

## شُورَةُ الْلَّهُرُ / الإِنْسَان

NQ SJ\_SP033\_Salsabeel: 2 names: Surah insaan aur surah abraar

NQ SJ\_SP033\_Salsabeel: Jannat ki batain hain is surah me

NQ SJ\_SP033\_Salsabeel: Aik riwayat hai keh sahaabi ne surat sunee, beyhosh hoay aur rooh parwaaz kergaye, Yani jannat ki naymton ki taab na lasakay, Iss liyya keh un ko yaqeen tha Kuch log makkee kehtay hain kuch madnee ...

NQ SJ\_SP033\_Salsabeel: 8 to 10 madani ayaat hain

NQ SJ\_SP033\_Salsabeel: Bunyaadee mazmoon: insaan kay 2 mukhtalif rawayyay ya shukar ya kufr

NQ SJ\_SP033\_Salsabeel: Saaf keh dia gaya keh jobhe rawayya ikhtiyar kero gay wesa he maamla hogा ...

NQ SJ\_SP033\_Salsabeel: Shukr kero gay tou tumhai naik behetreem dunya milay ge keh tumhain Allah nay jo dia tumne uski qadar ki Aur jo nashukree kerogay tou jahannum

NQ SJ\_SP033\_Salsabeel: Paray kay theme (tableegh aur daawat) kay hisaab se insaan ki dunya main amad aur phir uska haq ada kerna ya na kerna ye hiss ki theme hay

NQ SJ\_SP033\_Salsabeel: Shuru may insan kay dil may jagah banana ki zaroorat hotee hay ..

NQ SJ\_SP033\_Salsabeel: Insaan ka duniya me aamad & uske baad uska amal karna - THeme

NQ SJ\_SP033\_Salsabeel: Aayah 1

NQ SJ\_SP033\_Salsabeel: Bayshak guzra hai insaan per aik aisa ?keh wo koi qaabil e zikr cheez nahi tha

NQ SJ\_SP033\_Salsabeel: " هل " yahan sawaal ke soorat main nahi aya balkay "qad" key manon may hain ...

NQ SJ\_SP033\_Salsabeel: Allah ferma rahay hain keh insaan yaad kero keh tumharee life main aik aisa waqt guzra keh tum koi cheez na thay ...

NQ SJ\_SP033\_Salsabeel: Surah bawarah maypehlee baar Hazrat Adam ka tazkara hoa ...

NQ SJ\_SP033\_Salsabeel: Wahan maloon hua un say pahlay jinnat farishtay zameen aasman tha insan kahan tha ...

NQ SJ\_SP033\_Salsabeel: Aisa case hai jesay koi kisee planet per jay jahan insaan nahi hai aur wahan poochay keh insaan kia hota hai ..

NQ SJ\_SP033\_Salsabeel: Muraad yeh hai keh paidaish se pehlay hum kahan thay ..

NQ SJ\_SP033\_Salsabeel: Unborn bacchon ki taraf kia rawayya hota hai? Kia mohabbat kerta hai koi unse?

NQ SJ\_SP033\_Salsabeel: Kisee ko pata hai keh uske kitnay bacchay honge shade kay baad?

NQ SJ\_SP033\_Salsabeel: Aur jab mar jaata hai insaan tou uska zikr bhe kuch saalon kay baad khatam

**NQSJ\_SP033\_Salsabeel:** Ziada se ziada insaan apnay dada ko yaad kerta hai, Agar hum aise life guzaarin gay keh sirf apna socha (apnay biwi bachon kizorooriyaat) tou aik generation kay baad sab bhol jatay hain

**NQSJ\_SP033\_Salsabeel:** Laikin kuch log aise kaam kerjatay hain keh humesha yaad rehtay hain jaisa keh imam bukhaaree ki kunyat aaj bhe sab ko yaad hai .. Kion? Insaaniyat ko faida dia, jo insaaniyat ko faida dega wohee bachay ga (Surah Raad)

**NQSJ\_SP033\_Salsabeel:** Jo Faaida dega uska naam bacheega & vice a versa ...

**NQSJ\_SP033\_Salsabeel:** Burai kay saath bhe naam zinda reh jata hai eg: heroshima Nagasaki (extreme zulm)

**NQSJ\_SP033\_Salsabeel:** ~\*~ Self Check : kia humain is zindagi guzarnay per koi yaad rakhay ga??, Kitnay yaad rakhain ge? Sirf apnay bacchay?, Kab tak yaad rakhain gay log mujhay?, kesay life guzaarne hai: Faraiz kay sath ya Azm kay saath?,

Faraiz kay sath thore log yaad rakhtay hain ..Azm kay saath humesha, Hazrat Ibrahim ne dua ki the: meray baad wale logon main mera zikr e khair rakhna ...

**NQSJ\_SP033\_Salsabeel:** Koshish bhe ke, Koi naike ka kaam kerain tou dua kerain: Ya Allah iska faida maire naslon tak rakhna, Allah mujhay bhe ismain apni naslon kay saath hissaydaar banay rakhna

**NQSJ\_SP033\_Salsabeel:** Zamanay ka aik hissa: الْدَّهْرِ : unlimited time

**NQSJ\_SP033\_Salsabeel:** حِينٌ = jo is zamanay main waqt hai. Measurable. Yani kaha jaraha hai keh is measurable time main aik aisa waqt tha keh insaan kuch nai tha phir insaan dunya main aya ...

**NQSJ\_SP033\_Salsabeel:** Aik aisa waqt ayega keh phir koi nahin rahay ga ...

**NQSJ\_SP033\_Salsabeel:** Teesra jumla: مَذْكُورًا = koi qaabil e zikr cheez

**NQSJ\_SP033\_Salsabeel:** Agar insaan ki zindagi main bacchay kay halaat maan kay pait main jo hain unko dekhain tou yahan muraad hai baap kay nutfay main aik keera ..

**NQSJ\_SP033\_Salsabeel:** Aayah 2

**NQSJ\_SP033\_Salsabeel:** bila shuba hum ne insaan ko paida kia aik milay julay nutfay se ...

**NQSJ\_SP033\_Salsabeel:** Aik hissa baap kay nutfay main aik keera dosra maan kay nutfay main aik anda ...

**NQSJ\_SP033\_Salsabeel:** نَطْفَةً = wo chand qatray jo dol main baaqe reh jayain ...

**NQSJ\_SP033\_Salsabeel:** Saaf pani ko bhe nutfa kehtay hain

**NQSJ\_SP033\_Salsabeel:** أَمْشَاجٍ = root Meem Sheen Jeeem, mard aur aurat kay pani kay mix honay ko masheej kehtay hain, is lafz kay andar ikhtilaat ata hai. Yani milna julna ...

**NQSJ\_SP033\_Salsabeel:** bacchay ki takhleeq miracle hai .. aqal nahi maan sakti, aik qatra kesay insaan banjata hai ...

**NQSJ\_SP033\_Salsabeel:** phir aik waqt hai keh HUM usay aazmatay hain ...

**NQ SJ\_SP033\_Salsabeel:** Aqal maan hi nahi sakti ke bacha maa ke pet me kaise badhta he, ...

**NQ SJ\_SP033\_Salsabeel:** 4 Cheezo se milkar isko energy milti he, - (i) Khaana, (ii) Peena, (iii) Nature ki garmi, (iv) Mausam ka reflection .. sab jaa ke usko milta he ..

**NQ SJ\_SP033\_Salsabeel:** Allah hu AKbar

**NQ SJ\_SP033\_Salsabeel:** Allah ki zaat ne insaan ko aazmanay kay liay paida kia

**NQ SJ\_SP033\_Salsabeel:** Ibtilaa: anay kay baad Rab ko Rab maantay bhe ho keh nahi

**NQ SJ\_SP033\_Salsabeel:** 2nd ibtilaa: jo rab nay kaha hai wo kertay ho keh nahi

**NQ SJ\_SP033\_Salsabeel:** Surah mulk main jaisa tha keh dunya imtihaan hai, Jo log dunya ko party house samajhgtay hain unka style different hai ..

**NQ SJ\_SP033\_Salsabeel:** Jo haqeeqat main samajhtay hain dunya ko wo apni aqal, iraday aur apnay ikhtiyaar ko Allah kaya gay jhukaatay hain ..

**NQ SJ\_SP033\_Salsabeel:** Sharyat kay ahkamaat ka boj uthaytay hain, Azmaish shroo hoe: hum nay usko sunnay dekhnay wala kerdia

**NQ SJ\_SP033\_Salsabeel:** Sameem aur baseera: yahan insaan ki sifaat ke taraf ishaara hai ...

**NQ SJ\_SP033\_Salsabeel:** Insaan ko aik purpose kay saath bheja gaya hai

**NQ SJ\_SP033\_Salsabeel:** Podon jaanwaron ki tarah nahi keh mar ker fanaa ...

**NQ SJ\_SP033\_Salsabeel:** Yeh daaar uj jaza bhe nahi hai, Rahbaaniyat ki tarah aisa bhe nahi keh mer jao aur sab kahtam ....

**NQ SJ\_SP033\_Salsabeel:** naa duniya jazaa ki jagah he, naa tafreeh gah hai keh farhat kero aur chalay jao

**NQ SJ\_SP033\_Salsabeel:** Aayah 3

**NQ SJ\_SP033\_Salsabeel:** bayshek humne isko raasta dikhaya hai, aur chaho tou shukr guzaar ban jao aur chaho tou kufr kero

**NQ SJ\_SP033\_Salsabeel:** Humne sab bataya... kitaab de. Rasta dikha dia keh yeh theek ye ghalat ..

**NQ SJ\_SP033\_Salsabeel:** Her insaan kay genes kay andar yeh cheez fit hai keh jaise life guzaaro gay uska nateejaa saamnay ayega ...

**NQ SJ\_SP033\_Salsabeel:** Insaan imtihaan kay parchay hain. Maut: dead line. Qabar: intezar. Maidan e mehsahr: result announcement.. Jannat aur Jahannum: job ...

