baad log unke khilaaf ho gaye,

Aaj agar hame deen felaana he to apni status, tallukaat, nafs, ki kurbaani deni hi padegi. Deen aaega hi nai jab tak shakhs pehle khud apni zaat se upar uth ke soche.

Jab deen ki taraf aate he to logo ki ehmiyat kam ho jati he, shakhsiyat parasti chod dete he.

Jab bande ko rabb se muhabbat to samajh jaata ke mujhe duniya me sab se zyaada zaroorat mere rabb ki he.

Yaha, unhone us shakhs ko jhutlaa diya,

Fir nabiyo ka jawaab kyat ha – Aayah 16

Behtareen Jawaab – Ham to msg pahuchaane waale he.

Deen ke naam pe jab koi mukhaalifat pe aajaaye to unse ulajhna nahi chaahiye

Aap aage chale Allah swt raaste aasaan karte jaaege.

Aayah 17

Sach e daai e deen ka kaam ke baat manvaaye nahi, baat sirf pahucha de.

Muballigh ka kaam pahucha dena hota he.

Motivate kare hukam na chalaaye deen me logo ke saath.

Aaj hamaare culture me ilm sikhne ka nahi but rasmi deen ka daur he, deen ke kaam karne waale ka kaam aaj he ke deen ka taste logo ko chakhaaye zaroor, logo ko samajh aajaaye ke ye deen hamaari zaroorat he.

Jab deen hame acha lagta he to ham chahte he ke dusro ko bhi mile, but agar koi naa aaye to kya kare?? – friends ko different intensions se bulaaye, Allah ne chaaha to halka fulka dars de, bus ek baar un tak baat pahuch jaaye, logo ko uska taste mil jaaye.

Koi ek banda bhi aisa naa rahe jis tak ham koshish naa kare paighaam pahuchaane ki.

Hamaara kaam barkat dena nahi he, koshish karna he.

Jo log jis maahol me rehte he, unke saath waise hi pesh aana chaahiye.

Aayah 18

Logo ka jawaab

Allah farmaate he vaha ke log nabiyo ke baat ke jawaab me unko kaha tum manhos he.

1st Ilzaam – tum basher he

2nd Ilzaam – man ghadat baate

3rd ilzaam – manhoos samjhte he.

Manhoos kyu?? Nahoosat apne haalat pe, but vo unke mabood ko bura kehte the to unko tha ke usse unki deviya naaraaz ho jaati he.

Nabi SAW, Moosa AS pe bhi ye ilzaam lagta tha.

Moosa AS ke mooh pe aake kehte the log ke ye tumhaari wajah se..

Aaj ke daur me log deen ko manhoosiyat kaise kehte he??

- Muslims hi aapas me muslims ko extremist keh ke kehte he ke inki wajah se non muslims ham ko bura ginte he.
- Intellectual kism ke log aaj bhi deen ke bare me aisa ghumaan rakhte he ke tum numaaya hote ho & khud pe hi moosibat late ho.
- Logo ko deen manhoos kagta he coz deen duniya ki rang raliya kam/bandh karvaaata he.
- EG : ghar me rasmi deen tha, ab vaha kisi ek me shauri deen aaya to uske wajah se jo ikhtilaaf aate he usko log manhoos ginte he.
- Nabi SAW ko ek or taana jo bahutt milta tha vo tha – phoot dalvaate, ghar tudwaate the logo ka.

Ham logo se darte he, but log kuch bhi nahi kar sakte.

Lanarjumannakum – kitna shaded – ghusse me badla lena chahta he, rajam kar dege, sang saar kar dege, bebas ka izhaar, hamaari baat naa maano to ham maarege..

Nabi saw jab taaif ke safr pe gaye to pathar mare gaye.

Aaj pathar nahi, taano ke teer padte he. Aaj ham baate nahi sun sakte.

Har lamhe hame logo ka khauf he.

Self Check : (i) Mujhe konsi baate deen ki taraf aane se rokti he??

(ii) Sab se badi takleef mujhe deen pea mal karne ke baad kya aai he??

ham ne apne ird gird boot banaaye he & isi wajah se ham asal rabb ki ibaadat se peeche rehte he.

Aayah 19

Manhoosat ki asal wajah – tumhaare paas koi aaya hi nahi daraane waala, aaj aagaya tumhaare paas Allah ka nabi ab nahi maanoge to tum par mushkil aaegi.

Ghalat kaam pe sazaa zaroor milegi.

Vo log jo jaante bujhte khud ko gunaah me rakhte he vo khud ko manhoosiyat me rakhte he.

Dusro ko manhoos samjhte but dar asal khud manhoos he, tumhara wabaal tum pe aakhirat me bhi aaega & isse pehle duniya me bhi aaega.

Aayah 20

Log rasoolo ka inkaar karte rahe, dhamki dete rahe..

Jaa aksal madeenata – door tak baat pahuchi tab hi door se aaya ek shakhs, jis ka naam habeeb tha.

Aayah 21

Unki baat maanlo jo tumse iska ajar nahi maangte & vo hidaayat pe he.

Yaha se mard e momin ka kirdaar.

Ye kon he?? Saare log jab jhutlaa de to kher khwaah karne waala shakhs.

Jab baat haqq ho to Allah unhi me se ek shakhs khadaa karte he.

Is bande ne unko kuch baate bataai;

(i) Ye log jo tumhe baate/ehkaam kehte he vo pehle khud amal karte he.

Khud ke liye amal – Jab daawat de deen ki to jo kaha uspe amal kare.

