

سُورَةُ الزَّلْزَلَةِ

NQSJ_REPLAY_FQ: *Also called surah zalzala.99th number surah, 1 ruku 8 ayaat,*

NQSJ_REPLAY_FQ: *kuch kehtay hain makkee kuch madnee, makee andaaz hai kionkay aaakhirat ki baat kehe gaye hai*

NQSJ_REPLAY_FQ: *Surah ka theme: Qayamat ka dhammaka insaan kay acchay buray ko zaahir kerdayga*

NQSJ_REPLAY_FQ: *Surah hajj ka aghaaz say milta julta aghaaz hai.*

NQSJ_REPLAY_FQ: *Ayah 1 to 8*

NQSJ_REPLAY_FQ: *Literal translation: Jab zameen apni poore shiddat say hila di jayge aur wo apnay andar kay saaray bojh nikaal bahar kerayge aur insaan kahay ga kay isay kia horaha hai es roz wo apni pori khabrayn bayan kerde ge apkay perwerdigaar nay usko yeh hukum dia usdin log mutafarrik hoker wapas lotaingay takay unhain inkay aamal dikhain jain jisnain bhe zarra bhar naike ki hogi wo usay daikh lay ga aur jisnay zarra bhar badee ki hogi wo usay bhe daikh lay ga*

NQSJE_KI012_MAWA: **Ayah 1**

NQSJE_KI012_MAWA: إِذَا زُلْزِلَتِ الْأَرْضُ زِلْزَالَهَا

NQSJE_KI012_MAWA: "Jab zameen apni poore shiddat say hala di jayge...."

NQSJE_KI012_MAWA: زَالَهَا = za lam za laam , rubae ha shiddat ha es mein, yani kisi cheez ko jhangorena

NQSJE_KI012_MAWA: Kisi bhi zalzaly ko soochein k kasy zameen hilti ha aur ya tu zalzaly pe zalzala hoga

NQSJE_KI012_MAWA: Agar zara si harkat hojay zameen main tou her cheez hil jate hai

NQSJE_KI012_MAWA: . Sochain us waqt kia hoga jab zameen hilae jayge. Zilzaal ka matlab hai kisee cheez ko jhinjorna kay wo hat jay jaga say.aur yeh wo zalzala nahi keh aik jhatka aya aur khatam hogaya.

NQSJE_KI012_MAWA: Sochain garee main baith ker kuch likhnay ki koshish ki ho.

NQSJE_KI012_MAWA: Haath nahi jurta. Us waqt ka sochain jab zameen poori shiddat say hilai jayge. Example: Jaise baray blender machines chalay zameen kay neechay keh zameen upside down hojay.

NQSJE_KI012_MAWA: **Ayah 2**

NQSJE_KI012_MAWA: وَأَخْرَجَتِ الْأَرْضُ أَثْقَالَهَا

NQSJE_KI012_MAWA: "....aur wo apnay andar kay saaray bojh...."

NQSJE_KI012_MAWA: wa akhrajata . zameen kay liay moannus use hoa hai

NQSJ_REPLAY_FQ: أَثْقَالَهَا = Asqaal siql ki jama. Yani Bhoj. Zameen bojh bahar kerdayge ***

NQSJE_KI012_MAWA: 3 qism kay bojh: 1) khazaanay. Like natural resources. Gases, oil etc. sonay kay dhair lagay honay

NQSJE_KI012_MAWA: Riwaayat hai kay hath kata chor hasrat se dekh ker kahay ga main nain jaldee ki yeh sab tou yahan khula para hoa hai.

NQSJE_KI012_MAWA: Yahi wo cheez thee jis k liye halal aur haram ka faraq mitaya howa thaa

NQSJE_KI012_MAWA: Yani jin be cheezon per aj dunya main fasaad hai, mulk apas main lerrahay hain wo sab bahar ajay ga.

