

NQSJ_REPLY_FQ: **** Now Tafseer Surah Al Hashr ayah 1 and Onwards
In Shaa Allah ****

NQSJ_REPLY_FQ: *Tarteeb 59 , ek nam Hashr and dosra surah bani nazeer bhi ha*

NQSJ_REPLY_FQ: *3 ruku , 24 ayaat, 445 kalimaat ,1913 haroof han*

NQSJ_REPLY_FQ: *Madni door k aghaz ki surah ha*

NQSJ_REPLY_FQ: *Ibne abbas / ye banu nazeer k bary may nazil howee,*

NQSJ_REPLY_FQ: *Mujadila may munafiqoon ki yahoood k saath dosti ki muzamat thee*

NQSJ_REPLY_FQ: *Es surah may yahoood ki duniya may jila watni and akhrit k azaab ka qissa ha*

NQSJ_REPLY_FQ: *Ye lafzoon k etbaar say mushkil ha*

NQSJ_REPLY_FQ: *Nazool / nabi jab madina aayee tu 2 qabeelay ous and khazraj theey, 2nd giroh yahoood ka thaa,un ka asal watan Palestine thaa , ya hijaz kasay aayee ?*

NQSJ_REPLY_FQ: *3 wajoohat han , 1 : Emalqaa qoom ka shaks yathrab nam thaa usi k nam per madina ko yathrab kaha gayaa , 1st one thaa es ka kaam fitna fasad kerna*

NQSJ_REPLY_FQ: *Huzaifa nay jab yusha bin noon ko bheja k deekh ker aao emalqa qoom kasi ha,*

NQSJ_REPLY_FQ: *Tu jab ye aayaa es k peechay pher log bhi aayee*

NQSJ_REPLY_FQ: *2 : bukht nasar nay jab Jerusalem per hamla kia boht say qatal keey gaye and boht qaidi pher boht say move ho ker edher aagaye*

NQSJ_REPLY_FQ: *3: roomion nay sham and Palestine per hamla kia and yahoood abadi ko wayraan ker dia, en k mardoon koqatal kia and aurtoon say nikkah kai, esi bhagdar may 3 qabeelay BANU nazeer, banu quraza, and bani bhadal wahan say yathrab abad howee*

NQSJ_REPLY_FQ: *Enho nay deekha k ous and khazaraj nam k do bazurgh theey enho nay jore tore kia, and ek waqat aayaa k pori economy per en ka qabza hogayaa*

NQSJ_REPLY_FQ: *Jab nabi aaye tu kia howa, bani khazraj elm may boht ziada thaa en ko pata thaa k akhri nabi edher he aaye ga*

NQSJ_REPLY_FQ: *Haroon AS ki ulaad may say and turat k alim theey, enho nay maloomat parhee tu es umeed per k junhi wo nabi aaye ga ham us k saath mil jaye gay*

NQSJ_REPLY_FQ: *Nabi jab bani Israeel ki bajaye bani Ismaeel say aaye tu hasad ki waja say ya iman lanay say ruk gayee*

NQSJ_REPLY_FQ: *Pher badr may muslim ki fatah deekh ker en ka yaqeen or barh gayaa*

NQSJ_REPLY_FQ: *Fatah ko deekh ker kisi ka sacha and jhoota murad lay lana darost nahi*

NQSJ_REPLY_FQ: *Yaqeen and badgumani may rahaay , badr k baad umeed thee k ya musalman ho jayegay lakin gazwah uhad may 70 shaheed howeey tu en ka yaqeen pher mutzalzal hogaya pher enho nay mushrikeen k saath saz baz kee*

NQSJ_REPLY_FQ: *Munafiq hameesha faidon ka hares hota ha, khair k dino ka saathi*

NQSJ_REPLY_FQ: *Nabi ko boht tang kia , Kuch halat k waja say Nabi muaiday ker chukay*

NQSJ_REPLY_FQ: *Yahood ek chalange theey k kia Nabi en ko zabardasti muslim honay ka hukam day gay, yap her en ko en k deen per rahtay howee en k saath mumla hogा*

NQSJ_REPLY_FQ: *Aap nay en ko pori mazhabi azadi dee or kaha k kuch cheezon may muslims ka saath deena hogा*

NQSJ_REPLY_FQ: *Ya MEESTHQE MADINA kahlata ha ,eski kuch cheezayn*

NQSJ_REPLY_FQ: *1: Yahoodi amd muslims apny apny kharch k zimaydar, jab tak wo mil ker jang karay ,bani ouff k yahoodi muslims k saath ek giroh han*

NQSJ_REPLY_FQ: *2: Yahood ka deen un k liyee muslims ka deen un k liyee, siwa us k jo zulm kerta and gunnah kerta pas wo apny aap and apny ghar walon ko barbad kerta*

NQSJ_REPLY_FQ: *3: yahood per apny masarif ki zima dari and muslims per apny ki*

NQSJ_REPLY_FQ: *4: es muaiday may jo jis k saath jung karay ya us k khilaaf ek dosray ki madad karaen gay*

NQSJ_REPLY_FQ: *5: en k darmayaan ek dosray k layee khaloose and khair khawahi ki zimadari ha*

NQSJ_REPLY_FQ: *KHULASA: Nabi nay en k saath muslims k khalaaf jang na ker nay ka muaida ker lia*

NQSJ_REPLY_FQ: *Koi hamla kary ye muslims ka saath daygay and wahn rahnay ka jizia de ge*

NQSJ_REPLY_FQ: *Jab banday k dil may khot tu wo bar bar girta ha, yahood ka Nabi k saath muamla esi tarha ka thaa*

NQSJ_REPLY_FQ: *Badr ki fatah k baad rah o rasm barha lee, uhad k baad dilon may shak aagayaa k sach nabi hota tu shikst kion hoti*

NQSJ_REPLY_FQ: *Surah Hashr Allah k ghalbay ka ezhaar ha ji dilon, gharoon ,dostion and pori kainaat per qaim howa*

NQSJ_REPLY_FQ: *Allah nay dushmanon k dilon may musalmanon ka ruab daal dia*

NQSJ_REPLY_FQ: *Haq k dushman apny he gharon ko tabh o barbad ker nay lagay*

NQSJ_REPLY_FQ: *Allah k samnay paash honay and kuda faramooshi ki baatay han es may*

NQSJ_REPLY_FQ: *End ki ayaat may Allah ki sifaat ka zikr ha, sab sifaat per ghore tu Allah ghalib ha*

NQSJ_REPLY_FQ: *1st ruku k Allah say dar ker rahna seekh sakayn, Allah and Rasool say muqablay ka anjaam jan sakayn,*

NQSJ_REPLY_FQ: *Rasool ki itibah , Allah k fazal and raza ko talab kerna ,Rasool ki madad kerna,muhajreen ki muhabat ki ahmiat and bukhl ki haqeqat*

NQSJ_REPLY_FQ: *Essar kerna and ahle eman say bughz rakhnay k asbab*

NQSJ_REPLY_FQ: *9 baray maqasid in 10 ayaat may*

NQSJ_REPLY_FQ: *Ayah : 1*

NQSJ_REPLY_FQ: *Sabaha say aghaz ha , Allah ki paaki k bayaan ha*

NQSJ_REPLY_FQ: *Kuch cheezay zuban e haal say and kuch zuban e qaal say*

NQSJ_REPLY_FQ: *Sabaha lillahi kah ker ya bata dia ya Allah hi ki tareef ha jo wo doshmano k samny muslims ko fatah dayta ha*

NQSJ_REPLY_FQ: *Daleel k jab log tasbeehat ka haq ada krtay tu madad aati ha*

NQSJ_REPLY_FQ: *End per 2 sifaat k saath shaoore dilaya, ghalbay ka , Al hakeem = her kaam hikmat say kerta ha*

NQSJ_REPLY_FQ: *Jab muslim Allah say darta tu madad aati ha*

NQSJ_REPLY_FQ: *Jab Allah per nazar tu zameeni makhluq k saath asman se bhi madad aati ha*

NQSJ_REPLY_FQ: *Ayah : 2*

NQSJ_REPLY_FQ: *مَانِعٌ مَا نِعْمَةٌ Maaniatum==roknay wala*

NQSJ_REPLY_FQ: *حَسُونٌ هَاسُونٌ Hasoon==hisan ki jamma*

NQSJ_REPLY_FQ: *Mazboot emaraat bana ker rahtay openly nahi, basement may k koi pakar ho tu ham bach jaye*

NQSJ_REPLY_FQ: *1:Allah ki pakar assay aye k guman bhi na thaa*

NQSJ_REPLY_FQ: *2: en k dilon per ruob daal dia*

NQSJ_REPLY_FQ: *وَقَنْدَقٌ dalnay k meaning may*

NQSJ_REPLY_FQ: *waja kia bani ?*

NQSJ_REPLY_FQ: *Waaqia== muaida kia k yahood muslim k saath deny per mukalif , badar tak muslims say marub rahe*

NQSJ_REPLY_FQ: *Uhad may muslims ki dhaak kam hoye,Kaab bin Asaraf 40 log lay ker makka gaya and mushrik k saath gath jore kia , saath abu sufyan mail gaya 40 log lay kern ad Kaaba k gilaf pakr ker wada kia k ek dosry k saath day gay and muslims k khilaaf jang kary gey*

NQSJ_REPLY_FQ: *Kaab bin ashraf wapis aaya Allah nay wahi k zariye nabi ko bata dia k muaida tor dia ha ya ghadari thee*

NQSJ_REPLY_FQ: *Nabi nay kaab bin ashraf k qatal ka hukam dia , Muhammad bin muslima nay es ko qatal kerdia*

NQSJ_REPLY_FQ: *Din b din khabry k banu nazeer ehd shkni ker rahye han*

NQSJ_REPLY_FQ: *Nabi ko Allah wahi say bata dayte*

NQSJ_REPLY_FQ: *Nabi khud gaye en k pass enho nay nabi ko deewar k neechy bathaya k upper say en per pather gira day ,Allah nay wahi k zariye bata dia nabi ko*

NQSJ_REPLY_FQ: *Pather girnay wala amer bin jahaash thaa,ya mansooba nakaam howa*

NQSJ_REPLY_FQ: *Pher nabi nay ultimatum dia k ya baaz aajao yay a jaga chore k chaly jao, aap jang nahi want kerty they*

