

**Nazimah06\_HN: \*\*\*\* Now Tilawat: Para 21 Surah Ahzaab Ayahs 01-15  
Insha Allah\*\*\*\***

**NQSJE\_KI012\_MAWA: \*\*\*\*\*NOTES\*\*\*\*\***

**NQSJE\_KI012\_MAWA: nabi saw ki seerat hai**

**NQSJE\_KI012\_MAWA: zatti zindagi ko discuss kia gia**

**NQSJE\_KI012\_MAWA: tarteeb==33**

**NQSJE\_KI012\_MAWA: surah ahzab ziada maroof hai**

**NQSJE\_KI012\_MAWA: ayay 20 main ahzab aaye ga**

**NQSJE\_KI012\_MAWA: ghazwa e khandaq ka tazkarah hai**

**NQSJE\_KI012\_MAWA: ruku==9**

**NQSJE\_KI012\_MAWA: ayaat 173**

**NQSJE\_KI012\_MAWA: 1280==kalmat**

**NQSJE\_KI012\_MAWA: 5790--huruf hain**

**NQSJE\_KI012\_MAWA: hijrat ke 5th saal nazil hui**

**NQSJE\_KI012\_MAWA: ghazwa e banu quraza ka tazkarah hai**

**NQSJE\_KI012\_MAWA: hazrat zainab se aap saw ke nikah ka zikr hai**

**NQSJE\_KI012\_MAWA: mashre ke rasm o riwaj ka zikr hai**

**NQSJE\_KI012\_MAWA: bunyadi nuqta== aurat**

**NQSJE\_KI012\_MAWA: aam aurat ki izzat ko numaya kar ke batay gai**

**NQSJE\_KI012\_MAWA: misaali batei hain**

**NQSJE\_KI012\_MAWA: nabi saw ke gher ki sargarmion ko pesh kia gia**

**NQSJE\_KI012\_MAWA: nabi saw ki tareefein bhi bhut hain**

**NQSJE\_KI012\_MAWA: darjat ki bulandi ki duayein bhi mojood hain**

**NQSJE\_KI012\_MAWA: allah ke nabi per durood bhejney ka huq ada karo**

**NQSJE\_KI012\_MAWA: amanat ka zikr hai**

**NQSJE\_KI012\_MAWA: yeh quran nabi saw ne nahi likha**

**NQSJE\_KI012\_MAWA: warna is tarhan ki aayat nahi hoti**

**NQSJE\_KI012\_MAWA: munafiqon ke halat khulte hue lagte hain**

**NQSJE\_KI012\_MAWA: ibn e abbas==surah ahzaab madeena main nazil hui or  
guruhon ka zikr hai**

**fatimabaig23: voice not clear**

**NQSJE\_KI012\_MAWA: valime ke aadaab**

**NQSJE\_KI012\_MAWA: sater or hijab per aakhri muhur lage gi**

**NQSJE\_KI012\_MAWA: aurat ke gher se bahir nikalne ke aadab**

**NQSJE\_KI012\_MAWA: kia kissi ko moun bola bacha bana sakte hain**

**NQSJE\_KI012\_MAWA: 5 bunyadi topic**

**NQSJE\_KI012\_MAWA: 1-allah ki hidayat ki perwi ki dawat hai**

**NQSJE\_KI012\_MAWA: 2-taqwa**

**NQSJE\_KI012\_MAWA: tawakkul**

**NQSJE\_KI012\_MAWA: 3- ijtemai rasm o rivaj ki islah**

**NQSJE\_KI012\_MAWA: khamoshi se apna muhasba karne ki dawat hai**

**NQSJE\_KI012\_MAWA: 4- ghazwa e ahzaab or banu qureza**

**NQSJE\_KI012\_MAWA: 5- nabi saw ke misaali gharanon ke bare main tazkarah  
hai**

NQSJE\_KI012\_MAWA: eela ka zikr  
NQSJE\_KI012\_MAWA: hazrat zainab se nikah ka tazkarah  
NQSJE\_KI012\_MAWA: nabi chiragh e roshan hain  
NQSJE\_KI012\_MAWA: \*\*\*\*\*NOW TAFSEER\*\*\*\*\*  
NQSJE\_KI012\_MAWA: ayat 1  
NQSJE\_KI012\_MAWA: aye nabi allah se dariye  
khanbushra123: kaya ham isko dobara ker rahi han/  
NQSJE\_KI012\_MAWA: shadeed andaz hai  
NQSJE\_KI012\_MAWA: ya adam ya moosa  
NQSJE\_KI012\_MAWA: kabhi bhi ya muhammad nahi kaha gia  
NQSJE\_KI012\_MAWA: kaise tum allah ke nabi ka naam le ker bolte ho  
NQSJE\_KI012\_MAWA: allah se daro  
NQSJE\_KI012\_MAWA: allah ke nabi ko allah se darne ka hukum dia gia  
NQSJE\_KI012\_MAWA: baaz jaga aap ko sunaya gia baaz jaga logon ko sunaya  
gia  
NQSJE\_KI012\_MAWA: nabi saw taqwa ke aala darje per the  
NQSJE\_KI012\_MAWA: TAQWA  
NQSJE\_KI012\_MAWA: taqwa ka mutlab allah ki itat ki di hui roshni main kaam  
karna  
NQSJE\_KI012\_MAWA: allah se sawab ki umeed rakhna  
NQSJE\_KI012\_MAWA: allah ki itat main gunnah se bach jana  
NQSJE\_KI012\_MAWA: ibn e kaseer ki riwayat  
NQSJE\_KI012\_MAWA: aisi halat jis main bande ka dil allah ki muhabbat or us  
ki azmat or us ke khof se bhar jata hai  
NQSJE\_KI012\_MAWA: taqwa aik balanced soch ka naam hai  
NQSJE\_KI012\_MAWA: us ki azmat se laraz jata hai  
NQSJE\_KI012\_MAWA: allah ki narazgi ka khof  
NQSJE\_KI012\_MAWA: is main bhi muhabbat hi chuppi hui hai  
NQSJE\_KI012\_MAWA: eemaan wale allah ki muhabbat main choor hote hain  
NQSJE\_KI012\_MAWA: taqwa allah or bande ke darmiyan sach ka rishta hai  
NQSJE\_KI012\_MAWA: taqwa insaan ko allah ke itne qareeb le jata hai ke  
banda allah ki narazgi ka soch bhi nahi sakta  
NQSJE\_KI012\_MAWA: tawqa guard hai  
NQSJE\_KI012\_MAWA: tabdeeli kia aati hai  
NQSJE\_KI012\_MAWA: wo us maqam per aata hai jahan allah usse dekhna  
chahta hai  
NQSJE\_KI012\_MAWA: nabi saw per kafiron or munafiqon ka bhut dabao tha  
NQSJE\_KI012\_MAWA: is liye kaha ke un ke pressure main na aayein  
NQSJE\_KI012\_MAWA: nabi saw ke ache ikhlaq ko dekhte hue wo samjhe ke  
nabi saw un ka her mashwarah maan le gein  
NQSJE\_KI012\_MAWA: is per kuffar ne mushwara dia ke aap saw un ke laat  
manat izza ko bura kehna chor dein  
NQSJE\_KI012\_MAWA: yani mila jula lein  
NQSJE\_KI012\_MAWA: kabhi nabi saw un ke buton ko gali nahi di

**NQSJE\_KI012\_MAWA:** sirf kaha la ilaha illallah

**NQSJE\_KI012\_MAWA:** to samjhne wale samajh jate the ke un ke buton ko  
bura kaha jaraha hai

**NQSJ\_01\_HM:** Ayat 2

**NQSJ\_01\_HM:** Ayat 3

**NQSJ\_01\_HM:** bharosa rakho Allah per

**NQSJ\_01\_HM:** kaam banany wala Alllah

**NQSJ\_01\_HM:** mat kerein kisi ki perwah

**NQSJ\_01\_HM:** jo kaam nai kersakta usko khush kereingay? ya jo kaam  
kersakta hai?

**NQSJ\_01\_HM:** surah sajda mai wukilla parha

**NQSJ\_01\_HM:** wakeel se

**NQSJ\_01\_HM:** kaam uskay supard kerdia

**NQSJ\_01\_HM:** Allah ki zaat kesa wakeel hai? jis per insan apna kaam  
superd kerkey befiker hojata hai

**NQSJ\_01\_HM:** khudeitmaadi aur Khudaeitmaadi

**NQSJ\_01\_HM:** khud per tawakkul se kahein ziyada Allah per tawakkul hona  
chaye

**NQSJ\_01\_HM:** momin Allah per eitmaad kerta hai

**NQSJ\_01\_HM:** ke Allah ke siwa koi kaam naii kersakta

**NQSJ\_01\_HM:** momin sakoon se sota hai

**NQSJ\_01\_HM:** humaray maathay per pareshaani kyn

**NQSJ\_01\_HM:** banda tawakkul leley to woh 6 cheezein enjoy kerta hai 1.

**eidmaad:** sukoon, bharosa 2. yaqeen 3. dil ka sukoon, taskeen 4.

**itminaan** 5. bekhaufi nafay nuqsaan se 6. umeed

**NQSJ\_01\_HM:** kia mujhay ye 6 cheezein mil chuki hain?

**NQSJ\_01\_HM:** ager hain to baray baray marhalay paar hongay

**NQSJ\_01\_HM:** ek jaga bhi khali hui to wahan se shaitan se ayega

**NQSJ\_01\_HM:** Allah ki qudrat dikh rahi hai. Allah wakeel kafi hai

**NQSJ\_01\_HM:** ager tawakkul Allah na ho to kia hota hai? 1. insan apna  
chain kho deta hai 2. sukoon kho jata hai 3. umeed kho jati hai 4. sehat  
kharaab hoti hai

**NQSJ\_01\_HM:** tawakkul kab nai hota? jab insaan ko Allah ke ilm, rehmat  
aur qudrat per yaqeen na ho

**NQSJ\_01\_HM:** Allah keliye sub possible hai

**NQSJ\_01\_HM:** jab Allah se sersari taaluq ho to banday ko tawakkul Allah nai  
ata

**NQSJ\_01\_HM:** jab insaan koshish aur tadbir kerta hai aur sochta hai ke  
Allah kerdayga, tub tawakkul hota hai

**NQSJ\_01\_HM:** hadees" amal kerkey tawakkul" (khulasa)

**NQSJ\_01\_HM:** Ayat 4-5

**NQSJ\_01\_HM:** do dil ki baat: munafiq ke baray mai

**NQSJ\_01\_HM:** madina mai ek admi tha jo kehta tha ke merey jism mai do dil hain ek Muhammad saw ke sath ek kuffaar ke sath us per ye ayat nazil hui

**NQSJ\_01\_HM:** ek aur shaks naam? buhat tez tha kehta tha meray jism mai do dil hai aur Muhammad saw ka ek dil hai

**NQSJ\_01\_HM:** us per ye ayat ayi

**NQSJ\_01\_HM:** Allah ne ek dil banaya uski hikmat hai

**NQSJ\_01\_HM:** warna humara apnay under itnay tanaazaat hotay ke beemaar hojatay. depression hoti

**NQSJ\_01\_HM:** Allah ne hikamat ke sath ek dil dia take woh khalis Allah ka ho

**NQSJ\_01\_HM:** ek dil se banda ek Rub ka banda banayga

**NQSJ\_01\_HM:** do kashtiyon mai sawar doobta hi hai

**NQSJ\_01\_HM:** aisa nai hosakta ke ek hi shaks naik bhi banay aur bura bhi

**NQSJ\_01\_HM:** deen mai focus hona perta hai

**NQSJ\_01\_HM:** tum quran se kuch leletay ho aur kuch chor detey ho?

**NQSJ\_01\_HM:** daur e jahaalat ki rasam : apni biwi ko maa keh detey to usko talaaq hojati. is rasam ko zihad kehtey?

**NQSJ\_01\_HM:** Islam ek khubsurat maashra tayaar kerna chahta hai

**NQSJ\_01\_HM:** Allah ne farmaya aisa kesay hosakta hai ke biwi maa ho

**NQSJ\_01\_HM:** dusri jahalat ki rasam: mun bola beta banatay

**NQSJ\_01\_HM:** Allah ne farmaya ye tumharay mun ki baatein hain

**NQSJ\_01\_HM:** Allah sachи baat kehta hai

**NQSJ\_01\_HM:** beta apna beta hai

**NQSJ\_01\_HM:** her musalmaan ek dusray ka bhai hai

**NQSJ\_01\_HM:** aisay hi kisi ko chacha, amma, beta keh dena koi buri baat nai.

**NQSJ\_01\_HM:** magar unko asal mai beta banana sahi nai

**NQSJ\_01\_HM:** Nabi saw ne Hazrat zaid bin haris jo ghulam the, unko azaad kerkey apna mun bola beta banaya. jis per Makkah ke log aap rz ko Zaid bin Muhammad kehnay lagay

**NQSJ\_01\_HM:** jo Allah ka hukum maanta hai woh hukum per chu chira nai kerta

**NQSJ\_01\_HM:** sahih bukhari ' Zaid bin haris ko Nabi saw ne mun bola beta banaya jis per logo ne Aap rz ko ZAid bin Muhammad saw kehna shru kerdia"

**NQSJ\_01\_HM:** phir surah Ahzaab ayat 5 ke utarnay per Nabi saw ne elaan kia ke aaj se zaid rz ko Zaid bin haris kaha jaaeyga

**NQSJ\_01\_HM:** beta ya beti kehnay se woh gair hi rehta hai

**NQSJ\_01\_HM:** ye insaaf se ziyada qareeb hai

**NQSJ\_01\_HM:** hadees' qayamat se qareeb betay apnay baap se dur honagay. dusron ko pasand kereingay magar baap se dur "

**NQSJ\_01\_HM:** kisi ka bacha leker paal bhi lia to bhi usko apna naam nai desaktay

**NQSJ\_01\_HM:** jo pehlay kerchukay woh kerchukay  
**NQSJ\_01\_HM:** zindagi ke safar mai agay dekho  
**NQSJ\_01\_HM:** Allah maaf kerta hai  
**NQSJ\_01\_HM:** Tilawat surah ahzaab 1-5~~~~~  
**NQSJ\_01\_HM:** Ayat 6  
**NQSJ\_01\_HM:** Nabi saw ki woh muhabbat jo Aap saw ke dil mai Aapki ummat keliye thi uska zikr  
**NQSJ\_01\_HM:** Nabi saw ka zikr aya: ya Nabi  
**NQSJ\_01\_HM:** aula: sub se ziyada  
**NQSJ\_01\_HM:** Nabi saw mominon se unki zaat se bhi ziyada khair khuwan hain  
**NQSJ\_01\_HM:** mafhoom 1. momin apney liye itnay khair khuwa nai jitnay Nabi saw humaray liye khair khuwa hain 2. Nabi saw humaray duniya o akhirat duno ke khair khuwa hain  
**NQSJ\_01\_HM:** sahih bukhri mai Hazrat Abu Huraira rz se riwayat. Nabi saw ne farmaya "ager koi momin intqaal kia to uska maal uske khandaan walon ko milayga, ager uska qarz hogा to mai bharoon gaaur bachon ko mai khayal rakhoonga"  
**NQSJ\_01\_HM:** Hazrat Umer rz se riwayat" koi shaks jab tak momin nai hosakta jab tak usko apni khuawaish se ziyada shariat piyari na ho"  
**NQSJ\_01\_HM:** (Mafhoom)  
**NQSJ\_01\_HM:** Hazrat Umer rz ne Nabi saw se farmaya ' Aap saw mujhay meri jaan ke elawa her cheez se piyaray hain' is per Nabi ne farmaya " tum jab tak momin nai hosaktay jabtak tumhein apni jaan se bhi ziyada Nabi saw piyaray hon"  
**NQSJ\_01\_HM:** Paigamber saw ki biwiaan logon ki maa hain; 1. Nabi saw ke baad apki biwiaan dusri shaadi nai kersaktein  
**NQSJ\_01\_HM:** 2. ehtraam hogा 3. giron se parda 4. wirasat mai giron se hisa nai hogा. ehtaraamun maa hongi  
**NQSJ\_01\_HM:** jab Nabi saw ne madina hijrat ki to Nabi saw ne Hazrat Anas rz ke ghar per 3 dafa 43 logo ko ansaar ka bhai bana dia  
**NQSJ\_01\_HM:** yani her ansaar ko ek muhajir bhai mila  
**NQSJ\_01\_HM:** Allah ne farmaya ke rishtaydaaron ka pehla haq hai ke unko wirasat se hissa milay, aur madad ki jaaey  
**NQSJ\_01\_HM:** ansaar itnay khulay dil ke the ke muhajir ko apni adhi jaaedaad unko denay ko tayaar the, jis per ye ayt nazil hui  
**NQSJ\_01\_HM:** Islam kisi ki haq talfi kerkey dusron ko dena pasand nai kerta  
**NQSJ\_01\_HM:** wirasat ke haq daaar qarabat daaar hotay hai  
**NQSJ\_01\_HM:** doston ko wirasat ka hissa nai milta  
**NQSJ\_01\_HM:** aak kernay ka silsilaislam mai nahein hai. jo aulaad nafarmaan hai uska maamla Allah per. lekin wirasat mai usko pura hissa milayga  
**NQSJ\_01\_HM:** Ayat 7

**NQSJ\_01\_HM:** meesaaq: waaq, tha, qaaf: mazbut bandhna  
**NQSJ\_01\_HM:** ye woh ehd hai jo Allah ne sirf Nabiyon as se liya tha  
**NQSJ\_01\_HM:** ek aur ehd the jo Allah ne her banday se liya tha: ehd e alas  
**NQSJ\_01\_HM:** paigambaron se ehd: 1. ager tumhari zindagi mai Muhammad saw naam ka Nabi saw aya to tum unko maano gay 2. tumhaaray baad jo nabi as aye tum unko bhi maano gay  
**NQSJ\_01\_HM:** Nabiyon ne apni qaum ko bhi yehi sikhaya  
**NQSJ\_01\_HM:** 3. Allah ke ehkaam ko maano gay  
**NQSJ\_01\_HM:** Nabi saw ke zariye se mun bolay betay ki rasm tooti to Nabi saw per thora bojhal tha  
**NQSJ\_01\_HM:** is per Allah ne farmaya ke Aap saw se bhi ehd liya the  
**NQSJ\_01\_HM:** Allah ne Nooh as, Ibrahim as, Moosa as, aur eesa as se ye ehd liya

**NQSJ\_01\_HM:** **Ayat 8**

**NQSJ\_01\_HM:** saadiqeen: Nabi as muraad hain. buhat sachay  
**NQSJ\_01\_HM:** galeez: buhat sakht  
**NQSJ\_01\_HM:** liyasala mai li ka maani takay  
**NQSJ\_01\_HM:** Allah Nabiyon as se qayamat ke din daryaft kerey ga ke ehd pura kia tha  
**NQSJ\_01\_HM:** kia hum Allah ke hukum per apnay khud sakhta rasm o rivaj ko tor saktay hain?  
**NQSJ\_01\_HM:** jahan Allah ka hukum aya mujhey usko maanaa hai  
**NQSJ\_01\_HM:** muhabbat to tarap chahti hai ke mai kuch keroon  
**NQSJ\_01\_HM:** humaray under abhi Allah ki muhabbat nai ayi

**NQSJ\_AA029\_SALSABEEL:** **Ayah 9**

**NQSJ\_AA029\_SALSABEEL:** 9-27: ghazwa ahzaab ka zikr jis ke waja say is surah ka naam hai

**NQSJ\_AA029\_SALSABEEL:** Allah nay ghazwa khandak ke kahani kahani kay taur per paish na ke, kionkay asel maqsad quran ka guidance hai

**NQSJ\_AA029\_SALSABEEL:** insan Allah ke meded tub pata hai jub insaan Allah kay ehkaam kay mutabiq kaam keray

**NQSJ\_AA029\_SALSABEEL:** Aye emaan walo: Allah nay humain humaray emaan ke nisbet say pukara

**NQSJ\_AA029\_SALSABEEL:** muslimano ko izat bakshi , aur is may taqaza bhe hai kay emaan lanay kay bad ager wo kam na kiay jin ka taqaza hai tu phir tumhara emaan ka faida nahi