(ii) Zaati mufaad talab nahi karte, muflis log he unki baat tum jhutlaa doge??

Baar baar quran me aata he, Nabi saw kehte he logo me aapse koi mufaad to nahi maangta.. jab paid service hoti he to unka ravaiyya badal jaata he.

Jab paise leke kaam kare to log eke k cheez pe nazar rakhte he, Allah ka kaam he Allah hi pura karwa dete he.

Jab bhi kisi ke bare me dil me khayaal aaye to soche : ye banda deen ka ye kaam kar kyu raha he?? Kher khwaah ka ehsaas dil me baaki cheezo ki badaai nikaal deta he.

***** L – 220 Ayah 22 to 44 *****

Cont from pichli aaya

Kaise 2 rasool ko bheja logo ne naa maana to mard e momin ko bheja jis ne unki pervi ki.

Peeche ham ne 2 conditions padhi, ab yaha 3rd he

- (iii) Isne logo ke shaur ko jhanjhodne ke liye baat khud pe li. Shaur ko bedaar karne waala andaaz. Fitrat ka takaaza ke Allah ko mane.

Bajaaye dusro ko point kare, khud pe hi liya.

Tableegh ka nukta – dusro pe nahi khud pe baat le le, “Me nahi, Ham se baat kare.” Direct nahi indirectly kahe.

Aisa andaaz sache kher khwaah ka hota he, jo ghar se tadap le ke nikalta he, aadatan nahi, dekha dekhi nahi dard se baat karta he. Shayad fitrat pe pade hue parde hote.

Tableegh ka ek aur nukta - Maut yaad dilaa do. Insaan ki fitrat me gunda hua he ke ek rabb ki ibaadat kare.

Aisi daawat wahi de sakta he jo khud rabb se juda hua hota he.

Ye shaur milta kaise he??

Iske 3 marhale,

- (i) Insaan ki fitrat khaalik ki taraf tawajju karti he. Shaur tab milta he jab banda quraan ko khaaliq se jodne waali cheez bane.
- (ii) Insan kaaliq ka shaur sache ilm, Allah ke kalaam & nabi ki hadees se le sakta he. Khaaliq se talluk jodna he to uski sifaat me dhundhiye.
- (iii) Sacha imaan ander aaega to khaaliq se judne ke raaste dhundhta he. Allah se shaur paida karna ye shaur ke saath aata he.

Jab insaan kisi ki maut ki khabar sune to foran check kare – Me konse raaste ki taraf jaa rahi hu.

Jis ko Allah ka shaur hota he, vo maut ko enjoy karta he.

Khud ke talluk ko Allah ke saath mehsoos kiya kare.

Hadees me aata he : Momin duniya me sab se zyaada muntazir maut ke liye hota he.

Aayah 23

Mard e momin ne baatil mabood ki bebas ka ehsaas dilaaya he.

Gher Allah ko pujna gher fitri amal he. Jab koi banda Allah ko chod ke dusre darr pe jaata he to samjhe apni fitrat ko masakh kar diya.

Self check : ham ghero pe umeed lagaa ke khud ko bhatka hua mehsoos karte he??

Haqq waala needar hota he.

Mard e momin ek akela ek taraf & saara maashra ek taraf.

Mera jo karna he karlo, ye hi haqq he. Sacha imaan kisi se nai daraata.

Aayah 25

Mera rabb tumhaar bhi rabb he. Hamara rabb ek hi he. Insaan jab haqq ke raaste me tanha hota he to Allah ki rehmat josh me aati he.

Mard e Momin – wahaab bin mamba ki rivaayat – ye shakhs kod ka bimaar tha, apne gaau me sab se aakhri makaan tha iska. Apne jhoote maabodo se dua karta tha ke isko tandurusti de de, isme 70 yrs guzar gaye.

Nabiyo ne jab isko dekha to isko boot parasti se baaz aane ko kaha & Allah ki ibaadat ka daawa diya, isne pucha aap ke paas daawe ki koi daleel he ke ek Allah he, aap apne Allah se kahe mera ye marz theek ho jaaye, un nabiyo ne Allah se dua ki ke bimaari door ho jaaye, unhone dua ki iski bimaari theek ho gai, usne kaha me apne jhoote maabodo se 70 yrs se dua kar raha hu, kuch nai hua iska matlab tumhaara rabb sacha he & isne islaam kubool kar liya & niyat ki ke jo kamaauga aadhi kamai Allah ke raaste me de duga.

Ye nabi jab kaum ke paas gaye & logo ne unko jhutlaaya to ye shakhs aake apne deen ka izhaar kiya, to Ibn Masood RA farmaate he laato or thokaro se vo logo ne isko shaeed kar diya. (Mafhoom)

Baaz rivaayat me aata he ispe pathar barsaaye, is waqt bhi ye keh raha tha “meri kaum ko hidaayat de mere Rabb”

Aayah 26,27

Maar diya gaya, kadar naa ki gai iski,

Kaum ne zulm me had kar di, jism ke tukde tukde ho gaye or aasmaan se awaaz aa rahi he aao jannat me aajao.

Uska jism dil thanda hua but uske jazbe thande nahi hue.

Badi izzat mili, mard e momin apni zindagi ko khatre me daal ke paighambar ki pervi ki, isko jannat mili.

Nabi saw ne farmaaya ye shakhs ke bare me : zindagi me bhi apne logo ke liye kher khwaah tha & marne ke baad bhi kher khwaah tha ke shaayad mera haal dekh ke hi meri kaum hidaayat le aaye.

