

NQSJ_SP033_Salsabeel: ~*~* Tafseer ~ Juzz 30 ~ Surah Abasa ~~~ Aayah 1 Onwards *~*~

NQSJ_SP033_Salsabeel: Tarreeb – 80 Surah

NQSJ_SP033_Salsabeel: Name – Shuru me, Iss juzz me aksar naam shuru me hi aaege, & wo surah ke topic bhi honge

NQSJ_SP033_Salsabeel: Mecci Surah

NQSJ_SP033_Salsabeel: Nabi SAW ke paas ummul momineen Khadija RA ke cousin Abdullah bin Umme Maqtoom aaye, Ye Sahaaba saabiqoon Al Awwaloon me aate they .. ye sahaabi naa beena they .. ilm ke bahutt shoqeen they ..

NQSJ_SP033_Salsabeel: Ek baar nabi SAW ke paas Quraish ke leaders me se kuch log jaise – shaiba, utba, abu jahal, waleed bin mughaira & kuch aur bade log bethe they , nabi SAW inke saath deen ki baat kar rahe they & koshish me they ke kisi tarah ye log jahaalat se nikal jaaye, to aap inke saath baat kar rahe – tab Abdullah bin maqtoom ka aana & since vo naabeena they to unko pata nahi tha, so aise waqt me Nabi SAW ko unka aana naa gawaar laga ..

NQSJ_SP033_Salsabeel: Peeche Surah Hujrat me sare adab adaab padh chuke, jo nabi ki mehfil me aane ke they ..

NQSJ_SP033_Salsabeel: Yaha ye bilkul diff waaqiya he .. – Jab Unhone ne kaha ke Allah ke nabi mujhe vo usme se sikhaaiye jo Allah swt ne aapko sikhaaya he.. unke aane ki wajah se aapko thori naa gawaari hui & jo baat chal rahi thi, usme beech me koi bhi aa jaaye to baat ka topic change ho jaata he & nabi to waise hi uss waqt kuffar se baat kar rahe they jo choti choti baato ko notice karte they ..

NQSJ_SP033_Salsabeel: Abdullah bin Maqtoom ke shaukh & nabi saw ki thodi si naagawaari/turshrooh ke upar surah Abasa naazil hui ..

NQSJ_SP033_Salsabeel: Kis Tareeqe se aala darje waale logo ki eke k baat noti hoti he & agar aise waqto me insaan agar khud ko Allah ke hukmo ke mutaabiq rakhe to faaida hoga .

NQSJ_SP033_Salsabeel: Is Surah me Allah swt ne qayaamat ki baat kar di ..

NQSJ_SP033_Salsabeel: Iss Juzz me pichli surah ka next surah se connection bahutt strong dikhta he .. Surah naaziaat me 2 groups ki baat, same isis tarah yaha bhi 2 groups dikhege .. (i) Jo ilm ka shaukh rakhta he, (ii) ek vo jo mustanna ya ilm ko le kar laa parvaah hota he ...

NQSJ_SP033_Salsabeel: ~*~ Deen ke ilm ka shaukh rakhne waalo ke saath hamaara ravaiyya kya hona chaahiye vo iss surah me dikhta he ..~*~

NQSJE_KI012_MAWA: *~ Tilaawat ~ Al Abasa ~ Aayah 1 to 42

NQSJE_KI012_MAWA: Aayah 1 to 9

NQSJE_KI012_MAWA: Jo darta he, khashiyat waala dil le ke aata he, wahi faaida uthaa ta he .

NQSJE_KI012_MAWA: Nabi SAW ka haal – Aayah 10

NQSJE_KI012_MAWA: Aap unse berukhi baratte he .

NQSJE_KI012_MAWA: Aapki berukhi kaisi thi ?? apna samajh kar berukhi ikhtiyaar ki .

NQSJE_KI012_MAWA: Baaz dafa log apna samajh ke jaante he ke isko bura nahi lagega to thoda peeche kar ken aye ko imp di to vo mind naa karega ..

NQSJE_KI012_MAWA: Aayah 11

NQSJE_KI012_MAWA: Ye to ek naseehat he

NQSJE_KI012_MAWA: Aayah 12

NQSJE_KI012_MAWA: Koi nai cheez nahi he, jis ka dil chaahe qubool kar le .