NQSJ_REPLY_FQ: *Another waqia bahr e mauna ka munafiqueen and kufar nay islam ki tableeg k liye kuch muslmano ko talab kia , nabi nay 70 ko bhyja ya asal may qatak ki sazish thee enho nay 69 ko qatal kerdia sirf 1 jaan bacha saky amer bin umaiya zamri*

NQSJ_REPLY_FQ: *Another sharmnak waqia ek muslim aurat sunaar k pass lain dain k liye bathe enho nay us ka tahband ko band dia jab wo uthe tahband khul gaya ya deekh ker muslims ko aar aaye pher baat cheet howe*

NQSJ_REPLY_FQ: *1: ehad shikni kee/2 : ghadari kee / 3: Nabi k qatal ki koshish kee / 4: muslim aurat ki ezat per haath dala*

NQSJ_REPLY_FQ: *Allah nay nabi ko kaha k en k qilon per hamla karo*

NQSJ_REPLY_FQ: *En ko ya b kaha kchaly jao hithyaar dal do jitna maal lay jasakty ho lay jao jo peechnay rah gaya wo tumara nahi, enho nay etna maal jama kia k unthoon ki tangay kanpnay lagee and jaty jaty gharoon k darwazay tore gaye*

NQSJ_REPLY_FQ: *الحشَرُ Hasher== muntashir afraad ko jama kerna*

NQSJ_REPLY_FQ: *أَوْلُ الْحَشَرِ Awalil hasher ==pahli raae k mutabiq / banu nazeer ka madina say pahla ikhraaj, ye 1st tu 2nd Hz umer k door may howa k en ko Jazeera tul arab say nikal dia gayaand 3rd hogta qiamt k din sab k saath*

NQSJ_REPLY_FQ: *Dosri raae k mutabiq es say muraad musalmano ki foojon ka ijima ha lakin larae ki nobat he nahi aae*

NQSJ_REPLY_FQ: *Allah nay musalmano k dilon ko tasali dee k dushman bara nahi ha Allah sab say bara ha*

NQSJ_REPLY_FQ: *Aaj musalman musalman ban ker jeeye tu Allah ki ramat say namumkin mumkin hojaee ga*

NQSJ_SP033_Salsabeel: *Aayah 3*

NQSJ_SP033_Salsabeel: *الْجَلَاءُ - jilaa watni*

NQSJ_SP033_Salsabeel: *Shakur k enho nay es shart ko qabool kia warna tu en ka kuch b na bachta ...*

NQSJ_SP033_Salsabeel: *pehle to sirf ghar bache they, agar ye naa jaate to Allah ke nabi ke saathi inko naa chod te & inke jaan maal bhi mushkil tha bachna ...*

NQSJ_SP033_Salsabeel: *Pahlee qoomay jab nabion k qatal ki koshish kerte tu asmaan say afat aate, enho nay wohi kuch kia jo qoom e samood nay hz saleh k liyee kia*

NQSJ_SP033_Salsabeel: *Allah es moqay per yahood ko khatam ker sakta lakin Allah ka ya fasla na thaa ...*

NQSJ_SP033_Salsabeel: *Allah swt inko baad waale waqto me rakhna chaahte they taaki aakhir tak logo ke liye nishaan ho, bura kar sakta tha, but naa kiya ..*

NQSJ_SP033_Salsabeel: *الْجَلَاءُ kyu aaya & ikhraaj kyu nahi aaya ???*

NQSJ_SP033_Salsabeel: *الْجَلَاءُ == agar kisi ko baal bachon sameet mulk badr tu jalaa*

NQSJ_SP033_Salsabeel: **Ekhraaj == jab kisi ko tanha mulk badr kis jaye, ya fared wahid and jamaat k liye b istamaal hota ha**

NQSJ_SP033_Salsabeel: **Amal ki baat== jab Allah ki zaat kisi k peechay lag jati ha tu kae saalon ki emaraat b kaam nahi aate, sari duniya saath day kuch nahi kersakta , es liaye apna muamla Allah k saath dorast rakhna caheey**

NQSJ_SP033_Salsabeel: **Agli ayat may us ki waja k en k saath kion howa kion k Allah kisi k saath zulm nahi kerta ..**

NQSJ_SP033_Salsabeel: **Jab logon k dilon may kuch and zahir may kuch tu Allah ko gussa aata ha ...**

NQSJ_SP033_Salsabeel: **Saari tabaahi ki wajaah -> Aayah 4**

NQSJ_SP033_Salsabeel: **2 tarha say tabahe - bahr say muslims nay and ander say enho nay kud ghar tabah kiya ...**

NQSJ_SP033_Salsabeel: **Ya Allah and rasool k khilaaf kaam kerty theey // ya boht bara amal k Allah ki pakar aati ha**

NQSJ_SP033_Salsabeel: **Musalmano nay gharaao kai tu rastay may darakht nabi nay katnay ka hukam dia tu inho nay fitna uthaya k kaisa nabi k darkhto ko katwa rahaa ha ws per next ayat**

NQSJ_SP033_Salsabeel: **Aayah 5**

NQSJ_SP033_Salsabeel: **لِنَّهُ ==khajoor k her darakht ya ajwa k elawa her darakht k liyee aata ha ...**

NQSJ_SP033_Salsabeel: **Tum insaano ko mar do or darakhto ka khayaal ha**

NQSJ_SP033_Salsabeel: **Allah nay bata dia k nabi and muslims nay jo kuch kia Allah k hukam say kia**

NQSJ_SP033_Salsabeel: **Asal baat k jo fasad tum phalty ho wo ziada bura ha, tum ziada zulm ker rahe ho insaniat per**

NQSJ_SP033_Salsabeel: **Tum apni fikr karo, trees ki nahi ...**

NQSJ_SP033_Salsabeel: **Aaj sab k haqkoq ki fikhr ha lakin insano ko gajr moli ki tarha kaat k rakha jata ha ...**

NQSJ_SP033_Salsabeel: **Ye bhi fitrat se hatt ke baat he, insaan jo behtareen makhlooq he, uski muhabbat nahi he, but dusri makhlooq ki muhabbat zyaada he ...**

NQSJ_SP033_Salsabeel: **Jangi zarort k taht darakht katay ja saktay han ya fasad fil ard nahi , fasaad fil ard is logo ko zabardasti maarna ...**

NQSJ_SP033_Salsabeel: **Abu bakr sham ki taraf fojay bhagtay tu kahty k phaldar darkhto ko na katna, bastion ko vayraan na kerna**

NQSJ_SP033_Salsabeel: **Musalman ka maqsad sirf Allah k kalmay ko buland kerna hota ha**

NQSJ_SP033_Salsabeel: **Allah ka deen pohnchana ha jo Allah and rasool ki mukhalift may zidgee gozarty han un ko saza dayna ha ...**

NQSJ_SP033_Salsabeel: **Aaj hamy apni doston or dushmanion k mayaar deekhnay ki zarorat ha ...**

NQSJ_SP033_Salsabeel: Asal may kisi say larnay ya ikhtilaaf ki ek he waja ha k wo - Shaaqullah wa rassoluha

NQSJ_SP033_Salsabeel: Aaj ham Allah k liay nahi larty ...Ab jang k baad jo maal mila us k masayl han un ki baat ha

NQSJ_SP033_Salsabeel: Aayah 6

NQSJ_REPLY_FQ: *** Listen on Conference: Dial (605) 477-2100 Access Code: 405206# ***

NQSJ_SP033_Salsabeel: Gazwah banu nazeer k baad maal ki taqseem ha ...

NQSJ_SP033_Salsabeel: Surah Al Anfaal may maal e ghanemat ka zikr thaa yahn maale feh ka zikar ha

NQSJ_SP033_Salsabeel: Maal e ghanemat === dushman say laraie k baad milny wala maal

NQSJ_SP033_Salsabeel: Maal e feh == k laraie ki nobat he na aaye , ya jizya etc

NQSJ_SP033_Salsabeel: مَأْوَى == lotnay k liye

NQSJ_SP033_Salsabeel: Asal may dushman say maal wapis aata ha..K tum kasay kushqismat ho k Allah khud he palta layaa ...

NQSJ_SP033_Salsabeel: Allah ka khas karam k baaz dafa musalmano ko dushman k maal asbab baghair kisi mahnat k mil jatay han

NQSJ_SP033_Salsabeel: وَجْهٌ = wajeef say ha == tazi,tazraftari , thaka dena ...

NQSJ_SP033_Salsabeel: Ishara k jang ki nobat he nahi aae, na to ghoron per bathay na unthon per

NQSJ_SP033_Salsabeel: Nabi kabi to etna laray k dant(teeth) tak shaheed howe or kabi kuch b na kia or sab kuch palat ker aagaya

NQSJ_SP033_Salsabeel: Banu nazeer k maal ko maal e feh es liye k safr nahi kerna para

NQSJ_SP033_Salsabeel: Amal ki baat == Allah k rasty may kaam kertay rheas kabi mushkil aaye gee or kabi asaani k asania and mushkilaat saath saath han

NQSJ_SP033_Salsabeel: Next aya may k dushman say jo maal mila us ko istamaal kasay kerna ha

NQSJ_SP033_Salsabeel: Next aaya me bataaya jaa raha he, jang ka maal koi muft ka maal nahi ... hisaab uska bhi hogा ...

NQSJ_SP033_Salsabeel: Aaya 7

NQSJ_SP033_Salsabeel: Allah ka nam ayaa tu Rasoolon ko jo fatohaat milti han Allah k hukam say , mile min ahlil qura say lakin aye Allah ki taraf say ...

NQSJ_SP033_Salsabeel: Ghazwaa e banu nazeer pehla mauka ke bina jjang ke maal mil gaya, & ab kya kare uska ...

NQSJ_SP033_Salsabeel: Sahaba ko jab Quraan naazil hota hogा to kitni khushi hoti hogi, ke jo wo socha karte the, ya uss waqt ke maahol ke hisaab se intrctions aa jaate he ...

NQSJ_SP033_Salsabeel: Mila jang me but aaya Allah ki taraf se - ya he asal baat

NQSJ_SP033_Salsabeel: Ya asal baat ha dushmano may koh ker na rah jayee , ab kasy distribute kare uske 6 madood han

NQSJ_SP033_Salsabeel: 1: فَلَّهُمَّ اللَّهُ كَوْنَتْ لَهُ لِفْزُ تَبَارُكٍ كَلِيَّةٍ ...