**NQ SJ\_SP033\_Salsabeel:** Allah hu Akbar

**NQ SJ\_SP033\_Salsabeel:** Nabtalee - pure Quran me dhongaingay tou baray matlab milaingay. Aise mukhtalif aazmaishain jaisay aqal, sehet, naymtain, ghurbat ...

**NQ SJ\_SP033\_Salsabeel:** Hosh gosh rakhnay wala bnaya. Keh ghaur kero aisa kion hoa. Meray saath aisa kion hoa. Sochain ...

**NQ SJ\_SP033\_Salsabeel:** Agar khair hoge tou wo dikhay ge ghalte hoge tou wo dikhay ge. Sochain aur apnay aap ko ghaafil na samjhain ...

**NQ SJ\_SP033\_Salsabeel:** Wahadaina hum najdain : saurah balad:hum ne do rastay dikha diay, ek kher ka & ek sharr ka raasta ..

**NQSJ\_SP033\_Salsabeel:** Surah shamsh : aur qasm hai insaan ke nafs ki aur us zaat ki jisne usay zaahiri aur baatini quwwaton se istifaar kia ..

**NQSJ\_SP033\_Salsabeel:** Her banday kay andar gunaah aur naaikee ka maadda maujood hai ..

**NQSJ\_SP033\_Salsabeel:** Allah nay hum main se her aik ko aik shahkaar bana ker bheja ...

**NQSJ\_SP033\_Salsabeel:** Kia kertay ho apni marzi hai. For example: humain aqal de. Lub banti hai jab hum ghaur kertay hain ...

**NQSJ\_SP033\_Salsabeel:** Surah Qiyaamah – Nafs e Lawwamma : Aqal kay ooper aik chaukidaar rakh dia: zameer ..

**NQSJ\_SP033\_Salsabeel:** Example: kuch log clever hotay hain per unkay oper kisee ko chauki daaar rakhna perta hai ...

**NQSJ\_SP033\_Salsabeel:** Isliay insan kise ko nuqsaan de kar khush nahi keh sakta...

**NQSJ\_SP033\_Salsabeel:** Andar system hai 2 tarah ki jangain hain: bahar: aik un do gurhon ki jo opposite sides per hain. Aik wo jo deen phelana chahte hain dosre wo jo shar ..

**NQSJ\_SP033\_Salsabeel:** 2nd jang: andar: nafs e ammara aur lawwaama ki jang. Keh ammaara kehta hai chalo uth jao fajr perhnay dosra kehta hai so jao jism ko araam do. Sogay tou kufr. Perh le tou shukr ...

**NQSJ\_SP033\_Salsabeel:** 2 tarah ki nishaaniyan phelain hain Allah ne: (i) Aik afaaq (qaynaat) main, (ii) Aik anfus (apni nafs) main

**NQSJ\_SP033\_Salsabeel:** Surah zariat: wa fi anfusikum afala tubsiron: apnay andar hee kaafe nishaniyan hain ...

**NQSJ\_SP033\_Salsabeel:** Tareekh se bohat sabaq hain ...

**NQSJ\_SP033\_Salsabeel:** Fitrat batate hai kia theek kia ghalat ...

**NQSJ\_SP033\_Salsabeel:** Allah swt ne hame sabs alaahiyate di

**NQSJ\_SP033\_Salsabeel:** jaisi zindagi basar ki waisa hi anjaam hoga ..

**NQSJ\_SP033\_Salsabeel:** Ambiyyaa bohat dair main ayay pehlay he aise cheezain de gayeen insaan ko jo usay sahe rstay ki taraf bhej rahe hain ...

**NQSJ\_SP033\_Salsabeel:** Insaan ki jabbilat, fitrat, kaainaat, tareekh, nafs usko bataata he Haqq & baatil kya he ..

**NQSJ\_SP033\_Salsabeel:** iske bawajood insaan naa maane to uska haal kya hoga ??

**Next aayah**

**NQSJ\_SP033\_Salsabeel:** Aayah 4

**NQSJ\_SP033\_Salsabeel:** (na samajhnay wale insaanon ka tazkara kia gaya) keh bayshak hum nain tayyar kerkay rakhee hain kaafiron kay liay zanjeerain tauq aur bharakte hoe aag

**NQSJ\_SP033\_Salsabeel:** Sirf aik ayat jahan jahannummiyon ka tazkara hai ..

**NQSJ\_SP033\_Salsabeel:** Jisne nafs e lawwaama say apnay ap ko nahi baandha unko wahan baandha jayga ...

**NQSJ\_SP033\_Salsabeel:** Jinhon ne yahan Allah kay ahkamaat ki ghulami kay phanday galay main nahi daalay wahan unhain tauq pehnaya jayga ...

**NQSJ\_SP033\_Salsabeel:** Jinhon yahan deen ki zimmadaaree kay liay khud ko mushkilaat main nahi daala Allah unko bharakte hoe saer main dalaingay ...

**NQ SJ\_SP033\_Salsabeel:** Khud soch lain humain kahan paak hona hai? Yahan keh wahan?

**NQ SJ\_SP033\_Salsabeel:** Example: yahan aik koray ka dhair hai. Kahatm kesay keraingay: jalaingay aag se. phir aur kachra hoga. Burning smell ayayge. Phir paani se dhona parayga. Phir shayad khushboo bhe dayne paray complete safai kay liay ...

**NQ SJ\_SP033\_Salsabeel:** Tauba teeli jaise hai. Allah nay maaf kia. Aag lag gaye trash ko . yahan baat khatam nahi hotee, Bhaag bhaag ker naikiyan kerain.

**Dhoyain. Saaf kerain mazeed, Nafs ko naikion se patla kerain ...**

**NQ SJ\_SP033\_Salsabeel:** ~\*~ Jisne past me gunaah zyaada utna present & future me nekiya zyaada ~\*~

**NQ SJ\_SP033\_Salsabeel:** \*\*\* Khud ko paak kerlain yahan tabhi Allah humain jahannum ki aag se bacha layga \*\*\*

**NQ SJ\_SP033\_Salsabeel:** Jitna yahan khud ko paak karaingay utnee hi wahan sahoolat hogee.. !!!

**NQ SJ\_AA029\_SALSABEEL:** Ayah 5

**NQ SJ\_AA029\_SALSABEEL:** الْأَبْرَارُ =vo log jino ne Rabb ki itaet ka haq ada kia ho

**NQ SJ\_AA029\_SALSABEEL:** ۲.۱۳ کا اس =2.us k lagaiay faraiz baja laiay hon

**NQ SJ\_AA029\_SALSABEEL:** ۳. Allah ki mana karda cheezo se ruk janay wala

**NQ SJ\_AA029\_SALSABEEL:** Abrar =jama, Barrun= wahid

**NQ SJ\_AA029\_SALSABEEL:** Birrun se ha, bir khtay han naki aur sadqae ihsan karnay walon ko

**NQ SJ\_AA029\_SALSABEEL:** Baarun ki bhi jama ha wo shaks jo sari zindgi apnay Rabb ki farmabardari mein guzar de

**NQ SJ\_AA029\_SALSABEEL:** Allah swt khtay han k vo insane kass se peay ga

**NQ SJ\_AA029\_SALSABEEL:** کَاسٌ =vo piala jis may sharab hoti ha

**NQ SJ\_AA029\_SALSABEEL:** مِزَاجُهَا = milawat Zooj bhi esi se ha

**NQ SJ\_AA029\_SALSABEEL:** Izdwaaj = milna julna

**NQ SJ\_AA029\_SALSABEEL:** Miizaj badalta rehta ha Pal main tola pal main masha,kabhi kushi kabhi gham

**NQ SJ\_AA029\_SALSABEEL:** Mizaaj = nature

**NQ SJ\_AA029\_SALSABEEL:** Jannetio ko jo sharab pilai jaiy ge us ki taseer kafoor ki ho ge

**NQ SJ\_AA029\_SALSABEEL:** ڪاڻوُرًا jannet mein aik chashmay ka nam ha

**NQ SJ\_AA029\_SALSABEEL:** Is ka pani sufaid,buraq ki tarah,aur es ki taseer thandi ho gi jis se kafoor ki mahak aa rhi ho gi

**NQ SJ\_AA029\_SALSABEEL:** Mecca walay sharab k ander kuch na kuch mila ker peety thee Allah nay yehan kafoor milay pani ki baat ker de

**NQ SJ\_AA029\_SALSABEEL:** Khushbo wali sharab,sufaid aur thandi,= Akhirat ki sharab

**NQ SJ\_AA029\_SALSABEEL:** Ayah 6

**NQ SJ\_AA029\_SALSABEEL:** Kafoor aik chashma ha jis se Allah k khas banday peeain ge

**NQ SJ\_AA029\_SALSABEEL:** Surah furqan mein in bando ko ibadur rahman kha gaya ,han sary us k bandy Khas banday Jo haqeeqat mein us k banday ban nay ka

**haq ada kerty han lakin jinhi nay duniya mein hi apnay aap ko us ki bandgi se kharij ker dia pher Allah un ko apni taraf nisbat nahi de ga**

NQ SJ\_AA029\_SALSABEEL: **Kasey honge ye chashamy ?** يُفَحِّرُونَهَا تَغْيِيرًا

NQ SJ\_AA029\_SALSABEEL: **Ye chashmay jahan chahey ge us ko baha ker lay jayen ge**

NQ SJ\_AA029\_SALSABEEL: **Jidhar moray ge wo murtay jayen ge, Jhan se soochain ge wahan se chashma phot jaye ga**

NQ SJ\_AA029\_SALSABEEL: **Saholat se kam karnay ki taraf ishara ha**

NQ SJ\_AA029\_SALSABEEL: **Pani ki talab ho gi apnay balakhano se niklain ge samnay pani mojod ho ga**

NQ SJ\_AA029\_SALSABEEL: **Ye kon log han jinko Allah itna kuch dey raha ha, Allah in se itna razi ha**