Nabi saw ne farmaaya : Allah waala wo shakhs jis ko dekh ke Rabb yaad aajaaye.

Ham Allah se 2 tarah se baate kar sakte he – (i) Allah teri nisbat se judne ke baad mera neeji life aisi ho jaaye ke or khoobsurat ho jaaye, (ii) Allah me ab teri hu, mera woh haal naa banana ke log tujhe bura kahe, meri wajah se log deen se door ho jaai aisa naa ho.

Mukammal kaamiyaab zindagi guzaare, aisi life guzaare ke log taras naa khaaye deen pe.

Deen ki izzat maange.

Allah se dua kare agar life me kami he, niyat ye ho ke deen waale bhi mukammil zindagi duzare, ye bhi ibaadat he.

2nd Angle – ke Allah de deen ko tooti khursiyo ki jagah comfortable couches de, Allah apni shaan o jalal se de.

Riyaakaari & deen ke get up me baarek line he.

Mukram – Allah ki zaat he jo ham pe kamar kare.

Nabi saw ki zaat ko dekhe jab mecca choda to koi soch bhi nai sakta ke 8 yrs me Mecca fateh kar ke lautege.

Tadap le ke mare, bechain ho ke mare – bas ham keh sake Allah mene kher khwaahi ki, mene sab kooch pesh kar liya Allah, bus Allah tu kubool kar le.

Sacha momin Allah ke saath apne maamle ko aisa rakhta he “A Allah jaha deen ke liye meri zaroorat he, A Allah mujhe waha khapaa le.”

Allah ke nabi ne bataaya : habeeb ki tadap pe Allah ne ye aayah naazil kar di.

Ikhlaas ke saath jo tadpega, Allah kayaamat tak uske liye nishaani banaa dete he.

Ikhlaas ke saamne teer or talwaar kuch nai chalta he.

Ayaah 27

Kabhi hamare dil mein itni tadap aayee ?

Rasool (SAW) ki jindagi mein aisi bahote misaale milti hain...unhe bahote taklif di jaati thi....

Makki dor mein torcher shuru ho gaye the...taaif ke medan mein kya hua tha...logone aapke raste roke...ukhad mein unka daant toota....aapne kaha Allah inko hidayat de...inko nahi pata ..inko meri kadar hi nahi..yeah tere hi bande hai...

Apne dil mein dard paida Karen....

Aayah 28-29

Koi madad wala lashkar nahi aayaa...aur na iski jarurat nahi thi...

Jibraeel (AS) ki ek cheekh se inki maut ho gayee.... jism thande ho gaye... raakh ban ke reh gaye... bas who bujhe koile ban ke reh gaye....

Yeah hota hai anjaam Allah walon ko satane ka...

Haamidun ka labj khamood sekoylon ke bujane ke baad ki raakh ko khamood kehte hain...

Allah taala ne bataya ke aap maan jaate to yeah haal nahi hota

Aayah 30

Allah kehte hain ke sakht afsos hai bandon ke haal pe...

Nahi aaya inke paas koi rasool lekin who jo hakeet batate hain unka mazaak udate hain...

Allah taala ne khud hasrat nahi ki but logon ko daawat di ke tum apne haal pe hasrat karo..

Kuch log haal aur kaul se mazaak udane lagte hain...

Aayah 31-32

Kya inko ilm nahi kitni ummato ko pehle halal kiya gaya....

Allah ke nabi ko tasalli di gayee ke jo gaya woh gayaruhen wapas nahi aayegi...

Ab to sab ko aage le ke jaana hai....

Makkawalon se Allah kehte hain pichle nabiyon ko thukrane wali kaume tabah ho gayeen...woh kabhi wapas nahi aayeen...

Kya wakai ham mein itna devotion hai ??

Aayah 33

Ek nisaani unke liye yeah murdah jameen hai... jismein fasal nahi hoti...fasal katne ke baad jameen murdagи ka sabab deti hain...

Allah kehte hain hamne ise jinda kiya... hamne nikal diya usme se daana...phir isme se wo khate hain ...

Al-Hayee kayanat mein sab ko jindagi dene wala hai....

Ek daana daalne pe hazaon lakhon daane milte hain... to qayamat ke din tumhare ek nek amal ko badha ke angina nekiyon mein badalna mushkil hai ? bilkul nahi....

Allah ne tumhari ek ek cheeze amanat ke taur pe rakhi hui hai...

Aayah 34

Yeah do fasale jahan Quran naazil hua wahan hoti thi..

Makka ki jameen bilkul khusk thi...log wahan rehte the jahan paani ho... jhamjham ka chasma tha jiski wajah se wahan abaadi shuru hui..

Allah kehte hain...yeah chasme kahan se aate hain...kabhi gaur kiya tumne...chasma aisa hota hai ke source nahi dikhta....Aaankh mein se jaise aasoon girate hain....without any source...

Murda jameen mein allah ki rehmat ki nishani hai...beej ke andar ugane ki salahiyat allah ki rehmat hai... sabziyon, falon ka rang dekhen...harek ka taste alag hai..

Allah se uski rehmat mango jaise tu murda jameen ko jinda karta hai....waise murda dil, jindgi, jajbaaton ko jinda kar de....

Aayah 35

Samar ka matla behatarin hissa... Allah ne darkht ka behatrin hissa hame khilaya...

Allah taala ki madad ke bina kuch nahi ho sakta....

Tum sochon ke tumhara in nematon pe kitna shukr hai....

Aayah 36

Subhan – intihai paak zaat...

Insaano ki tarah falon, parindo, janwaeon ke bhi jodon mein paida kiya gaya..