NQSJE_KI012_MAWA: 2:Adam alihissalaam say lay ker qayaamat tak kay foot shuda log , murda log mati mein mati ban chukay thee tu Remains niklain gay unkai Raakh, haddiyan aur Allah jab chahay ga unko jor ker insaan bana dega qabrain phatainge.

NQSJE_KI012_MAWA: 3:Zameen kay wo ajza jinper insaan nay koi accha ya bura kaam kia Gawaahay denay kay liay kay mery upper baith ker ya kaam howa thaa

NQSJE_KI012_MAWA: Aik adaalat ban jayge wo zameen. Mujrim ki tarah khara hoga insaan aur pukaray ga

NQSJE_KI012_MAWA: Ayah 3

NQSJE_KI012_MAWA: وَقَالَ الْإِنْسَانُ مَا لَهَا

NQSJE_KI012_MAWA: "isko kia hoa hai"

NQSJE_KI012_MAWA: yani us waqt insaan ko hosh nahi hoga. Suddenly kuch hoa tou insaan kehta hai kia hoa kesay howa

NQSJE_KI012_MAWA: Uski hasrat aur yaas barhte jayge. Kuch log emaan wale hain laikin tayyare nahi hai

NQSJE_KI012_MAWA: Laikin us shakhs ka sochain keh jisnay mana he nahi tha kabhe aisa hai jesay dunya main kise chez ko na manain aik um wo cheez haqeeqat ban ker ajay uskay samnay.

NQSJE_KI012_MAWA: الْإِنْسَانُ = ism jins k tor per yani her insan kafir bhi hosakta ha aur munkir bhi

NQSJE_KI012_MAWA: Ayah 4

NQSJE_KI012_MAWA: يَوْمَئِذٍ تُحَدِّثُ أَخْبَارَهَا

NQSJE_KI012_MAWA: "Us din zameen apni poore khabrain bayaan kerdayge...."

NQSJE_KI012_MAWA: PBUH nay pocha sahaaba say: kia tumhain pata hai kaun se khabrain hain. Kehnay lagay Allah aur uska rasool khoob jantay hain. Tou fermaya keh e ski khabrein yah an kay zameen gawahe de ge keh is banday nay meri pusht per yeh kaam kia thaa aur yehe hain uski khabrain (Tirmizi)

NQSJE_KI012_MAWA: Ghar kay mukhtalif konon ko observe kerain. car seats, computer seats, couches, zameen jisper hum chalatay ayay hain wo kia khabar dayge

NQSJE_KI012_MAWA: Mazi ka insaan tu es baat ko na manta kay choro ye bekaar baatein han

NQSJE_KI012_MAWA: Aj insaan nay meelon door paighamaat pohanchana seekh liay hain tou Allah kay liay kia mushkil hai aik aik cheez paish kerna ek ek cheez hamari note ho rahe ha aur bar bar yaqeen dilaya jeraha ha

NQSJE_KI012_MAWA: Allah nay kaha k us din ek ek cheez paish hoge

NQSJE_KI012_MAWA: Sirf is baat per ghor kerlain tou shyed kabhe kisee say ziadtee ker kay yeh na kahain keh kahabrdaar kise ko nahi batana

NQSJE_KI012_MAWA: koi kisee say laray kay kion bataye yeh baat kise ko.

NQSJE_KI012_MAWA: Surah Tehreem main perha keh aik biwi nay dosree biwi ko baat batai aur agay na batanay ka kaha

NQSJE_KI012_MAWA: PBUH ko wahee kay zaryay pata chali tou shohar kay mun say sune tou pocha apko kisnay batayi Allah kay paas her cheez ki khabar hai

NQSJE_KI012_MAWA: Is baat per yaqeen kerlain tou insaan tanhai main bhe naik ho aisay he jaisay dosray kay samnay hota hai

NQSJE_KI012_MAWA: Phir banday ka baatin uskay zaahir say ziada khoobsoorat hota hai.