NQ SJ\_AA029\_SALSABEEL: **Jannet ki zindgi bohtt luxurious ho ge**

NQ SJ\_AA029\_SALSABEEL: **Her vo cheez jo vo chahe ga**

NQ SJ\_AA029\_SALSABEEL: **Aisay logo ki nakian kia thee ?**

NQ SJ\_AA029\_SALSABEEL: **Ayah 7**

NQ SJ\_AA029\_SALSABEEL: **Ye log nazar, manet ,murad poori kartay thay**

NQ SJ\_AA029\_SALSABEEL: **Ye ایمار tu thee hi aamal e hasnah kernay waly bhi thee**

NQ SJ\_AA029\_SALSABEEL: **Abrar honay k sath nazro ko bhi pora kartay thay**

NQ SJ\_AA029\_SALSABEEL: **Nazar kia hoti ha?**

NQ SJ\_AA029\_SALSABEEL: **نذر = Vo cheez apnay per wajib ker layna jo ALLAH ne faraz na kia ho**

NQ SJ\_AA029\_SALSABEEL: **Allah swt ne karnay ko nahi kha mager unhon nay ker lia**

NQ SJ\_AA029\_SALSABEEL: **2nd meaning Is se murad ahed bhi ha apnay waday pooray kartay thee**

NQ SJ\_AA029\_SALSABEEL: **3rd meaning Kisi insane per koi cheez wajib hoti ha ya doosra us per ker dayta ha usko beharhaal us ko pora kerna hota ha**

NQ SJ\_AA029\_SALSABEEL: **Khair aur bhali ki nazar hoge**

NQ SJ\_AA029\_SALSABEEL: **Nazar poori kanay ki sharait**

NQ SJ\_AA029\_SALSABEEL: **1.us main ALLAH KI na farmani na ho**

NQ SJ\_AA029\_SALSABEEL: **2.ALLAH ki taraf se phalay se wajib na ho**

NQ SJ\_AA029\_SALSABEEL: **Nazar manni ha to kam k poora honay ka intazar nahi karna chiay,nazar poori ker dani chiay**

NQ SJ\_AA029\_SALSABEEL: **Allah k nabi SWA nay farmaia k nazar mannay se taqdeer per koi asar nahi parta han bakheel se kuch maal nikalwa lia jata ha**

NQ SJ\_AA029\_SALSABEEL: **Aksar log nakian shartain laga ker hi kartat han ye ho gia to ye ker layn ge....**

NQ SJ\_AA029\_SALSABEEL: **Nazar ki 4 iqsam han:**

NQ SJ\_AA029\_SALSABEEL: **1.Allah se ye wada kerna k us ki raza k liay naik kam karon ga**

NQ SJ\_AA029\_SALSABEEL: **2.wo nazar manay k ager Allah nay mari falan hajat poori ker di to mein shukranay mein falan naik kaam karon ga**

NQ SJ\_AA029\_SALSABEEL: **In ko nazre tabarro khtay han,naki ki nazar**

NQ SJ\_AA029\_SALSABEEL: **Ye bhot achi nazar ha,is ko poora karna wajib ha**

**NQSJ\_AA029\_SALSABEEL:** 3.koi najaiz kam karnay ya koi wajib kaam na karnay ka ahad ker lena

**NQSJ\_AA029\_SALSABEEL:** Jaisay koi khay k mein is saal zakat nahi doon ge

**NQSJ\_AA029\_SALSABEEL:** 4.insan kisi jaiz kam ko apnay upper lazim karlay, ya kisi pasendeeda kam k na karnay ya us k opposite karnay ka ahed karay

**NQSJ\_AA029\_SALSABEEL:** Missal k koi keh de k aaj tu sharaab ka ek ghont pee ker rahon gay a aaj tu ek gana suno ga

**NQSJ\_AA029\_SALSABEEL:** 3&4 are nazre lajaj han ,jahalat, jhagra , zid ki nazar

**NQSJ\_AA029\_SALSABEEL:** 3rd type ki nazar hoti nahi ha ,Jo marzi khatay rahein ye kam app se hota nahi ha

**NQSJ\_AA029\_SALSABEEL:** 4th type baaz khatay is ko poora karain baaz khatay han es ka kafara dain

**NQSJ\_AA029\_SALSABEEL:** Asal bat ye ha k insane ko last 3rd &4th wali nazrain nahi manni chaian

**NQSJ\_AA029\_SALSABEEL:** Jo nyiat ha vo ker lain aur baat chore de

**NQSJ\_AA029\_SALSABEEL:** es se taqdeer main koi faraq nahi parta

**NQSJ\_AA029\_SALSABEEL:** Nabi saw nay naza man nay se mana kia aur farmaya k wo kisi honay waly cheez kop heir nahi sakti albata es k zarye se kuch maal bakheel se nikla lia jata ha / muslim, abu daowd

**NQSJ\_AA029\_SALSABEEL:** Yahan tabrro wali nazar murad ha jo apni kushi se kee

**NQSJ\_AA029\_SALSABEEL:** Es se ek banday ki tabiyat mein kia likha hay wo pata chal jaye gat u jo koi mangay gap her us ko kerna hi pary ga

**NQSJ\_AA029\_SALSABEEL:** Lakin asal nazar vo ha jis se Allah Ta'ala ki khushnoodi maqsood ho

**NQSJ\_AA029\_SALSABEEL:** Yani waqf karna,jaga zameen Allah k nam per waqf karna

**NQSJ\_AA029\_SALSABEEL:** Hamari bhi koi cheez ,naimet ,waqet ,skill,cars,phones, waqf honi chaian

**NQSJ\_AA029\_SALSABEEL:** Ye sab cheezain Allah ki raza k liay istemaal hon

**NQSJ\_AA029\_SALSABEEL:** Aur jab ye kary ge tu dee Howe naimat ka haq ada ho raha ha

**NQSJ\_AA029\_SALSABEEL:** Dean k liay jab istemaal kartay han to bojh na lagay

**NQSJ\_AA029\_SALSABEEL:** Banda e momin ki aik hi nazar hoti ha vo ye k main ne Allah k hukam ki nafarmani nahi karni

**NQSJ\_AA029\_SALSABEEL:** Hadith / Allah ki nafarmani main kisi nazar k poora karnay ka koi sawal pada nahi hota na koi aisi cheez jo insane ki malkiat main na ho

**NQSJ\_AA029\_SALSABEEL:** App k pass wo cheez ha hi nahi aur app us ko nazar main istemaal karnay ka kha rahay han

**NQSJ\_AA029\_SALSABEEL:** Aisay log zimadar hotay han zaberasti ki nakian hi nahi kartay apni marzi se bhi nakia kartay han

**NQSJ\_AA029\_SALSABEEL:** Jo kam bhi kartay han siraf Allah ki raza k liay kartay han

**NQSJ\_AA029\_SALSABEEL:** Mustateer ko deekhay tu lagta ha k qiamat ka din her taraf sharr phela raha ha

**NQSJ\_AA029\_SALSABEEL:** مُسْتَطِيرًا =taa ya ra ,bohat pheela howa

**NQSJ\_AA029\_SALSABEEL:** Zalzalay ka koi manzer zehan mein ata hay mustateera ko parh kar

**NQSJ\_AA029\_SALSABEEL:** K cheezain her taraf pheeli ,kharabian hi kharabian,mess around aur cheezay assay pheli howe k jis k badd koi khair nahi

**NQSJ\_AA029\_SALSABEEL:** Us din ka shar her taraf pheela howa ha

**NQSJ\_AA029\_SALSABEEL:** Qiamet ka din ,us ki holnakia in ko dukhi rakhti han en ko fikar ha k us hamaray sath kia honay wala ha kia ham us din k shar se bach jaian gaye salab ,zalzala aur qiamet mein kia mein bach jaon ge

**NQSJ\_AA029\_SALSABEEL:** Qiamet ka khauf aur us k andeshon main jeenay wala asal main haqeeqet main jee raha ha

**NQSJ\_AA029\_SALSABEEL:** Aisay hi log qiamet k din surkhro hon gaye,jo dunia mein is ki fikar thee k kahen ham apnay aap ko us din k sharr mein na lay jayen

**NQSJ\_AA029\_SALSABEEL:** Mustateera aisi cheez jis ka shar pheel ha her taraf us ko es ka dar hota ha wo payar se nahi taal dety k han ani ha qiamat

**NQSJ\_AA029\_SALSABEEL:** Ayah 8 & 9

**NQSJ\_AA029\_SALSABEEL:** Jo Allah ki muhabet main khana khalatay han yateem ,maskeen aur qaydi ko

**NQSJ\_AA029\_SALSABEEL:** Aur khala ker kia khatay han?

**NQSJ\_AA029\_SALSABEEL:** Ham to tumhain siraf Allah ki raza k liay khalatay han

**NQSJ\_AA029\_SALSABEEL:** Koi rishtadari nai ,koi khandan nahi,koi dawet ka badla nahi,na tum se koi faida layna ha

**NQSJ\_AA029\_SALSABEEL:** Balkay ham to tum se kisi ajar ki bhi khawhish nahi rahtay,aur na shukria ka,shukria ka bhi nahi khatay,na ham tareef chatay han

**NQSJ\_AA029\_SALSABEEL:** Jab insan khana khalata ha to Allah ki muhabet ksath kuch na kuch jaraseem dakhal ho jatay han niat maink tareef ho gi,wa wa ho gi

**NQSJ\_AA029\_SALSABEEL:** Log khain gaye kis ne pakaia ,khushi ho gi

**NQSJ\_AA029\_SALSABEEL:** Kuch na mangain ,siraf aik niat ho k mera rabb razi ho jaiy

**NQSJ\_AA029\_SALSABEEL:** Allah mujhay khalata han main us k bandon ko khala rha hon

**NQSJ\_AA029\_SALSABEEL:** Siraf Allah ki raza matloob ho ye bohat barai naki ha

**NQSJ\_AA029\_SALSABEEL:** Apnay bachon ko kitna khalatay han ,un per lagatay han libas toys apnay upper bhi behesab lagatay han

