

~***~ Surah Ma'oon/سورة الماعون ~***~

NQ SJ_AA029_SALSABEEL: Surah - Tarteeb 107, 1 rukooh, 7 Ayaah, 25 Kalimaat, 115 huroof

NQ SJ_AA029_SALSABEEL: Mecci Surto me iska nos 17 he, Yeah Surah Quraish se pehle nazil hui thi...

NQ SJ_AA029_SALSABEEL: ~**~ Surah Yateem, Surah Din, Surat Arayat is surah ke kuch aur naam hain.. ~**~

NQ SJ_AA029_SALSABEEL: Is surah ka bonyadi mazmoon Nifaaq aur Riyakari se ijtenab hai...kyun ke baaz dafa insaan deen ke kaam karke bhi nahi bach paata...

NQ SJ_AA029_SALSABEEL: Allah ke naam pe to bade bade kaam karta hai lekin logon ke saath uska maamla aisa hota hai ke woh choti choti cheezen unhe nahi deta...

NQ SJ_AA029_SALSABEEL: Yahan Lafz – Ma'oon ka matlab istemaal ki cheezen hain . Mamooli cheezein ...

NQ SJ_AA029_SALSABEEL: Allah swt iss surah ke zariye logo ki zahlen saazi karte he !!

NQ SJ_AA029_SALSABEEL: Yeah Surah makki hai, leki baaz kehte he ke ye Madni he .. kyu ki iss surah me Namaaz ki baat he & namaaz mecca me nahi Madina me jaa ke mili thi . (Kiss daur ki surah he isme diff of opinion he ..)

NQ SJ_AA029_SALSABEEL: Ayaah 1

NQ SJ_AA029_SALSABEEL: Aaayat se matlab hai gaur karna... dekhne se muraad he Ghor karna ..

NQ SJ_AA029_SALSABEEL: Harr sahib-e-aqal insaan ko daawat di jaa rahi he ke ghor karo, apne surrounding pe ghor karo & logo ko dekh ke pehchano ke unke ander mamla he vo kaisa he ...

NQ SJ_AA029_SALSABEEL: Deen lafz arabi zabaan mein 4 maano mein aata hai..

NQ SJ_AA029_SALSABEEL: 1. Allah ki kaamil aur mukammal hakmiyat ke liye

NQ SJ_AA029_SALSABEEL: 2. Insaan ki mukammal abudiyat aur bandagi ke iye.... (Ek taraf Allah swt ki mukammal haakimiyat & dusri taraf bande ki mukammal bandage..)

NQ SJ_AA029_SALSABEEL: 3. Kanoon e jaza aur sazaa... (Surah Yusuf)

NQ SJ_AA029_SALSABEEL: 4. Kanoon e jaza aur sazaa ke naffas ki kudrat

NQ SJ_AA029_SALSABEEL: Makkah wale in charon baton ke munkar the .. Allah swt ke kanooni intezam ke munkar ke marne ke baad, jannat ya jahannum dega .. neki ki jazaa & badi ki sazaa milegi .. Allah ki haakimiyat & apni bandage ko nahi maante they .. to Allah swt ne yaha indirectly 3rd person ki baat karte hue kaha ke DEKHA Kisi ko jo jhutlaa raha he !!!

NQ SJ_AA029_SALSABEEL: Aaj aise bade log he jo namaaz & Allah ki di hui shariyat ko nahi maante ..!!

NQ SJ_AA029_SALSABEEL: Mukazzibud deen – Shariyat ka munkar

NQ SJ_AA029_SALSABEEL: Kitne log hote hain...jinko apni man maani karni hai...Allah aise shaksh ki kuch mazeed alaamate batate hain...

NQ SJ_AA029_SALSABEEL: Ayaah 2

NQSJ_AA029_SALSABEEL: Yeah woh shaksh hai jo Yateem ko dhakke deta hai...

NQSJ_AA029_SALSABEEL: Ehl-e-arab haq jo bachhon aur aurton ko miraaz se mehroom kar dete the...jo pehle se taqatwar, zor awar hota woh miraaz pe kabza kar leta....yahan uski taraf ishara hai...

NQSJ_AA029_SALSABEEL: Ayaah 3

NQSJ_AA029_SALSABEEL: Jiss me ek buraai usme dusri bhi aayegi .. Yateemo ka maal le lena, uska haqq naa dena & agar vo maangne aaye to usko kuch bhi naa dena !!!

NQSJ_AA029_SALSABEEL: Jiska sab kuch cheen gaya woh miskeen ho gaya aur wohi miskeen jab isse ek waqt ka khana bhi maange to yeah thukra deta... Itna bakhil shaksh hai ke isko qayamat ke din ki jawabdehi ka yakeen hi nahi hai...

NQSJ_AA029_SALSABEEL: Is surah mein kisi ka naam nahi liya gaya aur qurane pak mein kisi ke naam nahi liya gayaa...

NQSJ_AA029_SALSABEEL: Jab naam leke tanked kare to logo ki saari tawajju batt jaati he .. uske ander dardehsaas mehsoos karne bajaayee ghalat sochne lagte he ... Sunnat tarika bhi yeahi hai ke kisi kaa naam le ke baat karna pasandeeda nahi...

NQSJ_AA029_SALSABEEL: Eg diye jaa sakte he .. lekin naam le ke karna pasandeeda nahi he .. nek ki to nahi lekin bad ki bhi nahi karni chahiye !!!

NQSJ_AA029_SALSABEEL: Yateem ke saath kon husn e sulook kar sakta he ??

NQSJ_AA029_SALSABEEL: 3 khubiyani jis mein hogi woh yateemon ke saath achha mamla kar sakega...

NQSJ_AA029_SALSABEEL: 1. Jisko akhirat ki jawabdehi ka ahsas hogा ... jo jazaa sazaa pe yaqeen rakhega ke jo aaj me karuga kal bhugatna padega ..

NQSJ_AA029_SALSABEEL: 2. Jiske dil mein maal se zyada insaano ko kadar hogi

NQSJ_AA029_SALSABEEL: 3. Jo ikhlaaki zaabton pe yakeen rakhta hogा... etiquettes honge, murawwat hogi ..

NQSJ_AA029_SALSABEEL: Yateem wo bacha jiss se koi muhabbat naa karta ho .. Nabi Saw ko Durr-e-Yateem kehte he !!

NQSJ_AA029_SALSABEEL: Yateem ko Yatam 2 reasons se kehte he .. (i) society se kataa hua hota he .. agar family ke saath he to sab dekhte he but alag se wahi uthaayega jiss ka dil chahega ..Yateem se to woh mohabbat karega jo rab pe nazrein rakhega... (ii) yateem mein jo lafz hai uska doosra mani hai der se milna...aur yateemo ko bhalaiyan der se milti hai...