NQSJE_KI012_MAWA: Yeh sab kesay hoga

NQSJE_KI012_MAWA: Ayah 5,6

NQSJE_KI012_MAWA: أَنْ رَبِّكَ أَوْحَىٰ لَهَا

NQSJE_KI012_MAWA: "...ap kay perwerdigaar nay usko yeh hukum dia .."

NQSJE_KI012_MAWA: يَوْمَئِذٍ يَصْدُرُ النَّاسُ أَشْتَاتًا لِّيُرَوْا أَعْمَالَهُمْ

NQSJE_KI012_MAWA: "...usdin log mutafarrik hoker wapas lotaingay..."

NQSJE_KI012_MAWA: "...usdin log mutafarrik hoker wapas lotaingay..."

NQSJE_KI012_MAWA: Yeh khabarain sunker kia halaat hongay?

NQSJE_KI012_MAWA: يَصْدُرُ = lafz sadara say hai. bikharjaana. yerjao kay

NQSJE_KI012_MAWA: meainon main hai yani lotaingay. warada ki zid hai

NQSJE_KI012_MAWA: Qabron say nikal ker apnay hisaab ki taraf aur hisaab kay baad jannat ya dozakh ki taraf bhaag rahay hongay

NQSJE_KI012_MAWA: Aik bheer lagi hogi

NQSJ_REPLAY_FQ: أَشْتَاتًا = shatta say hai bohat muharrik. khaufzada muskhtalif shaklon main hongay. kuch khush hongay

NQSJE_KI012_MAWA: yeh sab kion horaha hai? "

NQSJE_KI012_MAWA: لِّيُرَوْا أَعْمَالَهُمْ

NQSJE_KI012_MAWA:takay unhain inkay aamal dikhain jain ..."

NQSJE_KI012_MAWA: Dunya main apnay aamal hum khud nahi dekhna chahtay. aulaad kay thru nazar atay hain aaina ki tarah

NQSJE_KI012_MAWA: ۞ Aaj jo hamare naslon ka haal hai yeh humaari kootahiyaan hainya hamari mehnatyn han

NQSJE_KI012_MAWA: Ayah 7,8

NQSJE_KI012_MAWA: فَمَنْ يَعْمَلْ مِثْقَالَ ذَرَّةٍ خَيْرًا يَرَهُ

NQSJE_KI012_MAWA: وَمَنْ يَعْمَلْ مِثْقَالَ ذَرَّةٍ شَرًّا يَرَهُ

NQSJE_KI012_MAWA: "...jisnain bhe zarra bhar naike ki hogi wo usay daikh lay ga aur jisnay zarra bhar badee ki hogi wo usay bhe daikh lay ga"

NQSJE_KI012_MAWA: zarra chiyoontion ko kehtay hain

NQSJE_KI012_MAWA: baaz log kehtay hain insaan agar zameen per haath maray tou jo zarray lagtay hain haath per wo hai lafz zarra

NQSJE_KI012_MAWA: ya jesay fiza kay zarrat jo sooraj ki roshni main nazar atay hain

NQSJE_KI012_MAWA: zaryat lafz bhe isee say hai. aik ghar mian paida hoker bhikhar jatay hain. Log chiyoontion ki tarah bikhray hongay

NQSJE_KI012_MAWA: Jisnay chotay say chotay zarray jitni naike ki hogi wo usay dekh layga

NQSJE_KI012_MAWA: Hazrat Ayesha kehti hain is aayat kay naazil honay per khushi ki intiha nahi rahe keh choti naike bhe dekh layga insaan wo amal jo kisee nay na dekha ho Allah magnify ker kay dikhay ga

NQSJE_KI012_MAWA: Laikin phir jonhee dosre ayat sunee tou saari khushi kahtam hogai keh chotay chotay gunahon per pakar hai.