NQSJE_KI012_MAWA: yah 13

NQSJE_KI012_MAWA: Muazziz saheefo me safe he ..

NQSJE_KI012_MAWA: Aayah 14

NQSJE_KI012_MAWA: Buland martaba paakizaah he

NQSJE_KI012_MAWA: Aayah 15 & 16

NQSJE_KI012_MAWA: Aise kaatibo ke haati se likha he, jo bade nek he

NQSJE_KI012_MAWA: Aayah 1 to 16

NQSJE_KI012_MAWA: Nabi saw ke paas Abdullah bin umme maqtoom aaye, ye naabeena they, unko nahi pata tha ke nabi ke paas kon they & baar baar awaaze dene lage .. Baaz rivaayat me aata he ke inhone nabi ko ek aaya pe quch question poocha , nabi saw uss waqt mushriq ke sardaar ke saath they, aapko pasand naa aaya to inko thoda peeche kiya ..

NQSJE_KI012_MAWA: عَسْنَ – tevri chadhaana

NQSJE_KI012_MAWA: عَسْنَ ka lafz Quran me aaya, nabi saw ka sirf chehre ka nagawaari dikhaana ..

NQSJE_KI012_MAWA: عَسْنَ – koi tha jis ne tevri chadhai, direct nabi ka naam nahi liya, indirectly bataaya ..

NQSJE_KI012_MAWA: ~ Amal :: " Indirectly ishaara kar ke ghalti bataani chaahiye ".~

NQSJE_KI012_MAWA: Baaz logo ne nabi ke is amal ko buniyad banaa ke nabi saw ki shaan me kami karne ki koshih ki

NQSJE_KI012_MAWA: Umar RA ko pata chala k eek imam he, hamesha namaaz me ye hi surah ki tilaawat karte they, ke nabi saw ki shaan kam ho jaaye to Umar RA ne usko qatal ka hukm diya ke vo murtadd ho gaya ..

NQSJE_KI012_MAWA: Nabi saw ke is amal se kuffar e mecca ki ghalat fehmi ko door kiya gaya .. unko tha ke islaam ko inki bahutt zaroorat he, unke aane se islaam ki strength aur bhi badh jaaegii & chaar chand lag jaaege .. to Allah swt ne yaha farmaya peeche ho jao, islaam ko kisi ki zaroorat nahi ..

NQSJE_KI012_MAWA: Agar kisi majlis me aate he, to kuch hadd tak inko imp de ke koi protocall naa da ..

NQSJE_KI012_MAWA: Jo log islam kef aide ko ho, unme talab sachii ho khuloos ho, chaahe vo kangaal kyu naa ho usko imp do, iske baraks koi maal waala Aadmi kyu ke usse koi faaid anahi hogta ..

NQSJE_KI012_MAWA: History me – in sardaaro ko mail karne ki nabi ne bahutt koshish ki but vo mail nahi hue ..

NQSJE_KI012_MAWA: Har daur me nabi ke saath vahi log they jin me sachii talab thi ..

NQSJE_KI012_MAWA: Aaj ka concept rich people hone saath me zaroori he ..

NQSJE_KI012_MAWA: Dolat maal ke saath nahi , bulki dil ki beniyaazi hona zarori he

..

NQSJE_KI012_MAWA: Deendaar ke paas thoda bhi ho to vo uske haath me hogा & maaldaar ke paas zyaada bhi ho to vo uske dil me padaa hota he .. zyaada maal khareeed sakta he usi me tarjeeh rehta he .. Maal ko dekh ke deen ke kaam naa shuru kare ..

NQSJE_KI012_MAWA: Is Surah me Allah swt ne ﷺ ki baat jjo nabi ki zaat pe aati he, agar nabi ne quran likha hota to apni ghalti kyu likhte ??

NQSJE_KI012_MAWA: Abdullah bin umme Maqtoom – Awwallen muslims me se they , hijrat saath ki, madina me aake jab jung shuru hui to naa beena hone ki wajah se jung me nahi jaa sakte they to Nabi inko apne peeche madina me naayab bana ke jaate they ..

NQSJE_KI012_MAWA: Ek jung me inhone kaha me bhi saath jaana chahta hu, Nabi ne kaha tum jaa ke kya karoge, to kaha me islaam ka jhanda pakad luga & girne nahi duga ..