Hamari cheezen jahan tak puri ban na jaye tab tak zyka nahi aata....jabki aam jaise fal ke har daur mein alag alag istemal hai...chatni, achar, murabba, juice etc....

Hamare nafson mein hazaon misaale mauzud hai...jism mein bahote hi complex kaam ho rahe hain allah ki shaan se...

Nafs hame roz jee ke marna sikhata hai

Aayah 37

Salakha – khaal khinchana

Kaaynaat mein andhera hai...Suraj jidhar se gujarata hai udhar roshni deta hai...jis se roshni leke chand bhi chamkta hai... Allah ne yeah sab paida kiya, banaya..

Allah din ko raat mein raat ko din mein badalte hai...kya marne ke baad tum jinda nahi kiye jaoge ?

Aayah 38

Allah ki zaat he jo sab kuch karne karaane waali he.

Sooraj ki yaha Mustaqarr kya he?? Zamaane ke aitbaar se qaraar he, baaz kehte he isse muraad qayaamat he.

Rivayat : Abuzar ghaffari kehte he nabi ghuroob ke waqt masjid me the, pucha A abuzar tumhe pata he suraj ghuroob hoke kaha jaata he?? Unhone kaha Allah &

uska nabi jaane, aap ne farmaaya Suraj chalta rehta he yaha tak ke vo arsh ke neeche pahuch ke sajdaah karta he.

Ek or rivaayat me Abuzar farmaate he jab nabi se pucha iska matlab to kaha iska mustaqarr arsh ke neeche he. (Mafhoom) – Bukhaari ki rivaayat.

Suraj Allah ke hukam pe aata jaata he, khaamosh tareek se Allah kaise sab karte jaa rahe & ham ko ehsaas bhi nahi hota.

Allah ki zaat he jo kinaat ko haseen bana kar hamaare saamne pesh ki jaate he.

Allah set farmaate he socho to sahi kaise hota he.

Taqdeer – andaaza karna, yaha jaandaar ke saath be jaan cheezo ki bhi takdeer hoti he.

Aelf check : Khud ko suraj ki jagah pe rakh ke soche, me kyu Allah ke bataaye hue life pe kyu nai chalti??

Al Azeez – Allah ghaalib he

Al ‘Aleem – Allah pehle se jaanta he inke bare me.

Aayah 39

Urooj – araj – buland

‘urjoon – utna patla ho jaata he ke khuli aankh se dikhta hi nai.

Allah ne chaand ki takdeer me hi rakh diya he ke vo raat me hi aaye.

Manaazil – manzil ki jama, chaand ki 28 manzil he.

Chand rozaana 1 manzil tai kart he.

Arbi me har raat ke chand ka naam he. 1st night ke raat ko hilaal, 13, 14, 15 ke chand ko badar kehte he.

Agar suraj ya chand zaraa se sirkashi kare to tumhaari namaaz zaaya ho jaaye, namaaz kazaa ho jaaye.

Aayah 40

Uski majaal hi nai, laayak hi nai ke Allah ki baat naa mane, tum insaan kyu itna akdte he??

Kainaat ka husan insaan ko dikhta he, janwar ko nai dikhta naa hi kai jaanwar ko wether ka ehsaas hota he.

Naa suraj ki majaal ke vo peeche se chaand ko aa pakde, naa raat ki taakat ke din se aage nikal jaaye.

Aaj dekhe to aurat mard se aage bhagna chaa rai he, fitrat se khilaaf jaana chaa rahe.

Nizaam ke khilaaf jaa rahe he.

Amal : Kainaat me har bande ko uski position a lot ki hui he, jaise hi usse hile to sab kuch palat jaaega & nizaaam dharam bharam ho jaate he.

Har insaan ka ek ravaiyya, makaam hota he, jab usko uski jagah pe rakhe ge to baat durust hogi.

Aayah 41

Nooh AS ki kashti jisme nasal e insaani ko savaar kiya gaya.

Kashti ko socha ke itni bhaari paani ki sataa se neeche nai jaati, Allah ki zaat he jo usko teraati he.

Solar system – kashish e sikkal se baandhe hue he.

Qayaamat ke din saare nizaam tootege. Saara kuch disordered ho jaaega.

Aaj bhi wahi zaat he jo tumhaare liye zindagi ke marhale chalaati he.

Aayah 42

Aaj kya kuch nai he jo Allah ne hamaare liye naimat banaai he.

Isme ishaaratan plane ka zikr kar diya. Future ki images, aaj he & kal jo hone waala he uski aaj khabar nahi.

Insaan ghor nai karta, zaroorat ki cheez ko jab taaish ke liye banaa leta to naimat wabaal ban jaati he.

Aayah 43,44

Kisi jahaaz ke crash hone ka scene soche – kitni wehshat naak haalat hoga, kaisa insaan cheekhta hoga,

Sareekh – awaaz sunne waala, madad karne waala koi bhi nai rehta.

Allah ki zaat he jo unko naimat use karne ki ijaazat deti he.

Jis ko Allah doobo de vo kaha baahar aayega.

Allah ki zaat aise waqt me logo ko daawat deti he, Allah ki rehmat he agar vo kisi ko bacha le.

Allah swt ki zaat bande ko ghor karne ki daawat deta he.

Isse sirkashi jhuk jaaegi, rabb se umeed ka rishta jodo, vo maherbaan he agar naa hota to kahsti ko ter ne naadeta, hawaa me plane ko udne naa deta.

Apne dil ko naram karne ki zaroorat he, apne dil ko aajiz karne ki zaroorat he.