NQSJ_AA029_SALSABEEL: Ye maamla fitrat ko jhanjhorne waala he .. Surah baqaraah me Surah Nisaa me iska tazkiraah aaya & ab ayah 30th Juzz me phir se aaya

..

NQSJ_AA029_SALSABEEL: Allah ke nabi ke baare me suna ke Allah ke nabi ko yateem paaya & phir unko jagaah di ..

NQSJ_AA029_SALSABEEL: Isse ye pataa chalta he ke Dil naram hone chahiyan .. Insaano ke saath, peese hue haalat ke logo ke saath mamla acha hona chaahiye !!

NQSJ_AA029_SALSABEEL: Ab aage ek dusra character jiska talluk Allah swt ke saath he ..

NQSJ_AA029_SALSABEEL: Aayah 4

NQSJ_AA029_SALSABEEL: Aise namaaziyo ke liye bhi halaaqat he !!!

NQSJ_AA029_SALSABEEL: Aayah 5

NQSJ_AA029_SALSABEEL: Namaaziyo ke liye halaaqat to jo namaazi nahi unka kya hogा ?? – Ghor karne ki baat !!

NQSJ_AA029_SALSABEEL: Jiss namaaz se vo ghaflat barat rahe he ... Saahoon – Ghaafil rehna

NQSJ_AA029_SALSABEEL: Iss aayah ki wajah se log kehte he ke madani he.. Namaaz ka tazkiraah he yaha kyu ki Mecca me naa namaazi they naa namaaz thi ..

NQSJ_AA029_SALSABEEL: Ye firqa madni daur me wujood me aaya jaha munaafiq aa chuke they !!!

NQSJ_AA029_SALSABEEL: ~**~ Hame apni Namaaz pe nazar rakhni he ke kahi ham apni namaaz me to ghaflat nahi barat rahe !! ~**~

NQSJ_AA029_SALSABEEL: Aayah 6

NQSJ_AA029_SALSABEEL: Ghaflat me kya kya aata he ?? (i) Kabhi parhi kabhi naa parhi, (ii) Kabhi waqt pe parhi kabhe be waqt .. (iii) Kabhi jaldi jaldi parhi kabhi bahutt lambi .. (iv) Kuch aadat ke tor pe parhte he .. ek lamhe ke liye Allah ki yaad nahi aati he ..

NQSJ_AA029_SALSABEEL: Kuch log aise he jisko uski namaaz ka ½, 1/4th & kuch ko to sirf namaaz ka 1/8th hissa hi milta he & kuch ki namaaz to itni bigri hui hoti he ke kale kapre me lapet ke uske muh pe maari jaati he !!!

NQSJ_AA029_SALSABEEL: Namaaz ek gift he jo Allah swt ko de rahe he .. Jiss dil se ham parhte he wahi mukaam uska waha hogा !!

NQSJ_AA029_SALSABEEL: Munaafiq ki alaamat (Nisaa 142) namaaz me jab aate he to susti se aate he !!

NQSJ_AA029_SALSABEEL: Insaan Namaaz me ghaflat kyu karta he ?? – Kyu ki namaaz ki rooh ko nahi samajhta, jazaa & sazaa ke maamle uski nazar me mashqooq he & duniya ki muhabbat .. Ye vo cheeze he jis ki wajah se banda namaazo se ghafil he & saath hi saath vo shakhs jiss ko namaaz se zyaada dusri cheeze azeez he !!

NQSJ_AA029_SALSABEEL: Aam ibaadat me bhi dikhaawa kate he !!

NQSJ_AA029_SALSABEEL: Hadees ka mafhoom – jiss ne ibaadat e riyaakari ki uss ne shirk kiya !!

NQSJ_AA029_SALSABEEL: Ye log amlı zindagi me bhi bahutt riyaakar hote he !!! Glamour & pump & show me rehte he .. bahutt saari namaazo ki kharaabi hi dikhaawa hota he !!!

NQSJ_AA029_SALSABEEL: Aap amlı life ko hi dekh lijiye !! Saadi simple zindagi me bhi riaa kaari aajaati he .. simple khaane me riyaakaari, kapro me riyaakari ..!!

NQSJ_AA029_SALSABEEL: Life ka maksad agar riyaakaari to life ke maksad ko le jaati he !!!

NQSJ_AA029_SALSABEEL: Aayah 7

NQ SJ_AA029_SALSABEEL: Ma'oon – Meem ain noon – thori si cheez, zaroorat ki cheez, mamooli cheezein,

NQ SJ_REPLY_FQ: SM

NQ SJ_AA029_SALSABEEL: Jab ye cheeze saamne aati he .. aam life me agar kisi se lena pare to dil chota nahi karna chaahiye ..

NQ SJ_AA029_SALSABEEL: Nabi saw ne farmaaya – Maangi hui cheez waapis karna, Zamaanat dene waale ko pura karna & qarze ki adaaegi laazim he .. (tirmizi – Mafhoom)

NQ SJ_AA029_SALSABEEL: Baaz dafaa ham apno ke saath to bahutt easy hote he .. but DENA LAAZIM HOTA HE !!!

NQ SJ_AA029_SALSABEEL: Rivaayat – Jiss haath ne jo kuch liya ho uss per ussi ka adaa karna waajib he chahe naqad ho ya koi cheez .. (Mafhoom – Abu Dawood)

NQ SJ_AA029_SALSABEEL: Nabi saw ek baar kisi dusri biwi ke ghar pe the, aur koi aur biwi ne Rakaabi me kuch bheja, iss biwi ne haath maara khaadim ke haath se plate girr ke toot gai .. Nabi SAW ne aapne foran uss biwi ki side li & Anas R.A se kaha tumhaari maa ko gherat aa gait hi & phir aap bethe & khud uss plate ke toote hue tukdo ko jamaa kiya .. & aapne ek saalim plate leke uss biwi ki taraf iss biwi ki taraf se bheji jiss ki plate toot gai thi .. (Bukhaari ... mafhoom)

NQ SJ_AA029_SALSABEEL: Jo choti choti cheeze nahi dega wo bari kaha se dega !!!

NQ SJ_AA029_SALSABEEL: Puri Surah ka khulasa Talluk billah & Talluk bin naas he !!

NQ SJ_AA029_SALSABEEL: ~***~ Yateem ka haqq nahi maarna & namaazo me ghaafil nahi rehna !!! ~***~

NQ SJ_AA029_SALSABEEL: ~**~ Allah ke bhi haqq do & logo ke bhi haqq do ..!!! ~**~

~***~ Surah AL Kausar / سورة الكوثر ~***~

NQ SJ_AA029_SALSABEEL: Tarteeb – 108 Surah, 10 Kalimaat, 37 Huruf & Mecci surto me iska Nos 15 he !!!