NQSJE_KI012_MAWA: Kya khoobi thi ke Allah swt ne inka zikr puri surah ke saath kar diya .

NQSJE_KI012_MAWA: Kuch logo me bahutt khoobiya hoti he, fir vo maroof hote he & aib eg Naabeena hona – Unka andha hona unki shohrat ban gaya ..

NQSJE_KI012_MAWA: Aisha RA farmaati he, - jab ye Nabi ke paas aate to farmaate "A Allah ke nabi mujhe sidha raasta bataiyye".

NQSJE_KI012_MAWA: Ibn Abbas kehte he ke iss ne pucha ke A Allah ke nabi mujhe usme se sikhaaiyye jo Allah ne aap ko sikhaayah – kaha iski talab/tadap dekho ..

NQSJE_KI012_MAWA: Ek mauke pe ye nabi ke paas aaye, or kaha – me masjid me namaaz padhne ka shaukh rakhta hu, but kai baar aisa hota he ke mere paas koi nahi hota to kya me ghar me namaaz padh sakta hu ?? jab jaane lage to nabi ne pucha – kya Azaan ki awaaz tumhaare ghar me aati he, to kaha ji aati he, to kaha ke fir tumhe masjid me aana padega ..

NQSJE_KI012_MAWA: Fajr ke waqt laathi tek te hue masjid jaate they ..

NQSJE_KI012_MAWA: Aankho waalo se aisa insaan behtar he ke jisse koi asbaab naa mile & voc hall pade ..

NQSJE_KI012_MAWA: Aayah 3 – baaz dafa insaan aam samajh ke peeche kar diya jaata he, but uss ek se hi faaida ho jaay

NQSJE_KI012_MAWA: Regular Quran ke shaukh waalo ko hamesha listeners ke upar fauqiyat deni chaahiye

NQSJE_KI012_MAWA: Students me se bhi vo students ko bahutt zyaada ehmiyat deni chaahiye jo punctual/regular ho

NQSJE_KI012_MAWA: Jiss bande me tadap zyaada, imaan zyaada uspe mehnat kare

NQSJE_KI012_MAWA: Logo ko judge karna he to unke imaan ke level pe judge kare

..

NQSJE_KI012_MAWA: Judge karne ke criteria (i) bande me imaan dikhe & (ii) Ache manners ho ..

NQSJE_KI012_MAWA: Allah swt kehte he – ye uss aaknho wale se ache he jis ke dil me tadap he, khud ko paak karna chahta he ..

NQSJE_KI012_MAWA: Aata wahi he jiske dil me tadap hoti he, faaida whai paata he
jo ghor o fikar karta he

NQSJE_KI012_MAWA: Agar ham faaida lena chahte he to hamaare dil me talab honi chaahiye ghor o fikar ki

NQSJE_KI012_MAWA: In aayah me Allah ke nabi ke basher hone ki taraf bhi ishaara he, baaz log jo kehte he ke Allah ke nabi ki dilo keh bhed pata chal jaate he, yaha se uski naif pata chalti he ..

NQSJE_KI012_MAWA: يُدْرِيك – Idraak se – aap nahi jaante kal kisse kya faaida ho, haqeqat he ...

NQSJE_KI012_MAWA: Baaz dafa pura quran padh ke sir film aata he ander dil me
nahi jaata, naseehat nahi milti .

NQSJE KI012 MAWA: ilm*

NQSJE_KI012_MAWA: Yaha ishaara he sardaaro ki taraf ke vo to koi shaukh nahi rakhte .. vo aise hi upar upar se dikhaawa karte ..

NQSJE_KI012_MAWA: Allah ke nabi unko daawat pe bhi bulaate they, kabhi unke paas bhi daawat me chale jaate they iss shaukh me ke shyad aap se qareeb ho, dilo me jhjhak aagai he vo peeche ho jaaye, inke dil me kher paida ho jaaye ..

NQSJE_KI012_MAWA: Talab & Tadap ka gehra talluk he hidaayat ke saath ..

NQSJE_KI012_MAWA: Amal – Tableegh karne waalo ke liye .. (i) logo ko face kar ke baat kare, (ii)peeth naa fere, (iii) tevri naa chadhaaye ..