Allah SWT ki KADR karne ki zaroorat he.

***** L – 221 Aayah 45 to 83 *****

Aayah 45

Un logo ki haalat khol di gai, jin ke dilo me Allah ka darr nahi, un me khashiyat e Allah nahi,

Insaano me gunaah me raghbati hoti he, but taqwa insaan ko nafs ke takaazo se utha ke upar karta he.

Agar hamaari life me ye kaha jaaye ke jaisa aap theek samjhe vo sahi he to insaaniyat barbaadi ki taraf pahuch jaaye.

Insaan ko khud ke ander Allah ke darr paida karne ke liye jo karne ki zaroorat lage kare, ise “Jihad bin Nafs” kehte he.

Taqwa ke raaste me insaan ki sab se badi rukaawat uska khud ka nafs he.

Ham dusro ko baat manva lete he, but ham khud se haar jaate he, ham khud ko nahi manva sakte.

Ye naseehat khuda faraamosh logo ko ki jaati he, jo darte nai they.

Paakizah life guzaarne ke liye ek naya mauka saamne aa jaaye, Allah se daro.

DHake chupe, maazi mustakbil duniya & aakhirat ke maamle, isse Allah ki maujoodgi ka ehsaas dilaaya gaya.

Tum sab se bach sakte ho sivay Allah ke.

Muttaqeen nek banne ki talab jag chuki hoti he, gunaah chod nahi chukka hota but gunaah ko chodne ki raghbati dil me zaroor jag jaati he.

Jaise maal badhne lagta he to duniya ki life me chaka chondh badhne lagti he, life style better hone lagti he, same issi tarah se jab insaan me taqwa badhta he to uski ibadat chamakne lagti he, usko apni nekiya choti lagne lagti he.

Muttaqeen vo neki jo sab karte he, iske bare me sochte he ke ye to sab karte he, mujhe kuch or karna he.

Taqwa insaan ko ye ehsaas deta he ke karne ke baad bhi soche mene kuch nahi kiya, ar agar bahutt thoda karke ye ehsaas aaye ke mene bahutt kuch kiya ye taqwa ki kami ki alaamat he.

Aaya 46

Yaha dono maani me nishaani aaegi,

Kaainaat ki nishaaniya – suraj, chand, snow, nature pe ghor hi nahi karte, vo log kuch dekh, sun nahi paate & vo log andhe rehte he.

Har aayat unke dil pe khat khataati he but unko shaur hi nai milta, jaha chaa hi nahi waha raah hi nahi.

Quraan ki aaya agar insaan ke dil pe asr naa ya vo faida naa uthaaye kare to vo be shaur insaan he, absent minded log he.

Ye aayah se insaan apne khaaliq ko pehchanta he, iski azmat se insaan ke dil me Allah ka darr paida hota he.

Jab insaan in aayah se muh mod ke chale to aisa he jaise uski aakho pe parda he.

Taqwa se door jo insaan hota he vo apni hi masti me hota he, usko log ke gham se kuch lena nai hota, uski apni khwaahish ke mutaabik vo shakhs jeeta rehta he.

Isko aise soche jaise :: Ham sirat Al Mustaqeem pe chlna chahte he, 6666 Aayah he – ye sign board ke jaise kaam karte he, agar log isko follow kare to kya vo bhatak sakta he??

Vo koi bhi wrong turn pe waapas aata he, ye Tauba he & fir waapas seedhe raaste pe chalta he – ye he Rujoo Ilal Laah.

Shaitaan hame ye raasta bahutt mushkil kar ke dikhaata he.

Shaitaan hame koshish bhi nahi karne deta, shaitaan Quran ki taraf aane waale ke kadmo ko rokta he.

Jo banda Allah ki aayah se airaaz karta he vo kabhi bhi manzil ko nahi pahuchta he.

Aayah 47

Allah ki nazar vo maal pe he jo Allah ne tum ko diya he.

Kuch logo ka ravaiyya bila wajah argument ka hota he. “Qaalal lazeena ... Fee Dalaaleem Mubeen”

Jo inko neki ka maahol dete he vo inko dalaleem mubeen he, ye vo dalaleem mubeen he jo Yunus AS ko unke beto ne kaha tha.

Ye vo andaaz he jiska log hamesha mazaak udaate he.

Jis ke paas maal zyaada hota he uska zahen aisa ban jaata he.

Maal insaan ke kayaam ka zariya ban jaata he – Sufiyan Suri.

Dolat ki muhabbat insaan ko is mukaam pe le aata he ke vo hujjat baaz ban jaata he, hilaa baaz ban jaata he, sidhi baat usko samajh nahi aati he, ulte jawaab se insaan ki aqal dang reh jaati he.

Naa unko Allah ki naimat se shukar adaa karne ki taufeek milti he, naa insaaniyat ki takleef unko raghbat dilaati he.

Allah ke nabi ne farmaaya : Tum ko tumhaare kamzoro ki wajah se rizq milta he.

Kamzoro me budhe, maal ki tangi waale ho sakte he.

Ye rizq kis ki dua se milta he kabhi socha??

Aaj jo bhi duniya me maal ke fitne aate he vo he Allah ka khauf dil me naa hone ki wajah se, Qayaamat ke muhaasibeh ka yaqeen dil me naa hone ki wajah se.

Self Check : Tum duniya me maal ki muhabbat me choor choor he, ye maal jo tumhaare paas he isko leke hamesha jeete rahoge?? Ye maal ki wajah se tum ko kabhi maut nahi aaegi ye soch he?? -> Aisa kabhi nahi hogा.