**NQSJ\_AA029\_SALSABEEL:** Mager kisi ko ager aik waqet ka khala dain ya pahna dain to forun khatay han

**NQSJ\_AA029\_SALSABEEL:** Vo kam jo ham apnay liay kar rahay hotay hain ager doosray ko shamil ker lain to na chatay hoay bhi chatay k kam az kam ye ihsan to manay

**NQSJ\_AA029\_SALSABEEL:** لَا تُرِيدُ مِنْكُمْ حَزَاءً وَلَا شُكُورًا

**NQSJ\_AA029\_SALSABEEL:** Ye kab ho ga aur kasy hota ha ?

**NQSJ\_AA029\_SALSABEEL:** Ye taqwa ka khubsooret muqam hota ha,k bus Allah ki raza

**NQSJ\_AA029\_SALSABEEL:** Allah ki raza khud ba khud khushi aur sakoon dayti ha lakin doosron se nahi mangna

**NQSJ\_AA029\_SALSABEEL:** Is per kam kartay kartay app ko paseenay aa jaian gaye

NQSJ\_AA029\_SALSABEEL: Aik imam ka khana ha k sari zindgi mujhay jis cheez main mehnet karni pari vo apni niyat k durustgi thi

NQSJ\_AA029\_SALSABEEL: Jaisay car chalatay steering ka control bohat important ha,zara hath hila to lane badel gaiay gi ya taker ya khai main gir jaian gaye

NQSJ\_AA029\_SALSABEEL: Ye steering hamari niyat ha naiki k kamon main burae ko chore de

NQSJ\_AA029\_SALSABEEL: Dean walon k dil isi wajha se khatay hotay han k mari tareef nahi hoi,doosron ki bari hoti ha mujh se khabi khush nahi hoay

NQSJ\_AA029\_SALSABEEL: Koi aisi naki insane zaroor karay k kha sakay k Allah ye siraf taray liay ha

NQSJ\_AA029\_SALSABEEL: Kisi k aagay bhi ager aisi bat rakhay to niyat ho k aglay ko sochnay ka tareeqa aay samjh aa jaay

NQSJ\_AA029\_SALSABEEL: Baaz ne yaha aik waqia paish kia jis ki bunyad per en Ayaat ko madni ayaat kehty han waqia darust nahi ha durst nahi ma

NQSJ\_AA029\_SALSABEEL: K hazrat Hasan aur Husain bemar thay,to us moqay per Hazart Ali aur Fatima ne ye niat ki,k ham in k sehatyab honay per khana khalaian gaye ya 3 roze rkhan gaye

NQSJ\_AA029\_SALSABEEL: Roza tha to koi maskeen aa gayia us ko khala dia,doosray din bhi aisa howa es tarah 3 din khud bhi aur biwi bachon ko bhi bokha rakha

NQSJ\_AA029\_SALSABEEL: Us per Allah Ta'aala ne ye kha

NQSJ\_AA029\_SALSABEEL: Is ki sanad durust nahi ha mager bohat ziada tafseer mein milay ga

NQSJ\_AA029\_SALSABEEL: Dosra aik banday ka khana 5 ko khalia jaa raha ha,ye dursut bat nahi Pher bachay bhi bemar thay tu ye darust nahi ah

NQSJ\_AA029\_SALSABEEL: Jo banada bhi ye kam ker lay ga us ko ye sab kuch mil jaay ga

NQSJ\_AA029\_SALSABEEL: Qadeem daur main ye rawaj tha k qaydion ko barian aur hathkerian laga ker roz bamer latay thee sair kerwatay aur vo bheekh mang ker pait palty thee

NQSJ\_AA029\_SALSABEEL: Hakumet nahi dayti thi un ko khud khana parta tha

NQSJ\_AA029\_SALSABEEL: Bad main jab islami hakumet aai to us ne is tareeqay ko badla aur in ko khana dayna shoro kia

NQSJ\_AA029\_SALSABEEL: Is liay maskeen aur (aseer=qaidi) ka lafz aay han

NQSJ\_AA029\_SALSABEEL: Aisay log us din ki sakhti se dartay han

NQSJ\_AA029\_SALSABEEL: Ayah 10

NQSJ\_AA029\_SALSABEEL: عَنْوَسٌ =tavri charhana

NQSJ\_AA029\_SALSABEEL: عَنْوَسٌ =Vo shakhs jis na pashani per bal dal rakhay

NQSJ\_AA029\_SALSABEEL: hon,aur us k chayray se vashat aur ghussa namodar ho

NQSJ\_AA029\_SALSABEEL: قَمَطْرِيًّا =shaded skhat holnak manzar

NQSJ\_AA029\_SALSABEEL: Itna skhat vo din ha k lagay ga din tavrian kha rha ha

NQSJ\_AA029\_SALSABEEL: Muhavray ,ajj sooraj aag barsa rha tha ,aaj to asman itna roaya barish hoi

NQSJ\_AA029\_SALSABEEL: Isi tarah vo din itna skhat ho ga k logo ko lagay ga ye hamari taraf tavrian chara ker deekh rha ha

NQ SJ\_AA029\_SALSABEEL: Inthai badmizaj kirdar samnay aata ha

NQ SJ\_AA029\_SALSABEEL: Aisa skhat din aanay wala ha,jis main ye sab kuch ho ga

NQ SJ\_AA029\_SALSABEEL: Aur log apnay app ko dara rahay tavy k Allah hamain is haal main na karna

NQ SJ\_AA029\_SALSABEEL: Ye abrar kia khain gaye

NQ SJ\_AA029\_SALSABEEL: Ayah 11

NQ SJ\_AA029\_SALSABEEL: Aisay din ki skhation se Allah T'aala logon ko bacha lay ga

NQ SJ\_AA029\_SALSABEEL: Jis ne imthan acha kia ho vo fail honay ka dar nahi rkhta,ye fiker hoti ha k 1st se 2nd na ho jaon

NQ SJ\_AA029\_SALSABEEL: Janetion ko koi fiker na ho ge

NQ SJ\_AA029\_SALSABEEL: Allah Ta'aala farmatay han k in ko is din k skhation se bach lia gya is per hi vo bohat khush han un ko aur kia chaiye

NQ SJ\_AA029\_SALSABEEL: In k charay phoolon ki tarah khlay hon gaye en k dil khlay hon gaye

NQ SJ\_AA029\_SALSABEEL: سُرُورٌ =sir se ha raz ko kehty han

NQ SJ\_AA029\_SALSABEEL: Vo khushi jo chupanay se na chupay

NQ SJ\_AA029\_SALSABEEL: Jaisay dil main khushi ho app chupa rhay han mager app k charay per asar nazar aa raha hota ha

NQ SJ\_AA029\_SALSABEEL: Is tarah janeti us din bohat khush hon gaye, itminan, pursakoon

NQ SJ\_AA029\_SALSABEEL: Ayah 12

NQ SJ\_AA029\_SALSABEEL: Allah Ta'aala farmatay han k in ko ye sab kuch saber k badlay main mila,janet aur reshmi libas

NQ SJ\_AA029\_SALSABEEL: Kon sa saber?

NQ SJ\_AA029\_SALSABEEL: Momin ki sari zindgi saber ha Allah k ikamat ki adaygi per saber Jin baton se rooka gaya un se ruknay per saber

NQ SJ\_AA029\_SALSABEEL: Mehromion per saber,nuqsan per saber,islam k dushmano per sena tan kar kharay honay per saber jang main har ya jeet dono per saber

NQ SJ\_AA029\_SALSABEEL: Zindgi ka koi gosha aisa nahi jo insane ko saber se door ker day

NQ SJ\_AA029\_SALSABEEL: Self controlled ,sari zindgi shahadet e haq ki gawahi,aur moqa parnay per jan ki shahadet

NQ SJ\_AA029\_SALSABEEL: Her lalach raghbaton se munh moor layna,vo waqet jo mal kamanay mein lag sakta ha ,vo Allah k nam per laga dayna

NQ SJ\_AA029\_SALSABEEL: Neend ko choor ker Allah ki rah mein nikalna,poori zindgi ka saber ha

NQ SJ\_AA029\_SALSABEEL: Jis din double pay milni hi us din ham chuthi ker lain tu double afsoos hogya na her aik ko pata ha k mujhay yaha aanay ka kitna ajar mil raah ha

NQ SJ\_AA029\_SALSABEEL: Janet k sath reshmi libas bhi milay ga

NQ SJ\_AA029\_SALSABEEL: Ayah 13

NQ SJ\_AA029\_SALSABEEL: Ye log wahan takiay lagaye bhthay hon gaye ,na dhop ki tapash na thand

NQSJ\_AA029\_SALSABEEL: Ye 2 cheezay hi hamay takleef deti han ya boht garmi ys sardi

NQSJ\_AA029\_SALSABEEL: Ayah 14

NQSJ\_AA029\_SALSABEEL: Aur qareeb hon gaye us k darakht,aur un k saiay

NQSJ\_AA029\_SALSABEEL: دَانَةً =danov se qareeb ki cheez ,dunia bhi isi se ha

NQSJ\_AA029\_SALSABEEL: طَلْلَةً = us k saiye, darakhton k saiye

NQSJ\_AA029\_SALSABEEL: قُطْوِفٌ = uchak lena guchay se kuch torna

NQSJ\_AA029\_SALSABEEL: تَذَلِّلاً =zullun se chukay howay,baray naram angoor ka gucha zehn mein ata ha

NQSJ\_AA029\_SALSABEEL: Ayah 15

NQSJ\_AA029\_SALSABEEL: Aur in k samnay chandi k bartan, aur sheshay k chamakdar glass gardish mein hon gaye

NQSJ\_AA029\_SALSABEEL: Janet ki chandi dunia ki chandi se different ho gi janat ki chandi k ander se dikhay ga

NQSJ\_AA029\_SALSABEEL: Allah Ta'aala wahan itna kuch dikhaye ga k log deekh ker samjh jaian gaye k ye shishay ka ha mager vo chandi ka ho ga