NQSJE_KI012_MAWA: Surat ka paighaimaat:

NQSJE_KI012_MAWA: 1:Aaj fikar kerlo ye zameen k tokde bhi tumary khalaf gawahi de ge agar aaj duniya mein acha kerlo ge yu wahan bhi acha rahe ga

NQSJE_KI012_MAWA: 2:Riya kaari ka ilaaj hai keh naikian na dikhao kal magnify hoker dakhaingay sab , job he naike kerlo Allah dikhye ga

NQSJE_KI012_MAWA: 3: chotay gunahon ko haqeer na jano

NQSJE_KI012_MAWA: Allah se dua ha kay hamary ghar kay tukde, zameen per लग्नय waly qadam kal achi gawahian de bori na de Allahumma aameen

~**~ Surah Al Aadiyaat / سورة العاديات ~**~

NQSJE_KI012_MAWA: Tarteeb 100 number ki surah

NQSJE_KI012_MAWA: Makkee surah, 1 ruku ,11 ayaat, 40 kalimaat hain, 170 huroof. Makkee surahs main iska number 14 hai yani ibtidaae daur ki surah hai.

NQSJE_KI012_MAWA: Al Aadiyaat – Aadiyatun ki jamaa

NQSJE_KI012_MAWA: Jin cheezon ki taraf insaan ki tawwajah nahi jaate Allah nay unki taraf ihaara kerkey insaan ko sochnay ka mauqa dia

NQSJE_KI012_MAWA: Aayah 1 to 5

NQSJE_KI012_MAWA: Aisay jaanwar ki adaon ki qasm main hain jo Allah kay rastay main nikalta hai.

NQSJE_KI012_MAWA: Mujaahideen jin sawaariyon per baith ker Allah kay rastay main nikaltay hain unki qasam khaye gai hai.

NQSJE_KI012_MAWA: Aayah 1

NQSJE_KI012_MAWA: **وَالْعَدِيَّتِ** Aadiyah ki jama hai Aadee ka muannus hai. Yahan muraad wo jamaat hai jo qatal aur kitaar? kay liay tayyar ho. Arabic main kehtay hain? yani logon nay daur main muqaabla kia. Aur? kehtay hain keh ghoray nay daur lagai. **وَالْعَدِيَّتِ** yani jang per janay walay ghoray jo muqaablay ki daur main hissa letay hon.

NQSJE_KI012_MAWA: Yahan sirf ghoray nahi hain balkay her wo cheez jo Allah kay rastay main sir pat dorti hai. Aur her wo

NQSJE_KI012_MAWA: cheez jo Allah kay deen kay phailanay main madad de.

NQSJE_KI012_MAWA: Yahan lafz **صَبْحًا** aya. Yeh wo awaaz hai jo sir pat dornay say ghoron kay mun say nikalti hai. Yani haanpna.

NQSJE_KI012_MAWA: **Aayah 2**

NQSJE_KI012_MAWA: **فَالْمُورِيَّتِ** mooriyatun ki jama hai.?? Kay pattharon per zarb laganay se jo chingariyan nikalti hain un ki taraf ishaara hai. Amooman raat ko daikhe ja sakti hain.

NQSJE_KI012_MAWA: Tou yahan Allah nay kaha keh jab meray rastay main nikalnay wale mujaahid apnay ghoron ko sir pat doratay hain aur un kay mun say jo awaaz nikalti hai haanpnay ki waja se aur un kay qadam jab zameen

NQSJE_KI012_MAWA: per atay hain aur un say chingaariyan nikalti hain un sab ki qasam.

NQSJE_KI012_MAWA: Sochain us mujahid ki kia shaan hogi jo ghode pe beth ke Allah ke raaste me jaata he !!!

NQSJE_KI012_MAWA: Dunya main insaan ko bhejnay ka maqsab tha Allah kay kalmay ko buland kerna. Is main jo insaan koshish kerta hai Allah unhay apnay paas qarz rakhta hai. Us daur (makkee daur ka aghaaz) main log ghoron per safar kertay. Oont ki chaal main alag shaan hai. Ghoray ki shaan aur zyaada hai.

