

**\*\*\*\*\* Surah Momin/Ghaafir \*\*\*\*\***

**~\*~\*~\* L – 230 Aayah 1 to 35 ~\*~\*~\***

Tarteeb – 40 Nos Surah

Is Surah ke 3 Naam he, (I) Surah Al Momin, (II) Surah Al Ghaafir & (III) Surah At Taub.,

9 Ruku, 50 Aaya, 1199 kalimaat, 4960 huruf

Meccī daur ke us daur ki Surah ke khule aam torcher ho rahe the, nabi ki qatal ki koshish khule aam,

Jinki fitrat zinda vo khule aam daawat accept kar rahe the, but jo Islaam phelna laga unko gussa badh gaya & mazloom & kamzor pe zulm badh gaya.

Kuffar e mecca ne socha ke inki harkato ko kam karne ke liye bas ab yahi he ke Nabi SAW ko khatam kar diya jaaye & isliye Nabi ko maarne ki khulle aam saazish kar rahe the.

Unka sochna tha ke nabi saw ke saathi saare sahaba they, agar nabi naa rahe to vo log bhi aage kuch naa kar sakege but vo ye nahi jaante the ke Sahabaa nabi ke nahi Allah ke saathi they. Allah ke deen ka saath de rahe they & aap ke jaane ke baad or bhi saath diya.

Is Surah padhte hue deen me jo aazmaish hame aati he to khud pe sharminda hote he Sahaba ke haal dekh ke.

Surah Al Momin se Surah Ahkaaf tak, Huruf e Muqattiat Haa Meem aata he.

Is liye insaari Soorto ko Hawaa Meem kehte he, Haam Meem ki Jama.

Abdullah Ibn Masood kehte he ke Hawaa Meem Deebajul Quran he. Debaaj – Reshmi kapde, Zeenat/Khoobsurti muraad he.

Isitarah in tamaam Surto ko Araaiz (Dulhan) bhi kehte he.

Ibn Abbas farmaate he, har cheez ka ek magaz/brain hota he, Quran ka Maghaz Hawaa Meem he.

\*\*\* Abdullah farmaate he “Quran ki misaal aisi he, jaise koi apne family ke liye ghar dhundh raha he & hare bhare maidaan dekh ke khush hua, aage badha or bada baagh dekha, to kaha me bearish ki pehle hariyaali dekh ke khush ho raha & yaha to isse bhi zyaada he, Isse muraad he ke “Baarish ki pehle hariyaali = Baaki ka Quran & Isse bhi Zyaada = Hawaa Meem.” (Khulaasa Rivaayat ka) \*\*\*

Ibn Masood – Jab me tilaawat e Quran karte karte “Hawaa meem” pe aata hu to me aisa feel karta hu jaise tafreeh me hu.

Nabi SAW Jihaad ke liye nikle & hifaazat farmaa rahe they, to hint diya ke agar dushman ne chaapa maara to code rakha usme ye tha “Haa Meem Laa Yunsaru” kahege, A Allah dushman kaamiyaab naa ho.

Ye haqeqat me badi khoob surat Surah he.

1<sup>st</sup> 3 aaya se dil khulega, & Quran padh ke dil to khulta hi he.

**Quran se jo sehat - vo "nekiyo ki sehat badhti he & gunaaho se sehat kam hoti he..."**

Meccī daur ke hisaab se dekhe, nabi ke qatal ki taiyyariya, jab ye Surah naazil hui to iske pehle 2/3<sup>rd</sup> Quraan naazil ho chukka tha.

Allah ne dilo ko jamaa diya tha, iske baad madni hukam mile.

Hukam manne ke liye jo energy chaahiye = vo Aqeede chaahiye.

Ham sab khud ke dilo ko check kare, ke hamaare dilo me Imaan, aakhirat, maut ka, Nabi ke tariko ka Imaan aa gaya?? Kya abhi bhi hamaare dil me koi shakk e shuba to nai he??

Surah ka Naam aayah 28 me..