**NQSJ\_AA029\_SALSABEEL:** kis yaad karo: Allah ki naimat, ehsaan

**NQSJ\_AA029\_SALSABEEL:** kia tha ehsaan: jab lakshar aa gaye thay

**NQSJ\_AA029\_SALSABEEL:** junood : jundun ke jama

**NQSJ\_AA029\_SALSABEEL:** meaning: lashker

**NQSJ\_AA029\_SALSABEEL:** ishara hai mushrikeem aur ird kay kay leshker jo aye thay, unke taraf

**NQSJ\_AA029\_SALSABEEL:** jo leshkr nazer na atay thay: ishara hai farishton ke taraf

NQSJ\_AA029\_SALSABEEL: background hai ghazwa khandeq ka

NQSJ\_AA029\_SALSABEEL: ghazwa khandek / ghazwa ahzaab : hizb= 1 garoh

.... buht saray garoh jama howay thay is liay ahzaab kahtay hein

NQSJ\_AA029\_SALSABEEL: is say pehlay 4 ghazwa howay

NQSJ\_AA029\_SALSABEEL: 1, ghazwa beder, 2 ghazwa uhud (na fatah na shikst), 3, ghazwa bau nazeer (yahood ka garoh tha aur yahood ko madeena say nikal ker khyber may bhaij diya, aik auret ke bay hurmeti per jung chirree), is garoh may say 20 log gaye aur guth jor kia kay sub mil ker muslims ko khatam kerain

NQSJ\_AA029\_SALSABEEL: ghazwa uhud may 70 muslims shaheed hop chukay thay

NQSJ\_AA029\_SALSABEEL: ghazwa uhud khatam hoi tu abu sufyaan dhamki day ker gaya tha may aglay saal aon ga , laikin khauf ke bina per na gaya

NQSJ\_AA029\_SALSABEEL: abu sufyaan yahood ko dekh ker ab maan gaya , muslims kay khilaaf

NQSJ\_AA029\_SALSABEEL: jitni non muslim forces theen, sub jama ho gaye, munafiqeen perday may rehay laikin ander say saazish ke

NQSJ\_AA029\_SALSABEEL: taarikh may buhut aala muqaam rekhti hai , 5 hijri thee

NQSJ\_AA029\_SALSABEEL: 4000 logon ko lay ker madina ke taraf lay chala

NQSJ\_AA029\_SALSABEEL: dhokay say 70 sahaba karaam ko shaheed bhe ker diya , madina kay qareeb ke jaga ..... sahab karam ko dhokay say bulaya aur shaheed ker diya

NQSJ\_AA029\_SALSABEEL: sahabi , salman farsi nay meshwera diya ditch khodnay ka

NQSJ\_AA029\_SALSABEEL: hum itnay logon say lerrr nahi saktay , hum khandak kay kinaray per baith ker ander say he bachao kerain gay

NQSJ\_AA029\_SALSABEEL: din rat laga ker khandek khodi

NQSJ\_AA029\_SALSABEEL: nabi saw nay bhe kaam kia , pait per do do pather baandh ker

NQSJ\_AA029\_SALSABEEL: Allah nay wo waqt yad kerwaya

NQSJ\_AA029\_SALSABEEL: Ayah 10-12

NQSJ\_AA029\_SALSABEEL: ishara : her taraf say log aye hamla kernay

NQSJ\_AA029\_SALSABEEL: us waqt logon kay pass kuch na tha , tooti hoi talwarain

NQSJ\_AA029\_SALSABEEL: ap saw bhook piyas ke perwah kiay baghair khandek khod rehay thay laikin Allah nay meded ke

NQSJ\_AA029\_SALSABEEL: halaat jaisay bhe hon , irada ker lain tu Allah meded kerta ha

NQSJ\_AA029\_SALSABEEL: sahaba nay apnay pait per pather baandh liay, laikin khushi khushi kaam ker rehay thay aur nabi saw unki himmat bandhaa rehay thay

NQ SJ\_AA029\_SALSABEEL: zindagi guzarnay kay 2 rastay : 1/ faraiz ke satah per , is say bhe jannat milay ge in sha Allah. 2. azeemat ka rasta / mission kay sath jeena , is may qurbani deni perti hai

NQ SJ\_AA029\_SALSABEEL: quran may jung ke kia bat hai? jo log haqeeqat may apni zindagi behtrerrn chahtay hain, unko in say sebq laina peray ga

NQ SJ\_AA029\_SALSABEEL: yeh aisa waqt tha kay log Allah kay baray may bad-gumaan ho gaye

NQ SJ\_AA029\_SALSABEEL: kabhi kabhi shaitan mukhlis logon kay dilon may bhe ghalat khial dal deta hai

NQ SJ\_AA029\_SALSABEEL: jitna dil may nifaaq ziada hota hai utna ziada khatra

NQ SJ\_AA029\_SALSABEEL: sakht azmaish thee

NQ SJ\_AA029\_SALSABEEL: jin logon nay nifaaq ka libaas pehna tha wo khul khul ker samnay a rehay thay

NQ SJ\_AA029\_SALSABEEL: azmaish kion ati hai? insaan ko apni bay besi ke yad a jaye aur akhret may muamlay may sanjeeda ho jaye

NQ SJ\_AA029\_SALSABEEL: azmaish k baad selection hoti hay

NQ SJ\_AA029\_SALSABEEL: azmaish may dal ker Allah humain pakata hai

NQ SJ\_AA029\_SALSABEEL: muslims us waqt khoob azmaye gaye aur unka emaan pukhta ho gaya aur azmaesh par poray utray

NQ SJ\_AA029\_SALSABEEL: aik momin azmaish may kaisay pora uterta hai? usko Allah kay waadon ka yaqeen hota hay.. islaam ka sath dayta hay..

NQ SJ\_AA029\_SALSABEEL: Ayah 12

NQ SJ\_AA029\_SALSABEEL: munafiqeen ka jumla : " maa wa'adanaa....

NQ SJ\_AA029\_SALSABEEL: ye munafiqou ki baat hay

NQ SJ\_AA029\_SALSABEEL: konsi bemari= munafaqat ki

NQ SJ\_AA029\_SALSABEEL: munafiqeen kay dil beemar thay , 70 kay qareeb munafiq thay

NQ SJ\_AA029\_SALSABEEL: jub bhe deen aye ga , aisay log ghalat batain phailain gay

NQ SJ\_AA029\_SALSABEEL: jo khud naiki nahi karta wo chahta hay koi aur bhi naiki na kare

NQ SJ\_AA029\_SALSABEEL: //////////Tilawat/////////

NQ SJ\_AA029\_SALSABEEL: Ayah 13-14

NQ SJ\_AA029\_SALSABEEL: munafiqeen ki baat

NQ SJ\_AA029\_SALSABEEL: gazwa khandaq mushkil halat mei hoi

NQ SJ\_AA029\_SALSABEEL: aisae moqon per logon ka asal khul ker ata hai

NQ SJ\_AA029\_SALSABEEL: yasrab= madina ka naam

NQ SJ\_AA029\_SALSABEEL: nabi saw kay madina janay say pehlay sheher ka naam "yesreb" tha

NQ SJ\_AA029\_SALSABEEL: yasrab purana naam, ab madina tun nabi poora naam hai

NQ SJ\_AA029\_SALSABEEL: banu quraiza ke log bad ehdi karne lage tu muslims ke ander bahir dushman the, bahir khandaq thi aur ander waaloan ka kiya karte ke wo khul ke saamne nahi aate the

NQ SJ\_AA029\_SALSABEEL: aur taane milte ke kaha hai rome ke khazaney? aur farishtoan ki madad kaha? hame farishtoan ko dekhna hai, hamare kaam karein,,, ab unnki baat khul ke atai hai .. فَارْجِعُوهُمْ وَيَسْتَذِنُ فَرِيقٌ مِّنْهُمُ الْتَّيْنَ

NQ SJ\_AA029\_SALSABEEL: 2 maani iss jumle ke

NQ SJ\_AA029\_SALSABEEL: 2, farjioo se muraad deen se palat aao; deen mushkil

NQ SJ\_AA029\_SALSABEEL: 1, aur aik ye ke jang se laut aao, halanke ye gunah kabeera hai

NQ SJ\_AA029\_SALSABEEL: وَيَسْتَذِنُ فَرِيقٌ مِّنْهُمُ الْتَّيْنَ aik garoh nabi se ijazat maangte , gharoan ki hifazat ke bahane; medaan e jang se bhaagne ke bahanoan mei se aik

NQ SJ\_AA029\_SALSABEEL: nabi s.a.w naram tabiyat ke the aur maan lete baat logoan ki... ye log waapis palat ke aur bigaar paida karte.. aur agar aise ho tu pehli jaga mojoood log jab kam hote dekhein log tu honsle toot te hain

NQ SJ\_AA029\_SALSABEEL: Allah bata rahe hain ye waapis jaane ka bahana hai - ye bahane kar ke faraar chahte hain

NQ SJ\_AA029\_SALSABEEL: jo log duniya ko behtareen karna chahein aur qeemat deen se lein tu galat hai-duniya sajane , barhaane ki qeemat deen se dein tu fitna hai

NQ SJ\_AA029\_SALSABEEL: har wo cheez ko maqsad pe galib aaye aur insaan ka focus khatam ho tu fitna/aazmaish - islam ache kaproan aur ghar sajane se mana nahi karta lekin check rakhna hai

NQ SJ\_AA029\_SALSABEEL: munafiq duniya se darta aur duniya ke liye jeeta hai, momin Allah ke liye .. wo duniya se na darta hai na hi unnki tareef ki fikar karta hai

NQ SJ\_AA029\_SALSABEEL: Highlight; إِنْ يُرِيدُونَ إِلَّا فِرَارًا hamara ye haal tu nahi hota kissi naiki ke moqa pe?

NQ SJ\_AA029\_SALSABEEL: Ayah 14

NQ SJ\_AA029\_SALSABEEL: jab duniya ki dawat mile tu tayaar, chahe koi bhi waqt ho, deen/naiki ka moqa ho tu bahane ke ye konsa waqt par bula rahay ho

NQ SJ\_AA029\_SALSABEEL: Allah nay kaha ye jayein gay aur fitna phelaein gay

NQ SJ\_AA029\_SALSABEEL: islami hakoomat raij ho tu irtadad ki saza qatal hai

NQ SJ\_AA029\_SALSABEEL: Ayah 15

NQ SJ\_AA029\_SALSABEEL: aaj inn se ehad kar rahe hain, pehle allah se kar chukay

NQ SJ\_AA029\_SALSABEEL: ye konsa ehad tha? ye ehad jang e uhad ke baad munafiqoan ne kiya tha ke ab koi jang ka moqa aya tu ham zaroor lar ke dikhayein ge

NQ SJ\_AA029\_SALSABEEL: lekin moqa aya tu phir bhaag gaye, allah kehte hian ye waade kar ke palatne waale log hain

NQ SJ\_AA029\_SALSABEEL: >>>>TILAWAT<<<<<

**Nazimah24\_SP: \*\*\* tafseer Aayah 16 Onwards \*\*\***

**Nazimah24\_SP: Ghazwa e khandak ka kissa cont**

**Nazimah24\_SP: muslims ke liye aazmaish ke mauke**

**Nazimah24\_SP: jaha takleef uske baad kher bhi aati he, but jaha aazmaish waha khote/munaafik log bhi aate he**

**Nazimah24\_SP: ye log nabi ke saath waade kar ke peeche fir rahe the**

**Nazimah24\_SP: ek aisa insaan jo maut ke darr se bhaage, uska ilaj kiya gaya**

**Nazimah24\_SP: kaha tak bhagoge?? takdeer, Allah ke hukam se bach sakte ho??**

**Nazimah24\_SP: tum bhaago, maut nahi bhaagegi**

**Nazimah24\_SP: agar maidaan e jang se bache to kahi or maare jaaoge.**

**Nazimah24\_SP: Munafiq faraar ki chaa kyu rakhte??**

**Nazimah24\_SP: inko hamesha fikar ke koi museebat peeche naa pade, koi duniya ya maal ki cheez chodni naa pade..**

**Nazimah24\_SP: Aayah 17**

**Nazimah24\_SP: Agar azaab dena chaahe Allah, kon bacha sakega???**

**Nazimah24\_SP: koi is qabil nahi ke Allah ke raaste me rukaawat ban sake..**

**Nazimah24\_SP: Allah swt ki pyaari sifat - vo rahmat & buraail ka andaaz farmate, yaha Allah ne pehle azaab ki baat ki...**

**Nazimah24\_SP: Allah agar apni itaa'at se mehroom kar de, to koi umeed pura nahi kar sakega..**

**Nazimah24\_SP: ye aayah padh ke khus ki bebas, majboori pata chalti he..**

**Nazimah24\_SP: Allah agar buraai, faida dena chaahe koi rok nahi sakta..**

**Nazimah24\_SP: Allahumma Laa maani'a lima aatayt, wala mutiya lima Manaa't, wala yanfal jaddi minkal jadd...**

**Nazimah24\_SP: (Nabi ki dua)**

**Nazimah24\_SP: Aisa hi banda Allah ki madad ka mustahib hi jaata he**

**Nazimah24\_SP: \*\*\* end me waaqiye ko Nabi saw ki life se compare kar ke dekhege \*\*\***

**Nazimah24\_SP: Aayah 18**

**Nazimah24\_SP: Muqviqeen - ain wow qaaf - kisi ko kisi kaam se pher lena**

**Nazimah24\_SP: yaha munaafiq ki baat he**

**Nazimah24\_SP: tum Allah ki raah me mehnat, jihaad se rokte he, - Allah tumhaari baato ko khub jaanta he..**

**Nazimah24\_SP: Kaise apne raaste se rokte he aise bande??**

**Nazimah24\_SP: hausla todte he...**

**Nazimah24\_SP: minkum - khud me check karne ki zaroorat he, kahi hamaare muh se to aisi baat nahi nikli kabhi...**

**Nazimah24\_SP: Allah hu Akbar**

**Nazimah24\_SP: Quraan ki muhabbat waale kabhi laa shauri me aise jumle bol dete he, jo hausle todne ki hoti he...**

**Nazimah24\_SP: Amal - Tip :::: Quran se judne ke baad hamesha positive aproach rakhe, koi bhi gham fikar he to Allah se kahe logo se nahi...**

**Nazimah24\_SP: Aayah 19**

**Nazimah24\_SP: har daur me khandak mushkil he..**

**Nazimah24\_SP: aaj ki khandak - dimaagh me khodne ki zaroorat he**

**Nazimah24\_SP: kisi daur me Allah swt ne adhoori kitaab nai di..**

**Nazimah24\_SP: sirf farak itna ke : Allah swt ne Quran ki zimedari li, pehli kitaabo ki nai li thi..**

**Nazimah24\_SP: \*Quran ki hifaazat ki zimedari li..**

**Nazimah24\_SP: agar aaj ham ne khandak nai khodi, - Nabi saw ne khud kaam kiya, to ham kaise so sakte he..**

**Nazimah24\_SP: hame hamaari nasalo ki hifaazat ke liye, inke zehan saazi ke liye zehen me khandak ki zaroorat he**

**Nazimah24\_SP: Rigid hone waala nahi, ander tabdeeli laane waala..**

**Nazimah24\_SP: Check kare - Kaha maal, waqt ki kanjoosi karte he ham??**

**Nazimah24\_SP: Allah swt munaafiq ke expressions, reactions sab yaha jama kar diye...**

**Nazimah24\_SP: tadooru - aankhe ghuma ke, gusse se dekhte he..**

**Nazimah24\_SP: maal waalo ke around dekhe, Allah ke liye ek paisa dena mushkil lagta he but khud pe kharachna bahutt aasaan lagta he...**

**Nazimah24\_SP: maal naa hone ki wajah se koi deen se peeche nai hota, ye hamesha jazba, shaukh qadar naa hone ki wajah se hota he..**

**Nazimah24\_SP: ye log imaan naa laaye bus Allah ne inke aamaal zaaya kar diye..**

**Nazimah24\_SP: aise log sirf hamesha apne aap ko bachaana chahte he..**

**Nazimah24\_SP: ye sawaab nahi azaab ke paane waale he**

**Nazimah24\_SP: salaquukum - chimat jaana**

**Nazimah24\_SP: lisaan - zubaan**

**Nazimah24\_SP: hidaadan - haa daal daal - nihaayat tez dhaar**

**Nazimah24\_SP: aib joi, ilzaam taraashi me khub inki zabani chalti he,**

**Nazimah24\_SP: Allah swt ki nazar dilo pe he**

**Nazimah24\_SP: inke aamal zaaya - isse kya muraad??**

**Nazimah24\_SP: Muslims the, namaaz padhi, roza rakhte the, but jaha khud pe aai to islaam ko zubaah kar ke peeche hat gaye..**

**Nazimah24\_SP: Allah ne kaha jao sab zaaya hogaya**

**Nazimah24\_SP: koi Fakhar naa kare nekiyo pe, ek amal ki wajah se sab delete ho jaaega**

**Nazimah24\_SP: Aayah 20**

**Nazimah24\_SP: agar ye buzdil maujood hote to, kuch bhi faida naa dete**

**Nazimah24\_SP: sirf qty count badha dete, or koi faaida naa dete**

**Nazimah24\_SP: Islaam kami ko bardaasht kar leta he, islaam isko kabhi bardaasht nahi karta ke sirf log badhaane ke liye groups ko jamaa kar le...**

**Nazimah24\_SP: Jaha bhi nabiyo ki baat hoti he, waha saath hi aata he : Qaleelan... thode log hote he jo shukar karte he**

**Nazimah24\_SP:** Islaam ki bahutt zyaada care hoti he momin ko, vo kabhi bhi khud ke faide ke liye imaan ko nuksaan naa dege..

**Nazimah24\_SP:** Munaafiq ki khwaahish :::: aaye mushkilaat, chode log, pata chale inko.

**Nazimah24\_SP:** Jab ye aaya naazil hui hogi to unki kyaa haalat hui hoge jin ke baare me naazil hui...

**Nazimah24\_SP:** in aayah me Allah swt ne kuch pasandidia & naa pasandida cheeze sikhaai

**Nazimah24\_SP:** Pasandida

**Nazimah24\_SP:** (i) Allah ki naimat ko yaad rakho

**Nazimah24\_SP:** Naa Pasndidia

**Nazimah24\_SP:** (I) Allah ke baare me gumma

**Nazimah24\_SP:** (ii) Fareb samajhna

**Nazimah24\_SP:** (iii) Peeth ferna maidaan e jang se

**Nazimah24\_SP:** any one wrote 5, 6 point??

**Nazimah24\_SP:** \*\*\* Tilaawat Aayah 16 to 20 \*\*\*

**Nazimah24\_SP:** (v) Fitne me daalna

**Nazimah24\_SP:** (vi) faido ka harees hona

**Nazimah24\_SP:** Aayah 21

**Nazimah24\_SP:** yaha nabi saw ko uswaa e hasan aki surat me pesh kiya gaya

**Nazimah24\_SP:** Uscaa - Imaam

**Nazimah24\_SP:** peshwa, rahnuma, imaam - uscaa

**Nazimah24\_SP:** Uscaa - jis se koi ghamzada ya shikasta dil ko tasalli mile

**Nazimah24\_SP:** ghazwa e khandak ke haalat - bahutt sakht, mushkil aise haalat me nabi ka kirdaar leader, peshwa ka tha

**Nazimah24\_SP:** yaha Allah ke nabi ko behtareen uscaa kaha gaya..

**Nazimah24\_SP:** nazariya jab tak nazariya ho tab tak naa to faida mile naa nuksaan, lekin jab vo amli kirdaar me saamne aati he to faida mnad hoti he..