NQSJ\_AA029\_SALSABEEL: Ab kaisa ho ga siraf Allah hi ko pata ha

NQSJ\_AA029\_SALSABEEL: Kisi mufaser ne kha k janet main jitni cheezain milay ge en ki missal is dunia main maojod ha siwaiy glass aur bartanon k jin ki sakhat chandi se ha mager aainay ki tarah saa aur shafaf han /tafseer abn e abbas rz

NQSJ\_AA029\_SALSABEEL: Transparent kesy hoge ye Allah ko pata ha

NQSJ\_AA029\_SALSABEEL: Ayah 16

NQSJ\_AA029\_SALSABEEL: Aur sheshay bhi jo chandi k hon gaye aur saqion ne andazay se in ko bhara ho ga

NQSJ\_AA029\_SALSABEEL: Ye nahi k glass itnay bharay hon k munh ko laganay se phalay hi gir jaiay balkay aik khas andaz tareqay aur saleeqay se

NQSJ\_AA029\_SALSABEEL: Siraf acha khana hi bari bat nahi hoti, serving bhi bohat bari bat hoti ha

NQSJ\_AA029\_SALSABEEL: Wahan sab kam piar aur saleeqay se hon gaye

NQSJ\_AA029\_SALSABEEL: قَدْرُهَا se saleeqa pata chal raha ha

NQSJ\_AA029\_SALSABEEL: Ayah 17

NQSJ\_AA029\_SALSABEEL: Wahan un ko aisi sharab pilai jaay gi jis main zanjabeel ki aamezash ho gi

NQSJ\_AA029\_SALSABEEL: زَنجِبِيلٌ =adrak=ginger

NQSJ\_AA029\_SALSABEEL: Macca walay sharab main sondh mila pani daltay thay

NQSJ\_AA029\_SALSABEEL: Adrak k ander bohat nasha hota ha

NQSJ\_AA029\_SALSABEEL: Ayah 18

NQSJ\_AA029\_SALSABEEL: Ye zanjabeel bhi janet ka aik chashma ha jis ko salsabeel khatay han

NQSJ\_AA029\_SALSABEEL: 3 chasmay: Tasneem,kafoor aur zanjabeela

NQSJ\_AA029\_SALSABEEL: Ayah 19

NQSJ\_AA029\_SALSABEEL: Aur in k pass aisay bachay chaker lagian gaye jo hamaysha aik hi halat per rahay ge

NQ SJ\_AA029\_SALSABEEL: Hamaysha vo jawan ,larkay rhain gaye

NQ SJ\_AA029\_SALSABEEL: Jab in ko dekhay ga to samjhay ga k mooti han bikhray howay

NQ SJ\_AA029\_SALSABEEL: منثُرًا = nasar se bikhra howa kalam

NQ SJ\_AA029\_SALSABEEL: Ayah 20

NQ SJ\_AA029\_SALSABEEL: Jidhar bhi dekho ge naimtian hi naimtian aur wasee mumlikat nazar aaiay gi

NQ SJ\_AA029\_SALSABEEL: Allahu Akber

NQ SJ\_AA029\_SALSABEEL: Dunia main aik naimet milay sath dosri ka gham wahan sab kuch hoga

NQ SJ\_AA029\_SALSABEEL: Ayah 21

NQ SJ\_AA029\_SALSABEEL: Neechay moota raysham aur upper bareek

NQ SJ\_AA029\_SALSABEEL: بَسْنَرِقْ = baa raa qaaf

NQ SJ\_AA029\_SALSABEEL: Aur chandi k kangun phnaiy jaain gaye

NQ SJ\_AA029\_SALSABEEL: Aur en ko in ka parwardigar nehaiat pakeezha sharab peeliay ga

NQ SJ\_AA029\_SALSABEEL: Dunia main naki ka aik nasha hota ha,iman app ko sonay nahi deeta iman naki k ideas lata ha k app uchal ker badhtay han

NQ SJ\_AA029\_SALSABEEL: Shuro mein app naiki k liay naiki kartay han baad mein mazay k liay naiki kertay han,es mazay mein bhi ajar ha k Allah ne choise change ker di

NQ SJ\_AA029\_SALSABEEL: Shuro main app tilawet suntay han k sawab ho ga pher app ko maza aata ha

NQ SJ\_AA029\_SALSABEEL: Allah janet mein khud apnay hathon se logon ko sharaab e tahooр pelaiy ga

NQ SJ\_AA029\_SALSABEEL: Pak sharab ho ge gandi nahi

NQ SJ\_AA029\_SALSABEEL: Ayah 22

NQ SJ\_AA029\_SALSABEEL: Ye sab tumary aamalon aur koshish ka badla ha bas Allah nay eski qadar kerli

*Allahumma aj'alna minhum aameen*

NQ SJ\_AA029\_SALSABEEL: Kaha jaiay ye tumhara sila ha Mubarak ho tum ko,k tumhari koshishian qabol hoian

NQ SJ\_AA029\_SALSABEEL: Ye sab tumharay amaal ki koshisho ka badla ha Allah ne is ki qader ker li

NQ SJ\_AA029\_SALSABEEL: Allah hamari koshish k badlay main khain aur se day dayta ha Koshish ham ne karni ha baqi Allah ne dayna ha

NQ SJ\_AA029\_SALSABEEL: Alfaz k layhaz se mushkel aur maani aur mafhom ki layhaz se khubsooret surah ha

NQ SJ\_AA029\_SALSABEEL: Allah dunia main janet ki sayer karwatay han aik vo zindgi ha jis ko insane dekhna chata ha

NQ SJ\_AA029\_SALSABEEL: اسَّا وَرْ =asver ,sivar ki jama ,seen wao ra

NQ SJ\_AA029\_SALSABEEL: Kangun jo hathon main phnay jaian

NQ SJ\_AA029\_SALSABEEL: بَسْنَرِقْ =baraqa=chamak ka mani bhi ha

NQ SJ\_AA029\_SALSABEEL: Abraq Chamak jo kapron main lagatay han

NQ SJ\_AA029\_SALSABEEL: فَصَّةً =chandi,(fa duad duad) bikhri hoi cheez

NQ SJ\_AA029\_SALSABEEL: Allah nay zewraat k saath dono ka tazkira kia

NQ SJ\_AA029\_SALSABEEL: baaz culture assay han k jahan mard ko kangan pehnaye jana ya mard ko kahen k chorian pehen lo ya us ki mardangi k khalaaf ha tu kia jannat mein mard zewar pahnay ge ? ek sawal

NQ SJ\_AA029\_SALSABEEL: asal mein fashion ya libaas hamary zehn k mutabiq hoti ha

NQ SJ\_AA029\_SALSABEEL: hamary pk ya india k culture mein ye waqie hi mard ki mardangi k khalaaf ha nazuk mizaji ki taraf ishara ha

NQ SJ\_AA029\_SALSABEEL: lakin phalay daur main badsha kangun phantay thee

NQ SJ\_AA029\_SALSABEEL: qasir o kisra k khazany jab musalmano k haath mein aaye tu us mein kahgan bhi thee

NQ SJ\_AA029\_SALSABEEL: Janet main ye cheezain azaz k taur per hon gi

NQ SJ\_AA029\_SALSABEEL: Hamain nahi pata k zawar kaisay hon gaye ,yani marad aur aurat k different hon gaye ya same

NQ SJ\_AA029\_SALSABEEL: Lakin es se mard aur aurton ki nasbat lena mardo per nah o aur ya na samjhy k mard sochay k pher ham bhi zewar pahan sakty han

NQ SJ\_AA029\_SALSABEEL: Allah ne jitni namtain bayan ki han ,vo 3 tarah k chashmay han vo kapray han,vo sarsabz han ye sab asal nahi han asal Allah ki raza ha

NQ SJ\_AA029\_SALSABEEL: Jo Allah ki raza pa lay ga,aur ye bat sun lay ga k اَنْ هَذَا كَانَ مَكْوُرًا لَكُمْ حِزَاءٌ وَكَانَ سَعِينَكُمْ مَشْكُورًا

NQ SJ\_AA029\_SALSABEEL: Is k bad us ko kangun milain ya chorian,mooti ya sitaray us ko sab qabol ha, Asal cheez Allah ki raza ha

NQ SJ\_AA029\_SALSABEEL: Ayat 23

NQ SJ\_AA029\_SALSABEEL: Maki surah wala andaz ha, Khtab nabi SAW se ha mager sunana macca walon ko ha

NQ SJ\_AA029\_SALSABEEL: Un ka iataraz tha k ager nabi ne quran bania ha to sooch sooch ker kion bana rahay han

NQ SJ\_AA029\_SALSABEEL: Ager Allah ki taraf se hota to aikhata aa jata

NQ SJ\_AA029\_SALSABEEL: Thora thora aanay ka matlab k nabi khud beath ker soochtay han ,mehnat kertay han,jitna kam ho jata wo samnay lay aatay han

NQ SJ\_AA029\_SALSABEEL: Allah T'aala farmatay han k tum ye khatay ho Ham ye khatay han k is quran ka nazol hikmat k saath ha

NQ SJ\_AA029\_SALSABEEL: شَرِيل = thori thori barish hoti ha to vo zameen k andar jati ha,esi tarha quran ka asar thora thora dil ki zameen per hota ha

NQ SJ\_AA029\_SALSABEEL: Taiz barish aik dam baras jati ha jal thal bhi ho jata ha patay bhi saaf ho jatay han lakin pani khara rahta ha aur pher khatam

NQ SJ\_AA029\_SALSABEEL: Quran parhnay ka bhtreen tareeqa ye ha k is ko thora thora lia jaay

NQ SJ\_AA029\_SALSABEEL: Ramadan main daura e quran aik taiz barish ki tarha lagta ha

NQ SJ\_AA029\_SALSABEEL: Jazbat main bhar aati ha dil maael honay lagta ha lakin dil qaail hota ha es ko parhnay k bad, aik aik lafz hikmatain faiday

NQ SJ\_AA029\_SALSABEEL: Dono barishain bhatar han phlay halki phar taiz phar halki ye zindgi ka ek silsila ha