Nabi SAW ke liye jaise Abu Bakr ka kirdaar tha, waise ye Mard e momin ka kirdaar Moosa AS ke liye tha.

Aayah 1 & 2

Allah sab kuch janne waala he, Allah mere dilo ke HAAL KO JAANTA HE...!!!!

Kitaab Utaari Tanzeel ke liye, thoda thoda kar ke naazil ki

Tanzeel – munazzal ke liye, - thodi thodi kar ke

Aisa kyu ??? thoda thoda kar ke apne imaan ko badhate raho.

Thoda thoda kar ke isliye utaara ke ye mushkil naa ho & aise life me bass jaaye ke tum ko realize bhi baa ho.

Agar sirf barkat ke liye hoti to – (i) ek saath pura Quraan naazil ho jaata.

Apne maamle me hamesha Kitaab se pucha karo,

(ii) Agar sirf Barkat ke liye hoti to nabi ke bajaaye sab ke upar thodi thodi naazil hoti.

Allah swt kehte he chahte to saare ye hi he ke usko alag wazifa kitaab mile but Allah swt ne farmaaya ye to ho nai sakta..

Tanzeelul Kitaab – Ghaalib, take it Seriously, Al Azeez ki taraf se he ye kitaab.

Dilo ke bhed, nifaak hone ke bawajood pakadta kyu nahi ??? -> Aayah 3

Dil ke 4 valve hote he, insaan ka dil 4 hisso me bata he & ye aayah me bhi Allah ki 4 shaan bayaan he.

2 rehmat waali, 1 gusse waali, & 1 me dono mili jhuli shaan he.

Logo ka apna mamlा he ke Allah ko Ghaafiriz zamb me paate he, qaabilit taub me paate he, shadeedil iqaab paate he, ya Zit taul paate he..

Allah jaise baa kamala same way Allah ki khoobi bhi baa kamala he.

Allah ki har sifat apni jagaah mukammal he.

Allah unko tasalli dila rahe he jinko chot padi ke hikmat kya he ?? vo tumhaare maazi ke gunaaho ko dho de.

Jab koi banda shaur se deen ki taraf aata he to sochte he ke Hazrat Aiyyub AS ki tarah sone ki tiddiya barse gi, but jo hota he vo bhi chala jaata he, aisa kyu ?? Allah pichle gunaah maaf karvaana chaahte he/

Mighfar = Helmet

Zamb – Parinde ya camel ya rabbit ki Dum, (Tail end) lekin Islaam me ye – Chote chote gunaah ke liye aata he.

Jaise dumm peche lagi hoti he same way band eke peeche gunaah latke hue hi rehte he. Ye insaan ki kamzori he, Allah swt dumm ko saaf karne ka zariya bana dega but dumm lagi rahegi utregi nahi..

Banda e Momin ka sirf ek Gham .. “Allah mera kya hogा”.. Allah swt kehte he koi baat nahi palat aao, me paak kar duga

Allah swt bande ke vo gunaah bhi maaf kardeta he, jis ko banda jaanta bhi nahi.

Banda kitna bhi chota gunaah kyu naa kare, asaraat zaroor chodta he. Har gunaah tabiyat pe asar zaroor daalta he. Gunnah jahannum ki aag ki chingaari he. Gunnah andhera he jo tabiyat ko bojh deta he. Har gunaah bande ko dusra karne ki link deta he.

Allah ke nabi ne farmaaya ibn e aadam jab bhi gunaah karta he to dil pe ek kaala dot lag jaata he & agar iski safai naa kare to dheere dheere pura dil siyah ho jaata he.

Harr gunaah ke baad uske re-actions hote he. EG jaise samndar me jab toofan aata he bahutt disaster hota he, choti laher se shuru hota he & fir disastrous ban jaata he, same way chote gunaah Zamb he iske baad ye itne bade ho jaate he ke bade gunaah ke darwaaze khul jaate he.

Gunaah ka effect Imaan kamzor ho jaata he. Agar har gunaah ka asar hamaari life me hone lage & Allah Ghaafir Zambi ka proof naa de to hamaara Imaan khokhla ho jaayega.