**Nazimah24\_SP:** Naa pasandida 6 ravaiye.. Aayah 20

**NQSJ\_HR002\_Salsabeel:** 1/ Allah kay baray main guman rakhna 2/ Allah aur uskay Rasool k wadon ko fraib samajhna 3/fitnay main parna 4/maidan e jang say peeth phairna 5/rukawatain dalna 6/faidon ka harees ban na

**Nazimah24\_SP:** islaam amal ki cheez he, theory nahi

**Nazimah24\_SP:** jab tak baato pe amal nahi hota, practically saamne nahi aate tab tak kuch faida nahi pahuchta..

**Nazimah24\_SP:** Ghazwa e khandak me nabi saw (i) Behtareen leader

**Nazimah24\_SP:** (ii) Saabit kadmi rahe, & inse dusro ko motivation mile

**Nazimah24\_SP:** (iii) Sabr ke laazawaal misaal, pet pe pathar baandh ke, daant toota

**Nazimah24\_SP:** (iv) Patharo ki chamak me islaami inkilaab sunaaye, khushkbahriya sunaai

**Nazimah24\_SP:** muslims ke dilo me yaqeen & umeed ke chashme toot pade

**Nazimah24\_SP:** (v) nabi saw decision maker hone me namoona, khud kar ke dikhaaya, tawakkul kar ke dikhaaya

**Nazimah24\_SP:** (vi) Deen ke liye faaqah kiya

**Nazimah24\_SP:** (vii) Pathar utha ke namoona ban ke dikhaaya

**Nazimah24\_SP:** (viii) Shadeed sardi me jang me sahaba ke saath din raat khandak ki jagaah par maujood rahe

**Nazimah24\_SP:** (ix) itna bada lashkar dekh ke pareshaan naa hue..

**Nazimah24\_SP:** maathee pe bal bhi naa aaye

**Nazimah24\_SP:** Rivaayat : jab nabi & sahaba ek mahine ki takleef ki conditions se guzar ke ghar ghaye, ghusal kar rahe the & Jibraeel AS aaye & kaha ke farishto ne abhi jang ke awzaar nahi utaare aap ne kyu utaar diye??

**Nazimah24\_SP:** kaha banu Quraiza ki taraf chalo...

**Nazimah24\_SP:** (x) isse pata chala ki ek jang ke baad dusri jang se nahi ghabraaye

**Nazimah24\_SP:** Amal & Self Check :: Kya kabhi khud ke dil me aisa hota he ke course mushkil he ??

**NQSJ\_CourseIncharge:** aameen

**Nazimah24\_SP:** (xi) aap comprmisisng nahi hue

**Nazimah24\_SP:** (xii) har mauke pe khuloos, qurbaani dena, lillahiyat

**Nazimah24\_SP:** kis tarah ek insaan ache leader ki rahnumaai me ghalat faislo se bachta he..

**Nazimah24\_SP:** (xiii) Bahami mashwarah, kisi ka farak nahi rakha

**Nazimah24\_SP:** jis me salaahiyat maujood he ussi se baat hogi

**Nazimah24\_SP:** (xiv) Allah pe tawakkul

**Nazimah24\_SP:** ghazwa e auhad me 1000 dushman, badar me 3000 & is me to kai 1000's the, but aap naa dare

**Nazimah24\_SP:** (xv) maddi asbaab ko use kiya

**Nazimah24\_SP:** wasaail ka istemaal kiya

**Nazimah24\_SP:** "Maujooda wasaail ko istemaal karte jaaye, Allah aapko mazeed wasaail deta jaaega."

**Nazimah24\_SP:** khandak ke khodne ke manzar ko soche...

**Nazimah24\_SP:** 3 1/2 mile lambi - 6 days me khod li

**Nazimah24\_SP:** naa koi fancy, modern equipments the us zamaane me..

**Nazimah24\_SP:** only 36 horses & 3000 muslim the

**Nazimah24\_SP:** chote bache bhi aaye us waqt, nabi ne 15yrs se young bacho ko waapis bhej diya...

**Nazimah24\_SP:** Aayah 22

**Nazimah24\_SP:** imaan waalo ne kuffar ke lashkar ko dekh kar josh me pukaar uthe...

**Nazimah24\_SP:** ye he vo lashkar jiska ham se waada kiya gaya tha

**Nazimah24\_SP:** mushkil haalat me momin ka imaan badhega, munaafiq ka nifaaq khulega

**Nazimah24\_SP: Aayah 23**

**Nazimah24\_SP: nahva - navun se - nazar or ahad ke maano me he**

**Nazimah24\_SP: kuch khaas momin ka kissa**

**Nazimah24\_SP: ye intezaar me the ke hamaare saath kuch ho or ham Allah ko dikha de..**

**Nazimah24\_SP: 2 sahaaba**

**Nazimah24\_SP: Anas bin ???**

**Nazimah24\_SP: ye jang me shareek naa ho sake the**

**Nazimah24\_SP: Anas bin nazar**

**Nazimah24\_SP: Auhad me ye uthe jab nabi ki maut ki afwaa udii..**

**Nazimah24\_SP: itne be dardi se lade, inke upar 80 zakham the, behehn me ungliyo ki poro se pehchaana..**

**Nazimah24\_SP: 2nd the museb bin Umar**

**Nazimah24\_SP: inko teacher banaa ke bheja**

**Nazimah24\_SP: Auhad me shaheed hue**

**Nazimah24\_SP: jo log mauka paa chuke vo isi pe khush he, baaz log or bhi jang ka intezaar karte the..**

**Nazimah24\_SP: munaafiq jung ka sun ke khush hote the, momin jung ka sun ke or bhi josh me aate, fateh hui to bhi khush, shaheed hue to bhi khush..**

**Nazimah24\_SP: Self Check :: 20 paaro ke baad khud ki niyat & apne aap ko check kare...**

**Nazimah24\_SP: Aayah 24**

**Nazimah24\_SP: Allah dikhaana chahta he,**

**Nazimah24\_SP: (1) mukarar waqt pe hogta har kaam**

**Nazimah24\_SP: 2 rahmat kar ke momin ko nekiyo ke mauke**

**Nazimah24\_SP: 3 kaafir & munaafik ko imaan accept karne ka mauka dete he**

**Nazimah24\_SP: Aayah 25**

**Nazimah24\_SP: Allah zabardat bhi he & kudrat bhi rakhte he..**

**Nazimah24\_SP: yaha Ghazwa e khandak ka end...**

**Nazimah24\_SP: Allah ne muslims ki madad ki**

**Nazimah24\_SP: jo groups mile the, muslims ke against unme phoot pad gai**

**Nazimah24\_SP: museebat tanha nahi aati**

**Nazimah24\_SP: logo ke taano ko leke aati...**

**Nazimah24\_SP: us time me log jango me muravvatan bhi aajaate the**

**Nazimah24\_SP: Amr Bin Abdewudd - ek shakhs, bahut bahaadur gina jaata tha, 1000 is to 1 ka ratio ginte the**

**Nazimah24\_SP: Ali RA ke haath se maara gaya**

**Nazimah24\_SP: mushrik ki nazar me itni izzat thi ke 10,000 dirham ke iwaz me uski laash de do**

**Nazimah24\_SP: Nabi ne kaha muft me le jaa, murdo ki ham keemat naai lete**

**Nazimah24\_SP: Har jang me lesson**

**Nazimah24\_SP:** Hunain - Allah ne siruah tauba me aaya naazil ki, haar gaye,  
Khud ki kasrt ki baat se

**Nazimah24\_SP:** Auhad - Allah ki madad

**Nazimah24\_SP:** badr - Nabi ki naafarmaani ki

**Nazimah24\_SP:** ek teer nai chala Khandak me, dushman waise hi bhaag  
gaye

**Nazimah24\_SP:** khandak khudwa ke Allah ne check karna tha, muslims kitna  
josh me he..

**Nazimah24\_SP:** Allah ko sirf ye dekhna he ye meri khaatir neend chodta he  
ke nahi

**Nazimah24\_SP:** Har namaaz me imtihaan he...

**Nazimah24\_SP:** Allah swt sirf check karna chahte he.

**Nazimah24\_SP:** Ladaai naa hui, muslims ki madad hui & kaafir me phoot  
padi & vo log bhaag gaye

**Nazimah24\_SP:** Aayah 26

**Nazimah24\_SP:** ek giroh ko tum qatal kar rahe the, ek ko kedi bana rahe the

**Nazimah24\_SP:** Aayah 27

**Nazimah24\_SP:** kon si zameen - ??

**Nazimah24\_SP:** khaibar ki zameen ki taraf ishaara

**Nazimah24\_SP:** Khandak me baahar se to mushkil naa aai, but ek group tha  
banu Quraiza

**Nazimah24\_SP:** inho ne ahad kiya tha ke agar kabhi madina pe hamla hogा  
to ye yahood muslims ka saath dege

**Nazimah24\_SP:** ye qabila trust worthy tha

**Nazimah24\_SP:** banu nazeer ko khaibar ki taraf nikaala gaya, Hui bin Akhtab  
- Nabi ka susar hazrat Safiya ka baap tha..

**Nazimah24\_SP:** Kaab ki taraf ye aaya & back stab ki baat ki muslims ko ..

**Nazimah24\_SP:** Kaab ne jawaab diya - tum zillat ki wajah se aaye ho, mene  
nabi me sachai dekhi he..

**Nazimah24\_SP:** in dono ne aapas me muhaida kiye

**Nazimah24\_SP:** Ansaar ke 4 sardaar - inko bheja dekho kya ho raha he  
around .. C.I.D

**Nazimah24\_SP:** dekho unki badehdi ki khabar sach he??

**Nazimah24\_SP:** nabi ne kaha agar sach he to mujhe khul ke naa bataana,  
ishaara kar ke bataana

**Nazimah24\_SP:** unhone ishaara kar ke bataa diya ke ahad shikni ki inhone..

**Nazimah24\_SP:** Nabi & sahaba ghar gaye, nabi ghusal kar rahe the...

**Jibreel AS** aaye & kaha Nabi aapne hathiyaar kyu utaare?? farishto ne  
to nahi utaare..

**Nazimah24\_SP:** Nabi ne elaan kiya, few hrs ki call me 3000 mujaahid ready  
the, banu quraiza ke kabile pe hamla karne ke liye..

**Nazimah24\_SP:** Nabi ne farmaaya :: ek waqt aaega, dushman ek dusro ko  
daawat dege ke aao muslims ko ham khatam karte he, sahaba ne  
pucha ke kya tab muslims thode he?? kaha nahi hoge to bahutt but

**inme WAHAN ki bimaari hogi, Wahan - Duniya ki muhabbat & maut se kahiyat..**

**Nazimah24\_SP: Momin ka haal - Allah se mulakaat ka shaukh & Jannat ke harees**

**Nazimah24\_SP: Kaafir ke liye ye duniya baagh he..**

**Nazimah24\_SP: Sahaba nikal gaye, Nabi ki pukaar pe**

**Nazimah24\_SP: Raaste me Asr ka waqt aaya,**

**Nazimah24\_SP: kuch ne padhi raaste me asr & kuch ne waha jaa ke asr padhi..**

**Nazimah24\_SP: nabi ke paas baad me maamla aaya, to nabi ne kaha dono theek he..**

**Nazimah24\_SP: Aaj ham amal, nifaak ke fatwe dete he...**

**Nazimah24\_SP: Saad bin Maaz**

**Nazimah24\_SP: kuch log zabaan se nikaalte & Allah aasmaan pe likh leta he..**

**Nazimah24\_SP: Banu quraiza - inhone surrender kar liya**

**Nazimah24\_SP: Islaam logo ko, zzameen pe kabza nahi karna maksad he**

**Nazimah24\_SP: Islaam ka ek hi Maksad - Allah ka kalima buland karna**

**Nazimah24\_SP: Jab Nabi ne Ali RA ko khayber ki taraf bheja to kaha talwaar naa uthaana..**

**Nazimah24\_SP: Islaam me defensive ki permission mili, offensive ki nahi..**

**Nazimah24\_SP: Banu Quraiza ko ikhtiyaar diya - ya to imaan le aao, ya apne biwi bacho ko maaro & fir jang me aa jaao & lado, maro ya marjaao, 3rd surah ke dhoka fareb karo...**

**Nazimah24\_SP: unhone 3 ko nahi maana**

**Nazimah24\_SP: kaha hamaara faisal saad bin maaz jo mamla karege ham maan lege**

**Nazimah24\_SP: inko saad bin maaz pe aitmaad tha..**

**Nazimah24\_SP: Nabi saw ne pucha kya faisla kiya??**

**Nazimah24\_SP: kaha inke mard ko maaro, aurto & bacho ko ghulaam banaa lo & maal mujaahid me takseem kar do**

**Nazimah24\_SP: Allah ke nabi ne kaha ke Saab 7 aasmaan pe bhi ye hi faisla likha gaya**

**Nazimah24\_SP: Saad bin maaz ki maut se arsh kaamp utha..**

**NQSJ\_CourseIncharge: YA Allah**

**Nazimah24\_SP: Nabi ne kaha, agar kabar kisi ko naa tang hoti to saad pe hoti, but inko bhi qabar ne kheecha..**

**Nazimah24\_SP: itni nekiya karne ke baad bhi inka ye haal, socho hamaara kya haal he???**

**Nazimah24\_SP: Ham kis baat pe khush he???**

**NQSJ\_CourseIncharge: YA Muqalle Bal Quloobe Sabbit Qalbi A, laa Deenik**

**Nazimah24\_SP: aaj aankhe khol ne ki zaroorat he**

**Nazimah24\_SP: hamaari life ko check kare...**

**Nazimah24\_SP: Khaybar ki fatah ke baad sab ko bahutt maal mila**

NQSJ\_CourseIncharge: aameen

Nazimah24\_SP: **sab ke ghar me chula jala, but naa kuch tha to Nabi saw ke ghar**

NQSJ\_HR002\_Salsabeel: **Now Tafseer Ayah 28-35**

NQSJ\_HR002\_Salsabeel: **Ayah 28-29**

NQSJ\_HR002\_Salsabeel: **Ghar kay ander fitnay uthnay lagay jab bahir ki jang khatum hui**

NQSJ\_HR002\_Salsabeel: **Ek uzar rafa doosra uzar shuroo**

NQSJ\_HR002\_Salsabeel: **Ghazwa kahandak kay baad khaibar kay waqiyat huay tou halaat behtar honay lagay**

NQSJ\_HR002\_Salsabeel: **Bahir kay achay halaat daikh kar NSWS kee biwiyon nay bhi mutualba kiya**

NQSJ\_HR002\_Salsabeel: **Nabi ki biwiyan honay ki waja say, jaayez mutualba bhi na mana ja sakta tha**

NQSJ\_HR002\_Salsabeel: **Ap nay choice dee maal lay sakti ho aur rukhsat ho jao aur saath rahana chaho aisay he rahna hoga**

NQSJ\_HR002\_Salsabeel: **Ayat tahyeer kehtay hain**

NQSJ\_HR002\_Salsabeel: **9 biwiyan thien is waqt ap kay nikaah main**

NQSJ\_HR002\_Salsabeel: **5 Quraish ki Hazrat Aisha, Hafza, Umm e Habiba, Sauda, Um e Salma**

NQSJ\_HR002\_Salsabeel: **4 mukhtalif jaghon say, Safia, Maymoona, Zainab, Jawariya**

NQSJ\_HR002\_Salsabeel: **nabi saw ke beevion ko is kay baad tuhfa mila kay ab nabi saw ka inkay baad koi aur nikah nahi hoga .... aur unkay derjaat buland howay**

NQSJ\_HR002\_Salsabeel: **nabi saw ke wafaat kay baad koi insay nikah nahi ker saka**

NQSJ\_HR002\_Salsabeel: **nabi saw nay 1 month kay liay eela kiya beevion say laikin awfah phaili kay talaaq day de**

NQSJ\_HR002\_Salsabeel: **buh dil soz waqayaat aur halaat madina kay**

NQSJ\_HR002\_Salsabeel: **hz abu bakr ka is mauka per kirdaar kay unhon nay hz aisha ko daanta aur nabi saw ka sath diya**

NQSJ\_HR002\_Salsabeel: **Allah kay nabi ke beevi hona honor buht hai laikin qurbani bhe hai**

NQSJ\_HR002\_Salsabeel: **quran perhnay wali auret aur quran perhnay kay bad wali auret may bhut zahri ferq bhe hona chahiay**

NQSJ\_HR002\_Salsabeel: **dil ke tabdeeli zaroori hai**

NQSJ\_HR002\_Salsabeel: **werna deen ka kaam nahi hota**

NQSJ\_HR002\_Salsabeel: **islam ka aik mizaj kay : mushkil kay bad asaani .... sacha deen aye tu qurbani kay meraahil zaroor atay hain**

NQSJ\_HR002\_Salsabeel: **Allah sirf humara stress dekhta hai pressure daal ke**

NQSJ\_HR002\_Salsabeel: **kia talaaq ho jati hai ager merd alehda ho jaye? no**

NQ SJ\_HR002\_Salsabeel: ager beevi ko ikhtiyar day diya jaye aur beevi kehay  
kay ab mujhay saath nahi rehna tu merd ko talaaq deni peray ge aur  
wo rijaiye talaaq ho ge

NQ SJ\_HR002\_Salsabeel: Ayah 30

NQ SJ\_HR002\_Salsabeel: NSWS ki biwi hona ek bara honor tha magar qurbani  
bhi bahut the

NQ SJ\_HR002\_Salsabeel: Agar nakiyon ka ajar ziada hai tou pakar bhi sakht hai

NQ SJ\_HR002\_Salsabeel: Allah kehtay hain tum say koi "fahishatul  
mubaeeyina" karti hai tou usko aam aurton say doogna gunna hogा

NQ SJ\_HR002\_Salsabeel: Ayah 31

NQ SJ\_HR002\_Salsabeel: Jo aurtain apay apkо prominent karna chhti hain  
unkay liya kuch rules and regulations hain

NQ SJ\_HR002\_Salsabeel: Yaqnut-khushoo, khudoo, itaat, qana'at

NQ SJ\_HR002\_Salsabeel: 2 chezain

NQ SJ\_HR002\_Salsabeel: 1/ajzi, humble 2/hameshgī

NQ SJ\_HR002\_Salsabeel: jo naiki musalsal karay aur naiki k baad aajiz bhi  
rahay

NQ SJ\_HR002\_Salsabeel: Allah ke nezer may sub say piyaray amal wo hai jo  
humaisha kiay Jain ager cheh wo thoray hon

NQ SJ\_HR002\_Salsabeel: Amal aisay ho jo temporary na ho

NQ SJ\_HR002\_Salsabeel: karbhi karna kabhi na karna, na hamwari ki nishani  
hai

NQ SJ\_HR002\_Salsabeel: amal saleh : naik amaal kerna Allah kay tareeqqay kay  
mutabiq

NQ SJ\_HR002\_Salsabeel: 1. ikhlaas / sirf Allah kay liay , 2. uswah e hasana ke  
roshni may

NQ SJ\_HR002\_Salsabeel: Har acha kaam naik kaam nahin hota us par NSWS ki  
mohar hona zaroori hai

NQ SJ\_HR002\_Salsabeel: 2 bar ajar kaisay?

NQ SJ\_HR002\_Salsabeel: 1/ dunya main 2/ phir dunya main

NQ SJ\_HR002\_Salsabeel: dunya main dogna kaisay?