NQSJ_SP033_Salsabeel: peech Surah Anfaal me maal ka dist padh chuke, pehle jango me mushkil haalat & jang hui but yaha jung naa hui

NQSJ_SP033_Salsabeel: 2: وَلِلرَّسُولِ رَسُولُ اللَّهِ كَلِيَّةٍ Rasool k liyee == Nabi apny zati and ghar k kharch k liyee 1 saal ka alag ker layte

NQSJ_SP033_Salsabeel: Nabi saw ka koi business nahi tha, but 9 ghar ke maalik they, laavish life nahi but life maintenance bhi to zaroori he, unke family tha

NQSJ_SP033_Salsabeel: Nabi bani hashim may say thee tu aap per sadqa haram thaar
....

NQSJ_SP033_Salsabeel: 3: قَرَابَةٌ بَلِيَّةٌ Qarabat walon kliye == es may rashtydar , Nabi ki wafaat k saath ye hissa khatm hogaya, and wo rashtydar jo momin thee

NQSJ_SP033_Salsabeel: 4: وَالْيَتَامَىٰ yateemon ka ...

NQSJ_SP033_Salsabeel: 5: وَالْمَسَاكِينُ miskeenon ka ...

NQSJ_SP033_Salsabeel: 6: وَأَبْنَىٰ السَّبِيلِ musfiroon ka

NQSJ_SP033_Salsabeel: Khumus nikalta thaar pher baqi ka hissa fujion ko bant dia jata jin ko kabi larna parta thaar

NQSJ_SP033_Salsabeel: 4 hissay larnay walon ko deye jaty , ek hissa baitul maal may pher us ek hissay k ye mazeed hissay hoty

NQSJ_SP033_Salsabeel: Pori money management ha aur islam system ko pasand kerta ha jahan bhi system kharab hota ha bade bade koshishay zaya chali jati han
...

NQSJ_SP033_Salsabeel: Muslims kabi deen k nam per kisi say koi pasa lay tu sab kuch apni apni jaga per rakha jaye ge tu system chaly ga warna nahi

NQSJ_SP033_Salsabeel: Amal ki baat== apni zati money management honi chayee pher thory may bhi barkat hoti ha

NQSJ_SP033_Salsabeel: Self Check - Personal expense ghar me bhi hamesha baant ke rakhna chaahiye, ek amount fix kar le harr kharch ke liye ... fir thode me bhi barkat hoti he

NQSJ_SP033_Salsabeel: Warna pessa donation may gaya tu sara hi dawaton may urh gaya

NQSJ_SP033_Salsabeel: "Jaha bhi paiso ki baat, waha pehle likh ke accounting kare money ko hamesha chote chote depts me baantna zaroori he, Deen k kaam es liye chopat k hamari planning nahi hoti ... "

NQSJ_SP033_Salsabeel: Aaj jo bhi deendaaro ke saath maal ka masla he wo he hi isliye ke distribution sahii nahi he ...

NQSJ_SP033_Salsabeel: Ab Allah ki zaat asool kya sikha rahee han - " كَيْ لَا يَكُونَ دُولَةً " - بَيْنَ الْأَغْنِيَاءِ مِنْكُمْ High Light "

NQSJ_SP033_Salsabeel: Es ki bunyad per islami muashi nizam ki emarat khari hoti ha
....

NQSJ_SP033_Salsabeel: دُوَلَةً ==wo maal jis ka apas may lain dain kia jaye ...

NQSJ_SP033_Salsabeel: Maal k ya bant es liye k maal sirf chand haathon may na rahe , kionk jab dolat sirf chand haathon may to ameer ameer tar and ghareeb ghareeb tar hota ha

NQSJ_SP033_Salsabeel: Aaj pori duniya may dolat ka irtikaz ha, sirf chand haathon may ha dolat ...

NQSJ_SP033_Salsabeel: - agar sirf iss pe ghor kar ke apne financial sett ups theek kar le to world economy sudhar jaaegi

NQSJ_SP033_Salsabeel: Chori ki sazaa, juwa haraam - paise ko paisa khichta he,
bade business waale saara maal khared ke, fir monopoly me aajate he ... Badi fish
choti fish ko khaa jaati he ...ya aaj practice ho raha he ...

NQSJ_SP033_Salsabeel: Allah nay jasy sary jism ko khoon dia usi tarha sab ko dolat
dee kerna kia ha k spread kerna ha usko

NQSJ_SP033_Salsabeel: 2 big terms 1: Halal 2: Haram dono say baat sharo ker k list banay tu samj aajaye ga k dolat kis tarh jama hoti ha chand haathon may

NQSJ_SP033_Salsabeel: Haram zaraye may dolat chand haath may rahti ha, satte bazi, chor bazari, hera pheri etc etc

NQSJ_REPLY_FQ: *v ok now alhmd*

NQSJ_SP033_Salsabeel: Jitna maal ziada hota ha utni maal ki muhabat barhti ha ...

NQSJ_SP033_Salsabeel: Maal e feh may kuch logon may shaq aajata k hamy ya nahi dia wo nahi dia

NQSJ_SP033_Salsabeel: Ek sahabi k dil may khayal aya k muja kam mila/ nabi tak baat pohnchi aap nay sahabi ko bolaya kaha k black color ka pather lao and us ko dhoop may rakh do sara din wo dhoop may rah ker bohot garm howa pher nabi nay kaha k es per kharay ho ker mujay ginwao k many tumay kia dia, wo garm thaa us per khary ho ker ek do cheezay ginwae pher bayhoosh hogaye jab hoosh aya nabi nay kaha k aaj es thory jalty pather per tum khary ho ker chand cheezay na ginwa saky tu soch k qiamat k din sari naimton ka hisab ksay do gay

NQ SJ SP033 Salsabeel: Allahu Akbar ... Allahumma Haasibni hisaabaiy Yaseera ...

Aameen

NQSJ REPLAY FQ: *Allahumma aameen*

NQSJ_SP033_Salsabeel: Tip - Jo upar management me hote he unko maloom hota he ke kis ko kitna dena ... jo mila usko qhaneemat jaano ...

NQSJ SP033 Salsabeel: Nabi logon ko halaat creat ker k sikhaya kerty thee

NQSJ_SP033_Salsabeel: Ek aam dany ki baat ha jo day day lay lo ajzi k saath, ittar karo

**NQSJ_SP033_Salsabeel: Es ka itlaq zindgi k her masly per ha/ hujat e hadith ha ya ==
hadith b usi tarha daleel ha jasy quran ha**

NQSJ_SP033_Salsabeel: Abdullah bin masood nay ek admi ko ddekha k ahram ki halat may silay howy clothes pahn ker aya unho nay kaha k utar do or un sila

pahno us nay kaha k quran say daleel do to unho nay quran say ya ayat 7 dikha dee k es rasool nay kaha ha k silay howy kapry nahi pahn sakty

NQSJ_SP033_Salsabeel: Imam sahfi / nay logon say kaha k ma tumary her sawal ka jawab quran say dey sakta hon poocho jo poochty ho , ek admi nay poocha k ek shaks nay ahram ki halat may ek janwar mar dia tu imam shafi nay ya aya dikha dee k مَا تَأْكُمُ الرَّسُولُ فَخُذُوهُ وَمَا نَهَاكُمْ عَنْهُ فَانْتَهُوا or saath he us masly per jo hadith thee wo dikha dee

NQSJ_SP033_Salsabeel: Sirf es ek hukam say poray ka pora deen hadith k saath akhaz hojata ha

NQSJ_SP033_Salsabeel: " Baat samjni ho to araam say samjh aajati ha or agar nahi manni tu sub kuch deekh and sun k b nahi manay gay ... tadap hamesha dil me ke mujhe Allah ke hukam ko manna he "

NQSJ_SP033_Salsabeel: " Hameesh ya tarp ho k many Allah ki baat manni ha "

NQSJ_SP033_Salsabeel: Jitna Allah ka dar utna banda nabi ki sunnat per amal kary ga

NQSJ_SP033_Salsabeel: إِنَّ اللَّهَ شَدِيدُ الْعَقَابِ - Allah swt sakht azaab dene waala he

NQSJE_KI012_MAWA: Ayah : 8

NQSJE_KI012_MAWA: Muhajreen k fazail/ 1: k nikaly gaye khud kaha ata ha koi

NQSJE_KI012_MAWA: 2: Allah k fazal and razamandi k talb gar

NQSJE_KI012_MAWA: 3: jo her waqat dil ki khushi say Allah and rasool ki madad kerny ko tayaar

NQSJE_KI012_MAWA: Ya qool and amal k sachy log, en k kalmy nay en ki zuban he nahi dil ko b gala dia

NQSJE_KI012_MAWA: Muhajreen k bary may koi baat kahna sochna b gunnah ha

NQSJE_KI012_MAWA: Faqeer kon ? sary he k hijrat k baad faqeer aagaye thee

NQSJE_KI012_MAWA: Status ki tabdeeli boht so ko hijrat nahi kerny dayti

NQSJE_KI012_MAWA: Allah nay kaha k jinho nay hijrat kee un ko un k paaon per khara kerna ha

NQSJE_KI012_MAWA: Jab ek isnaan Allah k rasty may sab kuch dany ko tayar tu Allah k pass us k nam k title lagny sharoo hojaty han

NQSJE_KI012_MAWA: Aaj ham ek waqat deen k liye bhokay nahi rah sakty hamari khawahishaat he khatam nahi hoti

NQSJE_KI012_MAWA: Allah and rasool ko madad ki zarorat nahi thee lakin Allah kahty k jo Allah and rasool ki madad kerty han, kahan ? us k deen ki

NQSJE_KI012_MAWA: Hijrat assay he ho jati ha , aaj hamy sirf quran k liyae bathna pary tu ham thak jaty han, ham araam k adi han

NQSJE_KI012_MAWA: Jis ko nikalna ha wo nikly ga her halaat may

NQSJE_KI012_MAWA: Ham sachy kab hongy jab maqsad k liye qurbani day gay

NQSJE_KI012_MAWA: Kisi b system may log sharoo may taqwa and iklas k saath aaty han