**NQSJ\_AA029\_SALSABEEL:** Barish se bhi seekhna ha khabi taizi se quran parho phar thori depth mein ab phar taizi se parh ker deekho k kitna samjhi hon

**NQSJ\_AA029\_SALSABEEL:** Ye tahain lagti hancake k tarha,fruit ki chocolate ki isi taraha is ta taste aata ha sadha cake aur cream cake ka faraq ha

**NQSJ\_AA029\_SALSABEEL:** Quran ki jitni thain hamaray dilo mein lagti han utna zaida faida hota ha es taraha vo rach bas jata ha

**NQSJ\_AA029\_SALSABEEL:** Quran ko thora thora utarna Allah ki hikmat tha,takay insaan jazb ker lay

**NQSJ\_AA029\_SALSABEEL:** Itni sari naimtain lay ker dil ka kia haal ho ga,ho sakta ha dil is ka boojh hi na sahaar sakta

**NQSJ\_AA029\_SALSABEEL:** In ki baton ko choor dijiye

**NQSJ\_AA029\_SALSABEEL:** Ayat 24

**NQSJ\_AA029\_SALSABEEL:** Allah k nabi ko tassli di ja rahi ha,k Allah ne app ko jis kam k liay chuna ha app vo kartay jaiye in ki skhtion aur mushkalat per saber kijiaye

**NQSJ\_AA029\_SALSABEEL:** Jo kuch bhi ho istaqamet k sath bardashat ker lain aur app k paaon main laghzish na aay

**NQSJ\_AA029\_SALSABEEL:** Hota aisa hi ha k jab dosray ham ko juthlatay han to hamain lagta ha k shaid ham kuch ghalat ker rahay han ya k skhat ho gaye han ya ye k main ziada to den per nahi lag gai

**NQSJ\_AA029\_SALSABEEL:** Allah Ta'aala kha rahay han k app ne peechay nahi hatna un ko kahnay dijiaye jo vo khatay han

**NQSJ\_AA029\_SALSABEEL:** Kisi se dab ker apnay dean ki tableegh nahi chorni kisi buray admi k liay apnay deen ko naram nahi karna

**NQSJ\_AA029\_SALSABEEL:** Ager bohat saray log amal nahi ker rahay to chalo hukam badal datay han ,ye bhi tabdilian han,takay log gilt se bach jaian halal ko haram aur haram ko halal nahi karna

**NQSJ\_AA029\_SALSABEEL:** Allah khtay han koi tarmeem nhi tabdeli nahi

**NQSJ\_AA029\_SALSABEEL:** Koi kitna majbore karay app ne nahi kerna ,Allah k hukamon k mutabiq kam kerna ha

**NQSJ\_AA029\_SALSABEEL:** Achay leader ki khubi k apnay app ko rabb se joray,aur in ki baton ka toor kia ha

**NQSJ\_AA029\_SALSABEEL:** Ayat 25

**NQSJ\_AA029\_SALSABEEL:** Asal bat ye ha k subah sham apnay Rabb ka nam latay rahiye

**NQSJ\_AA029\_SALSABEEL:** Ayat 26

**NQSJ\_AA029\_SALSABEEL:** Aur rat ki tanhaion mein bhi sajday aur Rabb ki tasbeeh karain

**NQSJ\_AA029\_SALSABEEL:** Qurane pak ka aslob ha,k jhan kufar ki mukhalftan ka tazkara ha Allah k nabi ko saber o sobat ki talqueen ki jati ha aur us k foran baad Allah ka zikar,nimaz roza ka tazkara aata ha Kion?

**NQSJ\_AA029\_SALSABEEL:** Is liay k momin ki taqet ka asal sirchashma aur quwat zikray elahi ha

NQ SJ\_AA029\_SALSABEEL: Allah ki yaad dosron k gham bhula dayti ha Allah ki yaad se banda ek dosri dunia mein pohnch jata ha

NQ SJ\_AA029\_SALSABEEL: Dean ki dunia aur dosri main bohat faraq ha , ab kia kary ?

NQ SJ\_AA029\_SALSABEEL: Palat palat ker dunia walon ko nahi deekhna k vo kia kartay han aur main kia kerti hon

NQ SJ\_AA029\_SALSABEEL: Kisi ka gham bhalna ha to aagaye deekhna ha

NQ SJ\_AA029\_SALSABEEL: In k diay dukh, takaleef chotain sab ki dawa aik hi ha وَأَذْكُرْ أَسْمَ رَبِّكَ k apnay Rabb ko yad kijiye

NQ SJ\_AA029\_SALSABEEL: enhon ne app ki mukhalfat main din raat aik kia howa ha,to app bhi rabb ko subha sham pukariye, Vohi zat maled karay ge aur us ka zikar dosri cheezon se beniaz ker de ga

NQ SJ\_AA029\_SALSABEEL: Yaha se nimazon k oqat bhi aatay ha

NQ SJ\_AA029\_SALSABEEL: بُكْرَةً =subah=early morning

NQ SJ\_AA029\_SALSABEEL: أَصِيلٌ =zawal se ghroob tak

NQ SJ\_AA029\_SALSABEEL: بُكْرَةً =fajar ki nimaz

NQ SJ\_AA029\_SALSABEEL: Hairet ki baat ha k tauheed k baad islam ka bunydi rukan nimaz

NQ SJ\_AA029\_SALSABEEL: Na pooray 5 naam na tareeqa na waqet Quran mein siraf isharay miltay han hujjat e hadith k liye warna jo thora boht manty han hadith ko wo kehty ka hadith ki zarorat nahi hamay tu sab kuch Quran se mil gaya

NQ SJ\_AA029\_SALSABEEL: Hadees ko sath lay ker chltay han to ye samjh aata ha

NQ SJ\_AA029\_SALSABEEL: أَصِيلًا = zuhar aur asar ha,ye zawal k bad hoti ha

NQ SJ\_AA029\_SALSABEEL: وَمِنْ أَلَيْلٍ فَاسْجُدْ لَهُ = mein maghrib aur isha

NQ SJ\_AA029\_SALSABEEL: وَسِعْيَةً لَيْلًا طَوِيلًا = mein tahujjud ki nimaz

NQ SJ\_AA029\_SALSABEEL: Allah Ta'aala ne 5 faraz nimazain aur aik tahajjud ki nimaz ka aik ayat mein bata dia k ya ha mushkalat se bachnay ka rasta jo deen ki taraf aanay se logon ki taraf se aati han

NQ SJ\_AA029\_SALSABEEL: Apnay waqet ko karaamed cheezoun main lagao chore en baton ko

NQ SJ\_AA029\_SALSABEEL: Kisi ki baat ,koi jumla dil dukhay tu Allah ki yaad mein busy hon

NQ SJ\_AA029\_SALSABEEL: Hasas log deen ka kaam nahi ker saktayagar aap logon ki baton per dil har dety han tu deen ka kaam chore de

NQ SJ\_AA029\_SALSABEEL: deen ka kaam pathar dil log kartay han bari bari mukhalfaton ko seh jaian phar jaisa azam rkhnay walay,baray baray dukh ko dil mein sukh bana lain k dukhi na lage

NQ SJ\_AA029\_SALSABEEL: Bohat sensitive banda khud ko pooj raha hota ha,kisi ne kuch kaha mein dukhi, chenk aa gai mein dukhi

NQ SJ\_AA029\_SALSABEEL: Mein parast se khuda parast banna ha

NQ SJ\_AA029\_SALSABEEL: Sensitivity ko nikalna ha, ye deen k rastay ki rokawat ha

NQ SJ\_AA029\_SALSABEEL: Aisay log ghar walon k liay bhi masla banay rahtay han chenk aa gai bemar ho gaye

NQSJ\_AA029\_SALSABEEL: Aik mard ne kaha k main apni bivi ko dantnay se darta ho ,is liay k ye mujhay mahngi parti ha ,bivi bemar aur mujhay dawa lani parti ha

NQSJ\_AA029\_SALSABEEL: Kai log her waqet dukhi rahtay han, ye bhi dukh hota ha k aaj koi dugh kion nahi ha aaj koi masla kion nahi ha,aaj koi parayshni kion nahi ha

NQSJ\_AA029\_SALSABEEL: Allah se muafi mangnay ki zarorat ha ,tauba karain,k is adat ko Allah nikal de

NQSJ\_AA029\_SALSABEEL: Deen ka kam positive log hi ker saktay han

NQSJ\_AA029\_SALSABEEL: Qareeb ki khair ko deekhna ha ,mushkalat door ho jaian gi

NQSJ\_AA029\_SALSABEEL: Allah se ro ro ker muafi mangain,jo raat main rabb ko suna lata ha us ko bandon ko sunanay ki zaroret nahi parti

NQSJ\_AA029\_SALSABEEL: Pait mein baat nahi uchalni chiye goya k Allah ko nahi sunia

NQSJ\_AA029\_SALSABEEL: Allah farmatay k in ko quran kion acha nahi lagta,en ki to zuban mein ha Quran

NQSJ\_AA029\_SALSABEEL: Is ki wajha kia ha k serious nahi hotay, dil demagh khain aur kion ha,dunia ki muhabbat

NQSJ\_AA029\_SALSABEEL: Aur kion app ko tang kartay han ,satatay han

NQSJ\_AA029\_SALSABEEL: Ayat 27

NQSJ\_AA029\_SALSABEEL: Asal baat dunia parasti ha

NQSJ\_AA029\_SALSABEEL: Dunia parast khuda parast nahi ho sakta,vo khud parast ho sakta ha

NQSJ\_AA029\_SALSABEEL: Dunia mein gum akhrat se bekhaber aur beniaz

NQSJ\_AA029\_SALSABEEL: Quran se jurnay ki aik hi wajha ha vo akhrat ha warna class mein na aanay k 100 uzar ,bemari ,appointment, bachay ,kuch bhi ho sakta ha

NQSJ\_AA029\_SALSABEEL: Ye dunia ki muhabet banday se akhrat peechay dalwa deti ha