Aayah 48

Aise log jo Qayamat ke aane ka puchna – Apne maal ki waapsi ke liye.

Ye vo log jo duniya me magan & aakhirat se be khauf & khel me puchte he kab aaegi aakhirat.

Aayah 49

Jo takraar me busy he, ye kuch aise hi takraar me hogi jab & achaanak aaegi Qayaamat.

Surah Hajj 2

Hadees : Qayamat itni achaanak ke log apne kaamo me hoge & achaanak se aa jaaegi.

Aayah 50

Abu Huraira : nabi saw ne farmaaya : Qayamat is tarah haavi hogi ke 1 aadmi kuch tol raha hoga & taraazu uthaane se pehle qayaamat aa jaaegi, ek aadmi kha raha hoga & lukma muh me rakhne se pehle achaanak aa jaaegi, waseeyat karne kabhi time nahi milega (Mafhoom)

Nabi ne farmaaya : Jo mar gaya uski qayamat bharpa ho gai.

Aayah 51

Yansiloon – nasala se, ek soor ke baad dusra soor, naslo ke naslo log utarte aaege 1st soor pe sab fanaah ho jaaega, kuch arsa aise hi rahega, fir 2nd soor phooka jaaega & log apni qabar se aankhe malte hue uthenge & kahege kisne hame apni aaram gaah se uthaaya,

Qayamat ke waado ka yaqeen bando ko amal pe mail karta he.

Maal aane se std of living badhta he, same way taqwa aane se amal badhta he.

Aaj ham apne haal pe ghor kare, - ham sirf duniya badhaane ki fikar karte he, deen/ilm badhaane ki fikar kitni karte he??

Allah swt kehte he kitne din duniya me rahoge?? Kitni duniya jamaa karoge??

Jis ko Allah ne duniya de di, ab ham jitna isko badhaane me lage rehte he, utna ham deen se door jaate he.

Aayah 52

Hamesha khud ke liye uzar ready rakhte he.

Jis ne neki ko delay kiya, vo neki din ba din mushkil hoti jaaegi.

Deen ke maamle me dekhe – aaj jo neki thodi mushkil lagti he vo din ba din or mushkil hoti jaaegi, aise log qayamat ke din pareshan – ye he rehmaan ka waada or uske rasoolo ne sach kaha tha.

Nabiyo ko jhoota kehte the, ab sir peetege..

Ibn Abbas : 1st & 2nd soor ke darmiyan kuffar se kabar ka azaab utha liya jaaega & vo soyege.. Wallahu Aalam.

Aayah 53

3rd soor, sab laa ke khade kar diye jaaege, Qayamat aa gai , hasher barpa ho gaya, har shakhs waha pahuch gaya hoga.

Abu Huraira se rivaayat : - Israafeel Soor ko muh rakhe arsh ko dekh rahe he & muntazir he ke kab soor kop hook maarne ka hukam ho raha he, Soor 3 baar phooka jaaega,

- (i) Nafkatul Faza – zameen aasmaan ki saari makhlook ko sehma dega
- (ii) Nafkatul Saaiq – sab halaaq hke gir jaaege, Allah ke alaawa kuch baaki maa rahega & fir zameen aasmaan ko badal diya jaaega.
- (iii) Nafakatul Baasa

Fir zameen aise ki koi ivaj, salvat naa hogi.

Qayaam ul Rabbil alameen – sab log waapas apni apni jagah zinda ho jaaege.

Baaz log kehte he 3 soor hoge, baaz kehte he 4 hoge, Qayamul Rabbil Alameen 4th he.

Hamara Amal : Ham khud ko soch le, apne haal pe ghor kare.

Aayah 54

Aaj kisi nafs pe koi zulm/kami naa ki jaaegi

Koi ka haqq naa maara jaaega, neki ki or sila naa mila, ziyadti ki or pakad naa ho hoga hi nahi.

Sirf tamanna pe insaan ruk jaata, waha to amal ka mol he.

Qayaamat ke din sab ke saamne amal hoge.

Aayah 55

Jannat waale lutf me hoge, apne aap me itne gum ke kuch hosh naa hoge.

Takhto pe takiye lagaaye hue hoge.

Apni biwiyo ke saath saaye me hoge

Aayah 56

Jannat ki naimat, saath me shohar biwi ka zikr – ho sakta he duniya me itne be niyaaz deen me ke waqt hi naa mila.

Jo Jannat me chaahiye ham usko yaha duniya me chahte he, duniya ko exam hall samajh le, aise log waha haqeeqat me Allah se naimat paaege.

Allah ke deen ke liye ham mehnat karege, logo ko aakhirat ki fikar lagaayege to kya ham uske baad apne aap ko feel nahi karaayege??

Aayah 57

Jannat ek aisi jagah jis ki token is duniya se leni padti he.

Aaj yaha order karna padega, agar aaj yaha ham ne apne liye nai kiya to kal waha ham muh dekh te reh jaaege..

Allah swt inke shughal aise rakhega jaise amal.

Rivaayat : Duniya me jitni dod dhup rakhega jis ke liye usko waha uske hisaab se shughal milega.

Jannati log jab jannat me jaaege to vo apna ghar foran pehchan lega.

Jannati jab jannat me jaaega to waha uske kheme me jaaega jo moti ka he, ek moti me se itna bada ke uski biwiya jo kono me hogi ek dusre ko dekh hi naa sakegi.

Aayah 58

Rabb se Salaam milega.

Muttaqeen aise tadapta he Allah se mulakaat ke liye jaise bina paani ke machli.