NQSJE_KI012_MAWA: Allah yahan insaan ko dikhata hai keh yeh ghoray teray kitnay farmabardaar ho chukay hain tou kia insaan tou bhe apnay rab kay ahkaam per ise tarh bhaagta hai? Kahin nafa nuqsan ya taweelat main tou nahi perjata?

NQSJE_KI012_MAWA: Ghaur kero keh tumharay ghoray jab Allah kay rastay main chalain aur Allah uski qasmay khay tou apni shaan ka andaaza kero.

NQSJE_KI012_MAWA: **Aayah 3**

NQSJE_KI012_MAWA: Arab logon ki aadat the keh jab larai ka saamna hota tou raat ko safar kertay takay dushman ko hamlay ki khabar na ho. (Aur raat ko khoon maarna wo apni shaan kay khilaaf samajhtay) lihaaza subah uth ker hamla kertay istarah unhain her cheez clear dikhti aur dushman ko bhe sambhalnay ka mauqa na milta. Aur raat ko hamla kernay ki badnaami say bhe bach jatay.

NQSJE_KI012_MAWA: Yahan Allah nay isee taraf ishaara kia keh subah chaapa marnay walay. Mugheeraat mugheeratun ki jama hai. Yani achaanak ghairon ki terha aker chaapa maarna ...

NQSJE_KI012_MAWA: Aayah 4

NQSJE_KI012_MAWA: Yahan lafz نَفَعًا Aya jiska matlab hai gard e rah. Yani wo zarraat jo zameen per baith jatay hain Yahan ghoron ki shaan bayaan ki keh itnay taiz raftaar hotay hiain keh raat ko zameen thandi aur shabnam bhe maujood phir bhe ghubaar uraatay hain. Yani bohat chaaqo chauband qism kay ghoray hain.

NQSJE_KI012_MAWA: Aayah 5

NQSJE_KI012_MAWA: Yahan حَمَمًا kay matlab per mukhtalif rai hain. Baaz ulma kehtay hain keh حَمَمًا say muraad (i) wo qabeelay hain jinper loot maar ya badlay ki gharz say hamla kertay. Yeh qasmain kha ker Allah kehtay hain

NQSJE_KI012_MAWA: .. ".....Insaan maal ki mohabbat main bara shadeed hai..."

NQSJE_KI012_MAWA: Arab log maal haasil kernay kay liay hamlay kertay. Tou isliay kuch ulma kehtay hain keh yeh wo loot maar walay ghoray hain.

NQSJE_KI012_MAWA: (ii) Doosree rai yeh kay yeh mujaahideen kay ghoray hain keh jasper sawaar hoker wo dushman kay lashkar main ghunstay hain. Is lihaaz say yahan Jam'aa say muraad duhmanon ka lashkar hai.

NQSJE_KI012_MAWA: PBUH ki aadat the keh manzil per pohanch ker subah ka intizaar kertay. Agar wahan say azaan ki awaaz ati tou hamla na kertay aur agar aati tou hamla kertay (Sahi Muslim)

NQSJE_KI012_MAWA: yani issay pata chala kay baykhyali main bhe kabhe muslim mulk per hamla na kerna chahtay.

NQSJE_KI012_MAWA: Hazrat Abu huraira say riwaayat hai keh PBUH nay fermaya keh ghoron ka haal 3 tarah se hai:

NQSJE_KI012_MAWA: (i). Baais e maafe: na gunah sa sawaab. Agar zoroorat poore kernay ko paala hai aur zulm nahi kia.