Zunoob – anjaane me hue gunaah, toungue slips, choti choti be ikhtiyaariya, kabhi words me, kabhi khaane me, kabhi peene me, isse banda kabhi alag ho hi nahi

sakta, ye he Allah ki muhabbat 70 maa se zyaada ke Allah swt khud hi usko wipe out kar de.

Ghaafiriz zamb – hamaare upar se gunaaho ke chilke utaarta he, kyu ke mumkin hi nahi ke duniya me reh ke gunaah hi naa ho.

Gunaah proof hona he agar to fir – Jungle me akele rehna padega, fir bhi bejaan makhlooq pe shaayad zulm kar dega, agar aisa katt ke beth gaye to kaam kon karega ??

### **Islaam sterlize hoke bethne ka naam nahi he..!!!**

Allah swt keh rahe he, koi baat nahi niklo medaan me, agar ghalti hogi to me maaf kar duga.

Kaam karte waqt ghalti ho jaaye to kaho “Alhamdulillah” kaam kiya tab jaake kuch ghalti hui.

Khushnaseeb he vo log jo Allah ke raah me ghalti karte he & uski islaah hoti he.

Ghalti karna insaan ki insaaniyat he.

Allah swt kaise ghaafirz zamb banta he ???

6 types jo bande ke gunaah maaf karvaata he.

1. Wudu karna – khulaasa jaha wudu ka paani girta he waha ke gunaah dhulte jaate he.

2. 5 times ki namaaz – Nabi SAW ne farmaaya kisi ke ghar ke saamne paani ki naher ho & usme 5 times ghusal kare to kya uske jism me mel baaki rahega ?? to kaha nahi rahega to kaha isi tarah 5 times ki namaaz gunaah se paak karti he.

3. bimaari, dukh, parshaaniya – Allah ke nabi kisi bimaar ki timardaari ko jaate to kehte - لَا يَأْتِي طَهُورٌ إِنْ شَاءَ اللَّهُ ye bimaari tujhe paak kardegi gunaaho se.

Aap ne farmaaya bukhaar ko bura naa kaho, bukhaar me gunaah aise jhadte he jaise sukhe patte jhadte he fiza me.

4. Allah ke khauf se rona, 2 aakho pe jahannum ko haraam kiya (i) jo sarhad pe hifaazat ke liye jaage deen ke liye & (ii) Allah ke khauf se roye.

5. Ek kaanta ya choti se choti cheez jab chube to ek gunaah maaf hota he ek pinch pe ya fir darjo ki bulandi hoti he.

Islaam bande ka perception change karta he, dukh sukh lagne lagta he & sukh dukh lagta he. **Naimte azaab & azaab naimte lagti he**, Allah ki nazro se dekhe apni life ko, saare gham khatam ho jaaege.

6. koi cheez rakh kar bhool jaana – eg ek pocket me rakh ke bhool jaana & fir dusre pocket me check karna fir waapas 1<sup>st</sup> pocket me haath daale & mil gaya, itni mushkil se bhi gunaah maaf hote he.

\*\*\* Ya Allah hame bhi Paak kar de gunaaho se.. Aameen \*\*\*

Jo gunaaho ke mauke pe khud ko rok nahi paata vo NEKI ke Mauke PAA HI NAHI SAKTA....

Neki ke bade mauke achaanak nahi nikalte, pehle insaan cheote chote mawaake gumaata he. Aap aaj neki ko chod ke dekhe, kal or bhi mushkil ho jaaega.

Ya faida chode ya neki chode, agar faida chod ke neki ko pakdege to apne accts me likha jaaega...

Allah ka deen bada ghaiyyur he, kuchliyo se pakde to kabhi bhi nahi chodegi.

Tip : Self Check : Agar ab bhi kamiya he to raato me Tahajjud me Allah ke saamne roye ke Allah ab mujhe peeche naa karna. Hamaara Allah se raabta kam is liye log, hamaara nafs ham pe haavi ho jaata he.

Jaise hamaari zaahri sehat same way hamaare imaan ki bhi sehat he.