NQ SJ\_HR002\_Salsabeel: i/ apkо khushi hui ii/ jiskay liyay naiki ki usko khushi  
hui

NQ SJ\_HR002\_Salsabeel: Hadees: 3 logon ko dunya main dogna ajar milta hai

NQ SJ\_HR002\_Salsabeel: 1/ ahle e kitab jo Islam qabool kar lay

NQ SJ\_HR002\_Salsabeel: 2/ woh ghulam jo Allah kay agay amanat daар honay  
kay saath saath malik ka bhi khair khuah ho

NQ SJ\_HR002\_Salsabeel: 3/ woh shakhs jo kisi laudi ko azad karay aur uskay  
saath nikaah kar lay

NQ SJ\_HR002\_Salsabeel: ager aj Allah kay liay logon ke nezer may peechnay ho  
bhe gaye ho tu koi bat nahi , agay Allah rizq kareem ata fermaye ga

NQ SJ\_HR002\_Salsabeel: "rizqan kareema"-amooman banda naik amal kar kay  
logon kee nazar main aksar ruswa ho jata hai, tou Allah kehtay hai koi  
baat nahin tumhay wahan karamat wala rizq milaiga

**NQSJ\_HR002\_Salsabeel: Ayah 32**

**NQSJ\_HR002\_Salsabeel: Aye nabyon ki biwiyaon tum dosron ki tarah nahin**

**NQSJ\_HR002\_Salsabeel: Agar tum taqwa na hogta tou tumhay nabi ki biwi hona bhi madad na daiga**

**NQSJ\_HR002\_Salsabeel: "Tum dosron ki tarah nahin ho...."**

**NQSJ\_HR002\_Salsabeel: Hum do kashtiyon main sawar hona chahtay hain deen aur dunya ki**

**NQSJ\_HR002\_Salsabeel: Hamari izzat sirf Quran kay sath hai**

**NQSJ\_HR002\_Salsabeel: Role Model hain Nabi kee biwiyan**

**NQSJ\_HR002\_Salsabeel: Kaisay dilon main tawqa aa gaya pata chalay?- rawaiyon say**

**NQSJ\_HR002\_Salsabeel: 1/narmi say baaat na karo. Ghair mardon say--Napi tuli baat, andaz main shokhi na ho, bay takallufi na ho, extra baat na karo**

**NQSJ\_HR002\_Salsabeel: Mardon ki khuwahish hoti hai kay aurat humsay baytakkaluf ho**

**NQSJ\_HR002\_Salsabeel: Aurat ki awaz ka kiy hukum hai?**

**NQSJ\_HR002\_Salsabeel: tekhdauna : kha daud ain ... looch wali bat na ho**

**NQSJ\_HR002\_Salsabeel: woh baat na karo jis say woh juhkay tumhari taraf**

**NQSJ\_HR002\_Salsabeel: woh samjhay yeh mujh main interested hai**

**NQSJ\_HR002\_Salsabeel: mard kabhi boorha nahin hota / age ka koi crieteria nahin kae kis sae baat ho sakti hai kis sae nahin**

**NQSJ\_HR002\_Salsabeel: mutafiqqa masla hai kay auret ke awaaz aurah nahi hai**

**NQSJ\_HR002\_Salsabeel: Hazrat Aisha 40 saal tak apkay baad baray baray sahaba ki ustاد thien**

**NQSJ\_HR002\_Salsabeel: Hadees ki riwayat karnay walon main sab say pehlay Abu Huraira, phir Hz Aisha, phir Umm e Salma**

**NQSJ\_HR002\_Salsabeel: Aik reason NSWS ki biwiyon ka dobara shadi na karnay ka hukum mila takay jo ilm inko apki biwi ban kar mila chuka tha woh sab main aam ho**

**NQSJ\_HR002\_Salsabeel: islam sae pahlae aurta ko insaan bhi na samjha jata tha**

**NQSJ\_HR002\_Salsabeel: sirf sex object bana ker rakha jata tha**

**NQSJ\_HR002\_Salsabeel: hum nabi saw ki beewiyon sae ziada naik nahin ho saktae aur sahabah sae ziada naik koi murd nahin ho sakta**

**NQSJ\_HR002\_Salsabeel: kisi mix gathering ko notice kijea**

**NQSJ\_HR002\_Salsabeel: duniya ka nizaam nahin chal sakta baat kiya baghair**

**NQSJ\_HR002\_Salsabeel: asal baat coordination nahin ho**

**NQSJ\_HR002\_Salsabeel: koi bond na banae**

**NQSJ\_HR002\_Salsabeel: emotions exchange na ho**

**NQSJ\_HR002\_Salsabeel: jis mard ko shak ho ka aurat ki cd bhi sun ker iman kharaab hota hai to na sunain**

**NQSJ\_HR002\_Salsabeel: aurat main emotional touch hota hai-yeh fitri amal hai**

NQ SJ\_HR002\_Salsabeel: Al e Imran- Maryam (as) ko Allah nay chun liya sari jahan ki aurton par

NQ SJ\_HR002\_Salsabeel: Kiya is ayat ka clash hai ayah 32 say?

NQ SJ\_HR002\_Salsabeel: Tirmizi-Anas-NSWS- 4 aurtain aisi hain jo Kamil hain

NQ SJ\_HR002\_Salsabeel: 1/Maryam binte Imran 2/Khadija binte Imran

3/Fatima binte Mohammad 4/Asiya zoja e Firoun

NQ SJ\_HR002\_Salsabeel: Nabi ki biwi honay ka aizaz alag aur poori dunya par fazeelat alag baat hai

NQ SJ\_HR002\_Salsabeel: Islam aurat ko izzat daita hai

NQ SJ\_HR002\_Salsabeel: 1/jeenay ka 2/izzat dee 3/nsala e insani ki tarbiyat ka zarya 4/haqq mahar 5/talaq 6/wirasat main hissa

NQ SJ\_HR002\_Salsabeel: Islam ki nazar main khandan sab say mazboot unit hai

NQ SJ\_HR002\_Salsabeel: Islamm aurta ko secure kerta hai

NQ SJ\_HR002\_Salsabeel: 1.awaaz ko looch na ho taqwae kae naam per

NQ SJ\_HR002\_Salsabeel: wo nermi jis sae koi shaks yae khayal karae kae is aurat ka mailaan us ki taraf hai

NQ SJ\_HR002\_Salsabeel: amli pahloo== amoomun mard ki awaaz mooti hoti hoti hai aur aurat ki bareek magar lahjae main faraq

NQ SJ\_HR002\_Salsabeel: gup shap na ho

NQ SJ\_HR002\_Salsabeel: ma'roof ki baat karo

NQ SJ\_HR002\_Salsabeel: munkir main mazah ata hai /ghair sanjeeda baat ati hai is liye wo na karo

NQ SJ\_HR002\_Salsabeel: Surah Noor main auraton ko chalnae ka bhi tareeqa bataya gaya

NQ SJ\_HR002\_Salsabeel: her aurat apni hadon ko pahchaan sakti hai

NQ SJ\_HR002\_Salsabeel: Allah kabhi bhi aisae qawaneen nahin bana saktae jis sae doosron ko mazaqa uranae ka mooqa milae

NQ SJ\_HR002\_Salsabeel: now Ayah 33

NQ SJ\_HR002\_Salsabeel: 2nd hukum

NQ SJ\_HR002\_Salsabeel: bayoot==raat guzarna eki jagah

NQ SJ\_HR002\_Salsabeel: "waqarna" sukoon say raho apnay gharon main

NQ SJ\_HR002\_Salsabeel: aur agar nikalna paray tou:

NQ SJ\_HR002\_Salsabeel: "tabar ruja" / "tabar rujan"

NQ SJ\_HR002\_Salsabeel: 1/ apnay chhray aur jism ka husn logon ko na dikhatay phirna

NQ SJ\_HR002\_Salsabeel: 2/ jewelry ko khullay aam samany kar daina logon kay

NQ SJ\_HR002\_Salsabeel: 3/ apni chaal dhaal, jism kay aaza ko numayan na karay

NQ SJ\_HR002\_Salsabeel: "tabar rujal jahiliya" pichli jahiliyat main jo numayan tha

NQ SJ\_HR002\_Salsabeel: Quran main 3 jagah jahiliyat aaya 1/ Ale Imran -154 2/Maida - 50 Fatah -26

NQ SJ\_HR002\_Salsabeel: yahan chothi dafa aaya

NQ SJ\_HR002\_Salsabeel: Yeh Islam kay muqablay ka word hai

**NQ SJ\_HR002\_Salsabeel:** Islam sa pehlay ki zindagi jahalat ki , Islam kay baad ki zindagi Islam ki

**NQ SJ\_HR002\_Salsabeel:** ummat main 3 kaam jahliaat kae rahae gae

**==1.nasab per taan kerna/sitaron sae guidance laina/ Mardon par?**

**NQ SJ\_HR002\_Salsabeel:** Ghar main rehnay ka hukum kyon?

**NQ SJ\_HR002\_Salsabeel:** 1/Aurat firtat kay natay say ghar rehna pasand karti

**hai 2/ ghar ki ssecurity 3/ghalut kamonki adat nahin paraya**

**4/gunday comment say bachti hai 5/maeeshat ka bojh nahin dala**

**6/Uskay zimmay bachon ki parwarish hai**

**NQ SJ\_HR002\_Salsabeel:** Aurat ko bahir nikalnay ki ijazat hai

**NQ SJ\_HR002\_Salsabeel:** NSWS - 1/ zarooratun apnay ghar say niklo a/ hajj,

**umrah, doctor ko dikhana, mail/mulaqat, taleem b/khareedari agar**

**koi aur na ho karnay kay liyay**

**NQ SJ\_HR002\_Salsabeel:** Shariyat follow karni hain

**NQ SJ\_HR002\_Salsabeel:** ban than kar na niklain, sharee hijab, khusbhoo na lagaye, bajnay wala zewar na ho, saadgi kay saath jaye, raat guzarnay ka safar ho tou mahrum saath ho,

**NQ SJ\_HR002\_Salsabeel:** hz aisha jub qurna ke is ayat per puhanchi theen tu buhut roti theen, unko wo waqt yad ata tha jub wo majng e jemel may nikli theen

**NQ SJ\_HR002\_Salsabeel:** auret jaayez kaam ko majboori na banaye aur sheriyat kay ahkaam ko pora kerkay niklay ager bahir jana hai

**NQ SJ\_HR002\_Salsabeel:** in sub muamlaat may koi aik limit nahi day saktay.

**humara dil bataye ga kay humain kiya kerna hai**

**NQ SJ\_SP033\_Salsabeel:** Aayah 33 Cont's

**NQ SJ\_SP033\_Salsabeel:** Jhaaliyat ke baad Namaaz

**NQ SJ\_SP033\_Salsabeel:** Zakaat diya kare

**NQ SJ\_SP033\_Salsabeel:** Aurat apne maal, zevar, belongigns ki khud zimmedaar he.

**NQ SJ\_SP033\_Salsabeel:** Mard de te he vo unka ehsaan he, naa de to unki pakad nahi..

**NQ SJ\_SP033\_Salsabeel:** Allah & uske nabi ki baat maana karo

**NQ SJ\_SP033\_Salsabeel:** Allah swt ne illat/hikmat bataa di ke Allah tumse gandagi door karna chahta he.

**NQ SJ\_SP033\_Salsabeel:** Ye aaya daleel : nabi ki azwaaj bhi ahl e Bait me se thi

**NQ SJ\_SP033\_Salsabeel:** Allah ne farmaaya, Ahl e bait (biwiya) apne haqq me ye pabandiyo ko bura naa samjeh

**NQ SJ\_SP033\_Salsabeel:** azwaaj e mutaharrat & har aurat ke liye.

**NQ SJ\_SP033\_Salsabeel:** Allah ke hukmo ko samjho, ye tum ko chamkaane, saafaai ke liye he..

**NQ SJ\_SP033\_Salsabeel:** ek jagaah buto ke liye rijs use hua..

**NQ SJ\_SP033\_Salsabeel:** 3rd Hukam - Aayah 34

**NQ SJ\_SP033\_Salsabeel:** Zakara - wazkurna

**NQSJ\_SP033\_Salsabeel:** Ulamaa ne isse saabit kiya ke nabi ke ghar me Quran naazil hota & ab dusro se share karo..

**NQSJ\_SP033\_Salsabeel:** aapki biwiyo ko naate deen fela..

**NQSJ\_SP033\_Salsabeel:** Aayatillahi - Quraan

**NQSJ\_SP033\_Salsabeel:** Hikmat - nabi ki sunat

**NQSJ\_SP033\_Salsabeel:** Zikr - Yaad karna/bayaan karna

**NQSJ\_SP033\_Salsabeel:** aurat ka ghar se baahir rehna mardo ko pasand nahi hota...

**NQSJ\_SP033\_Salsabeel:** Nabi ne farmaaya :::: Tum me se behtareen vo he jo uske ghar me acha he.

**NQSJ\_SP033\_Salsabeel:** kisi ka ALLah ke saath haqeeqi maamla dekhna he to bando ke saath ka mamla dekho, bando me bhi biwiyo ke saath ka mamla..

**NQSJ\_SP033\_Salsabeel:** Biwi ke saath acha?? aisa kyu?? Maa baap kyu nahi??

**NQSJ\_SP033\_Salsabeel:** biwi ke saath asal me vahi acha jo ander se acha, maa baap ka to haqq he..

**NQSJ\_SP033\_Salsabeel:** nabi SAW apne ghar me kaise the, \*\*\* Recommended book to read \*\*\*

**NQSJ\_SP033\_Salsabeel:** Nabi apne ghar me khush, romantic, co-operative, light minded husband the..

**NQSJ\_SP033\_Salsabeel:** jis ke deen & ikhlaaq ko pasand karo, waiso se nikaah karna chahiye..

**NQSJE\_KI012\_MAWA:** murd khule dil ka ho

**NQSJE\_KI012\_MAWA:** kanjoos mardon se larkion se nikaah mat karo

**NQSJE\_KI012\_MAWA:** 2 inteha

**NQSJE\_KI012\_MAWA:** assembly main aurat dangal kate dekhe gi

**NQSJE\_KI012\_MAWA:** aisi aurat ne apni nazakat or husn ko nahi paya

**NQSJE\_KI012\_MAWA:** aurat ko ahsas e kamtari ka shikaar kardia

**NQSJE\_KI012\_MAWA:** us ka confidence hi lose kardia

**NQSJE\_KI012\_MAWA:** aurat , aurat se seekhna pasand karti hain

**NQSJE\_KI012\_MAWA:** aurat ke quran parhne parhane per logon ko ghussa aata hai

**NQSJE\_KI012\_MAWA:** allah ki aayaton or us ki hikmat ki baton ko parha karo

**NQSJE\_KI012\_MAWA:** allah bhut lateef or bakhaber hai

**NQSJE\_KI012\_MAWA:** lateef== soft and bareekbeen

**NQSJE\_KI012\_MAWA:** tumari in baton per amal na karne se kaise tum apne ooper zulm karne wali ho

**NQSJE\_KI012\_MAWA:** chup ker ke maan jao

**NQSJE\_KI012\_MAWA:** allah ko pata hai ke bande ke hat main kia hai

**NQSJE\_KI012\_MAWA:** maaz razi

**NQSJE\_KI012\_MAWA:** kisi se zikr na karna yeh keh ker nabi saw ne unhein aik hadees

**NQSJE\_KI012\_MAWA:** jub maut ka waqt aaya tub wo hadees batai ke kahin nabi saw ki koi hadees chupaney ka gunnah na mil jaye

### **AYAH 35**

NQSJE\_KI012\_MAWA: dono murdon or auraton ka tazkarah ha  
NQSJE\_KI012\_MAWA: sare ajar to murd le gaye  
NQSJE\_KI012\_MAWA: to hum kia karein  
NQSJE\_KI012\_MAWA: hamari naikian kaise pori hongi  
NQSJE\_KI012\_MAWA: us per yeh aayat nazil hui  
NQSJE\_KI012\_MAWA: 1- sare murd  
NQSJE\_KI012\_MAWA: muslim hona pehla darja hota hai  
NQSJE\_KI012\_MAWA: islam dil ke raste aata hai  
NQSJE\_KI012\_MAWA: aqal ke raste nahi aata  
NQSJE\_KI012\_MAWA: eemaan ka zaiqa chukh kia us ne jo allah ke rub hone per razi hua islam ko deen samajh lia or muhammad saw ko rasool samajh lia  
NQSJE\_KI012\_MAWA: jo banda muslim ke darje per phansa hua hai wo momin nahi bante  
NQSJE\_KI012\_MAWA: yeh hikmat allah khud de deta hai  
NQSJE\_KI012\_MAWA: kis se kia baat karon kaise karon  
NQSJE\_KI012\_MAWA: 1- khud ko allah ke hawale karta hai  
NQSJE\_KI012\_MAWA: aisa shukhs muslim hota hai(**muslim**)  
NQSJE\_KI012\_MAWA: allah ko aaqa or manood samajhta hai  
NQSJE\_KI012\_MAWA: 2- allah ki marzi ke aage apne aap ko dhaal deta hai(**,believing**)  
NQSJE\_KI012\_MAWA: 3- allah ke hukum ke aage surrender ker deta hai(**obedient..samaina wa ataina**)  
NQSJE\_KI012\_MAWA: 4- aajhirat main allah se mulaqqat ka muntazir(**hidayath ke mutabiq zindagi basar**)  
NQSJE\_KI012\_MAWA: momin kon  
NQSJE\_KI012\_MAWA: 1- is kainat or insaan ki haqeeqat jaan leta hai  
NQSJE\_KI012\_MAWA: 2- jo jaan le ke meri zindagi ka koi maqsad hai  
NQSJE\_KI012\_MAWA: 3- jis ne zindagi di hai ussi ke mutabiq zindagi guzarni hai  
NQSJE\_KI012\_MAWA: 4- **dil, zaban or aamal allah ke mutabiq dhal jaye**  
NQSJE\_KI012\_MAWA: **qanit==dil ki khushi se maan le**  
NQSJE\_KI012\_MAWA: **sidq==huq hai**  
NQSJE\_KI012\_MAWA: **such==allah ki zaat hai**  
NQSJE\_KI012\_MAWA: **sadiq kon**  
NQSJE\_KI012\_MAWA: 1-6 points-- qol sucha ho,jinka dawa sacha. amal sacha. rawaiya sache ho,jo jhoot gawah nahi, sach ki ghawahi dene wale ho  
NQSJE\_KI012\_MAWA: dawa or amal rawaiya sucha ho  
NQSJE\_KI012\_MAWA: **jhoot ke gawah nahi bante**  
NQSJE\_KI012\_MAWA: **such ki gawah dete hain**  
NQSJE\_KI012\_MAWA: 1- apni zimmedarian nibha ker  
NQSJE\_KI012\_MAWA: 2 wada nibha ker  
NQSJE\_KI012\_MAWA: 3amanat ada ker ke

NQSJE\_KI012\_MAWA: 4 commitment pori ker ke mamlaath mai sachai ka muhatbe karke

NQSJE\_KI012\_MAWA: saber===(10points)

1. Nafs per qabuself control (10points)
- 2.Allah ki itat per jame rehna
- 3.Haq ki rah mai isteqamath
- 4.Museebat ya nuqsan se himmat na harna
- 5.Nakami se dil shikasta na ho
- 6.Lalach se na phisalna
- 7.huq ka Daman mazbooti se pakarna
- 8.Dawat e islami per jame rehna
- 9.Na gawar haalath ko bardash karna
- 10.Ghair allah main faida dekhne ke bawajood allah se jore rehna

NQSJE\_KI012\_MAWA: allah ki taraf palat jane ka ahsaas saber paida karta hai

NQSJE\_KI012\_MAWA: 1- allah ka sath

NQSJE\_KI012\_MAWA: 2- hidayat se dilchspi

NQSJE\_KI012\_MAWA: 3- ajer ki umeed

NQSJE\_KI012\_MAWA: 4- aakhirat ki taiyari

NQSJE\_KI012\_MAWA: 3 qualities

NQSJE\_KI012\_MAWA: 1sabit qadmi

NQSJE\_KI012\_MAWA: 2 mushkil halat main qaim rehna

NQSJE\_KI012\_MAWA: 3 allah ki raza main razi

NQSJE\_KI012\_MAWA: khushu== main bebas hoon or allah bas hai

NQSJE\_KI012\_MAWA: dil ka jhukao

NQSJE\_KI012\_MAWA: koi gharoor nahi

NQSJE\_KI012\_MAWA: no takabbur

NQSJE\_KI012\_MAWA: main kuch nahi

NQSJE\_KI012\_MAWA: dil ki yaksui

NQSJE\_KI012\_MAWA: dil ka allah se mushghool hona

NQSJE\_KI012\_MAWA: sadqa dil se allah ki rah ain sagqa karne wale

NQSJE\_KI012\_MAWA: dil ki tangi door

NQSJE\_KI012\_MAWA: dil khlta hai

NQSJE\_KI012\_MAWA: maal main ziadti

NQSJE\_KI012\_MAWA: gunnahon se bachta hai

NQSJE\_KI012\_MAWA: farzi nahi naqli roze rakhne ka bhi shoq hota hai

NQSJE\_KI012\_MAWA: murdon ke liye yeh amal mushkil hota hai

NQSJE\_KI012\_MAWA: hifazat karna apne nafs ki

NQSJE\_KI012\_MAWA: batan faraj or nigahon ka hifz bhi hai

NQSJE\_KI012\_MAWA: zikr ki baat karke allah ki yaad dila di

NQSJE\_KI012\_MAWA: ghafil logon main allah ko yaad karne wala aisa jo madan e jang se mujahid bhagta hai