NQSJE_KI012_MAWA: Tevri har age ke logo m hoti he

NQSJE_KI012_MAWA: Kushaadah peshaani, smiling face hamesha hona chaahiye & ye kab hota he, Jab insaan ke ander ilm ho ..

NQSJE_KI012_MAWA: Dabi hui personality ka nateeja he Tavri chadhana

NQSJE_KI012_MAWA: Kuch baat jo ham bol ke nahi express kar sakte vo hamare emotions express kar dete he, tevri fir expressions se dikhti he ..

NQSJE_KI012_MAWA: Tip : Apne saath waale ko kaho ke kabhi bhi mujh me tevri dikhe to zaroor bataa do ..!!

NQSJE_KI012_MAWA: Aayah 5 to 7

NQSJE_KI012_MAWA: Aap chahte he ke bahutt inke ander islaam aa jaaye, but aap inko islaam nahi de sakte ..

NQSJE_KI012_MAWA: Agar aap dena chaahe but vo naa lena chaahe to aap kitna bhi bula lo unko koi faaida nahi hogा ..

NQSJE_KI012_MAWA: Unko unke haal pe chod diya jaaye, koshish kar ke chod do ..

NQSJE_KI012_MAWA: Aayah 8 & 9

NQSJE_KI012_MAWA: يسعى — kaise dod kea aye ?? physically dodte hue aaye ??

yaha Sa'ee koshish karne ke meaning me aata he ..

NQSJE_KI012_MAWA: Jo koshish ke saath aata he, dod dhoop kar ke aate he

NQSJE_KI012_MAWA: وَهُوَ يَحْشِى – high light

NQSJE_KI012_MAWA: Jab bhi koshish kar ke aye, to saath me Khashiyat bhi le ke

NQSJE_KI012_MAWA: Aalim banta hi he insaan khashiyat se

NQSJE_KI012_MAWA: Jab khashiyat nahi to ilm faaida nahi dega ..

NQSJE_KI012_MAWA: Ye kitaab faida hi tabb degi jab khashiyat hogi .

NQSJE_KI012_MAWA: Maghroor log kabhi islaam se faida nahi lete ..

NQSJE_KI012_MAWA: Allah swt ka faisla he, jis ke dil me narmi hogi uska dil absorbing hoga ..

NQSJE_KI012_MAWA: Dua kare ke Allah swt khashiyat de ..!!!

NQSJE_KI012_MAWA: Khashiyat ke beghair jab dil Quran suntan he to koi faaida nahi deta ..

NQSJE_KI012_MAWA: Abdullah bin umme maqtoom – kitna Allah swt ke upar pyaar aaya hogा, khooshi hui hogi ke Allah swt ne kis tareeke se meri baat ko Quran me pesh kiya ..

NQSJE_KI012_MAWA: Aayah 11

NQSJE_KI012_MAWA: Quran ek naseehat he .

NQSJE_KI012_MAWA: Har surah me musalsal zimedaariya yaad karvaata he, duniya se jaana he usko yaad karvaata he .

NQSJE_KI012_MAWA: Aayah 12

NQSJE_KI012_MAWA: Clean clear hidaayat he .. sab ke paas hujjat tamaam ho gai, jis ka jo dil chaahe kare, kitaab bahutt pyaari he ..

NQSJE_KI012_MAWA: Aaya 13 & 14

NQSJE_KI012_MAWA: Ishaara farishto ke paas jo quran he uski taraf ishara

NQSJE_KI012_MAWA: مَكْرُمٌ – bahutt muazzaz

NQSJE_KI012_MAWA: مَرْفُوعٌ – Yaha pe loh e mehfooz pe jo asal Quran paak he uski taraf ishaara he ..

NQSJE_KI012_MAWA: Aaj duniya me to he hi hamaare paas, but asal waha pe Quran jo he uski baat he

NQSJE_KI012_MAWA: Aayah 15 & 16

NQSJE_KI012_MAWA: Vo farishte jo Quran ke in saheefo ko Allah ke hukam ke mutaabik likh rahe they & Hifaazat kar rahe they & waha se nabi saw ko de rahe they ..