NQSJE_KI012_MAWA: Ayah : 9

NQSJE_KI012_MAWA: Ab es ayat may ansaar ki baat ha

NQSJE_KI012_MAWA: == jaga dena ,thikana dorast kern a

NQSJE_KI012_MAWA: darul hijrat, darul iman, madina

NQSJE_KI012_MAWA: Imam Malik / madina ko sab sharo say afzal qarar dayty kahty thee k madina es liye afzal ha k yahan say islam phalna shuroo howa, yahan 1st islami riast bani and yahan 1st jihad howa yahn tak k makkah may wo halaat na ban saky jo madina may bany

NQSJE_KI012_MAWA: iman may sabit qadam rahe

NQSJE_KI012_MAWA: Muhajreen ki amad say pahly en k dilon may iamn thaa es liye tu un ko welcome kia and koi taana na dia

NQSJE_KI012_MAWA: Ya pasand kerty ha un ko jonho nay Allah ki rah may hijrat kee

NQSJE_KI012_MAWA: Ya hijrat ker k aany walon say muhabat kerty thee

NQSJE_KI012_MAWA: Yahan akhlasso ya tamakanu ka lafz mahzoof ha k enho nay khalis ker lia thaa iman ko

NQSJE_KI012_MAWA: Iman k baghair banda apny haqoq dosry ko day he nahi sakta or day b day jazbaat may tu qaim nahi rahty

NQSJE_KI012_MAWA: kisi cheez ki muhabat bhe ho and zarorat bhe pher bhe dosro ko day dey,

NQSJE_KI012_MAWA: Esi tarha kanty ko b haaj kahty han

NQSJE_KI012_MAWA: Ansaar etny khuly dil k muhajreen ko apny upper tarjhe day tay

NQSJE_KI012_MAWA: wo bhook jis may pait untarion ko lag jaye

NQSJE_KI012_MAWA: En ki khobi k jab en may faqr and faqa ha tub he en k ander esaar aa chukka ha k dilon may dosron ki muhabat ha

NQSJE_KI012_MAWA: say banda khud nahi bachta balky Allah bachata ha

NQSJE_KI012_MAWA: Jo Allah k rasty may dany ki bajaye bachany wala ban gaya jis nay apni zaat say agaye apny deen ko kia wo ba murad ha

NQSJE_KI012_MAWA: Jab maal aya tu sawal k kia muhjreen ko dia jaye ya ansaar ko ?

NQSJE_KI012_MAWA: Hadith /” Maal e feh ki taqseem may Nabi ko ikhtiyar dia k muhajreen ya ansar may kis ko dey, us waqat muhajreen k pass na tu makaan na jaydady thee ya ansaar k makanon may rhaty and enhi ki jaydadon may mahnat mazdori ker k gozara kerty, jab banu nazeer and qainqa ka maal maale feh k tor per musalmano ko hasil howe tu Nabi nay ansar k sardar sabit bin qais bin sumas ko bola ker farmaya k apni qome ansaar ko mary pass lao”

NQSJE_KI012_MAWA: Unho nay pocha ansar k apny qabelay khazraj ko ya sab ansar ko , aap nay kaha sab ko jab ya sab jama tu Nabi nay kutba dia es may hamd o sana k baad ansar ki es baat per mad o sana farmaye k unho nay jo salok apny muhajir bhaion k saath kia wo bary azm and himat k kaam thaa”

NQSJE_KI012_MAWA: Amal ki baat ==ainda kisi ko naiki per mail kerna ha tu uski pechli naiki ka tazkira kare, tareef kare

NQSJE_KI012_MAWA: “Es k baad farmaya Allah nay banu nazeer k maal apkо dey
deye agar aap chaye tu es ko ma muhajreen and ansar sab may barabr taqseem
ker don or muhajreen same tarha ap k makano may rahty rahe or ap chahe tu ya
bay ghar and bay zar log maal sirf enhi may taqseem ker dia jaye or ya aap k
gharon ko chore ker apny alag ghar basa layn”

NQSJE_KI012_MAWA: ya sun ker do bary sardar saad bin ubada and saad bin maaz
khary hogye and kaha Allah k nabi hamri rae ya ha ya sab maal sirf muhajir
bahion may taqseem ker dia jaye pher bhe wo hamary gharon may rhty rhaye”

NQSJE_KI012_MAWA: Sochyn jab maal thora log jory rahty zara maal ziada ty log
ankhy phair layty han, pher nazar ek dosry per k kis ko kia mil raha ha

NQSJE_KI012_MAWA: “ ya sun ker sab ansar boly k ham es faisly per razi han , es
waqt Nabi nay tamam ansar and un k baton ko dua dee and maal ko sirf
muhajreen may taqseem farmaya”

NQSJE_KI012_MAWA: Kitna bara hosla thaa ansar ka

NQSJE_KI012_MAWA: Aaj ham kia kerty == deen k nam per kitni gandi zubany bolty
han

NQSJE_KI012_MAWA: “Enho nay kushi say kaam kia , ansar may sirf do hazrat thee
jo boht he hajat mand thee, ghareb thee en ko bhe hisa dia Nabi nay”

NQSJE_KI012_MAWA: Baat sirf ansar and muhajir ki nahi balky zarorat ko deekha
gaya

NQSJE_KI012_MAWA: “Sahir bin hunaif and abu dujana, saad bin maaz ko ek talwar
de gaye jo boht maroof thee es liye ek leader ko dee”

NQSJE_KI012_MAWA: Kis k dil may us waqt kiji nahi jis ka dil Allah say jora hota ha

NQSJE_KI012_MAWA: esaar chupa howa ha, banda apny asar chorna cahta ha tu
esaar kerta ha

NQSJE_KI012_MAWA: K many duniya say jana ha tu lay ker kia jar aha hon?

NQSJE_KI012_MAWA: Kion na naikan ker lon k asaar duniya may rahe

NQSJE_KI012_MAWA: Allah kary aaj musalmano k dil es tarha ek dosry k liye jor jaye

NQSJE_KI012_MAWA: Aaj deen or duniya may apni zaat per dosron ko tarjeeh day tu
khair aye ge

NQSJE_KI012_MAWA: Ansar k esaar ki kahania boht milti ha

NQSJE_KI012_MAWA: Tirmizi / Abu hurayra / Nabi k pass ek shaks ayabhooka tha
and khany ko manga

NQSJE_KI012_MAWA: Aap nay apni sari biwion say pocha kisi k pass kuch bhe nahi
tha tu Nabi nay apny sahaba say kaha k aaj ki raat koi e ski mahmani kary tu
Allah us per raham kare ga Ek Ansari khary howe or kaha k ma karon ga or es ko
apny ghar lay jao ga, lay ker ghar gaye or biwi say poch k kuch ha ya Allah and
rasool ka mahman ha e ski mahmani may bukhal na kerna biwi nay kaha k
bachon k khany k elawa kuch nahi ha, kaha k bachon ko bahla ker sula do pher
kaha k kahanatu ek bandy ka ha tu jab ma bathon tu dia theek kerny k bhany dia
bujha dayna (arab mahman nawaz thee k mazbaan na khata tu mahman bhe na

khata) khana rakha tu biwi nay dia theek ny k bahany us ko bhuja dia or wo bhaty sirf mon hilaty rhea or mahman ko pata na chala

NQSJE_KI012_MAWA: Allah kahty han == وَلَوْ كَانَ بِهِمْ خُصَاصَةٌ Antarian pait ko lage etni bhook may khud kuch na khaya or mahman ko pata na chala k mara mazban bhokha ha and wo khana khatm ker k chala gaya

NQSJE_KI012_MAWA: Raat pori family bhokhe sooe subah uth k Nabi k pass aaye tu Nabi muskarae and kaha k fulan shaks and us ki biwi nay raat jo kaam kia ha usay Allah nay pasand ker liya and us per Allah razi ha and wahi k zariye bataya

NQSJE_KI012_MAWA: And qiamt tak k liye ek title k her banda jo apni zaroriat ko peachy ker k Allah k rasty ki zaroriat ko barhaye ga Allah us ko هُمُ الْمُفْلِحُونَ ka title day ga

NQSJE_KI012_MAWA: Aaj hamara kia haal ha yahn kapry , zaywar pasy ki baat nahi bhook ki ha

NQSJE_KI012_MAWA: Aaj hamara kie hazar uth jata ha ghar ki grocery per or Allah k deen ki baat ho tu ham kie taweely kerty han

NQSJE_KI012_MAWA: Ya wo log jinho nay tareekh banaye

NQSJE_KI012_MAWA: Wo log tareekh saz thee ham khud saz han"ham aaj khud ko bana rahe han wo tareekhy bana ker chaly gaye

NQSJE_KI012_MAWA: Apna taqabal kary tu roona aata ha ham tu us aainay may khud ko nahi deekh sakty jis may wo deekhty thee

NQSJE_KI012_MAWA: Allah kahta ha == وَمَنْ يُوقَدْ == bacha liya gaya == Allah ki tufeeq k baghair dil nahi khulta

NQSJE_KI012_MAWA: Dua kary k tufeeq mil jaye, asbab kam nahi tufeeq kam ha

NQSJE_KI012_MAWA: Dil nahi khulta , asal ghina dil ka ha

NQSJE_KI012_MAWA: Nabi nay farmaya / maal ziada hony say dolat nahi aati balky asal ghina dil ka ha or ya Allah k fazal say milta ha

NQSJE_KI012_MAWA: == tang nazri ,tang dili , kam hosla hona, dil ka chota pan

NQSJE_KI012_MAWA: Ya bukhal say wase tar ha, balky bukhal ki jar ha ya

NQSJE_KI012_MAWA: Insanon may jis ka dil khula us ka haath bhe khula hota ha

NQSJE_KI012_MAWA: Woste nazar and qalb hotay han

NQSJE_KI012_MAWA: Dil ki ghutan maal kharch kerny he nahi dayti, assay log ankhay sokair k dakhtyn han

NQSJE_KI012_MAWA: Maal dayna tu dor ki baat asa shaks dosron ka haq marta ha

NQSJE_KI012_MAWA: Kion tareef nahi kerta k kahe dayna na pary, mari tareef may kami na ho

NQSJE_KI012_MAWA: Dil ki sab say bari baymari shuh ha,assay bandy ko her baat dil per lagti ha

NQSJE_KI012_MAWA: Asal jeety han duniya may jannat k mazay lany waly jo kholay dil k hotay han