NQSJE\_KI012\_MAWA: jis tarhan andherey gher main roshan chiraagh

NQSJE\_KI012\_MAWA: 1- dil ka itmenan

**NQSJE\_KI012\_MAWA:** 2- allah ki raza

**NQSJE\_KI012\_MAWA:** 3- narazgi se bachna

**NQSJE\_KI012\_MAWA:** 4- zikr karne se dunya ki muhabbat se nikalna

**NQSJE\_KI012\_MAWA:** 5- allah bhi yaad rakhta hai

**NQSJE\_KI012\_MAWA:** 6.aison ke lye ajr e azeem

**NQSJE\_KI012\_MAWA:** self explanatory aayat hain

**NQSJ\_01\_HM:** Tafseer Ayat 36 onwards

**NQSJ\_01\_HM:** lesson 211

**NQSJ\_01\_HM:** ek kahani

**NQSJ\_01\_HM:** Nabi saw ke mun bolay betay Hazrat Zaid rz aur unki biwi

**Hazrat Zainab ke baray mai**

**NQSJ\_01\_HM:** Hazrat Zaid waisay to azaad they magar kahin pakray gaye  
aur gulam banay. hazrat khadija rz ne unko Nabi saw ko hiba kia

**NQSJ\_01\_HM:** zainab rz ala khandaan ki aur khubsurat thein magar Nabi  
saw ki waja se Hazrat zaid kesath rishta kerlia

**NQSJ\_01\_HM:** hazrat zaid rz black they aur short they aur gulam mashoor  
they

**NQSJ\_01\_HM:** haz zainab rz ko ziad rz shru se pasand na thay

**NQSJ\_01\_HM:** akhir ko baat talaaq tak paunchi

**NQSJ\_01\_HM:** Allah ne Nabi saw ke zariye mun bolay betay ki rasam tori  
aur Zainab rz aur Nabi saw ke nikah ka hukum aya

**NQSJ\_01\_HM:** **Ayat 36**

**NQSJ\_01\_HM:** ye ayatein zainab binte jahsh aur unkay bhai Abdullah bin  
jahsh ke baray mai nazil hui

**NQSJ\_01\_HM:** jab Nabi saw ne zaid rz keliye zainab rz ka rishta manga to  
zainab rz aur Abdullah bin jahsh donu na maanay

**NQSJ\_01\_HM:** Allah ne farmaya jab Allah ka faisla hochuka aur uska Rasool  
saw koi baat tai kerchukay to kisi ka kuch ikhtiyaar nahi hogा

**NQSJ\_01\_HM:** is per zainab rz aur unkay bhai rishtay keliye maan gaye

**NQSJ\_01\_HM:** jab Allah ka hukum ajaye to govt. ka koi ikhtiyaar nahi hai ke  
woh apna faisla kerein...jaisay democracy ka faisla

**NQSJ\_01\_HM:** jahan hum shadi kerna chaein zaruri nahi wahan Allah ki  
marzi ho, aur jahan shadi ho wahan khush rahein

**NQSJ\_01\_HM:** Nabi saw ne khud donu ka nikaah parhaaya. us per 10 mud  
khajur ka mehr dia??

**NQSJ\_01\_HM:** nikah mai zabardasti nahi

**NQSJ\_01\_HM:** nabi saw ne farmaya nikah mai kuf dekho..yani barabari

**NQSJ\_01\_HM:** surat, education, deen wagera mai barabari ho

**NQSJ\_01\_HM:** yahan kuff kyn nahi dekha gaya? Allah ka faisla tha.

**mukhtalif rasumaat tootni thein.** iski example banani thein ke agar koi  
aisa rishta ho to toot bhi sakta hai

**NQSJ\_01\_HM:** kafir aur momin ka rishta nahi hosakta

**NQSJ\_01\_HM:** yahan donu naik aur deen per they magar zehn nahi milay

**NQSJ\_01\_HM:** age ki barabary zaruri nahi

**NQSJ\_01\_HM:** Nabi saw ne apnay se 15 saal bari thein do dafa shadi shuda aur 4 bachon ki maa thein phir bhi Aap saw ne shadi ki

**NQSJ\_01\_HM:** Hazrat Khadija rz \*\*

**NQSJ\_01\_HM:** ye pasandida amal nahi ke apnay se kisi ko haqeer janein

**NQSJ\_01\_HM:** **Ayat 37**

**NQSJ\_01\_HM:** jab Aap saw ne Zaid rz per ehsaan kia

**NQSJ\_01\_HM:** Allah ne ehsaan kia\*

**NQSJ\_01\_HM:** quran mai kabhi kisi sahabi rz ka naam nahi aya siwaye zaid rz ke

**NQSJ\_01\_HM:** kynke Zaid rz se Nabi saw ka naam nahi jurna tha. Allah ne Aap rz ka naam quran mai de dia

**NQSJ\_01\_HM:** ye ALLah ka gift tha. Aap rz ka naam lenay per 30 naikiyaan mileingi

**NQSJ\_01\_HM:** Aap rz gulam they aur shadi bhi kamiyaab na hui, magar Allah ne Aap rz ko chuna

**NQSJ\_01\_HM:** Aap saw ka Zaid rz per ehsaan, Aap saw ka nikah zainab rz se keraya

**NQSJ\_01\_HM:** Zaid rz ne aker Nabi saw se zainab rz ki shikayat ki ke ye meri izzat nahi kerti aur mera haq nahi deti

**NQSJ\_01\_HM:** is per NAbi saw ne Aap rz ko mana kia ke aisa na kaho.

**NQSJ\_01\_HM:** Zaid rz samjhay Aap saw unko ghar bachana chahtay hain magar Aap saw apnay dil mai kuch aur baat chupaye hue the

**NQSJ\_01\_HM:** Woh baat ye thi ke Aap saw jantay the ke inki tallaq ke baad Allah zainab rz ki shadi Nabi saw se kerwana chahta tha

**NQSJ\_01\_HM:** Aap saw ko logo ka dar tha

**NQSJ\_01\_HM:** her mumkin koshish kerni chaye ke taanon se bachein

**NQSJ\_01\_HM:** Hazrat Ali bin Hussain se riwayat milti hai ke Allah ne Aap saw ko mutla kia ke zaid rz ke tallaaq ke baad Aap saw ka nikah zaid rz se hogा

**NQSJ\_01\_HM:** Zaid rz ne zainab rz ko talaaq di aur Allah ne zainab rz se Nabi saw nikah ka hukum dia

**NQSJ\_01\_HM:** ye nikah asmanon per hua

**NQSJ\_01\_HM:** bagair gawah ke, bagair kisi dawat

**NQSJ\_01\_HM:** zainab rz is per fakhar kerti thein

**NQSJ\_01\_HM:** amrullah: Zainab rz se NAbi saw ka nikah

**NQSJ\_01\_HM:** Allah apnay kaam kerkey rehta hai

**NQSJ\_01\_HM:** aqalmandon se galat faislay bhi hojatay hain aur bewaqufon se sahi bhi. ye Allah ke hukum se hota hai

**NQSJ\_01\_HM:** **Ayat 38**

**NQSJ\_01\_HM:** ye Allah ke hukum se hua aur NAbi saw ko is se kuch tangi nahi feel kerni chaye

**NQSJ\_01\_HM:** ye Allah ki sunnat hai pichlay anbiya as se jo pehlay guzar chukay

**NQSJ\_01\_HM:** pehlay Nabi as to buhat se nikah kerchukay

**NQSJ\_01\_HM:** Dawud as ki 100 biwiyan thein  
**NQSJ\_01\_HM:** Suleman as ki 300 biwiyan  
**NQSJ\_01\_HM:** Nabi saw ke her nikah mai hikmat thi  
**NQSJ\_01\_HM:** kahin mun bolay bhai ki beti se nikah: hazrat aisha rz  
**NQSJ\_01\_HM:** kahin tallaaq shuda se nikah  
**NQSJ\_01\_HM:** kahin mushrik ki beti se nikaah  
**NQSJ\_01\_HM:** **Ayat 39**  
**NQSJ\_01\_HM:** Nabiyon ki ziyada shadiyon ki hikmat  
**NQSJ\_01\_HM:** Nabiyon ki shaan bayaan hui  
**NQSJ\_01\_HM:** log Aap saw ke baray mai baatein kerein magar Aap saw logo ko Allah ka paigam pauchanay mai masruf rahein  
**NQSJ\_01\_HM:** hikmat shadiyon ki: jitni biwiyaan hongi itni auraton tak Allah ka paigam paunchay ga aur woh agay pauncha sakein gi  
**NQSJ\_01\_HM:** jitni shadiyan utnay bachay. nabuat ke kaamon mai asani  
**NQSJ\_01\_HM:** Allah se dara kero baatein kernay se pehlay. jo log Nabi saw per ungliyan uthatey the ke Aap saw ne panchwi shadikerli  
**NQSJ\_01\_HM:** **Ayat 40**  
**NQSJ\_01\_HM:** Nabi saw tum mai se kisi ke bap nahi  
**NQSJ\_01\_HM:** Aap saw per nabuat khatam hui  
**NQSJ\_01\_HM:** Aap saw ki koi narina aulad nahi thi. koi narina aulaad balugat tak nahi paunchi  
**NQSJ\_01\_HM:** isliye rijaal ka lafz aya, gulam nahi  
**NQSJ\_01\_HM:** AUr Zainab rz se nikaah se ye sabit hua ke Zaid rz Aap saw ke betey nahi the  
**NQSJ\_01\_HM:** agar Nabi saw ka beta hota to khilafat mai aur problems atein  
**NQSJ\_01\_HM:** jab mission piyara hota hai to apni zaat piyari nahi hoti  
**NQSJ\_01\_HM:** khatimun nabiyeen Nabi saw ke ek sifat  
**NQSJ\_01\_HM:** khaatama: kha, taa, meem: khatam: seal ke liye ata hai, muhr, Aap saw seal of prophets hain  
**NQSJ\_01\_HM:** arbi mai khatam: khuda uska khatima bilkhair kerey, maine quran akhir tak parha, closing  
**NQSJ\_01\_HM:** khatama aur khatimu donu tarah se parha jata hai  
**NQSJ\_01\_HM:** nasal ke akhiri fard ko khitaam kaha jata hai  
**NQSJ\_01\_HM:** Aap saw ke baad nabuat ke silsilay per akhiri seal lag gayi  
**NQSJ\_01\_HM:** nabuat ka derwaza bund kerdia gaya  
**NQSJ\_01\_HM:** Ek ayat aisi nazil hui jis per yahud ne kaha ke agar ye ayat hum per ati to hum us din eid kertey. hasad aur rashk kertey  
**NQSJ\_01\_HM:** aaj deen mukammal hua\*

**NQSJ\_01\_HM:** Aap saw deen ko final touch diye  
**NQSJ\_01\_HM:** Aap saw ki zindagi mai hi aisay fitnay shru hue jis mai kuch logo ne nabuat ke daway kiye  
**NQSJ\_01\_HM:** pehla kazib musailma kazaab tha. us nay nabuat ka dawa kia  
**NQSJ\_01\_HM:** usko Hazrat Abu bakr rz apni khilafat mai qatal kia

**NQSJ\_01\_HM:** uskay baad kafi logon nay ye dawa kia

**NQSJ\_01\_HM:** sahaba rz ne iska muqabla kia aur isko khatam kia

**NQSJ\_01\_HM:** uskay 1300 saal baad tak kisi ko ye himmat na hui ke ye dawa kerey

**NQSJ\_01\_HM:** 1300 saal baad hindustan mai jab angrezon ka daur tha to gulam ahmed nami shaks ne nabuat ka dawa kia

**NQSJ\_01\_HM:** aaj bhi atay mai namak ke baraber log is aqeeday per hain

**NQSJ\_01\_HM:** in logon ne Hazrat eesa as ke wapis anay ko distraut kia aur kaha Eesa as nahi balkay mahee ul maseeh ayeinagy, jo inhoun ne Gulam Ahmed ko kaha

**NQSJ\_01\_HM:** Aap saw ke naamon mai ek naam hai Aqib: sub se peechay anay wala, yani akhir mai anay wala

**NQSJ\_01\_HM:** Sahih bukhari: meray aur mujh se pehlay anbiya ki misal aisay hai ke ek khoobsurat imarat ki gayi. sub ne uski taarif ki magar kaha ke isper eent kyn nahi rakhi gayi, woh eent main hoon , main khatiman nabiyeen hoon

**NQSJ\_01\_HM:** taamir ki gayi\*

**NQSJ\_AA029\_SALSABEEL:** nabi k anay say nabovat ka mahal mukammal ho chuka

**NQSJ\_AA029\_SALSABEEL:** risalat aur nabovat ka silsala khatam, mairay baad na koi nabi aye ga na koi rasool

**NQSJ\_AA029\_SALSABEEL:** agar mairay baad koi nabi hota to umer bin khatab hotay, tirmazi

**NQSJ\_AA029\_SALSABEEL:** hadees: nabi saw nay farmaya "mairi ummat mein 30 kazzab hon gay jis mein har aik dawa karei ga kh mein nabi houn hala kh main khataun nabi houn"

**NQSJ\_AA029\_SALSABEEL:** abu hanifa, khatbe nabovat ka silsala mutafiq ho chuka, agar koi sawal bhi poochay ga aur wo kahay kh lao mein iss ki tafseesh bhi kar lou....to galat hay

**NQSJ\_AA029\_SALSABEEL:** surah hijr mein parh chukay

**NQSJ\_AA029\_SALSABEEL:** pichli qomon nain kitabon ko badal dia jub kae Quran usi halat main hai jaisae nazil hua

**NQSJ\_AA029\_SALSABEEL:** jo is aqeedae ko nahin mantae wo murtad hain

**NQSJ\_AA029\_SALSABEEL:** imam bukhari==qayamat jub tuk na waqiae ho gi jub tuk Eesa ibnae maryam naa aa jayain (khulasa)

**NQSJ\_AA029\_SALSABEEL:** nabi saw nay farmaya: mairay aur esa k darmeyan koi nabi nahi hay..aur ye kh wo utrnay walay hein.....40 saal qiam farmein gay aur phir wo fawat paei gay

**NQSJ\_AA029\_SALSABEEL:** kisi aurat kae batan sae paida nahin hon gae balkae aasmaan sae utrain gae

**NQSJ\_AA029\_SALSABEEL:** suban say ravayat: mairi ummat k do laskar, aik wo jo hindustaann par hamla karay aur doosra esa k sath hoga

**NQSJ\_AA029\_SALSABEEL:** ajj bhi esa ki qabar banai hoi hay logoun nay

**NQSJ\_AA029\_SALSABEEL:** aameen

NQSJ\_AA029\_SALSABEEL: Ayat 41,42

NQSJ\_AA029\_SALSABEEL: muzu: eman walaoun ko kuch kamoun k karnay ka hukam diya

NQSJ\_AA029\_SALSABEEL: man chukay ho to amal say ezharkaro

NQSJ\_AA029\_SALSABEEL: hukam= Allah ka zikr karo

NQSJ\_AA029\_SALSABEEL: zikr = yaad

NQSJ\_AA029\_SALSABEEL: zikr e Ellahi kh darjay hotay hein

NQSJ\_AA029\_SALSABEEL: 1, dil say yad kerain chahay zaban say na ho phir tzkera zaban per ata hai tu zikr bil lisaan

NQSJ\_AA029\_SALSABEEL: 1. zikr bil qalb , 2, zikr bil lisaan

NQSJ\_AA029\_SALSABEEL: dil say shoro ho ker Allah say connection banta hai aur phir batain kerna zaban ka zikr

NQSJ\_AA029\_SALSABEEL: phir jism ka aik aik ang usko Allah ke merzi ka bana deta hai

NQSJ\_AA029\_SALSABEEL: 3, zikr bil jawareh / limbs / body organs kay sath

NQSJ\_AA029\_SALSABEEL: Ankhoun ka zikr: Allah ki yaad mein rulaana

NQSJ\_AA029\_SALSABEEL: zaban = Allah kay nam ko muheber say lena

NQSJ\_AA029\_SALSABEEL: kaan : wo batain sunna jo Allah say jorain

NQSJ\_AA029\_SALSABEEL: zikr kion kerain? kia fawaid hain Allah ke yad kay?

NQSJ\_AA029\_SALSABEEL: imam ibne qayyam nay 100 fawaid jama kiay

NQSJ\_AA029\_SALSABEEL: 1, zikr shaitan ko zaleel kerta hai , door bhagta hai , uskay saray mansoobay fail ho jatay hein

NQSJ\_AA029\_SALSABEEL: 2. Allah ke raza aur khushnoodi

NQSJ\_AA029\_SALSABEEL: 3. dil kay taman gham aur fikr aur qalbi pareshani door

NQSJ\_AA029\_SALSABEEL: 4. dil ko khushi

NQSJ\_AA029\_SALSABEEL: 5. dil aur badan ko taqat

NQSJ\_AA029\_SALSABEEL: 6, dil ko roshan aur face ko noorani

NQSJ\_AA029\_SALSABEEL: 7. rizq may kasret ka sabab banta hai

NQSJ\_AA029\_SALSABEEL: 8, dosron per zikr kernay walay ka roub ata hai

NQSJ\_AA029\_SALSABEEL: 9. muhabbet e ilaahi paida hoti hai

NQSJ\_AA029\_SALSABEEL: 10, phir ilm kay derwazay khultay hain

NQSJ\_AA029\_SALSABEEL: 11. sabeel ul jannah hai

NQSJ\_AA029\_SALSABEEL: 12. muhasaba e nefis ke khoobi paida hoti hai

NQSJ\_AA029\_SALSABEEL: yahan tuk kay ehsaan kay derjay per puhanch jata hai aur us ko ehsaas hota hai kay Allah mujhkoo dekh reha hai

NQSJ\_AA029\_SALSABEEL: 13, inaabets (ruju ilAllah) ata hai

NQSJ\_AA029\_SALSABEEL: 14. Allah ke qurb milta hai

NQSJ\_AA029\_SALSABEEL: 13, insaan per maarfet kay derwazay khultay hain

NQSJ\_AA029\_SALSABEEL: 14, dil my Allah ke haibet aur azmat ka siqqa bitthata hai

NQSJ\_AA029\_SALSABEEL: 15, zakir ka zikr Allah asmaano per kertay hain

NQSJ\_AA029\_SALSABEEL: surah baqara 152, tum mujhay yaad karo mein tumhein yaad karou ga

NQSJ\_AA029\_SALSABEEL: **zikr ka behtereen tareeqa quran perhna hai**  
NQSJ\_AA029\_SALSABEEL: **16, zinkr e Ellahi dil ki Zindagi hay**  
NQSJ\_AA029\_SALSABEEL: **khushi wohi hai jo Allah ke yad may ati hai**  
NQSJ\_AA029\_SALSABEEL: **ibne qayyam kay ustaad imam ibne taimiyya thay**  
NQSJ\_AA029\_SALSABEEL: **17, dil ka zungg utaar deta hai**  
NQSJ\_AA029\_SALSABEEL: **18, gunah ka adaat khatam ho jati hain**  
NQSJ\_AA029\_SALSABEEL: **19, insaan aur Allah ke dermian ajnabiyat ko khatam kerta hai**  
NQSJ\_AA029\_SALSABEEL: **20, zikr karnay wla, jab banday par muzeebat ati hay to wo kalimaat banday ka zikr karnay lagtay hein**  
NQSJ\_AA029\_SALSABEEL: **22, jub zakir Allah ka waqif e kar bun janta hai tu Allah her waqt us ke meded kerta hai mushkilaat may bhe**  
NQSJ\_AA029\_SALSABEEL: **23, azaab e ilahi say nijaat ka zeriya hay zikr**  
NQSJ\_AA029\_SALSABEEL: **24, zakir per Allah ke taraf say araam aur sakeenat hoti hai aur Allah ke rehmat usko ghair leti hai**  
NQSJ\_AA029\_SALSABEEL: **25, chughli , gheebat , jhoot, gaali galoch say bach jata hai**  
NQSJ\_AA029\_SALSABEEL: **26, farishton ke majlis ban jati hai zikr ke majlis, dosri shaitan ke majlis**  
NQSJ\_AA029\_SALSABEEL: **27, khud bhe naik aur uskay sath baithnay walon ke bhe achay**  
NQSJ\_AA029\_SALSABEEL: **28, qayamat kay afsos aur hasret say bach jaye ga zikr kernay wala**  
NQSJ\_AA029\_SALSABEEL: **29,. tenhai may Allah ko yad kernay say Allah kay arsh ka saysa**  
NQSJ\_AA029\_SALSABEEL: **30, zakir karnay waly ko bin mangay ziada milta hai**  
NQSJ\_AA029\_SALSABEEL: **31, zikr ibaadet hai laikin asaan tareen**  
NQSJ\_AA029\_SALSABEEL: **32, jannat may trees lagtay hain zikr kernay say**  
NQSJ\_AA029\_SALSABEEL: **tirmazi: jo shakss aik bar subhanAllah kehay us kay liay behist may aik khajoor laga de jati hai**  
NQSJ\_AA029\_SALSABEEL: **Allah ke yad wali zindagi Allah ke yad kay baghair wali zindagi achi nahi**  
NQSJ\_AA029\_SALSABEEL: **jo banda jitna Allah ko yad keray ga utna shaitan us say door ho ga**

#### **AYAH 42**

NQSJ\_AA029\_SALSABEEL: **subah aur shaam ko zikr kion>? ager subah he zikr tu sara din Allah ke yad aur sham ko zikr kernay say saree raat Allah ka zikr**  
NQSJ\_AA029\_SALSABEEL: **amal: subah shaam kay azkaar ko mamool banain**  
NQSJ\_AA029\_SALSABEEL: **Ayah 43**  
NQSJ\_AA029\_SALSABEEL: **Nabi saw par daroord bhejnay ka tazkira**  
NQSJ\_AA029\_SALSABEEL: **yusalli : salaat say (namaz) > darood**  
NQSJ\_AA029\_SALSABEEL: **alaikum : ummat e muhammadiya per**

NQSJ\_AA029\_SALSABEEL: Allah ka darood bhaijnay ka kia matlab>? 1. Allah apnay farishton kay samnay apnay piyaray bandon ke tareef aur 2. Allah apni rehmat bhaijta hai

NQSJ\_AA029\_SALSABEEL: farishton kay darood bhaijnay ka kia matlab?