NQ SJ_AA029_SALSABEEL: Bilkul ibtidaai daur ki Surat he !!

NQ SJ_AA029_SALSABEEL: Iss Surah ka ek aur naam أَنْجَرْ سُورَةً bhi he !!

NQ SJ_AA029_SALSABEEL: Surat ka mazmoon – nabi SAW ko khair-e- Kaseer Ataa ki !!

NQ SJ_AA029_SALSABEEL: Rivaayat ka Mafhoom : - Nabi SAW ke bête paida hote hi kuch dino me wafaat paa jaate they !!

NQ SJ_AA029_SALSABEEL: Aap ke bête ka jab inteqaal hua to dushman ko mazaak udaane ke liye ek aur mauka mill gaya ke nabi saw ki nasal nahi chalegi ..

NQ SJ_AA029_SALSABEEL: Arab log hasab nasab pe badaa fakhar karte they to Nabi SAW ko Nasal bareeda kehne lage ..!!

NQ SJ_AA029_SALSABEEL: Bareeda – katne ko kehte he ..!! Aise haalat me ke jiski nasal aage naa chale ..!!

NQSJ_AA029_SALSABEEL: Allah swt ne Surah Al kausar me naazil kar ke kaha kya badi baat he , ye bêto pe fakhar karte he lekin Allah swt ne aapko Hauz-e-kausar diya !!

NQSJ_AA029_SALSABEEL: Logo ki beto se nasal to duniya me chalegi lekin aap ka naam to Qayaamat tak chalega !!

NQSJ_AA029_SALSABEEL: Surah الکوثر – Ka saa raa se, Aksariyat bhi issi se aata he !!

NQSJ_AA029_SALSABEEL: Rivaayat – Anas R.A – Nabi SAW hamaare darmiyaan tashreef farmaa they itne me aapke upar Ungh si taari ho gai & fir aap ne muskuraate hue sir uthaaya .. (Baaz ne pucha ke aap kyu tabassum farmaa rahe he ?? & Baaz rivaayat me aata he ke aapne khud hi logo se farmaaya ke is swat mere Upar ek Surah naazil hui & fir Bismillah parh ke Ye Surah Parhi !!

NQSJ_AA029_SALSABEEL: Phir aap ne pucha ke jaante ho ke الکوثر kya he ? logo ne kaha Allah & uska Rasool ko zyaada maaloom tha .. to farmaaya ke ek Nahar he jo mere Rasool ne mujhe ataa ki he !! (Mafhoom)

NQSJ_AA029_SALSABEEL: ~*~* Allah swt ke raaste me jab dil tootta hay to Allah swt khush khabriya dete he !!! ~*~*

NQSJ_AA029_SALSABEEL: Ek Or Rivaayat – Meraaj ke Safar me Nabi SAW ko Jannat me ye nahar, Nehr-e-Kausar dikhaai gai thi jo aapko di jaaegi di !!

NQSJ_AA029_SALSABEEL: Ye asal nahar jannat me he lekin iski ek branch Medaan e Mahshar me hogi ..

NQSJ_AA029_SALSABEEL: Aayah 1

NQSJ_AA029_SALSABEEL: Allah swt ne naimat – الکوثر ataa ki , ab aap kya kare ??

NQSJ_AA029_SALSABEEL: Aayah 2

NQSJ_AA029_SALSABEEL: Jitni badi naimat mile utni badi Qurbaani, utna shukar zyaada, utna namaazein aur ..

NQSJ_AA029_SALSABEEL: Aayah 3

NQSJ_AA029_SALSABEEL: Aaj aapko be aulaad hone ka taana dene waale khud hi Nasal bareeda reh jaaege !!

NQSJ_AA029_SALSABEEL: Abu Lahab ke bête uske kuch kaam naa aaye, Abu Taalib ke bête musalmaan ho gaye !! Vo log khud kaam naa aaye deen ke & door rahe Allah swt ne aise logo ko khud ba khud hi duniy ame unki aulaad ki kher se mehroom kar diya !!

NQSJ_AA029_SALSABEEL: ~**~ Detailed Explanation Of Surah ~**~

NQSJ_AA029_SALSABEEL: Aayah 1

NQSJ_AA029_SALSABEEL: Nabi SAW ko jiss kausar ki kher di gai .. vo kya he ??

NQSJ_AA029_SALSABEEL: الکوثر – Kasoora se he .. Aksar tarjume me – Khair-e-Kaseer !!!

NQSJ_AA029_SALSABEEL: Duniya ki cheeze ek khaas waqt tak rehti he .. lekin kher & hamesha rahe to wo kitni behtar hogi !!

NQSJ_AA029_SALSABEEL: RIvaayat – Ek Jannat ki nahar bhi he & uske baare me Allah ke Nabi ko khushkhabri di gai !!

NQSJ_AA029_SALSABEEL: Bukhari ki rivaayat – Hz. Anas R.A se – Rasool SAW ne meraaj ke kisse me bataaya ke me ek naher pe pahuca jiss ke dono kinaare

pe khaul daar motiyo ked ere lage they !! Mene Jibraeel se pucha ye Naher kaisi he t unhone jawaab diya ye الْكَوْنَرْ he jo Allah swt ne aapko ataa farmaai !! (Mafhoom)

NQSJ_AA029_SALSABEEL: Ek Or Rivaayat – Nabi SAW se HZ aaisha ne pucha – Kausar se kya muraad he ?? – Aap ne farmaaya kausar ek naher he jo tumhaare nabi ko mili & iske dono kinaaro pe kholdaar motiyo ke dere he & waha sitaaro ki taadaad jitni aab khore rakhe he !! (Mafhoom)

NQSJ_AA029_SALSABEEL: Nabi SAW ne farmaaya – Qayaamat ke din Allah ke nabi se milna he to kaha ke Kausar pe aana & kaha ke apne deen waalo ko Kausar se bharr bharr ke paani pilaauga .. Jiss ne usse ek baar paani pee liya usko phir kabhi bhi piyas nahi lagegi .. Uska doodh se zyaada sufed & shahed se zyaada meetha paani he !!

NQSJ_AA029_SALSABEEL: Nabi Sae ne farmaaya – Jab log Medaan e mahshar me aayege to intehaai piyaase honge .. Qabro se soo ke uthe itne saal ke baad & waha pe harr banda Al Atsh (Ain Toy Sheen) Pyaas Pukaar raha hogा & Imaan waalo ko Hauz-e-kausar pe bulaa ke paani pilaaya jaaega & fir Qayaamat ka saara din unko piyas nahi lagegi !!!