NQSJE_KI012_MAWA: Nabi nay badtareen insani wasaf shuh ko qarar dia

NQSJE_KI012_MAWA: Jabir bin Abdullah / Nabi nay farmaya shuh say bacho kion k
shuh nay he tum say pahly logon ko halaq kia ,esi nay un ko ek dosry ka khoon
bahany and hurmaton ko apny uper halal ker nay k liye uksaya, esi nay un ko
zulm per amada kia unhho nay zulm kia,fajor gunnah ka hukam dia and unho nay
gunnah kia, qata rahmi k liye kaha and unho nay qata rahmi kee, /// hadith

NQSJE_KI012_MAWA: Shuh bandy ko kisi kaam ka nahi rakhta

NQSJE_KI012_MAWA: Abu huraira / Nabi nay farmaya “ Iman and shuh e nafs kisi k
dil may jama nahi ho sakty // hadith

NQSJE_KI012_MAWA: Shuh iman ko dil say nikal dayta ha

NQSJE_KI012_MAWA: Abu saeed khudri // Nabi nay farmaya 2 khaslaty han jo kisi
musalman may jama nahho sakti 1 : bukhl 2: bad khulqi // hadith

NQSJE_KI012_MAWA: Nabi ki talemaat nay kasy dil kholay k wo qoom bary dil ki ban
gaye k muhajreen ko pata b na chala k ham dosri jaga aaye han

NQSJE_KI012_MAWA: HZ Aisha say rawayt ha k ek maskeen nay sawal kia en k ghar
may ek roti thee or en ka roza thaa aap nay khadma ko kaha k roti es ko day do ,
khadma nay kaha k agar day de tu sham ko iftar k liye kuch na bacy ga, unho
nay kaha k pher bhe day do jab, sham Howe tu ek shaks nay jis ki tarf say hadiya
dayne ki rasam na thee us nay ek salam bakri bhuni Howe upper aaty mady ka
khol charha howa pukhta jo jo bahtreen khana samja jata en k pass hadiya k tor
per bhyjh dia , HZ Aisha nay khadma ko bolaya or kaha k aao khao ya tumari us
roti say bahtar ha

NQSJE_KI012_MAWA: Allah rakhta ha? == kabi nahi , aap wo day jo aap k pass and
wow o dayta ha jo us k pass ha

NQSJE_KI012_MAWA: Abdullah bin umer // nisae / wo baymar thee and angore ko dil
chaha en k liye ek dirham amy ek khosha angore ka laya gaya itifaq say ek
maskeen aya or sawal kia unho nay kaha k ya es ko day do, hazreen may say ek
shaks es k peachy gaya or us say khareed k pher ibn e umer k liye lay aaya, pher
wo sail aaya pher sawal kia ibn e umer nay pher day dia pher wo shaks gaya pher
sail say khareed laya, wo sail pher ana chata thaa logon nay mana ker dia, ibn e
umer ko agar ya khayal hota k ya sadqay wala khosha ha to khabi na khaty lakin
wo samjy k bazar say laya gaya ha

NQSJE_KI012_MAWA: Aaj assay log kahan han jo dosron ki kushi ka itna khayal
rakhy

NQSJE_KI012_MAWA: Umer nay 400 denar ek thali may dal ker gulam ko de k ubaida
bin jirah k pass lay jao k hadiya ha qabool ker layn or gulam ko hidayat kee k
kuch dair ghar may tahr jana or deekhna k woe s raqam say kia kerty ahn, gulam
nay thali un ko dee and tahr gaya, Abu ubaida nay thali lay ker kaha Allah Umer
ko es ka sila dayand un per rahm kar and saath he apni kaneez ko kaha ya 7 fulan
ko 5 fulan ko day do yahn tak k pory 400 deenar usi waqat taqseem ker diye,
gulam nay wapis aa ker waqia bayan kia,

NQSJE_KI012_MAWA: HZ Umer nay ek or 400 ki thali tayaar kee or gulam ko day ker bheja k ya muaaz bin jabal ko day ker aao or deekhna wo kia kerty han, gulam gaya or thali dee unho nay lay ker HZ Umer ko dua dee k Allah un per rahm kary and un ko sila day, pher thali lay ker taqseem kerny bath gaye or es k hissay ker k mukhtalif gharon may bhajty rahe, HZ Muaaz ki biwi ya daakh rahe thee boli bakhuda ham bhe tu maskeen han hamy bhe tu kuch milna chaye es waqat thali may 2 denaar thee enho nay un ko day diye, gulam ya deekh ker lota and Umer ko bayan ker dia tu aap nay farmaya ya sab bhai bhai han sab ka mizaj ek jasa ha”

NQSJE_KI012_MAWA: Aaj deen k nam per etnay version kion ha ? ham kahan khary han aaj ?ham kahty han wo sahaba han ham nay bhe tu un he say jorna ha apny aap ko

NQSJE_KI012_MAWA: SHUHH==ka lafz sirf maal k liye nahi balky dil may kisi k liye boray khayalaat k liye bhe aata ha

NQSJ_SP033_Salsabeel: Jang e yarmoo – ek sahaba apne cousin ko dhoondhne ko nikle ke shuhadaa ki laash le le, bhai ko paani ki talab thi, aakhri saans thi, jaise pyaas ka izhaar kiya paani dene laga to dusre ki aah ki awaaz aai to kaha pehle unko do, fir jab waha gaye to kisi or ki aah suni, to kaha unko do, ...is tarah 7 sahaaba jo zakhmi the unke paas gaye, & fir ek ek kar ke bina paani ke sab ka inteqaal ho gaya ... bus isi wajah se ke wo paani ka haqdar dusre zakhmi sahaaba ko zyaada haqdaar samjhte they ... Allah hu Akbar ..

NQSJE_KI012_MAWA: Dil ka shuh k insaan dosron k liye dil may keena ,bughas and hasad rakhya

NQSJE_KI012_MAWA: Ayah : 10

NQSJE_KI012_MAWA: Ya muamla hz umer k dor may utha k jab fatohaat ka silsala shoru howa, kia maal e feh sirf muhajreen and insaar k liye ha ? hz umer hameesha koi muamla paish aata tu quran and sunnat say daleel dhondty

NQSJE_KI012_MAWA: Hz umer sooch may par gaye or majlis e shurah bolaye 3 din tak bahs jari rahe

NQSJE_KI012_MAWA: K maal jama ho gaya kary kia ? boht goro fikr k baad surah hashar ki es ayat nay un ki soch ko khola

NQSJE_KI012_MAWA: Pher maal e ghanemat ko baqi sab logon may bhe banta

NQSJE_KI012_MAWA: Kitna piyara thaa deen k her baat ki dalel quran o sunnat say layte

NQSJE_KI012_MAWA: Jab tak ham apny sary kamon ko quran and sunnat ki base per nahi karyn gay kabi bhe wo khair nahi aaye ge

NQSJE_KI012_MAWA: Baad waly logon ki baat k na sirf maal may un ka hisa balky un ki khobian bhe bayan kee gaye k jin ka maal may hisa un k bhe wasaf ha

NQSJE_KI012_MAWA: 1 : jo kahty ha Rabb hamy muaf ker day en ko apny gunnahon ka ghum laga rahta ha , un ki fikr rahte ha k Allah hamy baksh day

NQSJE_KI012_MAWA: 2 : sirf apni bakhshish nahi balky apny pahlon ki bhe mangty han, ya dalel k dil may shuh nahi thaa pahlon k liye

NQSJE_KI012_MAWA: Aaj hamara mizaj k apny siwa kisi ko deen dar na samjho,bahs karo ya boht khatry ki baat ha

NQSJE_KI012_MAWA: Jo quran say jora ha us ki ezzat karyn jasy aap apny ustado ki and alimony ki ezzat kerty han

NQSJE_KI012_MAWA: Jin k dil kholay wo apny saath dosron k liye bhe duein kertay han k Allah hamary bhe and en k bhe gunnah muaf ker

NQSJE_KI012_MAWA: Pechly aglon ko and agly pechlon ko bora na kahye, enho nay dil k ander ghil khatam honay ki dua kee

NQSJE_KI012_MAWA: Hamary pechly kon ? Sahabah thee ya ayat un k liye boht strong dalel ha jo sahabah ko ghalian dytay han

NQSJE_KI012_MAWA: Imam malik === kahty han rafzi jo sahabah ko galian datay han un ko maal e feh say hisa nahi mily ga kion k Allah nay sahabah ki tareef kee ha or rafzi un ki muzamat kerty han

NQSJE_KI012_MAWA: Hz Aisha ka qool ha == k tum logon ko ashab e Muhammad SAW k liye astaghfar ka hukam dia gaya magar tum nay en per laan taan kee, many Nabi ko farmaty Howe suna k ya ummat us waqat tak khatam na hoge jab tak es k akhri zamany k log awaleen per lanat na karyn

NQSJE_KI012_MAWA: Hz hussain say kisi nay Hz Usman k bary may sawal kia k un ki shadat ka waquia paish aa chukka ha to unho nay pocha kia tum muhajreen may say ho us nay inkar kiap her pocha k ansar may say ho es nay es ka bhe inkar kiap her farmaya ab tesri ayat (Al Hashr 10) rah gaye ha , agar tum Usman e ghani ki shaan may shak o shuba pada kerna chaty ho to deekho es darjy say bhe gir jao gay khamoosh ho jao kion k pechlon k liye bori baat naho kerni

NQSJE_KI012_MAWA: Allah sikha rahe han aagay ho pechlon ko chore do un ki baat na karo

NQSJE_KI012_MAWA: Imam Malik == jo kisi sihabi ko bora kahe or es k mitaliq borai ka etiqaad rakhy es ka musalmano k maal e feh may koi hissa nahi, es may tu us ka hissa jis nay islam ko mazboot kia, jia ka islam or iman he mashkok hogaya us ko hissa kahan mily ga

NQSJE_KI012_MAWA: Abdullah bin abba === Allah nay sab musalmano ko Nabi k sihabah k liye astagfar ka hukam dia halan k Allah k elm may thaa k en k apas may jang o jidal k fitnay bhe pada hongay es liye kisi musalman ko sahabah ko gali day nay ki zarorat nahi

NQSJE_KI012_MAWA: Abdullah bin umer kahty jab tum dakho k koi kisi sihabi ko bora khta ha tu es say kaho k tum may say jo ziada bora ha us per Allah ki lanat (sahaba tu boray nahi ho sakty tu jo borai ker raha ha woe s ka shikar hoga)