NQSJE_KI012_MAWA: (ii). Baais e sawaab: jo jihaad ki niyat say baandhay aur charahga main uski rassi khule chor day. Ab jahan say bhe jaanwar charay ga wahan tak uskay liay naikian likhe jayainge. Agar rassi tura ker aik do qadam agay nikal gaya tou bhe jahan jahan jayga wo jaga sawaab ka baais banay ge. Neher per jaker pani pee lain khuwa malik ka irada na ho pani pilanay ka tou bhe naikian hain maalik kay liay

NQSJE_KI012_MAWA: (iii). Baais e Azaab: jo fakhr kay liay ho ..

NQSJE_KI012_MAWA: Petrol kharch kerain Allah kay rastay main wo bhe tola jayga aakhirat main . Inhee teen types ko ajkal ki sawaariyon say compare kerain. 3 tarah ki gaariyan hoti hain. Aik jo Allah kay liay istamaal ho aik jo ghar ki zoroorton kay liay aur aik jo fakhr kay liay ho ..

NQSJE_KI012_MAWA: PBUH say logon nay pochay keh agar koi ghada paalay tou kia halaat hongay? Tou apnay fermaya uska bhe yehe hukum hai. Aur bataya

keh unper koi khaas hukum naazil nahi kia. Laikin yeh akaile jamay ayat jo ghadon ko bhe shaamil hai??

NQSJE_KI012_MAWA: PBUH say logon nay pocha keh agar koi ghada paalay tou kia halaat hongay? Tou apnay fermaya uska bhe yehe hukum hai. Aur bataya keh unper koi khaas hukum naazil nahi kia. Laikin yeh akaile jamay ayat jo ghadon ko bhe shaamil hai??

NQSJE_KI012_MAWA: Apnay ird gird dekhain cheezon ko. Keh jab unhain dunya kay liay istamaal kertay thay tou dard e sir then. Aj Allah kay liay istamaal kerain tou baais e ajar ban gaye hain. Jaise humaray laptops/ computers/ mics/ telephone wires etc. TV ki example lain.

NQSJE_KI012_MAWA: Burai ka symbol hai aj. Laikin ab shaoor ki waja say media acchay program bhe deta hai aur gahir muslims kay propaganday ka muqaabla kia jasakta hai yani islam kisee bhe zaryay ko napasand nahi kerta.

NQSJE_KI012_MAWA: Jihaad ka tazkara aya tou sath he agaya ...

NQSJE_KI012_MAWA: Aayah 6

NQSJE_KI012_MAWA: Insaan ki 3 aadaat: insaan ki nashukri.

NQSJE_KI012_MAWA: لَكْنُودٌ aik aisay nashukray jo kehtay hain jo Allah ki naymton ka zikr na keray laikin museebton ko her waqt highlight keray. Aik complaining personality. Ahsaan ko haq samajh ker lia aur takleef ayi tou qismet say gila kernay baith gay. Aam zabaan main namak haram. Baaz terjamon main namak haram likha hai yeh lafz.

NQSJE_KI012_MAWA: Aayah 7

NQSJE_KI012_MAWA: Iska ghora itni baat manta hai aisya khatron main bhe jahan jaan ka khatra ho. Phir bhe dekha gaya kay apnay maalik ki jaan bachanay kay liay baaz auqaat jaan khatray main dalta hai.

NQSJE_KI012_MAWA: Aur aik taraf insaan itne naymton main reh ker kia rawayyay ikhtiyar kerta hai.

NQSJE_KI012_MAWA: Aayah 8

NQSJE_KI012_MAWA: Asal yehe baat hai jo insaan say sahee tarah kaam nahi kerwati. Her waqt maal ki fikr. Hum aaj pochain kay humain kitni mohabbat hai maal se. kia humara life ka maqsad maal ikhatta kerna tou nahi hai?

NQSJE_KI012_MAWA: Ghaur kerain tou humre kitni namaazain jati hain maal ki waja say. Schools, colleges, university main

NQSJE_KI012_MAWA: agar namaaz qaza hoe tou wajah maal hai. Keh maal kay liay he perhaee kertay hain majority. Dosree example shopping. Aksar namaaz qaza honay ka baais.