NQSJE_KI012_MAWA: كَرِامٌ – muazziz

NQSJE_KI012_MAWA: نَبِيٌّ – nek

NQSJE_KI012_MAWA: Pehle se ye bataana – ke itne zee izzat ke jo order diya gaya usme zara bhi khayaanat nahi karte & 2nd se ya muraad he ke jo zimmedaari di gai he usko dayaanatdaari se adaa karte he ...

NQSJE_KI012_MAWA: Surah Jumma me – Asfar – saafir ki jama – Poshida cheez ko zaahir karne waala ..

NQSJE_KI012_MAWA: Aap jab Quran likhe to soche !!!

NQSJE_KI012_MAWA: Ham jab kisi cheez ko casual lete he to zyada realize nahi karte .. jab aap iske saath waqt guzaarege, mehnat karge to apni lagegi ..

NQSJE_KI012_MAWA: Allah swt farmate he ye farishto ka likha hua he, insaanqadar nahi karta ..

NQSJE_KI012_MAWA: Aayah 18

NQSJE_KI012_MAWA: Qutila – Maar padi .. hasra ke saath kaha jaa raha he ..

NQSJE_KI012_MAWA: mam mujaahid – Qutila jaha bhi aaya he Quran me, usse muraad kaafir he, kufraan e naimat, naa shukri, baghaawat, bandage ke bajaaye kufr, aise kaam karta he ke naimat sahi use nahi karta ..

NQSJE_KI012_MAWA: Kis cheez se Allah swt ne banaaya he uski asal .. sone se nahi bane ho tum .. koi precious metals se nahi bana he insaan ..

NQSJE_KI012_MAWA: Aayah 19

NQSJE_KI012_MAWA: Paida kiya, fir taqdeer banaai ..

NQSJE_KI012_MAWA: Bilkul theek andaaze se banaai ..

NQSJE_KI012_MAWA: Jo jaisa hona chahiye tha waisa hi banaaya, aisa nahi ke kahi kuch lamba chota banaaya ..

NQSJE_KI012_MAWA: Qaddara – rok diya ek limit tak ..

NQSJE_KI012_MAWA: 4 baato ka faisla Maa ke pet me ho jaata he .. (i) kitna jiyega, (ii) Kitna rizq milega, (iii) iska anjaam kya hoga, (iv) kya kya amal karega ..

NQSJE_KI012_MAWA: Aayah 20

NQSJE_KI012_MAWA: Bacha duniya me aaya, maa ke pet me uski taqdeer likh di, 3 andhero me uski soorat banaai, sab kuch ho gaya .

NQSJE_KI012_MAWA: نَمْ أَلْسَيْلَ يَسِّرَهُ – iske kai meaning he .. (i) Duniya me aane ka raasta asaan kar ddiya .. kabhi soche kais ebacha duniya me aata he ..

NQSJE_KI012_MAWA: Mufassireen – peeche nutfe, taqdeer ki baat, aba yaha baajir nikalne ka raasta Allah ne bataaya .

NQSJE_KI012_MAWA: Hame Allah swt ne sab kuch de diya jo hamaari life ki hsuru se chal raha tha ..

NQSJE_KI012_MAWA: (ii) life asaan kar di, saare asbaab de diye, zahen me salaahiyate daal di .. itna insaan Allah ke haatho me moihtaj he,,,

NQSJE_KI012_MAWA: Aayah 21

NQSJE_KI012_MAWA: Maut de di iske baad Allah ne insaan ko

NQSJE_KI012_MAWA: Maut ke baad Qabar de di .. agar qabar naa hoti to jaanwar khaate .

NQSJE_KI012_MAWA: Agar duniya me paida hone ke baad insaan naa marta to soche duniya kuch kaam ki hoti ??/

NQSJE_KI012_MAWA: phir usko qabr tak pahucha diya ..

NQSJE_KI012_MAWA: Maa ke pet se nikal ke phir qabar me aaya ..

NQSJE_KI012_MAWA: Duniya me aane se pehle – maa ka Pet .. choti si jagah .. Qabar ke jaisi .. yaha se nikal ke duniya me aaya & fir waapis yaha se Qabar me jaata he ..

NQSJE_KI012_MAWA: Qabar maa ke pet se badi he, jab uss qabar se niklege to bahtt bari duniya me pahuch jaaege ..