NQSJ\_AA029\_SALSABEEL: farishtay uss banday ke magfirat aur bakhshish ke duein kertay hain

NQSJ\_AA029\_SALSABEEL: zulumaat say murad=kufra/ jahalet/ nafs pasandi kay andheray

NQSJ\_AA029\_SALSABEEL: noor=marafaat

NQSJ\_AA029\_SALSABEEL: alaikum= saray faristay

NQSJ\_AA029\_SALSABEEL: jo Allah say dil laga lay sirf usko he yeh batain samajh ati hain

NQSJ\_AA029\_SALSABEEL: doosray log to sirf wird kartay hein

NQSJ\_AA029\_SALSABEEL: ANabi saw nay farmaya: Allah walay wo hain jin ko dekho tu tumhain rubb yad a jaye

NQSJ\_AA029\_SALSABEEL: aisay logon ko Allah khuskhebri detay hai kay may tum per reham fermaon ga

NQSJ\_AA029\_SALSABEEL: Ayah 44

NQSJ\_AA029\_SALSABEEL: qayamat kay din unko salaam kaha jaye ga

NQSJ\_AA029\_SALSABEEL: jab momin janat mein jaei gay to dosray momin salam kahei gay, faristay unko slam kahein gay= tohfa

NQSJ\_AA029\_SALSABEEL: tahaiyya tu hum : Allah ke taraf say momin bandon ka ikraam, Allah say milain gay tu tuhfa kay tair per salaam kaha jaye ga

NQSJ\_AA029\_SALSABEEL: konsa waqt hogा? qayamat ka din/ maut ka waqt/ jannat may dakhil honay ka waqt

NQSJ\_AA029\_SALSABEEL: salaam kernay ke reghbet bhe batai ja rehi hai

NQSJ\_CourseIncharge: aameen

NQSJ\_AA029\_SALSABEEL: momonoun ko aik doosray say salam karni chaheyе

NQSJ\_AA029\_SALSABEEL: salaam ka taluq rekhna chahiay , hi aur bye ka nahi

Nazimah24\_SP: \*\*\*\* Tafseer Aayah 45 On Wards \*\*\*

Nazimah24\_SP: ye pura sabak nabi saw ke baare me

Nazimah24\_SP: peeche, Allah ka imaan waalo ke saath maamla

Nazimah24\_SP: Aayah 45

Nazimah24\_SP: 3 sifaat is aaya me nabi ki

Nazimah24\_SP: Aayah 46

Nazimah24\_SP: more 2 sifaat

Nazimah24\_SP: 45, 46

Nazimah24\_SP: Fariza e mansafi - nabi ka farize

Nazimah24\_SP: Allah ne nabi ka naam le ke unko nahi pukaara Quraan me

Nazimah24\_SP: Inna - Beshak ham ne

Nazimah24\_SP: Shiddat

Nazimah24\_SP: Arsalnaaka - naa - Allah

Nazimah24\_SP: bahutt mukhaalifat, tankeed thi

**Nazimah24\_SP:** Meeci daur me logo ko aap ki paigham se masla, yahoood e madina ko aapki zaat se prob tha

**Nazimah24\_SP:** Shaahid - aap logo par gawaah hoge

**Nazimah24\_SP:** har daur ke nabi ne apne ird gird logo ko daawat di

**Nazimah24\_SP:** Nabi saw ki nabuwwat rehti duniya tak rahegi, - yaha

**Shaahid Aap & aapke baad aapki ummat logo ko gawaahi degi**

**Nazimah24\_SP:** Waaqiya e meraaj - nabi vo dekh chuka jo aam log nahi dekhte

**Nazimah24\_SP:** Shaahid - Allah ke nabi Allah ki taraf se bataai gai baato pe gawaah,

**Nazimah24\_SP:** kuch logo ne shaahid ko ghalat maani me liya - Haazir & naazir..

**Nazimah24\_SP:** Allah ke nabi sab se pehle aaye & aakhir me jaaege - ghalat rivaayat ko maroof kar diya..

**Nazimah24\_SP:** Gawaahi dekh ke & bina dekhe dono tarah se di jaati he.

**Nazimah24\_SP:** EG : kuch logo ne naigra falls dekhe he, but kuch log jinhone nahi dekha vo bhi gawaahi dete he ke ye falls he.

**Nazimah24\_SP:** Ghalti ye lagi ke Shaahid ko Haazir jaana

**Nazimah24\_SP:** Aap duniya me Allah ke deen ke liye jaha gaye gawaahi di.

**Nazimah24\_SP:** Qayamat me logo ke haqq & unke khilaaf gawaahi dege.

**Nazimah24\_SP:** Surah Furqaan ...

**Nazimah24\_SP:** Qayamat ke din aapki gawaahi dusre ambiya ki kaum ke baare me.

**Nazimah24\_SP:** Bukh, Nisaai, Tirmizi : Qayamat ke din nooh ke pesh kiya jaaega & pucha jaaega ke aapn e paigham pahuchaaya vo kahege haa, kaum jhutlaaegi to pucha jaaega Nooh ke he koi gawaah, vo kahege haa Nabi saw 7 unki Ummat unhone Quran me padha.. (mafhoom)

**Nazimah24\_SP:** logo tak Allah ka paigham pahuchaana - tableegh karna = Shahaadat

**Nazimah24\_SP:** Tableegh ka 1st marhala - TALEEM ka

**Nazimah24\_SP:** jab nabi ka paigham pura to nabi ko utha liya jaata he.

**Nazimah24\_SP:** Allah ki ye sunnat aaj maujood he

**Nazimah24\_SP:** Jab tak log faida uthaa te rahe & mazeed se mazeed faida utha te rahe ya jhutlaa de to Allah vo bande ko waha se le jaata he.

**Nazimah24\_SP:** Self Check - Hamaari moving me kya ALLah he???

**Nazimah24\_SP:** muslim ki life ka maksad ,

**Nazimah24\_SP:** (i) Apna permanent thikaana kahi nai karna

**Nazimah24\_SP:** sache momin ko nai pata kal uska rabb kaha le jaaega usko

**Nazimah24\_SP:** gawaahi haqq ke saath sachii gawaahi honi chahaiye

**Nazimah24\_SP:** Mubasshir - baa sheen raa

**Nazimah24\_SP:** Kis ki khush ka=habriya

**Nazimah24\_SP:** aaj ke kode khaa lo kal azaad ho ke firoge

**Nazimah24\_SP:** Allah ke nabi ki khushkhabri duniya me nek aamal karte jao kal jannat milegi

**Nazimah24\_SP:** Khushkhabri na Chor, daaku, zaani, kaafir, munaafik ke liye thi

**Nazimah24\_SP:** Nazeera - aagah karne waale kaafiro ko, bure anjaam ke aakhri nateeja jahannum, ke baare me

**Nazimah24\_SP:** baap dada ki andhi takleed bande se ghor o fikar ghum karva deti he

**Nazimah24\_SP:** Allah ke nabi ne saari zindagi yahi kaam kiya ke Bure kaam karoge bura anjaam hoga..

**Nazimah24\_SP:** Aaj hamaari life ke "Bure kaam pe bhi hame jannat mile"

**Nazimah24\_SP:** Daai ilallah - Allah ki taraf bulane waale

**Nazimah24\_SP:** rasool ka mission

**Nazimah24\_SP:** inhe inke rabb se jodo

**Nazimah24\_SP:** inko bhalaai ke raaste pe chalao

**Nazimah24\_SP:** shakhsiyat parasti naa ho

**Nazimah24\_SP:** Allah ka paighaam saaf saaf pahucha de

**Nazimah24\_SP:** Rabb ki azmat, kuwwat ikhtiyaar ka shaur de

**Nazimah24\_SP:** logoo ko Allah ki kitaab se jodne ki koshish kare

**Nazimah24\_SP:** dusro tak pahuchaane ke liye apni koshish puri kare

**Nazimah24\_SP:** tassub se kaam le

**Nazimah24\_SP:** sabr, narmi se pesh aaye

**Nazimah24\_SP:** insaani ka kher khwaah ho

**Nazimah24\_SP:** aakhirat ki fikar yaad dilaaye ke log uske liye amal karte ho jaaye

**Nazimah24\_SP:** Khulaasa - logo ko Allah se jode

**Nazimah24\_SP:** Allah ki taraf jo bulaate he vo sorf Allah ki ijaazat se.

**Nazimah24\_SP:** har dawat me Allah ki taraf bulaaye

**Nazimah24\_SP:** \* Siraajam Muneera - roshan chiraagh they

**Nazimah24\_SP:** aap duniya me logo ko Quran ki roshni de ke aaye

**Nazimah24\_SP:** Nabi noor e mujassam nahi they, Noor e Qalbi they

**Nazimah24\_SP:** jaha roshni ka chiraagh ho waha andhera ho sakta he???

**Nazimah24\_SP:** jaha hidaayat ka source waha andhere zaroor door hoge

**Nazimah24\_SP:** Aameen

**Nazimah24\_SP:** \*\*\* Tilaawat Aayah 45 & 46 \*\*\*

**Nazimah24\_SP:** Aayah 47

**Nazimah24\_SP:** nabi saw ke khoobiyon ko bayan kernay kad emaan walon ko khushkhebri ke bat

**Nazimah24\_SP:** kis bat ke khuskhebri :? ager unhobn nay Allah kay nabi ko unka huqq diya aur sifaat ko mana tu khushkhebri

**Nazimah24\_SP:** kis ke khushkhebri ? buht baray fezsel ke

**Nazimah24\_SP:** fezel: duniya kay maal asbaab ka/ extra - surah raad ya surah yunus may perha / ummetiyon ko khushkhebri kay tum Allah kay deen ko mazeed phailao gay Allah kay nabi kay bad

**Nazimah24\_SP:** yaha fadlan kabeera : Allah nabi ke zariye ummati ko msg ke tum msg aage pahuchaaoge tum nabi ka mission pura karige

**Nazimah24\_SP:** ideal combination : hakoomet Allah kkay ehkaam kay mutabiq amal keray aur awab bhe

**Nazimah24\_SP:** phir Allah kay fezel ka mustahiq bantay hain

**Nazimah24\_SP:** Aayah 48

**Nazimah24\_SP:** un mili bheget ke taraf ishara jo kufaar aur munafiqueen kertay

**Nazimah24\_SP:** jaisay nabi saw nahi mantay thay un logon ko waisay humain bhe nahi manna chahiay aisay logon ko saazishon ko

**Nazimah24\_SP:** wada'a: wa = aur / da'a= chor deejiaye

**Nazimah24\_SP:** jub log Allah kay deen ko jhutlatay thay tu nabi saw ko takleef hoti thee, Allah nay fermaya kay ap inko chor deejiay aur Allah per tawaqul kerain

**Nazimah24\_SP:** Allah he qabil e aitmeed sahara hai

**Nazimah24\_SP:** Allah kay ehkaam ko qabool kernay kay liay bhe hosla afzai

**Nazimah24\_SP:** Aya 49 onwards: ap saw ki nijji zindagi kay baray laikin ehkaam pori ummet kay liay

**Nazimah24\_SP:** momin ko mominaat say he nikah kerna chahiay hai

**Nazimah24\_SP:** Surah noor, Baqaraah ..

**Nazimah24\_SP:** miyaar aur choice emaan hona chaiay hai

**Nazimah24\_SP:** eman> neseb , daulet , khobsorti per bhe bhaari hai

**Nazimah24\_SP:** ager talaaq ka mauka a jaye , is say pehlay kay hum-bistree hoi ho .... yani nikah howa aur rukhsti na hoi'

**Nazimah24\_SP:** phir koi iddet nahi hai auret per

**Nazimah24\_SP:** nabi saw ka nikah aik auret say howa , ammer uska naam tha ... usnay inkaar kiay tu nabi saw nay usko talaq de

**Nazimah24\_SP:** aur kuch na kuch auret ko tohfe diya jaye

**Nazimah24\_SP:** Aayah 49

**Nazimah24\_SP:** banda jis chees ka Malik nahi hota , usko chor nahi sakta/ us mamlay may talaaw nahi js may banda maalik na ho .... hadees

**Nazimah24\_SP:** ager rukhsati nahi hoi aur nikah howa tha ... aur merd ka intiqaal ho jaye tu auret iddet keray ge

**Nazimah24\_SP:** meher kitna? ager muqaerer ho tu nisf aur ager muquerer nahi howa tu phir acha jitna bhe

**Nazimah24\_SP:** Aayah 50

**Nazimah24\_SP:** ahlelna: muraad kay ap nikah ker saktay hain un say jin ka ap nay huqq meher ada kiya

**Nazimah24\_SP:** hz zainab kay sath nikah kay mauqa er yeh ayat nazil hoi

**Nazimah24\_SP:** sauda, ayesha, hafsa aur ume salma rz hz zainab say nikah say pehlay mojood theen aur hz zainab 5th wife thi

**Nazimah24\_SP:** buht se awazain uthleen , tu Allah nay ferma diya kay jub nabi nay huqq meher day diya tu phir koi rok nahi nabi per

**Nazimah24\_SP:** merdon ko adel ke shiert kay sath 4 shadiyon ke ijazet

**Nazimah24\_SP:** abi saw ko 4 say ziada ke ijazet , kion: nabi saw nabi bhe thay, 2. nabi saw ko Allah nay kuch aisay kaamon kay liay chunna tha jo aam na tha

**Nazimah24\_SP:** jis ko kisi kaam kay liay chunna jata hai , us kay liay rules beh ferq hotay hain kionkay unko ziada zimedaari nibhani hai

**Nazimah24\_SP:** is ayat may nabi saw ko kuch rukhsatain de ja rehi hai

**Nazimah24\_SP:** 1. ap saw jin aurton ko meher day dain , unsay nikah ker saktay hain, 2. Allah ke taraf say jo londi milay tu ap saw usko rekh saktay hain

**Nazimah24\_SP:** nabi saw ko is kay bad 4 londiyam mili laikin ap saw nay sub ko azaad ker diya , sirf aik ko rekha jo hz maria theen

**Nazimah24\_SP:** nabi saw tamaam azwaaj ka huqq meher ada kertay thay

**Nazimah24\_SP:** hz safia aur hz javeria ka huqq meher azaadi thee

**Nazimah24\_SP:** hz umme habiba ka huqq meher nijashi nay diya

**Nazimah24\_SP:** hz zaINAB ka nikah baghair huq meher kay howa

**Nazimah24\_SP:** hz zaINAB ka nikah baghair huq meher kay howa

**Nazimah24\_SP:** 3. hijret kerkay anay wali ap saw kay khandaan ke aurton say ap saw nikah ker saktay hain , huqq meher ada kernay kay bad

**Nazimah24\_SP:** pehlay bhe cousin marriage ko pasand nahi kertay thay aur aj bhe

**Nazimah24\_SP:** is rukhset kay bad nabi saw nay umme habiba kay sath nikah kia jo abu sufiyam ke baiti thi

**Nazimah24\_SP:** wahabet nefsahaa : koi auret ko muslim hoti aur usko apni izzet ka khetra hota / ya nabi saw ke zaujiyat may anay ka shauk hota, / ya hajjet hoti nikah ke ... tu ap saw say nikah ker sakti hai wilayat kay baghair ..... laikin yeh sirf nabi saw kay liay rukhset hai baqi ummet kay liay nahi

**Nazimah24\_SP:** yeh bhe tamaan shirayat kay sath hai , huqq meher bhe diya jaye ga

**Nazimah24\_SP:** nabi saw ke her shaid kay peechnay hikmet thee'

**Nazimah24\_SP:** hz javeria : pora khandaan nay choray say tauba

**Nazimah24\_SP:** Hazrat maimoona bint e Haaris - nejed kay fitnay khatam howay, in say nikah kay baad ....?

**Nazimah24\_SP:** hz ayesha 2210 ahadees ke rawiya theen

**Nazimah24\_SP:** hz umme salma : 378 ahadees ka raawiya

**Nazimah24\_SP:** ziada shadiya kion hoi nabi saw ke ? : 1. Allah ka faisla , 2. ap saw ke paighamberana zindagi ka hissa theen

**Nazimah24\_SP:** 3. nabi saw nay 25 saal tuk koi shadi na ke aur phir shadi ke tu 40 yrs ke ummer ke khatoon say

**Nazimah24\_SP:** phir 25 yrs koi dosri shadi na ke

**Nazimah24\_SP:** phir hz sauda say shadi hoi . wo black theen, bhari jism , beva theen aur unko sahara

**Nazimah24\_SP:** 5yrs tuk rehay inkay sath ....ap saw ke umer 55

**Nazimah24\_SP:** phir 55 say 59 ke age tuk may ap ke 8 shadiyan hoin

Nazimah24\_SP: fateh makka kay bad ap saw nay koi shadi na ke

Nazimah24\_SP: aye tahyeer kay bad koi shadi na ke

Nazimah24\_SP: hz safia say shadi hoi tu yahoood ke dushmani may kami a gai

Nazimah24\_SP: umme habeeba say shadi kay bad abu safiyan ka dil nerm howa

Nazimah24\_SP: arabon may khandani rishton ko buht ahmiyat detay thay

Nazimah24\_SP: nabi saw ke her shadi say Allah nay ya koi rasm tooti ya koi new qanoon diya

Nazimah24\_SP: jo momin banay ga wo aik he say guzara ker lay ga illaa kay kisi ko sahara day

Nazimah24\_SP: ummet per tahajud nafal aur nabi per ferz

Nazimah24\_SP: 2. sadqa aam ummet per ferz aur nabi per nahi

Nazimah24\_SP: 3. nabi saw ke jaidaad bet-ti nahi , baqi ummet ke bett sakti hai

Nazimah24\_SP: azwaje mutehraat say nikah ap saw ke wafaat kay baad

haraam hai ....laikin aam auretain ker sakti hain

Nazimah24\_SP: "likailaa yakoona alaika harej " ka taluq pichay wali bat say hai

Nazimah24\_SP: aayah 51

Nazimah24\_SP: bariya laganay ke taraf ishara hai ... chahay kerain chahay na

Nazimah24\_SP: apki total choice hai

Nazimah24\_SP: azwaje mutaharrat ke taraf ishara hai .... kay apkay bad inki shadi na ho , aur wo Allah ke naimat per khush rehain gay

Nazimah24\_SP: aam ummet ko kaha ja reha hai kay apni beevion say insaaf kero takay wo tumsay khush rehain

Nazimah24\_SP: nabi saw ko jub bhe koi rukhset milti, ap saw azeemat per amal kertay, rukhsat ko zaroorat ke tor pe lete

Nazimah24\_SP: Aayah 52

Nazimah24\_SP: yeh ayat aye tahyeer kay bad nazil hoi

Nazimah24\_SP: jub azwaje mutaheraat nay apko chun lia , apko hukm mila kay aj kay bad mazeed nikah nahi

Nazimah24\_SP: yeh tuhfa bhe mila nabi saw ko

Nazimah24\_SP: 6 derjay

Nazimah24\_SP: 1. Allah nay nabi saw ko qudret de

Nazimah24\_SP: 2. tableeghi aur taleemi zarooriat kay liay

Nazimah24\_SP: 3. islah e muashera kay liay

Nazimah24\_SP: 4. Jaahilana rasoomat ko khatam

Nazimah24\_SP: 5. dsmaniyyam khatam hoin

Nazimah24\_SP: Allah kay nabi ko kuch padanbiyon say azaad kiay gaya takay ap per koi herj na aye

Nazimah24\_SP: kuch na kuch kamiyan hon ge

Nazimah24\_SP: sirat e mustaqeem wo rasta hai jis may aik waqt may kai track hotay hain

Nazimah24\_SP: sirat : saad ra taw : wo rasta jis may kai rastay hotay hain

Nazimah24\_SP: maa, biwi, behen, taleem, accademic kai kaam ek saath le ke chalte

Nazimah24\_SP: kahi to kami hogi..