NQSJE_SZ010_Mawa: Uss din kuch aise badkisamt log bhi honge jo aayege paani peene Nabi SAW ke paas, Nabi SAW unko paani bhi pilaa rahe honge & sahaba ne pucha aap pehchaanege kaise ?? to Nabi SAW ne farmaaya ghode kaa palne waala kya ghodo ko nahi pehchaan saka ??

NQSJE_SZ010_Mawa: Nabi SAW ne kaha me apni ummat ko wudu ke paani se pehchaanuga .. Jaise kuch ko paani peelane lagege ke Farishte unko rok dege ke Allah ke nabi aapko nahi maaloom aapke baad inhone deen me tabdeeli ki thi .. apni marzi se changes kiye they, to Nabi SAW ne kaha ke sunte hi me kahuga ke dhakel do unko jinhone mere baad mere deen ko badal diya !! (Mafhoom)

NQSJE_SZ010_Mawa: ~**~ Thodi si manmaaniyo ki wajah se Qayaamat ke din insaan ko mehroom hona pade to kitni badbakhti ki baat he !!! ~**~

NQSJE_SZ010_Mawa: Allah swt farmaate he ke Naimat itni zyaada mili to Ab .. Next Ayah !!

NQSJE_SZ010_Mawa: **ayah 2**

NQSJE_SZ010_Mawa: **فصلٌ – Salla Yusalli se – Badni Ibaadaat me Namaaz badi Ahem he !!**

NQSJE_SZ010_Mawa: Ye bhi Mecci surah & yaha bhi Namaaz ka zikr aa raha he .. namaaz harr daur me thi .. !!

NQSJE_SZ010_Mawa: **فصلٌ – Badan ki Ibaadat ke liye Namaaz**

NQSJE_SZ010_Mawa: **وَأَنْحِرٌ – Qurbaani .. Camel ko Qurbaan karna ..(Normal janwar ki Qurbaani ko Zubah kehte he .. Camel ke liye special work وَأَنْحِرٌ use hota he)**

NQSJE_SZ010_Mawa: Gardan ka Hissa/Ragg e Gardan ko وَأَنْحِرٌ kehte he !!

NQSJE_SZ010_Mawa: Camel ko jab zibaah kiya jaata he to usko per baandh ke khada kiya jaata he & door se nishaan lagaaya jaata he jisse vo uski gardan

pe lagta he jaha Ragg hoti he & fir waha se khoon ka phawwara chot ta he & fir aakhir me Camel apni jagah pe gir jaata he ..!!

NQSJE_SZ010_Mawa: ﻭَأَنْجَرَ – Aap Qurbaaniya kiya kare !!

NQSJE_SZ010_Mawa: (Surah Al Anaam – 163)

NQSJE_SZ010_Mawa: **Aapke dushman ka ghamm naa kare & unhe Allah swt pe chod de !!**

NQSJE_SZ010_Mawa: **ayah3**

NQSJE_SZ010_Mawa: شَانْعٌ – Shanaun se he .. Sheen noon Hamza .. Aisa Dushman jo Bad khwaar bhi ho & Keena parwar bhi ho .. Jo adaawat, bughz rakhta ho ..

NQSJE_SZ010_Mawa: **Dushmani ka teesra & sakht darja ke koi dil me bhi kisi ke liye Keena/Bughz rakhe !!!**

NQSJE_SZ010_Mawa: **Nabi SAW ka teesra beta Taiyyab uska naam tha .. Jab vo Faut hua to log khush hone lage, Taaliya bajaane lage .. Khushi me kehne lage (Batara Muhammad .. –**

NQSJE_SZ010_Mawa: **Na’oozu Billah Muhammad SAW kid umm Katt gai ..) ye nahi jaante they ke unke liye peeche koi naam lene waala nahi rahega !!**

NQSJE_SZ010_Mawa: **Allah swt kehte he tum unki nazar me Batara ho – but Asal me tum أَلْيَتْ ho .. Superlative degree !! Sabb se bade !!**

NQSJE_SZ010_Mawa: **Jung-e-Badr me hi hasi karne waalo ke naam katt gaye they & Nabi SAW ke naam pe kitni baar durood padha jaata he, kitni baar azaan me se awaaz aati he !!**

NQSJE_SZ010_Mawa: **Kuffar is cheez ke Yaqeen karne pe Majboor ho gaye ke Nabi SAW iss duniya ke famous & successful insaan he !! Sab insaano me sab se famous logo me Nabi SAW ka naam aata he !!**

NQSJE_SZ010_Mawa: ~**~ Duniya ki aulaad & maal naimat bhi he & aazmaish bhi he !! Jo banda in saare takaazo ko manage karte hue Allah ke deen ke kaam me lag jaata he, nabi ke kaam ko apne deen ka mission banaa leta he to fir usko bhi Kher e Kaseer milti he !! ~**~

NQSJE_SZ010_Mawa: ~**~ **Jo Log duniya me Allah ke deen ke saath din raat kaam karte he unko waaqai me Kher-e-Kaseer milti he !! ~**~**

NQSJE_SZ010_Mawa: **Jo Barkat, khusi, naimat he .. Duniya me Jannat ki feeling mehsoos hone lagti he ..**

NQSJE_SZ010_Mawa: **Sahaabi kehte he – HZ. Abu Darza – Kehte he "Mene Nabi SAW se 1 nahi, 2 nahi, 3, nahi, 4 nahi, 5 nahi .. baar baar suna he ke jo Hauz-e-kausar ko jhutlaaye & naa maane to Allah swt usko paani peena naseeb naa karege .. (Abu Dawwod ki RIvaayat ka mafhoom)**

NQSJE_SZ010_Mawa: **Ek baar ansaar ko mukhaatib karte hue aap SAW ne farmaaya – mere baad tumhaara paala khud garz logo se paala padega .. ispe sabr karna yaha tak tum aake mujh se hauz-e- Kausar pe milo .. (Bukhari – mafhoom)**

NQSJE_SZ010_Mawa: **Mecca waalo ne ye talluk nahi toda nabi saw ke saath ke vo unke rishtedaar they !! Muhaajir ne hamesha nabi SAW ke saath nisbat Jodi .. to ansaar hamesha side pe rehjaate they**

NQSJE_SZ010_Mawa: Kai moke aaye ke Ansaar ko peeche kiya gaya .. yaha tak ke Allah ke nabi mecca fateh ke baad jab khade they tab sawaal shuru ho gaye they ke Allah ke nabi waapis madina jaaege ya mecca me rahege

NQSJE_SZ010_Mawa: Ansaar ke dil to uss waqt bhi dar rahe they ke Nabi saw madina aaye they to unko darr tha apni jaan ka, ab vo darr khatam ho gaya to Nabi saw mecca waapis chale jaaege .. Lekin nabi SAW ne kaha ke "Mera Jeena & mera marna bhi Ansaar ke saath" ..