NQSJ\_AA029\_SALSABEEL: يَدْرُونَ =Itni bari haqeeqet ko chance per chor dia

NQSJ\_AA029\_SALSABEEL: يَوْمًا تَقِيلًا =bara bujhal din aanay wala ha

NQSJ\_AA029\_SALSABEEL: Hazrat Ali nay aik badho ko kha,kia tum muslaman ho jeena haram kia howa ha khatay nahi,peetay nahi bus gham gham ham deekho kitni mooj masti kertay han app ne kha ager tumhari bat theek ha k kio qiamet nahi koi badlay ka din nahi koi bhari din nahi to mera kia gaya ,ager mein naiki karta hon to mujhay khushi milti ha mein sadqa karta hon kisi ghareeb ka bhla ho jata ha ager haram se munh pherta hon to ibadet mein lazat mil jati ha mera kuch nahi bigray ga ager qiamet na bhi aai main ne kia loose kia tum soocho k ager mera aqeedqa sach howa to tumhara kia ho ga

NQSJ\_AA029\_SALSABEEL: Us k dil per ye baat lagi aur vo muslaman hogaya

NQSJ\_AA029\_SALSABEEL: يَوْمًا تَقِيلًا ko bholay hoay han

NQSJ\_AA029\_SALSABEEL: Dunia ka koi kam ,exame or test ho jan per bani hoti ha

NQSJ\_AA029\_SALSABEEL: Police ko deekh lain ,lahmia saqeela ban jata ha

NQ SJ\_AA029\_SALSABEEL: Dunia ki kisi pooch ka muamla ho hamaray hath dhanday ho jatay hain

NQ SJ\_AA029\_SALSABEEL: Sab kuch teekh houo lagay ga kuch teekh nahi ha

NQ SJ\_AA029\_SALSABEEL: Asal baat ha k phray mein se test dena bhi mushkal lagta ha

NQ SJ\_AA029\_SALSABEEL: Qiamet k din kia ho ga k jo bara bujhal din ha

NQ SJ\_AA029\_SALSABEEL: Kafiron aur nashukron k lia ye asan nahi ho ga

NQ SJ\_AA029\_SALSABEEL: Ayat 28

NQ SJ\_AA029\_SALSABEEL: In ko Ham ne hi payda kia ha phar kaisay munh barha ker boltay han

NQ SJ\_AA029\_SALSABEEL: Allah ki zat per shak Allah k hisab per shak

NQ SJ\_AA029\_SALSABEEL: ﴿أَسْرَهُمْ﴾=aik cheez ko dosri k sat mazbooti se bandhna

NQ SJ\_AA029\_SALSABEEL: Yaha hamaray pathon ki taraf ishra ha, reeshay joor jo jism main bandhay han

NQ SJ\_AA029\_SALSABEEL: Dunia main her do cheezon main friction payda hoti ha

NQ SJ\_AA029\_SALSABEEL: Hamaray joor 40,50 ,60,70,80,90 salon k bawajood bhi nahi ghistay kis zat nay banaiay ,360 joor han jism mein

NQ SJ\_AA029\_SALSABEEL: Siraf apni zat par ghour karian tu dil juhk jaian,shak k badal chat jaian ge agar ek baar khud ki ainay mein deekh ly kon sa aina ?

NQ SJ\_AA029\_SALSABEEL: Dil ka aaina,Allah ki zaat ne tum ko payda kia,kitnay piyar se payda kia ,70,80 saal chaltay chaltay bhi tumharat ye joor nahi ghistay

NQ SJ\_AA029\_SALSABEEL: Allah k baray mein tum kia batain kartay ho

NQ SJ\_AA029\_SALSABEEL: Allah jab chaian en ki shaklain badal dain ,ye jobohat baray bantay han, bohat batain kartay han

NQ SJ\_AA029\_SALSABEEL: ﴿وَإِذَا شِئْنَا بَدَلْنَا أَمْثَالَهُمْ تَبَدِّلًا﴾ =es k kai mani han

NQ SJ\_AA029\_SALSABEEL: 1.jab chaian en ko halak ker dain,dosron ko in ki jagha lay aaian,jin k kirdar en se faraq hon

NQ SJ\_AA029\_SALSABEEL: 2.jab chaian in ki shaklain badel dain sehatmand ko bemar ker dain, jism ka koi uz jhar jaiay,benai kam ho jaiay,sunnay ko nahi mil rha,bat kartay hiltay han,hath kanpnay lagtay han tu ya ﴿وَإِذَا شِئْنَا بَدَلْنَا أَمْثَالَهُمْ تَبَدِّلًا﴾ ki surat nahi

NQ SJ\_AA029\_SALSABEEL: Jawani aur burhapa dono ko deekhay,sar shram se jukh jata ha k ye aap hi han bachay bhi poochty han

NQ SJ\_AA029\_SALSABEEL: ﴿وَإِذَا شِئْنَا بَدَلْنَا أَمْثَالَهُمْ تَبَدِّلًا﴾ ha

NQ SJ\_AA029\_SALSABEEL: Kaisy shaklain badel jati han kisi ko falaj kisi ko laqwa koi bemar koi hadsay ka shaker koi kuch ,Allah T'aala farmatay han k tum ne khabi ghour kia kia?

NQ SJ\_AA029\_SALSABEEL: Ham ne tumharay liay itna kuch banaia tum qader hi nahi kartay

NQ SJ\_AA029\_SALSABEEL: Abu qatada ki shaan thee k en k liay Nabi SAW ne dua ki thee k Allah en k jism skin ko salamet rakhna aur Allah ne qabool ker lee Allah kisi ka haq nahi rakhta

NQ SJ\_AA029\_SALSABEEL: 70 saal ki umar mein fout hoay thee aur en ki skin jism15 ,16 saal k bachay ki tarha thaa Allah nau en ki skin ko wahi rook dia

NQ SJ\_AA029\_SALSABEEL: Ham khtay han naiki ka kaam kia to boray ho jaian ge jurhiya per jaian ge chayra peela ho raha ha deen ka kaam ker k deekhaian app borhay nahi hon ge

NQ SJ\_AA029\_SALSABEEL: Dunia kam karian gaye to umar barhnay k saat log app ko condem karian gaye

NQ SJ\_AA029\_SALSABEEL: Dean k kam kartay hon gaye to log app ko chota hi khain gaye,kion k log barhay ho kar bhi vo kam nahi ker patay jo Allah jawanion mein karwa layta ha

NQ SJ\_AA029\_SALSABEEL: Allah ki baat jo de de doolat husan sab Allah k haath maein ha

NQ SJ\_AA029\_SALSABEEL: Allah k rastay main aao tu kisi cheez ki zarorat hi nahi paray ge

NQ SJ\_AA029\_SALSABEEL: Ye cheezain insan samjhta ha mager manta nahi

NQ SJ\_AA029\_SALSABEEL: Samjhtay quran class mein han amli zindgi mein bohr sari samjhi howe baaty bhool jatay han

NQ SJ\_AA029\_SALSABEEL: Ayat 29

NQ SJ\_AA029\_SALSABEEL: Allah farmatay k ye to reminders ha ﴿إِنَّهُدِهِ تَذَكِّرَةٌ﴾

NQ SJ\_AA029\_SALSABEEL: Ye ab jatay jatay tumhain remind kara raha ha,k ab jis ka dil chay apnay rabb ka qurb hasel ker lay,rabb ki taraf aa jaiay,us ka rasta ikhtiar ker lay ye to nasihat ha dil chata ha to man ionahi chata to koi zaberdasti nahi koi majbori nahi,ye majborion k soday nahi han ye dil k soday han

NQ SJ\_AA029\_SALSABEEL: Jo apnay app ko under estimate ker layta ha us se ye kam nahi ho ga

NQ SJ\_AA029\_SALSABEEL: Ye aik azaaz ha honor ha ﴿فَمَنْ شَاءَ اتَّخَذَ إِلَيِّ رَبِّهِ سَبِيلًا﴾

NQ SJ\_AA029\_SALSABEEL: Aisay lagta jaisay koi app ka istaqbaal ker raha ha bohat khub sorat rasta sajata ha,ploo bkherata ha, ghar saf kerta ha,sajata sanwarta ha,khanay pakata ha,phar app k bathnay ki jaga, ab dawazay main khra ha k aa jao to acha ha,rasta bhi khula ha ghar bhi saf ha khana bhi paka ha lakin ager koi nahi aata ﴿فَمَنْ شَاءَ اتَّخَذَ إِلَيِّ رَبِّهِ سَبِيلًا﴾ shook ki bat ha majbori ka soda nahi

NQ SJ\_AA029\_SALSABEEL: Ye koi zaberdasti ki janay wali cheez nahi ha es k liay dil ka mail hona zaroori ha

NQ SJ\_AA029\_SALSABEEL: Hayrat ki bat ha Quran ki taraf ham aatay ha to hamara dil badalta ha,lakin jab tak dil thora bohat badla nahi hota ham Quran ki taraf aatay bhi nahi han bohat gahra taaluq ha, dil mein thori se jaga banti to ham Allah ki dawet qabool kertay han phar aatay to dil main itani jaga ban jati ha k baqi sab cheezain nikal jaati han

NQ SJ\_AA029\_SALSABEEL: Aur ager dil na chay to sonay ki cheez bhi samnay ho,lazeez se lazeez khana ho app nahi khayn gaye

NQ SJ\_AA029\_SALSABEEL: Dua karian k hamara dil is Quran ko chanay lagaye  
Allahumma aameen

NQ SJ\_AA029\_SALSABEEL: ham aajila k peechay na par jaayn is Quran k safar k bad

**NQSJ\_AA029\_SALSABEEL:** kahan main is Quran main kami ki ? khud se pochain es ki wajha kia thee?

**NQSJ\_AA029\_SALSABEEL:** Jahan bhi 29 paron mein kami howe us ki waja kia thee kahen aajila to nahi thee?

**NQSJ\_AA029\_SALSABEEL:** Aap kehty han nahi aajila tu nahi thee

**NQSJ\_AA029\_SALSABEEL:** App feel karain k baaz dafa ham dunia ka koi aisa kam kar laytay han k jis ki waja se ham deen k kaam k qabil nahi rhatay