Allah hu Akbar..

Allahumma Taj'alna Minhum – Aameen...

Ham jannat ki naimat ki tasavvur bhi nai kar sakte.

Hamaare raaste ki rukaawat kya he jo is jannat se hame rokti??

Allah ne itni pyaari jannat banaai he, ham kyu lena se peeche reh jaate he?? –
Self Check

Ab aage kuch jahannum ki baate he...

Aayah 59

Saare apne apne giroh me mil jao, yahood uske group ke saath & so on..

Aakhirat me Allah alag kar dega, kisi ke saath koi talluk nahi.

Duniya me mile the ab alag ho jao, ab har ek ka imtihaan individual level pe
hota he.

Tanhaa kar dega Allah waha pe..

Aayah 60

Allah puch rahe he, shaitaan ki ibaadat se nai roka tha??

Ibaadat – yaha Itaa'at ke maani me he.

Insaan shaitaan ki puja nahi itaa'at karte he, uski baat maante he.

Itaa'at bhi ibaadat ke ander aane lagta he.

Badtareen insaan vo he – jo dushmani kare dost ke libaas me – Ye shaitaan ka
haal/ravaiyya he.

Ye last moment me peeche hat jaaega/chod dega

Allah ne shaitaan ki ibaadat se roka tha.

Aayah 61

Shaitaan ki ibaadat ka raasta tedha raasta he, sidha aag me jaaega

Sidha raasta – Jannat me le jaaega

Allah ne har bande se rooh me waada liya tha, Laa ilaaha ... & shaitaan ki nahi manna, har nabi ne isko yaad dilwaaya but fir bhi ham bhatak gaye.

Shaitaan ki ibaadat – Farishto, buzurgo, dargaaho ki parstish karna, unko vo darja dena jo nabiyo ka bhi nahi.

Har jagah jaane ke 2 raaste hote he – jannat ka Raasta – (i) Duniya me bhaage – tan, man dhan se bhaage, vo neki kare jo dusra nai kar raha, (ii) Kuch log jana sabee ul jannah pe chahte he but high way avoid karna chahte he, neeche saare marhalo ke shikaar hote he.

Allah jannat do zaroor dega, Allah ke raaste pe kbhaagna he, Raasto se nahi bhagna.

Neeche ke raste pe chalne waalo ko Allah dukho, aazmaisho se paak karta he.

- Mene ye decide karna he ke mujhe Jannat straight Highways se jaana he ya service/side roads se jaana he?? -> Self Check

Nabi ne farmaaya – jo jaldi chala jaldi pahuchega, der se chala vo fass jaaega.

Faasiq/faajir – unka safr bahutt lamba vo ulajh ke reh jaaega.

Aayah 62

Jibillan – bahutt zyaada log

Allah kehte he shaitaan bahut trained he, isne naslo ko barbaad kiya he, shaitaan ki dushmani ko dost samjhte ho samajh nai aati he tumko??

Aadam to shaitaan ke saamne paida hue, usko bhola naa samjho..

Aayah 63, 64, 65

Hadees : qayamat ke din kisi bade ko jahannum ki waeed sunaai di jaaegi, to kaha jaaega Allah gawaah laao mene kiya, fir jaaega, Allah kahege tum khud apne gawaah laao, vo kahege ham apne aap ko pesh karte he & fir sab se pehle Raang gawaahi dege, same zubaan ki tarah jawaab dege.

Zubaan ko seal kar diya jaaega..

Aayah 66

Tams – aisi cheez jo khatam ho jaaye sirf nishaan reh jaaye.

Tum Allah ki nai maan rahe ghalat dekh rahe Allah aankhe hi khatam kar de..

Aayha 67

Yaha kaise qayamat ka manzar he, ham imagine bhi nai kar sakte..

Noor 24, Haa meem sajdaah 30

Jab hamaare paas koi nai to hamaare haath pau hote he.

ACTIVITY : Akele me apne body parts ko ghor se dekhe, & kahe hamaare khilaaf gawaahi naa dena, to vo khaamoshi se jawaab dege hame ghalat use naa karna.

Stuck ho jaate he, pathar ke ban jaate

Masakh – jism ke aaza ki nishaan khatam ho jaaye.

Allah hu Akbar

Ye Surah ko log itna padhte he wazifo ke naate se, kitna samjhte he???

Waha jaa ke ehsaas hoga ke zindagi kaha basr kar kea aye ho??

Aaya 68

Nunakishu – noon kaaf seen – budhaape ki wajah se ek jagah tik ke rehne waala

Niksun – sust kamzor shakhs

Ankus – bimaari ka palat ke aana, gir ke naa sambhalna

Boodha – har insaan dubaara bachpan me jaata he, pareshaan mazoor insaan ban jaata he, zid karta he, “Chale the jaha pe zindagi fir wahi le kea a gai”

Insaan aata kaha se he, bejaani se, maa ke pet me andhero me raha, fir qabar me ek muddat rahega..

Jo zinda rahega uska ek waqt aaega ke vo budha hoga, Allah shakal badal deta he.

Insaan ke sab se pyaare dost – EYES & EARS, ye bhi saath chodne lage ge.

Choice badalne lagti he budhaape me,

Allah swt hamaari jawaaniya maangta he.

Vo sawaalo ko bhi zehen me rakhne ki zaroorat he jo qayaamat ke din hoge, jin me jawaani kaha guzaari aata he.