NQSJE_SZ010_Mawa: Ye Allah swt ne kaise saabit kiya ?? Qayamat tak Nabi SAW ki Qabar ansaar ke saath he !!

NQSJE_SZ010_Mawa: Nabi saw ne ek jagah farmaaya – Musnad Ahmed ki rivaayat – Abdullah bin Amr se – Ek moke pe Allah ke nabi ne Amr bin aas ko kaha ke khabardaar raho .. meri & tumhaari mulaaqat ki jagah Hoz he !! (Mafhoom)

NQSJE_SZ010_Mawa: Aap ne farmaaya Israael AS ki jo mojooda bandergaah he jisko Ilaa kehte he .. Aap ne farmaaya Elaa se yamen ke sanaa tak Ya Elaa se eden tak, ya Amman se eden tak Taveel hoga !!! .. (utna bada Hauz hoga ..)

NQSJE_SZ010_Mawa: Iski chorai itni hogi jitna Elaa se Johfaa .. (Bukhari – mafhoom)

NQSJE_SZ010_Mawa: Aap ne farmaaya isme jannat ki Naher kausar se paani laake daala jaaega & isme Jannat se do naaliya laa ke daali jaaegi jo isse paani degi .. (Muslim – Mafhoom)

Nazimah24_SP: Aap ne farmaaya Izraeel ki jo mojooda bandergaah he jisko Ilaa kehte he .. Aap ne farmaaya Elaa se yamen ke sanaa tak Ya Elaa se eden tak, ya Amman se eden tak Taveel hoga !!! .. (utna bada Hauz hoga ..)

NQSJE_SZ010_Mawa: Jannat ki Naher-e-Kausar se ek naher iss hauz ki taraf khol di jaaegi .. (Musnad Ahmed – mafhoom)

NQSJE_SZ010_Mawa: Nabi SAW ne farmaaya iska Paani - Doodh se zyaada, baaz jagah Chaandi & baaz jagah Baraf se zyaada sufed he .. Barf se zyaada thanda & shahed se zyaada meetha hoga, iski the ki matti mushk se zyaada khushboodaar hogi !! Is par itne Kooze/cups honge jitney aasmaan me sitaare honge !!

NQSJE_SZ010_Mawa: Jo iska paani peelega isko kabhi bhi piyas naa lagegi & jo isse mehroom reh gaya vo kabhi bhi seraab naa hoga !!

NQSJE_SZ010_Mawa: Mukhtalif Rivaayate Bukhaari & Muslim me se !!

NQSJE_SZ010_Mawa: ~**~ Dua kare ke ham Sunnato pe rahe & bidaat se bache take kal Qayaamat ke din ham Nabi SAW ke hatho se paani peeye !! ~**~

NQSJE_SZ010_Mawa: Nabi SAW ne farmaaya baaz log uss din mujh se & mujhe un se chudaa liya jaaega ... Me kahuga Parvardigaar ye to mere saathi he to vo kahege .. nahi tum nahi jaante tumhare baad kya niraale kaam inhone kahe they .. & Ibn Maajaa ki rivaayat ke Allah ke nabi ne ye baat Arafaat ke Khutbe me farmaai thi !! – Hajjatul widaa ke mauke pe !!

NQSJE_SZ010_Mawa: Thora kaam kare, vo kaam kare jo zaroori he !! Duniya ke rivaaj & mausam dekh ke kaam karege to mushkil hogi ...!!

NQSJE_SZ010_Mawa: Quran ke end me Allah swt hame ye baate sunaate he ke Quran ke end me Allah swt hamaara safar Quran & Sunnat se doori waala naa kar de !!

NQSJE_SZ010_Mawa: ~**~ Rivaayat – Hz Anas se ye rivaayat he ke Nabi SAW ne farmaaya ke Meraaj ke mauke pe nabi saw ko jannat ki ser karvaai gai & iss mauke pe aap ne ek naher dekhi jis ke kinaaro pe tarshe hue moti & hero ke kubbe bane hue they .. iski teh ki matti mashk-e-Asghar ki he ...!! Aap ne Jibraeel se ya uss farishte se jiss ne aapko ser karvaai to pucha ke ye kya he to kaha ke ye Nehr-e-Kausar he jo Allah swt ne aapko ataa farmaai ..
(Musnad Ahmed/Bukhari/Abu Dawood/ Tirmizi .. – Mafhoom)

NQSJE_SZ010_Mawa: Allah swt hamaari life ka bhi mission wahi banaa de jo mission nabi SAW ka tha ...!!

~*~*~ Surah Al Kaafiroon/الكافرون ~*~*~

NQSJE_SZ010_Mawa: tarteeb k lihaaz sa 109

NQSJE_SZ010_Mawa: 6 Ayah, 1 Ruku, 26 kalimaat, 99 huruf .. Mecci surto me 18 nos ki surah ..

NQSJE_SZ010_Mawa: Surah Al kafiron naam se dekhe to surah Al baqaraah me hidaayat ke aitbaar se 3 giroh .. (i) Momin, (ii) Munaafiq & (iii) Kaafir ..

NQSJE_SZ010_Mawa: Surah Al Mominoon – 18th Juzz me guzri, Surah Al Munaafiqoon – 28th Juzz me & Ab Yaha Surah Al Kafiroon !!

NQSJE_SZ010_Mawa: Tarteeb se dekhe to Kuffar ka darja 3rd level pe aaya .. Isse pata chalta he ke insaan hot eek jaise he but unke ravaiyye & unke aqaaid unko alag kar dete he !!!

NQSJE_SZ010_Mawa: Iss Surah ka Topic “Hujjat tama ho jaaye, jab saari baat bataa di jaaye & Mukhaalif ko saari baat bataa di jaaye & uske baad bhi agar koi naa maane to Allah swt nabiyo ko bhi yahi hukam dete they – Kaafir kaum peg ham bhi naa khaaye .. kyu ki unke gham karne pe insaan khud ka bhi nuksaan karega .. vo naa aaye to koi baat nahi aap kisi aur ko dekh le ...”

NQSJE_SZ010_Mawa: Ye iss baat ki bhi daleel ke Allah swt ko kisi ki zaroorat nahi .. Jo jis cheez ko apna deen banaa lega fir ussi ke peeche chalega ..

NQSJE_SZ010_Mawa: Muslim – jaabir R.A se rivaayat – nabi SAW ko ye surah & Surah ikhlaas tawaaf ke baad ki niffil me ye padhte suna .. 1st rakaat me kaafiroon padhne ka amal saabit he ...!!