Nazimah24\_SP: taleem hum saree zindagi lain gay...agay 8 paray terbeeyati session hon gay, in sha Allah

Nazimah24\_SP: Aameen

Nazimah24\_SP: project/Activity : apnay ird gird jaga dekhain aur chotay chotay targets dhoondain jis may logon ko sikhain

NQSJ\_HR002\_Salsabeel: Ayah 53

NQSJ\_HR002\_Salsabeel: Hz Zainab kay saath nikaah kay baad valimay kay mauqay par nazil hui

NQSJ\_HR002\_Salsabeel: kai hikmatain--gharon main dakhlon kay adaab, Allah say darr kar rahna, hijab ki ayatain

NQSJ\_HR002\_Salsabeel: NSWS nay shaadi kay baad roti ghosht kis dawat ki aur sab ko bulanay kay liya Anas ra ko bheja. Sab nay khaya. Dastar khuwan utha liya gaya, 3 log baithay rahay. Nws bhi thae phir aap uthay aur bari bari sab biwyion kay paas salam kay liyay gaye. Jab aap wapis aye tou yeh 3 log yahin baithay thay. Aap wapis huay aur darwazay ki chokat par aakay apnay aur Anas ra kay beech parda gira diya. Yahan parday ki ayat nazil hueen.

NQSJ\_HR002\_Salsabeel: hz anas is say pehlay gher may atay jatay thay

NQSJ\_HR002\_Salsabeel: laikin phir perda gira diya gaya aur hz anas ko mana ferma diya gaya kion kay perday ke ayaat nazil ho gain

NQSJ\_HR002\_Salsabeel: yeh hukm sirf zainab a s kay hujray kay liay nahi bulkay sub kay liay hain

NQSJ\_HR002\_Salsabeel: yeh hukm nabi ke beevion aur ummet kay liay bhe hai

NQSJ\_HR002\_Salsabeel: araben ka destoor tha jub kahin bhe khana paknay ke khushbo ati tu uskay gher kay cheker lagatay, kay humain bhe bula lain khanay per...Allah nay mana ferma diya kay jub tuk koi bulaye na, na jain

NQSJ\_HR002\_Salsabeel: naazireen , : intezar kernay walay

NQSJ\_HR002\_Salsabeel: Inna hoo-khana pak kay tayyar honay ka

NQSJ\_HR002\_Salsabeel: Agar koi dawat dai tou chalay jao

NQSJ\_HR002\_Salsabeel: jab kha chuko tou chalay aao, baith kar qeel o qaal mai na lag jao

NQSJ\_HR002\_Salsabeel: nabi saw ko ishaa kay bad jagna aur fejer kay bad sona na pasand tha

NQSJ\_HR002\_Salsabeel: mustaniseen : baton may na lug jao

NQSJ\_HR002\_Salsabeel: Allah nay restrict ker diya kay aam din may baton kay liay jao aur jub koi dawet day tu khana kha ker uth jao

NQ SJ\_HR002\_Salsabeel: *jo chees sahiba khana ko takleef day usko avoid kerain*

NQ SJ\_HR002\_Salsabeel: *Khulasa-kahay par jayen ijazat kay saath; wahan faltoo na bathain. Kisi kay ghar is neeyat say jana kay unkay ghar aaj kuch achi cheez pak rahi hai aur woh apkо wok lain gay khanay per, yeh acha amal nahin hai*

NQ SJ\_HR002\_Salsabeel: *"feeyastahee minkum" woh tum say haya kertay hain, matlub moan say nahin keh rahay hain janay ko*

NQ SJ\_HR002\_Salsabeel: *Allah nay is ayat say NSWS kay liyay asani farma dee*

NQ SJ\_HR002\_Salsabeel: *Jab mardon kay anay kay waqt ho, tou logon kay ghar nahin jana chahiay*

NQ SJ\_HR002\_Salsabeel: *doora hukum-koi cheez mango tou parday kay peechay say mango*

NQ SJ\_HR002\_Salsabeel: *S/B-Hz Umar fatmatay hain-mainay muwafiqat ki Rabb kay saath 3 cheezon main*

NQ SJ\_HR002\_Salsabeel: *1/Main nay NSWS ko kaha kay muqam e Ibrahim ko musalla bana lain (Baqarah)*

NQ SJ\_HR002\_Salsabeel: *2/parday karain azwaj e mutahirat ko (al Ahzab) 3/Agar aap say koi talaq lai laiti hai tu allah apkо is say behtar biwi dai (Talaq)*

NQ SJ\_HR002\_Salsabeel: *Anas-Ayat e hijab ki haqeeqat say sab say ziada waqif main hon kay kay main wahan tha*

NQ SJ\_HR002\_Salsabeel: *Aurat aur mard main laain dain ka muamla ho sakta hai magar parday k saath*

NQ SJ\_HR002\_Salsabeel: *"leequloobekum" sab mardon kay dilon kee baat ki*

NQ SJ\_HR002\_Salsabeel: *Hikmat parday ki-dilon main shak na aaye, ismatain mehfooz rahain, dilon main keen na aaye*

NQ SJ\_HR002\_Salsabeel: *NSWS kaisi takleef denay ki baat hai?*

NQ SJ\_HR002\_Salsabeel: *1/bila ijazat gharon main jana*

NQ SJ\_HR002\_Salsabeel: *2/khuwashish kay baghair gharon main baithay raho*

NQ SJ\_HR002\_Salsabeel: *3/azwaj say baghir parday kay guftugoo karna*

NQ SJ\_HR002\_Salsabeel: *Ayah 54*

NQ SJ\_HR002\_Salsabeel: *Jo bhi tumkar kara rahay ho, Allah ko sab pata hai. Yahan hijab dono kay liyay hai*

NQ SJ\_HR002\_Salsabeel: *Dilon kay ander safaeet atihai jab mahool sahi bantay hain*

NQ SJ\_HR002\_Salsabeel: *Ayah 55*

NQ SJ\_HR002\_Salsabeel: *"alayeehinna"-aurton par*

NQ SJ\_HR002\_Salsabeel: *Ghar kay ander parday ki baat . Jin kay samnay parda nahin unkay samnay bhi taqway say raho*

NQ SJ\_HR002\_Salsabeel: *Tarteeeb-Araaf-libaas-aurton main bhi aurat ki baat; Noor-ghar kya pehnay; Al Ahzab-ghar say bahir ki baat*

NQ SJ\_HR002\_Salsabeel: *Allah har cheez kay mushaihida kar rahay hain. Woh door andayshee say yeh hukum dai rahay hain*

NQSJ\_HR002\_Salsabeel: **Ayah 56**

NQSJ\_HR002\_Salsabeel: **Jis tareeqay say Allah nay hukum diya waisay durood bhejo**

NQSJ\_HR002\_Salsabeel: **nabi saw per Allah ka darood bhaijna kia hai?: Allah farishton ke bheri hoi mehfil may nabi saw ke tareef pesh kertay hain**

NQSJ\_HR002\_Salsabeel: **mehboob kay zikr ko buland/ deenko ghalba/ shariat ko amal ko berqarar rejh ker/ roze mehsher: hazoor ke sifarish qabool ker kay muqame mehmood per faiz kerkay , aapkay deen ko ghalba dai kay aur shariyat ko qaim kar kay. roz e mahshar apki safarish qabook kar kay aur apko muqam e mahmood par faiz kar kay aur apki zindagi ko numayan kar k**

NQSJ\_HR002\_Salsabeel: **Jitnay aizazat Allah nay apkо dunya main diyay aur jitnay roz e hashr apkо daigay woh sab Allah ka aap par durood bhejna hai**

NQSJ\_HR002\_Salsabeel: **Farishton ka duroo bhejna kaisay?**

NQSJ\_HR002\_Salsabeel: **Allah kay darbar main uskay Nabi kay darajaat ki bulundi kay liyay dua kartay hain har lamhay woh yehi kartay rehtay hai**

NQSJ\_HR002\_Salsabeel: **Banaday kaisay durood bhejain?**

NQSJ\_HR002\_Salsabeel: **Durood e Ibrahim parhna; apnay rasool kay zikr ko bulund karna, deen ka ghalba, shariyat ko qaim rakhna**

NQSJ\_HR002\_Salsabeel: **Apkay mission ki takmeel**

NQSJ\_HR002\_Salsabeel: **"saloo"durood**

NQSJ\_HR002\_Salsabeel: **"salimoo" salam bhejna**

NQSJ\_HR002\_Salsabeel: **Ayah 57**

NQSJ\_HR002\_Salsabeel: **Eeza denay walay log jo apkay muqam ko ghatanay ki koshish kartay hain--zati zindagi aur dawati zindagi dono main-aisay logon par laanut hai dunya main aur akhirat main**

NQSJ\_HR002\_Salsabeel: **Kisi cheez say Nsws ko jab takleef hoti thi us waqt tou woh aaj bhi agar koi aisa karaiga tou kaisay lagay ga?**

NQSJ\_HR002\_Salsabeel: **Unkay tareeqa e zindagi ka na maan kar, unkee ahadith ka inkaar kar kay, deendaron ka mazaq ura kar**

NQSJ\_HR002\_Salsabeel: **aaj bhi jo sunnaton ko mushkil samajhtay hain follow nahin kartay, unkay liyay azab hai**

NQSJ\_HR002\_Salsabeel: **Ayah 58**

NQSJ\_HR002\_Salsabeel: **parday ka topic shuroo**

NQSJ\_HR002\_Salsabeel: **Pehlay NSWS ko takleef phir uni dawat ki taraf anay walon par takleef**

NQSJ\_HR002\_Salsabeel: **woh musalaman mard aurat ko bay haya banana chahtay thee**

NQSJ\_HR002\_Salsabeel: **NSWS-meray shahab kay muamlay main Allah say daro aur meray baad inko tanay tashreeh ka hadaf na bana laina. Jo unsay mohabbat karta hai woh mujh say mohabbat kay bais aisa karta**

*hai aur jo un say bughuz karta hai woh mujh say bughuz kay bais aisa karaiga*

NQ SJ\_HR002\_Salsabeel: *Inko eeza--mujhay eeza inko takleef--Allah ko takleef*

NQ SJ\_HR002\_Salsabeel: *Ayah 59*

NQ SJ\_HR002\_Salsabeel: *Khitab ka seegha-ya ayyuhan nabi*

NQ SJ\_HR002\_Salsabeel: *NSWS jitnee khabrain dein woh Allah ki tarf say thae*

NQ SJ\_HR002\_Salsabeel: *Parday ka hukum Ullma ki taraf say nahin, Allah ki taraf say tha*

NQ SJ\_HR002\_Salsabeel: *"banatika"-Nsws ki ek say zyada batiyan thien*

NQ SJ\_HR002\_Salsabeel: *perday ke ayaat sirf nabi saw ke beevion , betiyon aur us daur kay liay nahi tha*

NQ SJ\_HR002\_Salsabeel: *yeh jumla qayamat tuk ke aurton kay liay bhe khaas ker diya gaya "nisail mumineen" keh ker*

NQ SJ\_HR002\_Salsabeel: *7 ayat hai jin may perday ke bat hai, 4 surah al ahzaab may aur 3 surah noor may*

NQ SJ\_HR002\_Salsabeel: *Har aurat jo momina hai*

NQ SJ\_HR002\_Salsabeel: *usko keh dijiyay-woh yeh karaiga*

NQ SJ\_HR002\_Salsabeel: *"yudneena alayehinna"qareeb kar lain upar say chaddar lapait lain*

NQ SJ\_HR002\_Salsabeel: *agar alayehinna "elayeehinna"hota or ird gird chaddar lapait lo mainay hota*

NQ SJ\_HR002\_Salsabeel: *yahan tarjuma hai orh liya karain apni chadrain*

NQ SJ\_HR002\_Salsabeel: *apnay saron say*

NQ SJ\_HR002\_Salsabeel: *"jilabeebehina"jilbab ki jama*

NQ SJ\_HR002\_Salsabeel: *woh chaddar jo sar par daali jaayen tou us main paon tak chup jaye*

NQ SJ\_HR002\_Salsabeel: *kuch hissa chadar kar opar say daal liya jaye*

NQ SJ\_HR002\_Salsabeel: *Parda daalnay say aik aurat kay ba haya honay ki pehchan ko jaayegi*

NQ SJ\_HR002\_Salsabeel: *yeh perday kay zimn may anay wali akhri ayat hai*

NQ SJ\_HR002\_Salsabeel: *lefz perda farsi ka lefz hai*

NQ SJ\_HR002\_Salsabeel: *surah noor aur surah al ahzaab may terze muashiret bata diya gaya*

NQ SJ\_HR002\_Salsabeel: *: jub say insaan paida howa, adam aur hawwa per sub say pehla hamla yeh howa kay shaitan nay us per say libaas uterwa diya*

NQ SJ\_HR002\_Salsabeel: *haya ka taluq islam say nahi hai, her nabi nay apni qom ko dawet de is ke , yeh fitret ka hissa hai*

NQ SJ\_HR002\_Salsabeel: *perday may 2 hissay hai 1. seter : chupana lazmi hai auret ka auret say aur merd ka merd say*

NQ SJ\_HR002\_Salsabeel: *Islam main hukum*

NQ SJ\_HR002\_Salsabeel: *Araaf-amoomi libbaas ki rahnumaii-kya pehnay kya na pehnay*

NQ SJ\_HR002\_Salsabeel: **Noor-aik ghar main rahnay walon mardon say kaisay parda ho**

NQ SJ\_HR002\_Salsabeel: **Al Ahzab-Ghar say bahir kaisay niklay**

NQ SJ\_HR002\_Salsabeel: **jilbab-dopatta kay opar aik aur kapra**

NQ SJ\_HR002\_Salsabeel: **jo ghar main pehna hai bahir nikalnay say pehlay opar kuch aur pahen lai**

NQ SJ\_HR002\_Salsabeel: **Hamary culture:chaddar lee jati hai**

NQ SJ\_HR002\_Salsabeel: **Baahir jatay huay zaroor hee kuch aur opar pahnay**

NQ SJ\_HR002\_Salsabeel: **Makkah/Madina kee aurton kay 2 giroh main thae-azad vs. laundiyon kay**

NQ SJ\_HR002\_Salsabeel: **azad-shareef garon main rehnay wali samjhi jaati thien; khundai**

NQ SJ\_HR002\_Salsabeel: **laundiyan-gharon main kaam karnay jaatein, bahir kay kaam**

NQ SJ\_HR002\_Salsabeel: **Azad aurtain-chupa kar nikaltein apnay apko**

NQ SJ\_HR002\_Salsabeel: **Laundiyon main attraction nahin hoti thi, zaroorat ka taqaza tha inka nikalna, in say nikaah possible na tha kyon kay yeh kisi say bandhi hui hoti thien. inkay liya sattar ki hadd thi**

NQ SJ\_HR002\_Salsabeel: **Inslam ki pabandi bari tou azad aur laundi aurat ka farq wazay honay laga**

NQ SJ\_HR002\_Salsabeel: **jo aurat jitni khandani samjhi jaati woh apnay apko utni chupanay wali hoti aur jo laundi thi woh muashiray ki pissi hui aurat thi**

NQ SJ\_HR002\_Salsabeel: **Ahista ahista logon nay aurat kay jilbab ko kam karna shroo kiya**

NQ SJ\_HR002\_Salsabeel: **hamesha woh cheez mayoob nahin lagti jo aam ho jati hai**

NQ SJ\_HR002\_Salsabeel: **Parda hifazat kay liyay hai saza nahin hai**

NQ SJ\_HR002\_Salsabeel: **EX-anar ko Allah nay sakht chiklay main chuppa kar rakha hai**

NQ SJ\_HR002\_Salsabeel: **Allah nay aurat ko woh cheez dee jo anay liyay pasand ki-hijaab. Har qeemti cheez parday main hai**

NQ SJ\_HR002\_Salsabeel: **Jiski hijazat karni hai, Alla nay usko ander rakha. Woh khud noor kay pardon main hai**

NQ SJ\_HR002\_Salsabeel: **Hz Umar-Laundyon ko parday main daikhtay tou dant tay kay tum hamari azad aurton ki mumasilat karti ho**

NQ SJ\_HR002\_Salsabeel: **38 tafaseer ka ref mojood hain is ayat ke tafseer kay**

NQ SJ\_HR002\_Salsabeel: **seter kay chupanay per her aik ka itefaaq hai**

NQ SJ\_HR002\_Salsabeel: **nabi saw kay daur may may nangay ho ker tawaf kertay thay aur kehtay kay hum jis terhan duniya may aye us he terhan tawaf kerain gay**

NQ SJ\_HR002\_Salsabeel: **Kuch log aurton ki toh main rehtay aur ja woh raf e hajat kay liyay jaati tou un say ghalut harkatain kartay, aur is cheez ko unki jawani ka josh keh kar justify kiya jaata**

NQSJ\_HR002\_Salsabeel: *In halaat main ayatain nazil hueen*

NQSJ\_HR002\_Salsabeel: "yudneena alaihinna min jalaabeebihin" ke tafseer

NQSJ\_HR002\_Salsabeel: *1/Aik Sahaba nay isay is tarah describre kiya kay apni chadar utha kar sar par dali aur apnay apko is tarah dhanap liya kay bas ek ankh khulle rahee*

NQSJ\_SP033\_Salsabeel: shareef auretain londiyan kay mushaba bun ker gher say na niklain

NQSJ\_SP033\_Salsabeel: apni chadar ka ek hissa latka liya kare & isse apne chehre ko dhaank liya kare.

NQSJ\_HR002\_Salsabeel: *alama abu bekerjesaas: yeh ayat is bat per dalalet kerti hai kay jawan auret gher ay nialtay waqt apnay chehray ko dhaanp ker niklay .....*

NQSJ\_SP033\_Salsabeel: Imaam Raazi : isse maksood ye he ke logo ko maloom ho jaaye ke ye badkaar aurat nahi..

NQSJ\_SP033\_Salsabeel: Yudneena Ala - "Sir ke upar se daalna he."

NQSJ\_SP033\_Salsabeel: hijaab ka mauzu - logo ko bardasht nahi hota, ek aadhe gaz ke kapde se log darte he...

NQSJ\_SP033\_Salsabeel: jub auret ko dosron ke nezron say door ker dain gay tu media etc sub khatam ho jaye ga

NQSJ\_SP033\_Salsabeel: Aayah 60 & 61

NQSJ\_SP033\_Salsabeel: aise gande kaam karne waale jaha bhi paaye jaaege Allah ki laanat hogi inpe

NQSJ\_SP033\_Salsabeel: Madina ke vo munafiq & baatil log jo Nabi ki biwiya & sahaabiyat pe tarha tarha ki baate karte

NQSJ\_SP033\_Salsabeel: unka mission ke aurot ki izzat ko paamal kar do

NQSJ\_SP033\_Salsabeel: Allah hu Akbar

NQSJ\_SP033\_Salsabeel: \*60 & 61 Al ahzaab juz 22

NQSJ\_SP033\_Salsabeel: ye sirf propaganda he logo ke parda halaka kar lo..