NQSJE_KI012_MAWA: Jo bhe baatyn Howe job he waquia ho wo karbala ka ho jangay hon ya koi or cheez ho ya sab sshabi thee, en k ya jhagry deen k nahi siasat k they

NQSJE_KI012_MAWA: Kisi sahabi k iman per baat kerna boht bori baat ha

NQSJE_KI012_MAWA: Allah say dua k hamy sab ki ezzat kernay ki sab say muhabat ker nay ki tofeeq day aameen

NQSJE_KI012_MAWA: Apny amal ki fikar kary wo to jo they ker k chaly gaye tu un ki galt batayn ker k apny aap ko gunnahgar na karyn

NQSJE_KI012_MAWA: Ab tak 11 pasandeeda rawaye likhayn han

NQSJE_KI012_MAWA: 1 : jo Rasool day us ko layna ha her hukam ko

NQSJE_KI012_MAWA: 2 : jis say Rasool rokayn ruk jana ha

NQSJE_KI012_MAWA: 3 : Allah say dar ker rahna ha

NQSJE_KI012_MAWA: 4 : Allah ka fazal cahna ha

NQSJE_KI012_MAWA: 5 : Allah ki raza cahni ha

NQSJE_KI012_MAWA: 6 : Allah and Rasool ki madad kerni ha

NQSJE_KI012_MAWA: 7 : Hijrat kernay walon say muhabat ker ni ha

NQSJE_KI012_MAWA: 8 : Muhajreen k liye dil may tangi nahi rakhni

NQSJE_KI012_MAWA: 9 : Muhajreen ko apny upper tarjeeh dayni ha

NQSJE_KI012_MAWA: 10 : Bukhal say bach ker rahna ha,

NQSJE_KI012_MAWA: 11 : dil may ahl e iman k liye bughz nahi rakhna

NQSJE_KI012_MAWA: 2 napasendeeda rawaye

NQSJE_KI012_MAWA: 1 : Allah and Rasool ka muqabla kerna, ahkamat may ans sun ker khud ko bara samjna both

NQSJE_KI012_MAWA: 2 : Allah and Rasool ki nafarmani kerna

NQSJE_KI012_MAWA: Aaj say ahl e iman k liye duein kerni ha un ko apny per tarjeeh dayni ha, essar kerna sikhna ha

NQSJE_KI012_MAWA: Allah say dua k dil ki tangi say bacha lay Allahumma aameen

NQSJE_KI012_MAWA: Aya 11 say 17 tak k maqasid Allah say dar ker rahnay ki haqeeqat ko samjhna ha

NQSJE_KI012_MAWA: Logon say darna chorna ha e ski niyat kerni

NQSJE_KI012_MAWA: Mushkil halaat may tan man dhan ki bazi lagani ha

NQSJE_KI012_MAWA: Shaan e nazol jab Nabi nay banu nazeer ko madina say nikal jany ka 10 din ka notice dia or en ka muhsirah sharoo honay may kie din baqi they

NQSJE_KI012_MAWA: Ayah : 11

NQSJE_KI012_MAWA: Jahan jang ka lafz wahan munafiq ki baat zarore aye ge

NQSJE_KI012_MAWA: Islam k rasty may jab bhe mushkil halaat aate ha nasal may maqsad parakh hoti ha

NQSJE_KI012_MAWA: Munafiq kon == Abdullah bin ubae and chand saathe

NQSJ_SP033_Salsabeel: Muafiqon k bhai kafir hotay han.. Banu nazeer or musalmano may kasheedge barhe howe thee kisi bhe waqat jang ka khatra thaa

NQSJ_SP033_Salsabeel: Hosakta k wo dabao may aa ker jang na kert lakin Abdullah bin ubae and ibn e nabtal dono nay banu nazeer ko es baat ka yaqeen dilaya

NQSJ_SP033_Salsabeel: 1: Deekho fikr na karo ham tumary saath han == 2000 log laye gay tumari madad ko tum jamy rahoo bani quraiza and gitfaan bhe tumari himayat kare gay ...

NQSJ_SP033_Salsabeel: Es liye tum musalmano say laro ham saath dey gay... Allah nay qiamat tak k liye quran may bata dia k asi jhoti tasalian dany walo ka anjam kia ha ...

NQSJ_SP033_Salsabeel: 2 : dosra wada - وَلَا تُطِعْ فِي كُمْ أَهْدَأْ أَهْدَأْ == k ham musalmano ki baje tumara saath dey gay , shaytani wady ...

NQSJ_SP033_Salsabeel: 3 : وَإِنْ قُوْتَلْتُمْ لَنَصْرَكُمْ k agar jang howe ham tumara saath dey gay tasali de ...

NQSJ_SP033_Salsabeel: Allah nay kah dia k bayshak ya sab jhotay han ...

NQSJ_SP033_Salsabeel: Aayah 12

NQSJ_SP033_Salsabeel: Ya hergiz na saath niklyn gay k munafia kisi k bhe wafadar nahi hota ...

NQSJ_SP033_Salsabeel: Ghazwa badar may ham deekh chuky k shaytaan suraqa bin malik ki shakal may gaya lakin farishton ko utarta deekh ker bhag gaya

NQSJ_SP033_Salsabeel: En ka dosra wada bhe jhota ..

NQSJ_SP033_Salsabeel: "Allah swt ne inko Ruswaa Kiya ..."

NQSJ_SP033_Salsabeel: Munafiq hameesha do kashtion k beech may rahta ha = lakin haqeeqat may jhota hota ha ...

NQSJ_SP033_Salsabeel: Munafiq ander say bozdil hota ha , en k khul ker samny na aany ki waja kia ha ...

NQSJ_SP033_Salsabeel: Aayah 13

NQSJ_SP033_Salsabeel: 1 : en k dilon may Allah k dar say ziada musalmano ka dar ha == Allah k dar ki kam ...

NQSJ_SP033_Salsabeel: 2 : nasamaj log han

NQSJ_SP033_Salsabeel: Ya do cheezay logon ko madan e jang may khara kerny k qabil nahi kerti ...

NQSJ_SP033_Salsabeel: Her dor may nifaq ki yahe ealmaat hoti han ..

NQSJ_SP033_Salsabeel: Inka ye hi haal he, inke idli me Allah swt se zyaada logo ka darr he ...

NQSJ_SP033_Salsabeel: Aayah 14

NQSJ_SP033_Salsabeel: Ya bozdil han kabi khulay maday may aa ker nahi larynx gay , or tareekh gawah ha k yahood kabi samny aaker nahi lary ...

NQSJ_SP033_Salsabeel: مُحَصَّنٌ == qila band kee howe ...

NQSJ_SP033_Salsabeel: Pehle apni jaan bachaate he fir waarr karte he ...

NQSJ_SP033_Salsabeel: Ya pahly apni jaan bachaty han pher goli phankty han ...

NQSJ_SP033_Salsabeel: Mushrekeen makkah nay sari jngay kholy maydan may kee es liye mary bhe or maary bhe gaye

NQSJ_SP033_Salsabeel: Ya deewaron k peechay say karyn gay k khul ker muqabla kerny ki himat nahi

NQSJ_SP033_Salsabeel: Duniya parast kabi bhe Allah k rasty may khara nahi ho sakta

NQSJ_SP033_Salsabeel: Jurat haq say pada hoti ha koi buland maqsad ho tu banda moot say bhe nahi darta

NQSJ_SP033_Salsabeel: Jo moot k tazkiry say dar jaye wo ya kaam nai ker sakta == jis ko jaan piari wo Allah k raston may nahi chal sakta ...

NQSJ_SP033_Salsabeel: بَأْسُهُمْ بِمَا هُمْ شَدِيدُونَ - En ka jo gath jor ha sirf tumay dikhany ko ha asal may ya apas may bhe phaty howe han

NQSJ_SP033_Salsabeel: " Jo aap ka nahi banta wo kisi ka bhe nahi banta "

NQSJ_SP033_Salsabeel: Ya tum say kat rahe han khud bhe kat kat ker mar jaye gay == tareekh gawah ha es ki k tafarqy dalny waly khud bhe toot jaty han ...

NQSJ_SP033_Salsabeel: تَحْسِبُهُمْ جَمِيعًا وَقُلُوبُهُمْ شَتَّى - inke dil jude nahi aapas me bhi phate pade he ...

NQSJ_SP033_Salsabeel: En ka ithad islam ki dushmani per ha ...

NQSJ_SP033_Salsabeel: Jo bhe baat kerta ha k kisi ki taqat ko torna ha wo baad may khud bhe toot jata ha

NQSJ_SP033_Salsabeel: Allah and Rasool say adawat ya ha common cause en ka ...

NQSJ_SP033_Salsabeel: Ya sirf haq and islam ko khatam kerna cahty han

NQSJ_SP033_Salsabeel: Ya es liye k en k ander aqal hi nahi warna haq k muqably may na aaty4

NQSJ_SP033_Salsabeel: Assay gandy zahn logon ka haal kia ha

NQSJ_SP033_Salsabeel: Aayah 15

NQSJ_SP033_Salsabeel: Allah swt keh rahe he ye sab ek jaise he ... aaj banu nazeer fir banu Qainakaa ...

NQSJ_SP033_Salsabeel: En k ek or garoh ki taraf ishara ha == Banu qainqa

NQSJ_SP033_Salsabeel: Jo ya muamla dosron k saath kerty ha en k apny saath hojata ha ...

NQSJ_SP033_Salsabeel: Nabi madina aaye yahood k saath aman ka muaida kia ya shart thee k yahood k sab qabeely musalmano k saath aman say rahe gay, mukhaalifat nahi karega ... Banu qainqa nay bhe sign keey lakin chand monts may dhoka dayna sharoo kia and gazwah badr may mushrakeen ki khufia saazish & madad kee...

NQSJ_SP033_Salsabeel: Nabi nay en k khilaf jihad ka elaan kia Hamzah R.A ko bhaja and abu lubabah ko apna khalifa moqarar kia or khud saath gaye

NQSJ_SP033_Salsabeel: En k dilon per itna rub tari howa Nabi ko aata deekh ker k apny qilon may band hogaye

NQSJ_SP033_Salsabeel: 15 din tak qilon may band rahe , pher Nabi nay pooch kia chaty ho ...

NQSJ_SP033_Salsabeel: Allah nay en k dilon may rub dal dia kahny lagy k Nabi job he faisla karyn ham manany ko tayyar han

NQSJ_SP033_Salsabeel: Nabi nay kaha k en k mardon ko qatal kia jaye ...