NQSJE_SZ010_Mawa: Abu Huraira R.A – Nabi SAW fajar ki sunnato me bhi ye surah padha karte they

NQSJE_SZ010_Mawa: Musnad Ahmed – Ibn Umar – Nabi SAW ne subah ke farz se pehle & maghrib ke farz ke baad 20 se zyaada & 10 se zyaada Surah kafiroon & surah Ikhlaas padhi.....

NQSJE_SZ010_Mawa: Baaz dafaa ek hi hu surah 1 se zyaada time padhi jaa sakti he namaazo me isse yaha ye bhi pataa chalta he !!

NQSJE_SZ010_Mawa: Musnad Ahmed – nabi SAW se kasrat se ye soorto ka padhna milta he !!!

NQSJE_SZ010_Mawa: Rivaayat – ye Surah 1/4th Quran ke baraabar he ... Quran padhna kabhi bhi koi ek surah ke padhne ke baraabar nahi hota & Quran sirf padhne ke liye nahi aaya .. sirf alfaaz ko dekha jaaye to bhi full Quran ke baraabar nahi ho sakta .. Yaha Muraad – AJAR SE HE !!!

NQSJE_SZ010_Mawa: 1/4th kyu kaha gaya ?? – Quran ka jo msg he usme se 1/4th isme baat he .. "Al Hubbu fillah & Wal bughzu fillah ki baat he isme .."

NQSJE_SZ010_Mawa: Jab ki Surah ikhlaas me Tauheed ki baat he isliye usko 1/3rd Quran kaha gaya !!!

NQSJE_SZ010_Mawa: Hamaara amal – jo mazaameen uspe ghor kiya gaya ..

NQSJE_SZ010_Mawa: Baaz rivaayat me iss surah ke saath zilzaal ka bhi naam liya jaata he ..

NQSJE_SZ010_Mawa: Naufal bin maaviya se rivaayat – Nabi saw ne inse farmaaya – Hamaari Rabeeba - biwi ke 1st shohar ki bachi Zainab ki parvarish tum apne yahaa karo .. ye ek martaba nabi saw ke paas aaye, to nabi SAW ne pucha kaho bachi kya kar rahi he to kaha me inhe inki maa ke paas chod aaya, to kaha kyu aaye ho to kaha ke me kuch wazik=fa seekhne aaya hu jo padh ke soo jaaya karu to Aap ne farmaaya ye surah padh ke soo jaya karo issme shirk se bat=raat & bezaari he ..!!

NQSJE_SZ010_Mawa: Tabraani – hablaa bin haarisa ko bhi aap ne yehi farmaaya !!

NQSJE_SZ010_Mawa: Isse pataa chalta he ke raat me soote waqt bhi ye surah padhni chaahiye !!!

NQSJE_SZ010_Mawa: Tabraani ki rivaayat – Nabi SAW bistar par let ke iss surah ki tilaawat karte they !!

NQSJE_SZ010_Mawa: Surah ka zamaana e nuzool – ye mecci surah he !!

NQSJE_SZ010_Mawa: Baaz rivaayat – Nabi saw ne jab mecca me daawat shuru ki & log naa maane to fir ek waqt aaya ke ye bhi koi cheez he .. jab ghar ghar daawat phel rahi he to unko fikar laahak hui

NQSJE_SZ010_Mawa: Abdullah ibn Abbas se rivaayat – Quraish ke logo ne kaha ham aapko itna maa de dete he ke aap mecca ke sab se zyaada rich ban jaaye, unka khayaal tha ke Nabi saw ye sab dolat ke liye karr rahe he !! aap jiss aurat se pasand kare aap shaadi kar le, ham aapke peeche chalne ko taiyyar he .. bus aap hamaari ye baat maan le ke hamaare maaboodo ki buraii karne se baaz rahe ..!!!

NQSJE_SZ010_Mawa: Agar aap ko ye nahi pasand to ham kuch aur pesh karte he jiss me aapki bhi bhalaai he aur hamaari bhi .. Allah ke nabi ne puch ke vo kya he ?? kaha ek saal aap hamaare mabood ki ibaadat kare & ek saal ham aapke maabood ki ibaadat karege .. Nabi SAW ne farmaaya thero me dekhta hu mere Rabb ki taraf se kya hukam aata he .. ek dam khud se manaa nahi kar diya !!

NQSJE_SZ010_Mawa: ~**~ Amal – kabhi bhi koi offer aaye .. kuch bhi koi karne ko kahe ya offer kare to foran kehna chaahiye me ISTEKHAARA karuga !! ~**~

NQSJE_SZ010_Mawa: Iss baat pe fir Wahi naazil hui & Surah kaafiroon & Surah Zumar ki aayah 64 naazil hui ..!! (Ibn jareer, Haatim & tabraani ki rivaayat)

NQSJE_SZ010_Mawa: Yaha tak ye baat ho gai ke kaafiroon ne negotiate kiye k eek hafta, ek mahina ibaada kar le yaha tak ke sirf ek baar hi touch kar le unke booto ko !!

NQSJE_SZ010_Mawa: Unka khayaal tha ke nabi SAW sirf ek baar unke maboodo ko chum le to vo Nabi saw ke mabood ki ibaadat karege !!!

NQSJE_SZ010_Mawa: Ibaadat koi khel nahi he .. ye to dil ka sauda he, bandage he .. Jiss ka dil maan jaata he vo kisi pe ehsaan nahi jatlaata !!!

NQSJE_SZ010_Mawa: Iss surah ka mazmoon log isko miss understand karte he .. ye 1st call nahi tha,, iske peeche ek lambi kahaani thi !!

NQSJE_SZ010_Mawa: Shuru me aap kisi ko daawat de rahe he, fir ek waqt daawat qubool nahi karte .. – Waqt waqt ki baat he ..

NQSJE_SZ010_Mawa: Jab bhi deen ki tableegh ke liye jaaye to check kare – kaise haalat he, kiss tarah se maamla hota he & firr usske mutaabik logo se maamla kare ..

NQSJE_SZ010_Mawa: Kabhi koi aapki majboori hota he & fir kabhi aap kisi ki majboori bann jaate he !!!

NQSJE_SZ010_Mawa: Jo aap ki majboori naa samjhe aap unki majboori kyu samjhege & baaz dafaa aisi co-ordinations se deen ka msg bigad jaata he !!!

NQSJE_SZ010_Mawa: Yaha koi negotiation nahi ho sakta ke kuch iske deen ki baat le lo & kuch uski le lo .. Aaj bhi duniya me yahi propaganda he !!

NQSJE_SZ010_Mawa: Yaha bilkul khol ke do tok baat he !!!

NQSJE_SZ010_Mawa: ayah 1

NQSJE_SZ010_Mawa: Pure Quraan me bhi iss tarah straight khitaab nahi he .. DO tok andaaz – A Kaafiron ..