NQSJ\_SP033\_Salsabeel: Allah swt ne qayaamt tak inke upar baate fela di ke maano to theek warna tumhaari marzi - hukam to ye hi he.

NQSJ\_SP033\_Salsabeel: Ye mamla apna khud ka he, ye kisi se iJaazat lene waala amal nahi he.

NQSJ\_SP033\_Salsabeel: jis ko Qabar yaad hogi, jahannum ki aag yaad hogi vo kabhi isko kisi or ki nisbat nahi jodege, - "Ye aurat & Allah ka mamla he."

NQSJ\_SP033\_Salsabeel: Ikhtilaaf kis me?? - Satar ki hadd tak har bande ka ittefaq he.

NQSJ\_SP033\_Salsabeel: Aurat ke chehre & haath iske siva aurat ke sir, baal chupaane pe aaj ittefak he.

NQSJ\_SP033\_Salsabeel: Sirf Chehra & haath pe jo itjemaa he - ke us waqt unpe koi zeenat naa ho, koi zevar naa ho...

NQSJ\_SP033\_Salsabeel: Sirf Allah ki maarifat ho jaaye, Allah se muhabbat ho jaaye, insaan ye sab cheezo ko kuch bhi nahi mushkil lagega.

NQSJ\_SP033\_Salsabeel: \*Insaan ko ye cheeze bilkul mushkil nahi lagegi.

**NQSJ\_SP033\_Salsabeel:** jitna aurat ne khud parda naa kar ke apne mardo ko fitne me daala utna kisi or ne nahi kiya...

**NQSJ\_SP033\_Salsabeel:** aaj sirf hame "Perception" change karne ki zaroorat he.

**NQSJ\_SP033\_Salsabeel:** Ikhtilaaf 2 kismo ke (i) Evidance ke,

**NQSJ\_SP033\_Salsabeel:** Khulasa : Jab log aisi ghalat harkat se Nabi 7 unke saathi to takleef dete to vo kayaamat ke din bhi ruswa hoge & duniya me bhi hoge..

**NQSJ\_SP033\_Salsabeel:** yeh ayaat hz abu beker aur hz umer kay emaan ko bhe kholti hain

**NQSJ\_SP033\_Salsabeel:** ager unkay dil may khot hota tu kia wo nabi saw kay bad madina may reh saktay thay ?

**NQSJE\_SZ010\_Mawa:** ayah 63

**NQSJE\_SZ010\_Mawa:** sawal : qiyamat kub aye gi?

**NQSJE\_SZ010\_Mawa:** bar bar puchtey , mazak uraney k lia

**NQSJE\_SZ010\_Mawa:** be yaqini ka undaaz tha

**NQSJE\_SZ010\_Mawa:** qiyamat k munkar they

**NQSJE\_SZ010\_Mawa:** tum ney qiyamat ki tayari kari ya nahi is ki q fikar kartey ho

**NQSJE\_SZ010\_Mawa:** chahey jaldi aye chaye dair sa aye

**NQSJE\_SZ010\_Mawa:** asey sawalo ka jawab nahi dena chaye jis ka jawab wo phley sa laya ho

**NQSJE\_SZ010\_Mawa:** bus yeh sun lo yeh qareeb ha

**NQSJE\_SZ010\_Mawa:** qareeb agaya ha logo k hisab ka waqt mager wo moun phair huey hain

**NQSJE\_SZ010\_Mawa:** ayah 64- 65

**NQSJE\_SZ010\_Mawa:** qiyamat jub aye gi to asey logo ka mamala san nahi ho ga

**NQSJE\_SZ010\_Mawa:** jitna asan wo smajh rahey hain

**NQSJE\_SZ010\_Mawa:** us waqt tum burey unjam sa nahi buch saktey ho

**NQSJE\_SZ010\_Mawa:** tum asey kam q kartey ho jis ka tum ko faida nahi ha

**NQSJE\_SZ010\_Mawa:** ayah 66

**NQSJE\_SZ010\_Mawa:** phairna , palatna

**NQSJE\_SZ010\_Mawa:** undhey moun jahunnum main girana

**NQSJE\_SZ010\_Mawa:** hasrat k marey kahey gen

**NQSJE\_SZ010\_Mawa:** us din y eh bat samjh ay egi

**NQSJE\_SZ010\_Mawa:** jub dunya maih nahi samjh ay

**NQSJE\_SZ010\_Mawa:** waha ja kar afsos karey gen

**NQSJE\_SZ010\_Mawa:** ayah 67

**NQSJE\_SZ010\_Mawa:** jo mashrey ko dekh kar chaltey hain un k lia jawab ha

**NQSJE\_SZ010\_Mawa:** k hum ko pata nahi

**NQSJE\_SZ010\_Mawa:** waha un ko yeh log yaad ayen gen

**NQSJE\_SZ010\_Mawa:** hasrat karen gen

**NQSJE\_SZ010\_Mawa:** kash un ko pakar ley or hum buch jaen

NQSJE\_SZ010\_Mawa: **ayah 78**

NQSJE\_SZ010\_Mawa: **zaban per un k lia budd ua ho gi**

NQSJE\_SZ010\_Mawa: **or un k lia dugna azab ki dua karey gen**

NQSJE\_SZ010\_Mawa: **araaf 187**

NQSJE\_SZ010\_Mawa: **naziyah 42 43**

NQSJE\_SZ010\_Mawa: **saba 31**

NQSJE\_SZ010\_Mawa: **nooh 24 27**

NQSJE\_SZ010\_Mawa: **mutaffefiin 10 17**

NQSJE\_SZ010\_Mawa: **hijjar 2, 3**

NQSJE\_SZ010\_Mawa: **haaameem sujda 27 - 29**

NQSJE\_SZ010\_Mawa: **kal qiyamat main allah k azab sa buch nahi sakey gen**

NQSJE\_SZ010\_Mawa: **ayah 69**

NQSJE\_SZ010\_Mawa: **moosa as k barey main logo na kaha k**

NQSJE\_SZ010\_Mawa: **bukhari**

NQSJE\_SZ010\_Mawa: **haya waley they**

NQSJE\_SZ010\_Mawa: **badan ko chupaney waley they**

NQSJE\_SZ010\_Mawa: **in k badan ko koi nahi dekhta tha**

NQSJE\_SZ010\_Mawa: **in ki qoom bani israeel ney kaha k moosa as k badan  
main koi aaib ha jub hi nahi nahatey sub k samney**

NQSJE\_SZ010\_Mawa: **moosa as ek rooz tunhai main ghussal kar rahey they to  
putthar allah k hukum sa kabral ler kar chalata raha**

NQSJE\_SZ010\_Mawa: **putthar bani israel mujmaey main ja kar thar gaya**

NQSJE\_SZ010\_Mawa: **or un ka sahi salim badan dekh kar un ki ghalat fehmi  
ko door kia**

NQSJE\_SZ010\_Mawa: **moosa as ney kaprey pahun lia**

NQSJE\_SZ010\_Mawa: **moosa as ko ezza datey they**

NQSJE\_SZ010\_Mawa: **unbiya main ikhlaqi aaib nahi hotey asey hi jismani aaib  
bhi nahi hota**

NQSJE\_SZ010\_Mawa: **ayuoob as ki jismani bemari ek azmaish thi**

NQSJE\_SZ010\_Mawa: **deen waley ki jismani haal , hayat , ka pata chulta ha**

NQSJE\_SZ010\_Mawa: **saaf suthra**

NQSJE\_SZ010\_Mawa: **muhuzib**

NQSJE\_SZ010\_Mawa: **ikhlaqi husun**

NQSJE\_SZ010\_Mawa: **allah aaib sa barri karta ha**

NQSJE\_SZ010\_Mawa: **waqt ka intezar karen**

NQSJE\_SZ010\_Mawa: **wajhi== chera**

NQSJE\_SZ010\_Mawa: **handsome**

NQSJE\_SZ010\_Mawa: **cherey wala , bulund murataba , izzat wala**

NQSJE\_SZ010\_Mawa: **dunya or akhrat main izzat wala**

NQSJE\_SZ010\_Mawa: **koi aaib nahi rakhi**

NQSJE\_SZ010\_Mawa: **sachey momin**

NQSJE\_SZ010\_Mawa: **muslim ki aam jamat ko khitab kia jata ha**

NQSJE\_SZ010\_Mawa: **momin or munafiq or zaeef qism k log emaan waley**

NQSJE\_SZ010\_Mawa: **un ko khitab kia jara ha**

NQSJE\_SZ010\_Mawa: **kalma eman ka purhtey ho or allah k nabi ka mazak uratey ho**

NQSJE\_SZ010\_Mawa: **deen waley k mazak nahi karna chaye**

NQSJE\_SZ010\_Mawa: **mujhe sa zada moosa sataye gaye**

NQSJE\_SZ010\_Mawa: **abdullah bin masood**

NQSJE\_SZ010\_Mawa: **allah ki rahmat ho moosa per un ko is sa zada uziyat di gayi mager unhoney sabar kia**

NQSJE\_SZ010\_Mawa: **musnud ahmen**

NQSJE\_SZ010\_Mawa: **ayah 70**

NQSJE\_SZ010\_Mawa: **ayah 71**

NQSJE\_SZ010\_Mawa: **emman walo ko mukhatib ha**

NQSJE\_SZ010\_Mawa: **emaan ka taqaza**

NQSJE\_SZ010\_Mawa: **allah sa dao**

NQSJE\_SZ010\_Mawa: **emaan jeeti jagti , mehsoos ki janey wali cheez ha**

NQSJE\_SZ010\_Mawa: **emaan ka jub rung ataha to her cheez muslim ho ney lagti ha**

NQSJE\_SZ010\_Mawa: **allah ki hudo ko tora to kal qiyamat k din tum kaha jao gey**

NQSJE\_SZ010\_Mawa: **allah k rasool ki bat mana asan lagta ha**

NQSJE\_SZ010\_Mawa: **taqwa k baad**

NQSJE\_SZ010\_Mawa: **sedhi bat k lia**

NQSJE\_SZ010\_Mawa: **qayam**

NQSJE\_SZ010\_Mawa: **qollun sadded== teer k nishaney ko lagney ko sadeed**

NQSJE\_SZ010\_Mawa: **bilkul seedhi bat**

NQSJE\_SZ010\_Mawa: **apney bat ko naram na karoo**

NQSJE\_SZ010\_Mawa: **2 took or sedhi bat karoo mard sa**

NQSJE\_SZ010\_Mawa: **suchi bat jo haqeeqat k mutabiq ho**

NQSJE\_SZ010\_Mawa: **1 ghair haqiqi bat na karo**

NQSJE\_SZ010\_Mawa: **2 jo dalel k sath ho wo bat karoo**

NQSJE\_SZ010\_Mawa: **dalail 2 hi hian , qool e allah or qole rasool**

NQSJE\_SZ010\_Mawa: **3 kaji or inheraaf na ho**

NQSJE\_SZ010\_Mawa: **do took bat ho**

NQSJE\_SZ010\_Mawa: **4 waqiyat k tajziey k mutabiq ho**

NQSJE\_SZ010\_Mawa: **5 sidq/ la illaha illaha**

NQSJE\_SZ010\_Mawa: **6 qole mustaqeem**

NQSJE\_SZ010\_Mawa: **7 qole sawab**

NQSJE\_SZ010\_Mawa: **sedhi bat karoo allah k mamley main bhi**

NQSJE\_SZ010\_Mawa: **or asi bat karo jsi sa lagey k tum ney allah ko pa lia**

NQSJE\_SZ010\_Mawa: **jhot naho**

NQSJE\_SZ010\_Mawa: **theek bat ho**

NQSJE\_SZ010\_Mawa: **naram kalam**

NQSJE\_SZ010\_Mawa: **dil lagi na karo**

NQSJE\_SZ010\_Mawa: **ghair sadeed kalam = jo huq k mutabiq na ho**

NQSJE\_SZ010\_Mawa: **guman per ho**

NQSJE\_SZ010\_Mawa: qisaasi baten ho  
NQSJE\_SZ010\_Mawa: qole saded k muatalbey ko pura karoo  
NQSJE\_SZ010\_Mawa: suchai paida karoo  
NQSJE\_SZ010\_Mawa: zaban nahi bul k hamara puri body bol rahi hoti ha  
zaban to sirf gosht ka tukra hota ha  
NQSJE\_SZ010\_Mawa: under shuk ha to ap dheeli bat karen gen  
NQSJE\_SZ010\_Mawa: fawaed:  
NQSJE\_SZ010\_Mawa: 1 ammal ki islaah zaban ki islaah k sath ha  
NQSJE\_SZ010\_Mawa: mujehy tum main sa koi 2 cheezo ki hifazat dey do 1  
zaban 2 sharam ghah to main tum ko junnat ki zamanat deta hoon  
NQSJE\_SZ010\_Mawa: taqwa or qole sadeed sa ammal theek hojety hian  
NQSJE\_SZ010\_Mawa: zaban k pas jism k sarey aza subha k waqt jatey hian or  
khatyehain hamarye mamley main allah sa dartey rehna  
NQSJE\_SZ010\_Mawa: ager tum tarhi ho gayi to sarey aza ko jahunum main ja  
parey ga  
NQSJE\_SZ010\_Mawa: urtaoo ki kasrat na shukri ki waja sa jahunum main  
jayen gi  
NQSJE\_SZ010\_Mawa: munafiq ki alamat 4 hain  
NQSJE\_SZ010\_Mawa: bat karey to jhoot boley  
NQSJE\_SZ010\_Mawa: wada ki khilaf warzi karye  
NQSJE\_SZ010\_Mawa: jhagra karey to gali galosh karye  
NQSJE\_SZ010\_Mawa: teeno ka taluq zaban sa ha  
NQSJE\_SZ010\_Mawa: jo dawey nahi karte to allah hikmat datey hain  
NQSJE\_SZ010\_Mawa: zaban ki hifazat  
NQSJE\_SZ010\_Mawa: allah ki taraf sa jo ahkam ayeh hain or rasool ki taraf sa  
wo sub man lo  
NQSJE\_SZ010\_Mawa: kamyabi miley gi  
NQSJE\_SZ010\_Mawa: itaat karoo  
NQSJE\_SZ010\_Mawa: bat ko samjh lo or ammal ki tofeeq ki dua karoo  
NQSJE\_SZ010\_Mawa: taweel na karoo  
NQSJE\_SZ010\_Mawa: ayah 72- 73  
NQSJE\_SZ010\_Mawa: amanat ko zameen or pahar main paish kia  
NQSJE\_SZ010\_Mawa: mushtibahat main sa ha  
NQSJE\_SZ010\_Mawa: muhkamat , mushtibahat  
NQSJE\_SZ010\_Mawa: allah ney bata dia jo such ha  
NQSJE\_SZ010\_Mawa: har cheez allah ki taraf sa hain  
NQSJ\_AA029\_SALSABEEL: amaanet : 6-7 tafaseer hai is ke  
NQSJE\_SZ010\_Mawa: amanat = ahad , zimedari , amant jo rukhwatey hain  
kisi k pass,  
NQSJ\_AA029\_SALSABEEL: 1. faraiz e shairiyah  
NQSJE\_SZ010\_Mawa: amant =1 faraez i shariya , 2 izzat ki hifazat ,  
NQSJ\_AA029\_SALSABEEL: 2. hiafazet iffet/izzet ke hifazet  
NQSJ\_AA029\_SALSABEEL: 3. amaanat e amwaal / maal ke adaige ya hifazet/  
khianet nahi

NQSJ\_AA029\_SALSABEEL: **4. ghusle janabet**

NQSJ\_AA029\_SALSABEEL: **5. namaz**

NQSJ\_AA029\_SALSABEEL: **6. zakat**

NQSJ\_AA029\_SALSABEEL: **7, rozza**

NQSJ\_AA029\_SALSABEEL: **8. hajj**

NQSJ\_AA029\_SALSABEEL: **yeh tamam cheesain faraiaze shairyा may ati hain**

NQSJ\_AA029\_SALSABEEL: **shairiat ke tamaam cheesain amaanet may hai jis amal bil maroof wa nahi anil munkir bhe ata hai**

NQSJ\_AA029\_SALSABEEL: **azaadi ka ikhtiyar /choice is ayat may samajh ati hai**

NQSJ\_AA029\_SALSABEEL: **paharon, asmaan, zameen say Allah nay fermaya kay ager amal kero gay tu jannat werna jahanum,. rawayat may ata hai kay wo der gaye aur kaha kay humain choice na dain , bus humain bata dain kay yeh kam kero**

NQSJ\_AA029\_SALSABEEL: **zameen ko kaha kay bich jao, asmaan ko kaha kay phail jao, pahaar kheray hain etc .....**

NQSJ\_AA029\_SALSABEEL: **insaan nay choice laay le**

NQSJ\_AA029\_SALSABEEL: **kainaat may 2 makhloq hain jin ko yeh azaadi mili ,1. insaan. 2. jinn ... surah rahmaan may perhain gay Allah nay donoun ko mukhatib kia**

NQSJ\_AA029\_SALSABEEL: **ab ager hum nay is choice ka sahi istemaal na kia tu paker hoge**

NQSJ\_AA029\_SALSABEEL: **farishton kay pas aur baqi makhloq kay pas azaadi nahi hai tu na sawab hai na gunah hai**

NQSJ\_AA029\_SALSABEEL: **amaanet may khyianat kernay per paker ya amanet ke adaigi per jaza hai**

NQSJ\_AA029\_SALSABEEL: **isshe choice say insaan ko izzet bhe mili....asal qeder us cheese say hoti hai jo insaan apni choice say keray**

NQSJ\_AA029\_SALSABEEL: **faraez to parhnay he hein, nafil banda apni marzi say gift laya hay**

NQSJ\_AA029\_SALSABEEL: **Allah ke zaat say insaan ka muamla humaisha ziada ka ho chahiay**

NQSJ\_AA029\_SALSABEEL: **nawafil ko tatawuh kehtay hain**

NQSJ\_AA029\_SALSABEEL: **zalooma : superlative degree hai**

NQSJ\_AA029\_SALSABEEL: **jahool : superlative degree**

NQSJ\_AA029\_SALSABEEL: **faool ka wezen**

NQSJ\_AA029\_SALSABEEL: **humray jism may 2 sifaat hai, 1. darindo wali, 2. cattles wali**

NQSJ\_AA029\_SALSABEEL: **darindo wali sift ke waja say hum sub say oper hona chahiatay hain /buheeman:cattles wali sift say hum berdasht kertay hain aur mehnat ka jazba**

NQSJ\_AA029\_SALSABEEL: **sirf insaan k andar aanaa hay**

NQSJ\_AA029\_SALSABEEL: **jitna ziada Allah k mamalaat mein mehnat karei gay utna Allah hamein day gein**

NQSJ\_AA029\_SALSABEEL: **baz kehtay hain kay amaanet say murad khilafat hai**

**NQSJ\_AA029\_SALSABEEL:** jo sahi istamel karay ga bach jaye ga

**NQSJ\_AA029\_SALSABEEL:** jo galat karay ga wo pakra jaye ga

**NQSJ\_AA029\_SALSABEEL:** hamara imtehaan hay

**NQSJ\_AA029\_SALSABEEL:** le yuaziba ka laam : laam e aaqibet hai injaam  
bataya ja raha hay

**NQSJ\_AA029\_SALSABEEL:** jo koshish kartay rahay aur galtian hoi to Allah  
gafoor ur Rahmeen hay

**NQSJ\_AA029\_SALSABEEL:** insaanoun ki misaal unthoun ki tarhan hay har 100  
uoonthoun mein aik he kaam ka hota hay

**NQSJ\_AA029\_SALSABEEL:** amanat ka bohot bara asar hota hay

**NQSJ\_AA029\_SALSABEEL:** 4 chhezein agar hasil houn to dunia ki koi cheez hasil  
na ho to koi gham nahi: 1, baat ki sachai 2, husn kulq 3, luqma e halal  
4, amanat mein khianat na ho

**NQSJ\_AA029\_SALSABEEL:** har cheez Allah ki tasbeeh biyan karti hay

**NQSJ\_AA029\_SALSABEEL:** insaan nateje ko panay k laiye bari bari cheezoun ko  
nibah dayta hay

**NQSJ\_AA029\_SALSABEEL:** wada e alas surah araaF mein parh chukay