NQSJE_KI012_MAWA: Aayah 22

NQSJE_KI012_MAWA: Jab chahe Allah swt kare, koi kuch bhi nahi keh sakega ..

NQSJE_KI012_MAWA: Aayah 23

NQSJE_KI012_MAWA: Allah swt ne intezam kiye, taiyyariya ki, itna kuch kiya, lekin bande ne nahi kiya jo karna chaahiye tha ..

NQSJE_KI012_MAWA: Aaya tha jannat ke liye but kuch kaam kar naa saka

NQSJE_KI012_MAWA: Naa shukra ban ke jiya ke pata hi naa chala kya karna chaahiye tha

NQSJE_KI012_MAWA: Aayah 24

NQSJE_KI012_MAWA: pne khaane ki taraf dekhe ..

NQSJE_KI012_MAWA: Simple se simple khaana – usme bhi kitni cheeze dalti kya taste banta

NQSJE_KI012_MAWA: Aayah 25

NQSJE_KI012_MAWA: Josh se aasmaan se paani aata he, baarish ki shakal me ..

NQSJE_KI012_MAWA: Aayah 26

NQSJE_KI012_MAWA: Zameen apna pet kholti he to baarish ka katraah jaata he ..

NQSJE_KI012_MAWA: Aayah 27 to 32

NQSJE_KI012_MAWA: Saari vo cheeze jo insaan use karta he ..

NQSJE_KI012_MAWA: Har surah me khaane peene ki baat – naimato me

NQSJE_KI012_MAWA: Har surah me khaane peene ki baat – naimato me

NQSJE_KI012_MAWA: Peeche insaan ka tazkiraah, kaise maa ka pet rahem me bache ke liye ban jaata he, ek qatraah paani ka insaan ki pedaaish ke liye enough hota he, same way aasmaan se paani ki boonde & zaeen khood ko khod deti he ..

NQSJE_KI012_MAWA: Zameen ne paani apne ander liya & daana uga ..

NQSJE_KI012_MAWA: Jaise bache ki pedaaish waise same way paani & zameen ka relation he .. Allah hu Akba

NQSJE_KI012_MAWA: Itna kuch Allah swt de rahe he, & insaan kaha gumm he ..

NQSJE_KI012_MAWA: Aayah 33

NQSJE_KI012_MAWA: Zikr e mash ke baad, Zikr e maat he ..

NQSJE_KI012_MAWA: Amaal e saaleh ki khuraaq le ke aao taveel safar ke liye

NQSJE_KI012_MAWA: Isse nafkhaa e saaniya muraad he, ja log qabro se uthenge ..

NQSJE_KI012_MAWA: Saakkhaah – Qayaamat ke ek naam

NQSJE_KI012_MAWA: Kaise Allah swt qayaamat se pehle bande ko qayaamat ke liye ready kar raha he

NQSJE_KI012_MAWA: Ma'aarij – 10 to 14 me jo padha uski dohraai ..

NQSJE_KI012_MAWA: Aayah 34

NQSJE_KI012_MAWA: Aaj bhaiyyo ki taraf bhaagte uss din bhai se bhagege ..

NQSJE_KI012_MAWA: Aayah 35

NQSJE_KI012_MAWA: Aaj duniya me khushi khushi nahi lagti agar maa baap pareshaan he .. uss din unn se bhi bhage ge ..

NQSJE_KI012_MAWA: Aayah 36

NQSJE_KI012_MAWA: Kyu bhagege – kahi koi kuch maang naa le .. kyu bhagega – har banda hares ho gaya he ..

NQSJE_KI012_MAWA: Aayah 37

NQSJE_KI012_MAWA: Beniyaaz kardege sab se, afra tafri .. sab ko dusro ki nekiya dikhegi lekin koi naa le sakega, sab ko khud ki fikar hogi ..

NQSJE_KI012_MAWA: Ek neki ki wajah se beti aag me jaaegi but maa naa bacha sakegi ..

NQSJE_KI012_MAWA: Ek neki ki liye Allah se permission legi ke Allah swt agar koi de de to me bach jaaugi, but sharminda hoke waapis aaegi, koi nahi dega ..

NQSJE_KI012_MAWA: Qayaamat ke din har bande ko apni neki thodi lagegi ..