NQSJE_SZ010_Mawa: Nabi saw ne inko islaam ki daawat dene ki koshish ki lekin jab shiddat badh gai to Allah swt ne kaha nabi aap rehne de ab me baat karta hu !! A Nabi bus aap mera paighaam pahucha de ..!!

NQSJE_SZ010_Mawa: Qul – keh dijiye ...

NQSJE_SZ010_Mawa: Ya Aiyyuhal Kaafiroon – A kaafiro – yahaa gaali ke maano me nahi diyaa gaya !! Yaha Allah swt ne unki be izzati nahi karnaa chaaha .. Allah swt ne unko let down nahi kiya !! Arbi zubaan me kaafir – Unbelievers ke maani me aata he ..

NQSJE_SZ010_Mawa: Yahaa muraah – A vo logo jinhone meri risaalat & meri laai hui taaleem ko manne se inkaar kar diya he !!!

NQSJE_SZ010_Mawa: Tone yaha badi naram he !! nabi saw ko yaha gustaakhi nahi sikhaai jaa rahi ..

NQSJE_SZ010_Mawa: Iss aayah ke naat se – Nabi saw ke daur ke kaafir & aaj ke daur ke muslims kya ye bhi apne daur ke kuffar ke saath ye hi maamla rakhege to iska jawaab ye he .. “ Nabi saw ko uss haalat me ye daawat di hi gai .. lekin mazmoon harr ummati ke liye he .”

NQSJE_SZ010_Mawa: Jaha hujjat, daawat puri ho jaaye to fir straight, do tok baat ki jaaegi !!

NQSJE_SZ010_Mawa: Ek aur baat yaha kaabil-e-Ghor – yaha Qul yaaiyyuhal kafiroon kaha gayaa – mushrikoon nahi kyu ki inn dono me fark he .. Kaafir bilkul nahi manta .. Mushrik jaan ke nahi manta ..

NQSJE_SZ010_Mawa: Yaha harr vo shakhs jo apne aap ko kuch bhi kahe lekin Allah swt ke laaye hue deen ka munkar ho !!

NQSJE_SZ010_Mawa: ayah 2

NQSJE_SZ010_Mawa: A kaafiro jin kit um ibaadat karte ho me unki ibaada nahi kar sakta ...!!

NQSJE_SZ010_Mawa: Laa A'abudu – waahid .. khaas tor pe Nabi SAW ki baat he ke me unki ibaadat nahi kar sakta !!

NQSJE_SZ010_Mawa: Kiski Ibaadat nahi kar sakta – Jinki Ibaadat kaafir karte he ..!!

NQSJE_SZ010_Mawa: Pehle Waahid & fir jamaa – Yaha 2 baate aati he – Sirf Allah ke nabi nahi karege ibaadat ya aaj ummat bhi nahi karegi ??

NQSJE_SZ010_Mawa: Shaan-e-Nuzool – Nabi SAW bethe they & ye saare girooh ban kea aye they .. Uss waqt ko soche to Allah ke nabi waahid they & wo log group me aaye they !!!

NQSJE_SZ010_Mawa: So ek simple Reason ke since nabi SAW akele they – Waahid & vo log group me aaye they Jamma ki baat he !! Vo log jo uss waqt tajaawiz leke aaye they unko bataa diya ke vo nahi karege ..

NQSJE_SZ010_Mawa: 2nd ye ke Allah ke nabi ka bataa dena ke me akela nahi karna – Puri Ummat ke liye Hujjat he !!

NQSJE_SZ010_Mawa: Dono surto me baat ye he ke Ummat ke liye bhi yahi cheez ke jiss tarah se jo baat hogi usko Allah ke nabi kea mal pe parkhege !!!

NQSJE_SZ010_Mawa: Man – Aaaqil – Insaan, jinn, jandaar cheeze .. Maa – Gher Aaqil ..

NQSJE_SZ010_Mawa: Maa ta'abudoon – saare hi maabood isme aayege .. Farishte .. boot sab kuch ..

NQSJE_SZ010_Mawa: Maa – keh kar man bhi muraad he ke baat ko mazeed haqeer karne ki baat .. bejaan ko bhi nahi maanege ...!!

NQSJE_SZ010_Mawa: Jis ke ander shirk aajata he usko bhi ye fark nahi pataa chalta ke jiss kea age me jhuk raha hu .. me aisa maamla keh raha hu kya waaqai me vo ye qaabil he ke nahi !!!

NQSJE_SZ010_Mawa: Ye same baat – Aayha 2 – Surah Al baiyyannah ki Aayah 5 me ek aur rang se dekh chuke ham !! nabi SAW ko iske sivaa aur koi hukam hi nahi diya gaya ke apne deen ko Allah swt ke liye yaksoo ho kar Allah ke liye khaalis kare !!

NQSJE_SZ010_Mawa: Allah ke nabi ne ye sab kuch kiya to ye Allah ke hukam se kiya !!

NQSJE_SZ010_Mawa: Hadees-e- Qudsi – Nabi SAW ne farmaaya – Me sabb se badh kar harr shareek ki shirkat se beniyaaz hu ..!! Jiss shakhs n koi amal aisa kiya ke mere saath kisi aur ko shareek kiya me usse bhi barii hu aur vo pure ka pura amal usske liye jiss ne shirk kiya .. (Musnah=d Ahmed .. Mafhoom)

NQSJE_SZ010_Mawa: Allah swt sabb se bazaar, beniyaaz he .. Allah swt ki zaat inn cheezo ko behtar samajhti he !!

NQSJE_SZ010_Mawa: Yahaa Maa – bamaani Allazee bhi aaya he ... "Vo Jo"

NQSJE_SZ010_Mawa: Arbi zabaan ka rule – kisi shakhs ke liye Mann ka lafz use ho to iske maksood kisi zaat ke mutallik kuch kehna ya puchna muraad hota he !!! Jabb maa ka use ho to isse maksood uski siffat ke baare me sawaal ya izhaar-e-Khayaal hota he !!

NQSJE_SZ010_Mawa: Yahaa Allah ke nabi ke saamne bahutt badaa imtihaan tha .. Jab log iss tarah se khoobsurat tareeke ki peshkash kar de deen ke naam pe lekin daai ko nuksaan ho .. ek taraf mecca ke few log deen ke naam pe & ek taraf vo log jo negotiate kar rahe he .. !!

NQSJE_SZ010_Mawa: ~**~ Baaz dafaa jab ham quantity conscious ho jaate he .. people conscious ho jaate he to paighaam me pollution hota he !!! ~**~

NQSJE_SZ010_Mawa: Jab aap deen ko siyaasat ke rang me dekhne lag jaate he to logo ko ghalti lag jaati he !! kisi ke paas bahutt logo ka aana & kisi ke paas kam logo ka aana isse kaamiyabi ka koi miyaar nahi !!