NQSJ_SP033_Salsabeel: **Abdullah bin ubae nay boht israr kia k en ko muaf ker dey**

....

NQSJ_SP033_Salsabeel: **Nabi nay kaha k pher ya apni jaga chore dey apna samaan lay ker chaly jaye**

NQSJ_SP033_Salsabeel: **Pher ya jaga chore ker mulk sham chaly gaye or jo maal chora wop her maal e ghaneemat may bat gaye**

NQSJ_SP033_Salsabeel: **Asal baat ya k jo ithaad islam k khalaq hogha wo khabi paidar na hogha ya dil k khoty log ha sirf faida lana chaty han**

NQSJ_SP033_Salsabeel: **Musalmano ko Allah ki tasali ha k ya asal may shaytaan han k asi he misaal shaytaan ki ha**

NQSJ_SP033_Salsabeel: **Aayah 16**

NQSJ_SP033_Salsabeel: **Yahi jumla surah tobah may thaa ...**

NQSJ_SP033_Salsabeel: **Shaytaan ki adat k insaan ko gunnah per uksata ha jab wo gunnah ker layta ha to peechnay hat jata ha or kahta ha k ma Allah say darta ho**

....

NQSJ_SP033_Salsabeel: **Kia bach jaye gaa ye kahny say, kaha nahi ..!!!**

NQSJ_SP033_Salsabeel: **Aayah 17**

NQSJ_SP033_Salsabeel: **Tasnia k seeghay – k shaytaan and us jasy kaam kerny walon ka anjaam**

NQSJ_SP033_Salsabeel: **K wo dono aag may daly jaye gay == hameesh rahye gay ...**

NQSJ_SP033_Salsabeel: **خالدین == ya tasnia ha k dono rahny waly han aag may**

NQSJ_SP033_Salsabeel: **خالدین === do hameesha rahnay waly ...**

NQSJ_SP033_Salsabeel: **فیہا - Jahannum**

NQSJ_SP033_Salsabeel: **Munafiqon and shaytaan ka tqabal kia gaya yahn tak**

NQSJ_SP033_Salsabeel: **Un ki kamzorian bataye k wo Allah say darny k bajae insanon say darty han ...**

NQSJ_SP033_Salsabeel: **Ahle iman ki tarha en k samny koi buland maqsad nahi**

NQSJ_SP033_Salsabeel: **Nabi ki taraqi ko deekh ker en k dil jalty han, hasad en k dilon may ...**

NQSJ_SP033_Salsabeel: **Assay logon ko Allah ki madad kasy aaye ge jin k dil ghill say bhary howe ... Ya asal may apna bara pan chaty han Shaytaan insaan say boht galt kaam kerwata ha**

NQSJ_SP033_Salsabeel: **' Koi apny aap ko mahfooz na samjhy quran parh k , k dushman boht hushayaar he..!!! '**

NQSJ_SP033_Salsabeel: **Ya insaan ko apna ban k dhasta ha**

NQSJ_SP033_Salsabeel: **Asi baton ko apny amal k liye sunay to apny aap ko bacha sakty han ham**

NQSJ_SP033_Salsabeel: **Baat ka khulasa === k kabi bhe khud ko shaytaan k panjo say azad na samjho, jo baa two kahta ha ankhyn band ker k us per na chalo**

NQSJ_SP033_Salsabeel: **Kabi bhe jhoty wadon ki tasalion per haq ka saath na choroo**

...

NQSJ_SP033_Salsabeel: **Kya Seekha ??**

NQSJ_SP033_Salsabeel: **1 : Allah say darna seekha , agar dil may Allah ka dar aaya ...**

NQSJ_SP033_Salsabeel: **2 : napasandeeda cheezy === munafiq banana, kufe kerna , kafiron ki madad ki yaqeed dihani karwana, logon say darna and samjh na rakhna**

NQSJ_02_HT: ~~~~ Now Tafseer: Para 28 Surah Al- Hashar Ayagh 18- 24 Insha allah ~~~

Ayah : 18

NQSJ_AA029_SALSABEEL: **Quran ki wahid ayat hay jiss mein iman walon ko do bar Allah say darny ka hukam dia gaya**

NQSJ_AA029_SALSABEEL: **Es liye k iman k bawajod bhe kuch dilon may Allah ka dar nahi hota sirf khokle baatein**

NQSJ_AA029_SALSABEEL: **Peechay munafiqeen, mushrakeen and kufar k halaat and ab bataya jaa raha ha k kerna kia ha**

NQSJ_AA029_SALSABEEL: **Surah ka theme === akhriat ki fikar karo or us ki tayari karo**

NQSJ_AA029_SALSABEEL: **لَعْدٌ == ghadov say ha == kal ko kahty han == tomorrow**

NQSJ_AA029_SALSABEEL: **3 cheezon ka isharah aes aik ayat may**

NQSJ_AA029_SALSABEEL: **1 : pori duniya ka muqabla akhriat say kia jaye to duniya intahe qaleel and mukhtasir , sari duniya akhrit k muqably may ek din k missal ha**

NQSJ_AA029_SALSABEEL: **Akhriat hameesha rhny wali or daemi ha koi intaha nahi kabi khatam na hoge**

NQSJ_AA029_SALSABEEL: **Jab k duniya may jitna bhe jee lay ek din khatam ho jani ha**

NQSJ_AA029_SALSABEEL: **Rawait == ad duniya yumun walana fehi sumun === sari duniya ek din ki ha or hamara es may roza ha**

NQSJ_AA029_SALSABEEL: **Es duniya may nafs ki pabandi ker lo khawaishaat ka roza rakh lo**

NQSJ_AA029_SALSABEEL: **Es duniya may koh k na rah jao**

NQSJ_AA029_SALSABEEL: **2 : Qiamat yaqeeni aye gee s ka ana yaqeeni ha es may koi shaq nahi ha**

NQSJ_AA029_SALSABEEL: **3 : Qiamat boht qareeb ha , jasy aaj say kal dor nahi esi tarha duniya say qiamar dor nahi ha**

NQSJ_AA029_SALSABEEL: **Ek qiamat insan ki moot ki surat may or ek pori duniya ki moot ki surat may k jab soor phonka jaye ga**

NQSJ_AA029_SALSABEEL: **Nabi saw nay farmaya == mammata faqad qamat qiamata hu == ji mar gaya us ki qiamat qaim ho gaye**

NQSJ_AA029_SALSABEEL: **Aalme nizah may asar k ya jannati hoga ya jahnmi**

NQSJ_AA029_SALSABEEL: **Aalme barzakh ki misaal waiting room ha , her class k mukhtalif darjy hotay han**

NQSJ_AA029_SALSABEEL: **Mujremon ka waiting room " sijeen" , Mominon ka " elleyeen " kahlata ha**

NQSJ_AA029_SALSABEEL: **Allah insaan ki ankhayn kholta ha == مَا قَدَّمْتُ لِغَدٍ == bataao tum nay kal k liye kia tayaar kia**

NQSJ_AA029_SALSABEEL: Nabi nay kaha k es duniya may asay raho jasy tum ajnabi ho, or transit passenger

NQSJ_AA029_SALSABEEL: مَا قَدَّمْتُ لِعَدِ = = es duniya may sari currency wo rakho jo agay ja ker cash kerwani ha pher faida hogा

NQSJ_AA029_SALSABEEL: Ya kab hoga jab ander taqwa hoga , Allah ka dar

NQSJ_AA029_SALSABEEL: 2 dafa Allah k dark a hukam kion ??

NQSJ_AA029_SALSABEEL: 1 : Es ki ahmiyat k liye

NQSJ_AA029_SALSABEEL: 2 : 1st اِنْفُوا اِلَّهُ == say amal or ehkam e kudawandi ki tameel ker k akhriat k liye samaan bhajny ka hukam ha , 2nd say jo saman bhaj rahiye ho wo theek ha ria tu nahi, kharab saman tu nahi k wahan ja k kuch mily he na

NQSJ_AA029_SALSABEEL: Ya tu or he dukh ki baat hoge k naikan ker k bhaje lakin ikhlas nahi namod o numaish ha tu sab kuch zaiya

NQSJ_AA029_SALSABEEL: Ayah 19

NQSJ_AA029_SALSABEEL: Allah ko insan kasy bholata ha Allah k deen ko and namazon ko peechy dal k

NQSJ_AA029_SALSABEEL: Khuda faramoshi asal may khud faramoshi ha kasy

NQSJ_AA029_SALSABEEL: فَأَنْسَاهُمْ أَنْفُسَهُمْ == highlight

NQSJ_AA029_SALSABEEL: Jab banda khuda ko bholeta ha tu Allah us ko us ka nafs bhola dayta ha wo kasy ?

NQSJ_AA029_SALSABEEL: Na khany ki hosh na peeny ki

NQSJ_AA029_SALSABEEL: Khud bholta ha k ma kis ka banda tu apny muamly may bhe ghalat faisly kerta ha

NQSJ_AA029_SALSABEEL: Waqat zaya kerny wala apna kab , sara din duniya k peechay bhagny wala apna kab rahta ha, qabar may jaye tu kuch bhe saath na hoga == YA SAZA HA

NQSJ_AA029_SALSABEEL: Aaj ham nay Allah ko waqt dayna chora duniya ko daty rhe tu apni bhe hoosh na rahe

NQSJ_AA029_SALSABEEL: Jis maal ko Allah k rasty may denay say rokty han wo hamary bhe kaam nahi aata

NQSJ_AA029_SALSABEEL: Khuda faramoshi fisq per majbore kerti ha , nafah nuqsan ka hoosh nahi rahta

NQSJ_AA029_SALSABEEL: Insaan her din gunnahon may agay barhta jata ha , or kushfahmian k deekhna ham bach jaye gay Allah bara ghafoor ur raheem ha

NQSJ_AA029_SALSABEEL: Etni bari galat fahmi k kuch karo na karo jana jannat may he ha , Allah kahtyn ha k nahi

NQSJ_AA029_SALSABEEL: Ayah 20

NQSJ_AA029_SALSABEEL: Ahle jannat or dozakh barabar nahi kasy k dono ka jeena marna different

NQSJ_AA029_SALSABEEL: Jannat may jany waly ki dorh dhop faraq , wo waqt ka and passy ka sahee istamal kerta ha

NQSJ_AA029_SALSABEEL: Jis nay jannat may jana us ka duniya may pata chalta ha k wo tiyyari ker raha ha

NQSJ_AA029_SALSABEEL: Jab k jahanmi break say paon hataya howa shaks ha

NQSJ_AA029_SALSABEEL: Jannat upper ha jahanam neechay , jannat may jana ha tu struggle ker ni pary ge or jahanam may tu bas break say paon hata dey seedhy jahanam may

NQSJ_AA029_SALSABEEL: Break == Khawaishaat , rules , pabandian

NQSJ_AA029_SALSABEEL: Jahanami rules ko faramosh kerny wala hota ha

NQSJ_AA029_SALSABEEL: Jannati rules k saath jeeta ha or rules k saath jeena Allah ki itaat k saath jeena ha, or rules k baghair jeena Allah ki nafarmanion k saath jeena ha

NQSJ_AA029_SALSABEEL: Duniya may kaam kerny waly or na kerny waly barabar han kia ??