NQSJE_KI012_MAWA: Aaj duniya me zara beth ke soche – kaise ham dusro ko ilzaam lagaa dete he .. dusro ko keh deg eke aapne kiya ham waha puchegi ..

NQSJE_KI012_MAWA: Aaj duniya me zara beth ke soche – kaise ham dusro ko ilzaam lagaa dete he .. dusro ko keh deg eke aapne kiya ham waha puchegi ..

NQSJE_KI012_MAWA: Kal qayamat ke din kisi ko kisi ka hosh naa hoga ..

NQSJE_KI012_MAWA: Nabi saw ne farmaaya – Qayaamt ke din log barhana uthenge, Aaisha RA ne farmaya – Allah ke nabi kya hamare sataar khule honge ?? to nabi ne ye aayah padh ke farmaaya – uss din log log apne aap me itna fikar me honge ke kisi ko kisi ki taraf dekhne ka hosh naa hoga .. (mafhoom)

NQSJE_KI012_MAWA: Aaj tarjihaat ko set karne ki zaroorat he ...

NQSJE_KI012_MAWA: Kisi ki gunah ki dawat na maniye aur kisi ke kehne pe neki se na rukiye...

NQSJE_KI012_MAWA: Qabar mein koi nahi aayega...maut ke waqt koi saath nahi aayega...

NQSJE_KI012_MAWA: Qayamat ke din imaan ke noor se chamak rahe honge imaan ke noor se, quran ke noor se

NQSJE_KI012_MAWA: Saari qurbaniyan chehron pe chamak ki surat mein aayegi...

NQSJE_KI012_MAWA: Saari qurbaniyan chehron pe chamak ki surat mein aayegi...

NQSJE_KI012_MAWA: Aayah 39

NQSJE_KI012_MAWA: Smiley honge log us din...koi tevariyan nahi honge unke maathee pe

NQSJE_KI012_MAWA: Khush dikhne mein...bushra hogi unke chehron pe...kyun ke jo kiya uspe razi honge...

NQSJE_KI012_MAWA: Aayah 40-41

NQSJE_KI012_MAWA: Kitne hi chehre aise honge jispe kalak lagi hogi...jindagi jaya karne ka gubar...apni jimmedariyon ko ahsan tarike se pura na karne ka gubar....is baat ka hamne jindagi ki is nemat ki qadar nahi ki....Allah ne jo nematein di thi hamne uska sahi se istemaal nahi kiya...hamne haq adaa nahi kiya...

NQSJE_KI012_MAWA: Jo log jindagi ka sahi haq adaa nahi kar rahe woh qayamat ke din dukhi honge....pareshan honge ke kiya kya...

NQSJE_KI012_MAWA: Saare gam door ho jayenge jab jannat mil jayegi...ahsan cheeze hai insaan maut ke liye taiyari kare warna gubar... hawaiyana udana hai gubara....jindagi jaya kar di....itni nematein mili jaya kar di hamne...

NQSJE_KI012_MAWA: Aayah 42

NQSJE_KI012_MAWA: Yeahi log hai jo qafeer aur fateer log honge...

NQSJE_KI012_MAWA: Hame taiyari karni hai ke jahan jaane ke baad koi gham nahi

NQSJE_KI012_MAWA: Allah se dua kar le Allah hame duniya se ek surkh rooh hoke nikal le...

NQSJE_KI012_MAWA: zindagi ka pata nahi hai ke agale pal kya hogा....

NQSJE_KI012_MAWA: Itna waqt hogा hamare paas ke so so ke nahi thakenge...

NQSJE_KI012_MAWA: Jannat mein itna fun hoga ke har din party , har din dawat...kapde, zewar, jute...koi gham nahi...har khoobsurat cheeze, taste aap wahan le sakte hain...

NQSJE_KI012_MAWA: Wahan jayenge to saare gham door ho jayenge...shart kya hai ke yahan mehnat karke jayen...

NQSJE_KI012_MAWA: Aaj duniya mein koshish karenge to Allah hamari madad karenge...

NQSJE_KI012_MAWA: Allah hamare chehron ko imaan ke noor se roshan kar de...duniyan hamare dilon ko quran ke noor se roshan kar de...aur hame muskurate hanste hue jannat mein le jaye...Allah hame unme na kare jinke chehre gubar mein ho...aur unke chehron pe sihahi lagi hogi