NQSJE_SZ010_Mawa: Kabhi bhi paighaam ko nahi badlna .. Haalat, tareeqa change ho to no problem !!!

NQSJE_SZ010_Mawa: Momin kabhi bhi kasrat ko nahi dekhta !!

NQSJE_SZ010_Mawa: ayah3

NQSJE_SZ010_Mawa: Allah ke nabi kiss ki ibadat karte they ?? – Allah swt ki ..

NQSJE_SZ010_Mawa: Straight aa sakta tha ke tum Allah ki ibaadat nahi karne waale !! But yaha unhi ke jaise andaaz em ajwaab diya !! Titt for Tatt !!

NQSJE_SZ010_Mawa: Arbi ka be intehaai khubsoorat andaaz – tumhe manna he to maano .. me to nahi karne waala ..

NQSJE_SZ010_Mawa: ayah 4

NQSJE_SZ010_Mawa: Nahi hu me ibaadat karne waala jinki tum ne ibaadat ki !!

NQSJE_SZ010_Mawa: Jab kisi cheez ko bahutt hi zyada high light karna ho .. me naa aaj karne waala hu naa kabhi bhi karuga ..

NQSJE_SZ010_Mawa: Mat socho ke aaj nahi kiya, kal pressure badh gaya to shaayd kar le ye bhi nahi hoga .. aaj bhi nahi, kal bhi nahi, Qayaamat ke din tak nahi karuga !!

NQSJE_SZ010_Mawa: Maa Abadtum – Past ki baat – baap dada jo karr rahe they aaj bhi tum wahi kar rahe ho !!

NQSJE_SZ010_Mawa: Yaha Kahaani badal gai !!

NQSJE_SZ010_Mawa: Do tok andaaz, deen pe koi compromise nahi !! Deen daari & dukaan daari me bahutt fark ..

NQSJE_SZ010_Mawa: Jab deen daari dukaan daari me badal jaaye to paighaam me badlaao aata he , Sachaa deen daar msg pe focus karta he .. Dukaan daar uss cheez pe foucs karta he jisse customers aate he !!

NQSJE_SZ010_Mawa: Dukaan daar logo ki attraction ki cheeze laata he, jab ke deen daar Allah ki hukmo waala deen laata he !!

zaheeralgharib: ameen

NQSJE_SZ010_Mawa: Allah ke nabi ne kaha ke deen me 73 firke ho jaaege .. 1 haqq pe & 72 baatil ho jaaege & vo 1 firqa – kon ?? Ye v giroh jo deen me koi

addition nahi karta ..!! pure deen hota he !! Vo deen jab aata he koi pollution nahi hota uss me .. fir samajh aati he ke sacha deen kaisa he !!

NQSJE_SZ010_Mawa: Do tok hone ki baat he yaha .. lekin Yaad rakhne ki baat – Do Tok – Aqaaidd me he Zubaan se nahi ..

NQSJE_SZ010_Mawa: Baaz log amli taur pe bade do tok hote he & jab mimbar pe baat karte he to itni do tok karte he ke log ajnabiyyat feel kare ..

NQSJE_SZ010_Mawa: ~**~ Amal – Andaaz khoobsurat, call naram baat hogi, likin jaha bhi koi iaisi baat hogai ke deen me changes karne pade to fir aisa nahi hogya .. ~**~

NQSJE_SZ010_Mawa: Imaam Shaafai kehte he Kufar ek hi millat he, iss liye yahood nasraani ka & nasraa yahood ka waaris ho sakta he .. ke isme nasab ya sabbad virse kaa paaya jaaye .. iss liye islaam ke sivaa kufr ki t=jitni raahe he vo sabb baatil me ek hi he !!!

NQSJE_SZ010_Mawa: Jo peeche baat padh chuke ke muslim ka beta, baap bhaai kufr pe chaalaa jaaye to vo vaaris nahi banta !!

NQSJE_SZ010_Mawa: Puri surah pe ghor kare – Isme ek cheez – Apne tasawwur me soche 2 jar he – (i) me saaf paani & (ii) Kichad .. saaf paani ke jug me se ek ghoont paani nikaale & daal de usko kichad ke paani me ..koi farak nahi padega .. keechad saaf paani ko bhi qubool kar lega .. usko koi farak nahi padega !!Isi tarah kichad me se do chaar katreh saaf paani me dale vo Qubool nahi karega !!!

NQSJE_SZ010_Mawa: ~**~ Islaam kufr ka ek katraah bhi bardaasht nahi karta pane ander jab ki kufar bahutt saara islaama pane ander qubool kar leta he ..!!! Haqq baatil ka ek katraah bhi qubool nahi karta & baatil haqq ki bahutt saari baate le leta he !! ~**~

NQSJE_SZ010_Mawa: Aa logo ne ye baat se ghalti khaai ke kaafir ke akhlaqaa ache he, hunar he ,, khoobi he ,, job hi he ,, - Kufr kufr he !! Agar aqaaid me kufr he .. no matter what – chaahe jitna bhi acha ho koi farak nahi padega !!Islaam me aisi kisi cheez ki ijaazat hi nahi he ..!!

NQSJE_SZ010_Mawa: ~**~ Self Check – Kya Quran pura hone ke qareeb aane par mera dil saf hochuka he, kya mere life se kufar, shirk, bidaat ki choti choti ceeze nikal chuki ?? agar nahi nikli to fikar ki baat he ke bahi sacha deen, paigham nahi mila ..!! ~**~

NQSJE_SZ010_Mawa: Hamaari zabaan aqaaeed pe firm karr de lekin hamaari zubaan insaan & muslim hone ke naate dusro ke saath behtareen tareeqe se ho .. jab ham inn cheezo ko apni marzi se sought out karne ki koshish karte to mushkil hoti !!

NQSJE_SZ010_Mawa: Mecci daur ki surah .. shuru me hi ye baat aa sakti thi .. shariyat ki konsi baat kaha ..halaal haraam ki baat .. kiska kitna kaha mukaam he, ab yaha laa ke pataa chalna chaahiye ke kahaa kis ki kitni baat he !!

NQSJE_SZ010_Mawa: ayah 6

NQSJE_SZ010_Mawa: Kya ye lag raha he ke Nabi saw ne yaha permission de di ke tumhe jo karna he tum karo ?? – yaha ye muraad nahi he ...

NQSJE SZ010 Mawa: **yaha Elaan e baraat he ke tum jo kar rahe ho vo ghalat he !!!**
ism insaan ke ander shiddat honi chaahiye ke insaan khud ka muhaasibaah kar sake !!