NQSJE_KI012_MAWA: Wajah: maal. Observe kerain apni aik din ki namazain kion choteen. Fajr bhe gai tou isliay keh raat dair tak maal ki waja say jaagtay rahay thay. Isha isliay gai keh poora din maal ki fikr say thak gay thay.

NQSJE_KI012_MAWA: Insaan ko baray baray sabaq apni life se mil saktay hain laikin shaitaan kabhe insaan ko apnay haal ki fikr nai kernay deta. Isee liay Ramadan main note kerain log khoob ibaadaat kertay hain. Ramadan kay baad shawwaal main sab thanda.

NQSJE_KI012_MAWA: Sab apni koshishon ka rukh dekhain. Ghaur kerain. Kahan kahan ghalti ker jatay hain. Kia mausmee

NQSJE_KI012_MAWA: naikian kerrahay hain? Manheenay badla tou attitude change?

NQSJE_KI012_MAWA: Aayah 9

NQSJE_KI012_MAWA: Kia isay wo qabar yaad nahi ati jismain isko daala jayga . Jub niklay ga tou samajh aygee keh kia haasil kia.

NQSJE_KI012_MAWA: Aayah 10

NQSJE_KI012_MAWA: Qayaamat kay din lagta hai insaan sheeshay ka bana hoga. Her cheez nazar aygi. Kismain kia hai. Dilon main kia hai. Keena bughz hasad raqaabatain. Dunya main kitna accha bantay hain. Usdin ka sochain jab sab ko apna asal pata chal jayga

NQSJE_KI012_MAWA: Aayah 11

NQSJE_KI012_MAWA: Yani Allah bohat bakhabar hai. Aj dunya main bhe bakhabar hai laikin aj log jhoot ki base per izzat paletay hain. Kal aisa nahi hoga.

NQSJE_KI012_MAWA: Surat ka paighaam: Allah kay rastay main jahan tak jasaktay ho jao. Waqt ki qadar kero yeh waqt wapas nahi ayga.

NQSJE_KI012_MAWA: Wo log jo quran perh chukay hotay hain aura b akhree surahs main soch rahay hotay hain keh ab rest kerain tou aise ayatain latay hain Allah kaya ram tou bus aik din hai. Jab qabron main letaingay

NQSJE_KI012_MAWA: ~*~ Surah Ka Khulaasa ~*~

NQSJE_KI012_MAWA: إِنَّ الْإِنْسَانَ لِرَبِّهِ لَكَنُودٌ - insaan bohat nafarman hai/ nashukra hai. nafermaane main agay bhaagta hai Fermabardaare main peechay keh commitments say

NQSJE_KI012_MAWA: dar hai. insaan ka jism elastic jesa hai. jitna khenchain khulta jayga. Waqt/ salaahiyat: jitna istamaal kero utna stretch hotay hain.

NQSJE_KI012_MAWA: Jitna kam istamaal kerogay utni quwwatain sukar jati hain. Bacchay kay stomach ki tarah. Bachpan main chota. Baray hoker bera. Sochain humain apnay aap ko zaya nahi kerna.

NQSJE_KI012_MAWA: Bus aik soch ko pakar lain: mujhay apni salahiyaton ko fully stretch kerna hai. Ap khud hairaan hojnaingay yeh waqai Allah mujh say kerwa raha hai

NQSJE_KI012_MAWA: Wo sochain jab aap qabar main hongay. Us waqt koi thakan nahi hogi. Result ko samnay rakh ker kaam kerain. Khabeer ki sift paish ki Allah nay keh jis zaat ki nazar tumharay dil per hai kia tum ussay chup saktay ho.

NQSJE_KI012_MAWA: Dua kerain " Ya Allay maal ki mohabbat nikaal day meray dil say."