NQSJ_AA029_SALSABEEL: Ab es k baad dil per tamseel ha

NQSJ_AA029_SALSABEEL: Ayah 21

NQSJ_AA029_SALSABEEL: Allah nay ya amanat quran ki sab ko paish kee sab nay inkar kia lakin insaan nay utha liya es ko, itaat ko (Al Ahzab may parh chuky)

NQSJ_AA029_SALSABEEL: Quran agar Nabi k dil per nahi pahar per nazil hota tu wo bojh say jukh jata or pash pash hojata

NQSJ_AA029_SALSABEEL: Tu a insaan tum kion nahi para para hoty , tumara dil kion nahi jukhta

NQSJ_AA029_SALSABEEL: Tum abhi bhe kushfahmion ka shikar ho tumara shuh , bukhal nahi gaya, tumary ander ajzi nahi aae , tumari bayhissi bayfikri nahi khatam howe

NQSJ_AA029_SALSABEEL: Ya quran chota nahi ha ya bandy ko tore k rakh dayta ha

NQSJ_AA029_SALSABEEL: Ya missaly logon k liye k wo ghore o fikhr karn kia tum paharon say bhe sakht ho

NQSJ_AA029_SALSABEEL: Surah baqarah aya 74 may ha k Allah ki kitab ko pany walon tumary dil patron say bhe ziada sakht ha or 3 dalial deye

NQSJ_AA029_SALSABEEL: Ab yahn pher ha k agar quran parh k bhe dil na tota tu kab totay ga ?

NQSJ_AA029_SALSABEEL: Quran parh ker bhe ajiz nah owe tu kab hogay ?

NQSJ_AA029_SALSABEEL: Ab bhe zindgi ka maqsad samjh na aya , waqat ki maal ki qadar na aye tu kab aye ge ?

NQSJ_AA029_SALSABEEL: Quran parh k na aye tu ab agli ayat may Allah ki sifaat han es k baad dil k kitny tokry ya her banda khud janta ha

NQSJ_AA029_SALSABEEL: Ayah 22

NQSJ_AA029_SALSABEEL: 1 : wo he Allah jis k siwa koi mabood nahi

NQSJ_AA029_SALSABEEL: 2 : zahir or chupay ka janany wala

NQSJ_AA029_SALSABEEL: 3 : wo rahman and raheem ha

NQSJ_AA029_SALSABEEL: Allah nay quran ki baat kee or bataya k jis zaat nay ya zimadari tum ko dee wo choti nahi, jis k hazoor kal jawab dayna ha k es ka kitna haq ada kia

NQSJ_AA029_SALSABEEL: Wo kasi zaat ha k jis may ya sari khobian

NQ SJ_AA029_SALSABEEL: **Tum kitni mahnat kerty thee es ko parhty howe, kitna waqat lagaty , kitni sanjedgi say parhty thee eke k cheez** عَالَمُ الْعَيْنِ وَالشَّهَادَةِ per khuli howe ha, us k pass her second ka hisab ha

NQ SJ_REPLY_FQ: **Allah hu Akbar**

NQ SJ_AA029_SALSABEEL: **Pora waqat lagaya tu kushi hoge or agar nahi tu pher hisab dyna hoga**

NQ SJ_AA029_SALSABEEL: **Aaj duniya may kion nahi bataya k wo Ar rahman or raheem ha**

NQ SJ_AA029_SALSABEEL: **Nakian kerty howe jo kamian kerty han un ki taraf ishara ha k tum jo ghaltian kerty ho wo chupa lata ha k us ko pata ha k mara banda etna kuch ker raha ha tu ma e ski kamion ko nahi chupaon gat u or kon chupaye ga**

NQ SJ_AA029_SALSABEEL: **Ayah 23**

NQ SJ_AA029_SALSABEEL: **لَا إِلَهَ إِلَّا = taly ki chabi khul rahe ha k jis k samny tum nay khary hona ha us k siwa ha he koi nahi**

NQ SJ_AA029_SALSABEEL: **Sab ka badshah, nihayt muqadas,salamat rakhny wala , aman bakshny wala , nighyan , ezat wala , totay dilon ko jurny wala mutakabir ha**

NQ SJ_AA029_SALSABEEL: **Ek ek sifat insan ko jhokati ha or Allah ki zaat ka ek bara muqam aata ha**

NQ SJ_AA029_SALSABEEL: **الْمَلِكُ == badshah == jo cahy kary kisi ki jurat nahi**

NQ SJ_AA029_SALSABEEL: **الْقُدُوسُ == her aib or naqas say paak**

NQ SJ_AA029_SALSABEEL: **السَّلَامُ == her qisam ki khamion say mahfooz or apny bandon ko salaam daynay wala, salamti daynay wala**

NQ SJ_AA029_SALSABEEL: **الْمُؤْمِنُ == aman daynay wala , apnay doston ko azab say aman dayta ha**

NQ SJ_AA029_SALSABEEL: **Apny anmbia say mujzaat ka ezhaar kerwa k en ki risalat ki tasdeeq kerta ha**

NQ SJ_AA029_SALSABEEL: **Insan k liye momin tu iman lany wala, Allah or Rasool k kalam ki tasdeeq kerny wala**

NQ SJ_AA029_SALSABEEL: **Jab Allah k liye Al momin = tu aman danay wala**

NQ SJ_AA029_SALSABEEL: **الْمُهَمِّنُ == jo kisi ko khouf may aman day, amana say muamin**

NQ SJ_AA029_SALSABEEL: **Muhamain = nighyan ,nigrani kerny wala, tumary bachon ki cheezon ki soochon ki nighybani kerta ha**

NQ SJ_AA029_SALSABEEL: **الْعَزِيزُ == ghalib ,boht ziada ghalby wala**

NQ SJ_AA029_SALSABEEL: **الْجَبَارُ == sahibe jabroot o quwat , azmat wala**

NQ SJ_AA029_SALSABEEL: **Jabar << toti hadion ko jurny wala**

NQ SJ_AA029_SALSABEEL: **Meaning hogya k wo her toti howe siksta or nakara cheezon ki islah ker k darost kerta ha**

NQ SJ_AA029_SALSABEEL: **Ham kia us ko jany ham nay kia us ka haq dia**

NQ SJ_AA029_SALSABEEL: **Asi zaat jis ki qudrat ko koi bardashat na kersaky**

NQ SJ_AA029_SALSABEEL: **الْمُتَكَبِّرُ == barae wala , asal may Allah he al mutakabir ha us ko sajta ha**

NQSJ_AA029_SALSABEEL: Allah her shirk say paak ha tum jo marzi kahty raho us ka kia jaye ga

NQSJ_AA029_SALSABEEL: Abhi bhe dil nahi khula tu ab agli ayat ha

NQSJ_AA029_SALSABEEL: Ayah 24

NQSJ_AA029_SALSABEEL: Tum **نَأْيٌ** tu us ko pahchana he nahi wo **الْخَالِقُ** khaliq ha andazy kernay wala , **الْبَارِئُ** Bari ha us andazy ko amlı jama pahnany wala, pher **الْمُصَوّرُ** mussawir ha tumari shkilay banany wala

NQSJ_AA029_SALSABEEL: Maa k raham may 3 andhron may wo tumari hansti, bolti, khati shikly banata ha

NQSJ_AA029_SALSABEEL: Etni bari zaat us ka kalaam tum parh rahe ho

NQSJ_AA029_SALSABEEL: Allah hamary dilon ko kholna chata ha k tum quran parh k kushian mana rahe ho dil tu tota he nahi, bukhal or shuh tu nikla he nahi

NQSJ_AA029_SALSABEEL: Tum Allah ka haq kasy ada karo gay tum nay tu us k naamon per kabi ghore kia he nahi, tumay tu apny ghamor dukh he nahi sonay dayty

NQSJ_AA029_SALSABEEL: Wo ghalib ha us say apna taluq joro, apni kamion kohtaion ki us say muafi mango

NQSJ_AA029_SALSABEEL: Koi naiki kerty ho tu Allah say ajar mango logon nay kia dayna ha

NQSJ_AA029_SALSABEEL: Allah Allah , ek iman waly ko sirf ya kaam , kaam kerny dayta ha k mara Allah mujay job he kerna ha sirf usi k liye kerna ha

NQSJ_AA029_SALSABEEL: Mujay darna us say , umeed us say lagani , kal k liye kuch kerna tu us ki muhabat may kerna ha

NQSJ_AA029_SALSABEEL: Kabi ghairon k sahary per bhe darakht khary howe

NQSJ_AA029_SALSABEEL: Insan kabi ek penny nahi laga sakta ek jazba qurban nahi ker sakta jab tak dil k ander Allah ki muhabat nay jaryn na pakri hon , iman ki jarayn na hon

NQSJ_AA029_SALSABEEL: Ham nay tu Rabb ko paya he nahi kabi soch he nahi , shikway or gilay he keeye

NQSJ_AA029_SALSABEEL: Rawait // tirmizi // muakal bin yisar << Nabi SAW nay farmaya jo subah k waqt 3 dafa" Aoozu billahis Same'eel Aleem, Minash Shaitaan Nir rajeem "Pher ek dafa surah Al hashr ki akhri 3 ayat parhy Allah SWT 70,000 farishty muqarar farma dayta ha jo sham tak us k liye rahmat ki dua kerty han, agar us din mar gaya tu shahadat ki moot , or jis nay sham ko ye kalimaat parhy tu us ko bhe yahi darja hasil hoga