**NQSJ\_AA029\_SALSABEEL:** Isha ki nimaz raat ko sahi na parhnay ki waja kia ha ? dunia ki muhabet sara din safai kertay kam kartay khana banatay,muamlat chaltay rahay nimaz k liay waqet hi na mila

**NQSJ\_AA029\_SALSABEEL:** Itna apnay app per bojh dala beemar ho gaye ,Quran class se chuti ho gai aik hi aajila ha is mein

**NQSJ\_AA029\_SALSABEEL:** Her waqet aajila aajila itnay thoray dil k ho jald baaz ho

**NQSJ\_AA029\_SALSABEEL:** Ayat 30

**NQSJ\_AA029\_SALSABEEL:** Ay logo tum kuch bhi nahi chah saktay bajuz is k k Allah khud chay

**NQSJ\_AA029\_SALSABEEL:** Ye jumla bhi 30 para mein kasret se milay ga Tuhmari chahat kuch nahi ha Allah ki chahat ha,vohi ho ga jo Allah chain gaye karo koshish,choro Quran,karo apni zindgi main koi aur faisla

**NQSJ\_AA029\_SALSABEEL:** Aik waqet aay gat um apni sari koshisho k bad ye khanay par majbor ho jaao gaye ﷺ أَن يَسْأَوْنَ إِلَّا وَمَا شَاءُوا mein ne jo chaha tha vo howa nhi Allsh jo chahta ha vo hota ha

**NQSJ\_AA029\_SALSABEEL:** Allah ka faisla hamaray sath bhi ha ,ham khtay han ham ne 29 paray parh liay nahi Allah ne parhwa diay, ham khtay han ye course pora ho raha ha nahi karvaiya jarha ha

**NQSJ\_AA029\_SALSABEEL:** Allah ki chahat khawhish masheyat mein faraq ha

**NQSJ\_AA029\_SALSABEEL:** Yahan masheyat ha acha kaam bhi Allah ki marzi se hota ha aur bora kaam bhi

**NQSJ\_AA029\_SALSABEEL:** Masheyat = permission

**NQSJ\_AA029\_SALSABEEL:** Kisi mulk mein ager hospital,masjid,night club ,sharab khana kuch bhi banana ha to government se ijazet layna hoti ha

**NQSJ\_AA029\_SALSABEEL:** Allah ki masheyat bhi permission letter ha

**NQSJ\_AA029\_SALSABEEL:** Allah ki zaat aisay kaam karnay walon ko bhi phalay ijazet nama issue kerwati ha

**NQSJ\_AA029\_SALSABEEL:** Jaao karo ager ghuna ka kaam karna ha mein tu nahi rukon ga,lakin mari raza ye nahi ha k tum ye karo

**NQSJ\_AA029\_SALSABEEL:** Masheyat aur Razza ka bohat faraq ha app class k liay aay na sirraf Allah ki masheyat se aay balky us ki razza se bhi aay

**NQSJ\_AA029\_SALSABEEL:** Allah Ta'aala khush ho rahay hon gaye k is waqet app us ki kitab ko seekh rahay han

**NQSJ\_AA029\_SALSABEEL:** Ager kisi club mein jatay han jahan fisqo fojoor ha,app gaiay Allah ki masheyat se mager Allah khush nahi ha

**NQSJ\_AA029\_SALSABEEL:** Jaisay maa bap bachay ko kisi aisay kaam ki ijazet de dain jo theek nahi ha kion k vo jantay han k ager na bhi ki tu ye ker lay ga sath 4 advise kar k , ham har jatay han mager Allah ki zaat nahi harti

**NQSJ\_AA029\_SALSABEEL:** Lakin kary ga wohi jo tum chaho gem era Rabb zulam nahi kerta , bada insaaf wala ha **إِنَّ اللَّهَ كَانَ عَلَيْمًا حَكِيمًا**

**NQSJ\_AA029\_SALSABEEL:** Allah k ilam ki intha kia ha?us ko pata ha tum kidhar jar hay ho

**NQSJ\_AA029\_SALSABEEL:** Kis k dil per kia guzer rahi ha is Quran k safar main,Allah ko pata ha ham ne judgemental nahi hona

**NQSJ\_AA029\_SALSABEEL:** Jaisay baaz log Quran se door han to ham kahey k ye vaajila ka shaker ho gaye nahi app kaisay jantay han us ki majborian han

**NQSJ\_AA029\_SALSABEEL:** Koi kisi ki nahi janta, khabi class se baher logon ko mehroom na khain nazrain na uthaian balkay apni fiker kerni ha

**NQSJ\_AA029\_SALSABEEL:** Balkay khud ko ye kha karain k acha ha vo to ghar soo rahi ha ,main to yahan aa ker soo rahi hon..... Allah hu Akbar

**NQSJ\_AA029\_SALSABEEL:** Bohat bari bat ha ager ham mein shaor ha tu soochain?

**NQSJ\_AA029\_SALSABEEL:** Mera dil to is Quran ki mehfil main bhi nahi lag raha

**NQSJ\_AA029\_SALSABEEL:** Dosray pher bhi achay han kuch tu ker rahay han ghar k kaam job

**NQSJ\_AA029\_SALSABEEL:** Mein to barish mein bhegnay k bawajood sokhi hon mera to amal hi nhi badal raha

**NQSJ\_AA029\_SALSABEEL:** Khud ko deekhna ha kisi ko nhi koi nazer nhi uthani dosron per

**NQSJ\_AA029\_SALSABEEL:** Ayat 31

**NQSJ\_AA029\_SALSABEEL:** Jis ko chata ha apnay damane rahmet mein dakhil ker layta ha

**NQSJ\_AA029\_SALSABEEL:** رَحْمَةٌ = ka matlab

**NQSJ\_AA029\_SALSABEEL:** 1.Allah Ta'aala is dunia k andheeron se nikal ker hidayat k noor se munawer ker deta ha(ye dunia ki rahmet ha) usi ko kal akhrat ki Rahmet janet mein dakhil karay ga

**NQSJ\_AA029\_SALSABEEL:** Hadith mein aata ha k Allah Ta'aala ne janet se farmaya k ay janet to mari rahmet ha taray ander mein logon ko apni rahmet se bhejon ga

**NQSJ\_AA029\_SALSABEEL:** Aur jahanum Allah Ta'aal ka insaf ha kuch log deserve kerty han

**NQSJ\_AA029\_SALSABEEL:** Allah jis ko apni rahmet mein kerta ha usay duniya mein naikion ki taufeeq dayta ha duniya mein logon ka maylan deekh ker un ko mouqay dayta ha

**NQSJ\_AA029\_SALSABEEL:** Her aik ko kia medical college mein dakhla mil jata ha kia? tu her aik ko Quran class main bhi dakhla nahi milta

**NQSJ\_AA029\_SALSABEEL:** Med.college main sab record ,skill,mental level check kartay han Allah bhi hamara sab kuch deekhta ha Quran se jornay se phalay

**NQSJ\_AA029\_SALSABEEL:** Tum deserve bhi kartay ho k nahi, seat zaya to nahi ker du gaye 5 saal parnay k baad pata chla k doctor bhi nahi banay aur aik k haq bhi mar dia

**NQSJ\_AA029\_SALSABEEL:** Is liay Allah phlay dunia mein nakion k muwaqay deta ha

**NQSJ\_AA029\_SALSABEEL:** Kis ko? Ye dil k soday han

**NQSJ\_AA029\_SALSABEEL:** Kuch log gunahon ki basti mein dobay hotay han, lakin Allah ko pata ha k dil tak abhi gunda pani nahi gaya Allah in ko nikal layta ha, koi bhana ya sabab ban jata ha aur Allah us k hidiat k rastay khool deta ha

**NQSJ\_AA029\_SALSABEEL:** Koi aik banda bhi aisa jahunum mein aisa nahi jaay ga k jis k dil mein khair thi us ne tu bohat chaha mager Allah ne mauqa na dia

**NQSJ\_AA029\_SALSABEEL:** Allah kisi ko zaya nahi karay ga, Allah ki koi majbori nahi ha

**NQSJ\_AA029\_SALSABEEL:** Med. College mein dakhlay ki to limit ha, lakin jannet mein nahi bohat se students merit per honay k bawajood dakhala nagi milta resources ki kami rishwat nahi de sakay, sifarash nahi thi seat nahi mili yaha limit ha janet ki nahi

**NQSJ\_AA029\_SALSABEEL:** Allah to sab ko jannet main dal ker aik nai makhlooq banaay ga pher us ko jannet maen dalay ga pher jannet bhray gi

**NQSJ\_AA029\_SALSABEEL:** Allahumma la taj'alna minhum Allahumma aameen

**NQSJ\_AA029\_SALSABEEL:** أَلْظَلْمُ مِنْ kon han?

**NQSJ\_AA029\_SALSABEEL:** Mushrikeen shirk zulme azeem ha (surah luqman )

**NQSJ\_AA029\_SALSABEEL:** Kabair ka murtakib kion k her kabira gunah insan ko apnay nafs k upper zulam k mutabik samjhna chaheyे

**NQSJ\_AA029\_SALSABEEL:** Her gunah apni shidet k itabar se zulam hi ban jata ha

**NQSJ\_AA029\_SALSABEEL:** Aik raat bhi cal kothri mein rahna par jaay tu samajh lag jati ha

**NQSJ\_AA029\_SALSABEEL:** Allah Ta'aala se dua ha k hamaray liay akhrat k muamlat ko haqeeqet mein roze roshan ki tarah wazia ker de... Allahumma aameen

**NQSJ\_CourseIncharge:** aameen

**NQSJ\_AA029\_SALSABEEL:** Allah Ta'aala hamain tofeeq de k ye sab batain parh ker apnay iman mein izafa mehsos karyn... Allahumma aameen

**NQSJ\_AA029\_SALSABEEL:** Allah Ta'aala se dua ha k hamain amal ki tofeeq ata farmai... aameen Allahumma aameen