5 cheezo ko 5 se pehle ghaneemat jaano. Jis me se 1 he - Jawaani ko budhaape se pehle ghaneemat jaano

hamaare kuch bhi karne se jawaani dhalne se rukne waali nai he & budhaapa aane se thamne waala nahi he,

Is duniya me apne haath se apni duniya ko khaali kar do. Peeche log karaahiyat dikhaate he hamari cheezo pe

Marne ke baad ek raat koi hame saath nai rakhte, kya he jo abhi bhi hame nahi sujhaata..

Ayaah 69

Allah ke nabi ek ilzaam tha ke aap shayar hai... aapki baton mein jo kashish
hai... haq mein badi kashish hoti hai...

Jiase phool ki khusbu logon ko bata deti hai ke wo kahan hai...

Allah kehte hain who shayar nahi hai.... yeah to Allah ka kalaam hai...

Gaa ke dars dena avoid karna chahiye...

Baat bilkul sidhi honi chahiye...

Ayaah 70

Quran ki shaan hai ... yeah isliye aaya ke jindadil use kubool Karen...

Dilon par jab quran ki baat padti hai to murdadil bhi jinda ho jaate hain...

Aakherat aur duniya dono ka balana hona chahiye...

Ayaah 71

Allah ne har cheeze ko khud paida kiya including saare jaanwar...

Ayaah 72-73

Unt pe sawar hote hain bakari ka gosht khate hain... Allah ne har baat ka khayal
kiya hai...

Jaanwaron mein aur bhi fayde hai jaise doodh, sawari, baalon, chamda etc

Ayaah 74-75

Allah ke siva aur koi khuda nahi... Aur koi hamari madad nahi kar sakta...

Boot apani safai bhi nahi kar sakte...

Ayaah 76

Allah ne kaha inki baatein aapko sanjida na Karen...

Dilon mein thi unke boot thi aur jubaan se Allah ka naam bhi le lete... unhe unke
haal pe chhod do..

Ayaah 77

Kya insaan nahi jaanta ke hamne use ek nutfe se paida kiya..

Aur ab who khula dushman ban gaya jo allah ke wajood ko hi nahi manta

Ayaah 78-83

Aas bin waid ne ek purani haddi uthayee aur use tod ke reza reza kiya...phir Nabi se kaha kya Allah ise jinda karega...Nabi ne kahan haan Allah tujhe maut dega phir jinda karega aur jahannam mein daakhil karega.

Awalam Yaral Insaan – mushrik bhi ho sakta he/vo khaas shakhs bhi ho sakta he.

Insaan kaise paani se banaa he??

Sochete he ke kaise zinda karega, ab to kuch bhi naa raha,

Allah nabi ko kehte he bataa do isko Allah karege jaise pehle kiya tha, iska jawaab he Ayah – 89

Allah apni har makhlook ko khoob jaanta he, usko paani se bhi tasveere banaani aati he jo khaati peeti chalti firti he, usko bosida haddiyo se bhi banaani aati he.

Khalq – Takhleeq se muraad he, Allah ki zaat he jo kar sakti he.

Rivaaayt : ek shakhs ki zindagi jab khatam hui bilkul maayoos ho gaya & apne ghar waale se kaha ke jab me mar jaau mujhe jalaa dena, jab meri aakhri haddi ko bhi jab jalaa de to jail hui haddiyo ko pees dena & kisi tez aandhi waale din ka intezar karna & isko samandar me bahaa dena, ladko ne aisa hi kiya, Allah ne hawaa ko hukam diya ke iski haddiyo ko jamaa karo, fir farishto se kaha isko zinda karo, fir pucha aisa kyu kiya?? Kaha Allah me darr gaya tha tere se mere amal ki wajh se, Allah swt ne kaha agar tune is wajah se kiya to jaa mene tere ko maaf kiya..

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Aayah 80

Allah ki zaat kaise aag ko jalaati he..

Arbo me rivaz ke vo 2 gili lakdiyo ko aapas me ghiste & Allah usko jalaa dete, to kyu ghor nai kart eke Jahannum me bhi darakht hoge aag me to kya aitraaz he.

Ye aaya bhi ek shakhs ke aitaraazat pe naazil hui – vo kehta tha ke Nabi saw kehte he jannat me aag hogi fir kehte he waha darakht hoge.

Jo Allah itna kar sakta he vo dubaara zinda nahi kar sakta??

Aayah 81

Agar Allah ne 1st time banaaya to kya 2nd time banana mushkil hoga??

Khalaaq – sab se behtareen creator

Aayah 82

Allah jab kisi kaam ka iraada karta he to vo kehta he hojaa to bas vo ho jaata, chaahe maamooli ho chaahe kitna bhi bada ho.

Ham insaan khud ko check kare, agar ek kaam karne ke liye ham ko kitne planning karne padte he..

Aayah 83

Qayaamat ka din hamaari peshi ki date he Allah ke saamne & ham kitne ghaafil he ke koi taiyyari nahi.

Jis ko Allah ke saabhib e kun fayakun pe yaqeen aa jaata he uske liye kabhi impossible koi cheez nahi hoti he, & jis ko naa ho yaqeen – vo kaam dheelee dheelee karta he, shaur nahi rakhta..

*** Puri Surah ka Khulaasa ***

Ham ne ek surah samajh ke padhne me 5 + hrs lagaaye, log wazeefe ke naam pe isko kaise padhte he..

Mubeen ke saath padhte he – apni marzi se karte he, Kya ye SURAH in Itself Mubeen Nahi he??

Ek baar Shaur se bhi ye Surah padh lo kaafi hogi, rather wazeefe ke taur pe ginti se padhne ke.