Mecci daur ka aakhri daur, zubaani, kalaami jismaani tashaddudd, deen ko rokne ki har koshish, mazloomo par zulm, gareebo pe takleef, Har daur ke siddiq ki zabaan se niklege words – ke Reason to bataao kyu aisa kar rahe ho ???

Khote dil ko Allah kabhi bhi naa to khud ke liye naa to khud ke deen ke liye chunta he.

Agar ab is level pe aake ham jhad gaye, Quuran se agar ab ham choot gaye to ye ab Hamaara problem he, koi or iska reason nahi hogा.

Nabi ne farmaaya – 2 types ke Momin (i) Firm, courageous & (ii) Dheela dhaala, Allah ko dheela dhaala nahi pasand.

Wa Qabilit Taub – Kabaaer ki tauba

Zunoob – beghair tauba ke gunaah maaf, vo jo hame pata hi nahi tha,

Zunoob ke baad agla darja – Kabaair ka

Gunaah ki jab jheejhak khatam ho jaati to fir ye Kabaair me aata he. – Iske liye tauba ki zaroorat he..!!!

Tip :- Past ke gunaah soche & Tauba kare, tauba naa chode.

Jab bande ko khud ke gunaah past ke yaad he usko chaahiye ke vo tauba karta rahe, agar vo bhool jaaye to soche Allah ne maaf kar diya.

Amal : Yaqeen ke Allah ne Kabeera & Sagheera Gunaah maaf kardiya..  
Shart Sachi Tauba..!!!

Islaam gira deta he vo gunaah jo pehle ke the.

Aaj agar koi imaan waala toota hua dil, nadamat waala dil leke aata he to Allah swt farmaate he me aise maaf kar duga ke gunaah baaki hi naa rāhege

Taub – aub se rujoo karna

4 cheezo ki jama ko tauba kehte he. (i) Gunaah ko chodo, (ii) pichli life me jo hua uspe seriously sharam shaaz ho, (iii) dubaara naa karne ka pukhta iraada, (iv) jaha tak mumkin nai life me nekiya kare.

Jo banda aisa karege Allah uske liye “Kaabilit Taub” he..

Ghaafir & Qabil ke beech me Wow – atf ki, tauba karne waale ki tauba pe bhi maaf karta & isko chote gunaah bina tauba ke maaf kar deta he, Allah chaahe to bade gunaah bhi baghair tauba pe maaf karde & agar chaahe to Zanoob pe bhi pakad le.

Shadeedil Iqaab – jab banda dheeth ho jaaye, gunaaho ko life style bana ke jeeye, hayaa bhi khatam, jaanwaro waali harkate kare & hayaa naa aaye. Deen ka naam leke dusro pe ilzaam lagaaye – ye Qillatil hayaa he & aise ke liye Allah “Shadeedil ‘eqaab” he.

Shadeedil Iqaab me bahutt shiddat he.

Nabi saw ne farmaaya ke Allah ki rahmat itni zyaada he ke agar kaafiro ko pata chal jaaye to vo bhi jannat ki aas lagaa le & agar shadeedil iqaab ki khabar momino ko pata chal jaaye to vo bhi jannat ki aas chod de. (mafhoom)

Allah jaise khud mukammil same way uski sifat bhi mukammil mujassim he.

\*\*\* Activity : Asma ul Husna ki series zaroor sune. \*\*\*

Zit Taul – taul – tool se – fazal se, inaam se, Allah ke paas khazaane rakhe he, le lo.

Laa ilaaha illa huwa – aaj duniya me muh mod lo, aakhri khidki Allah ke saamne se hi khulegi.

Ilayhil maser – Neki ka safar

Itne gehre depression me banda chalaa jaata he Nekiyko chodne ke baad.

Koi continuous nahi bhaag sakta, nekiyo me ye silsila agar chale ke kabhi tez, kabhi slow, kabhi fast kabhi slow to vo CHALTA HE... !!!

Ilayhil Maseer – itaa’at guzaaro ke liye khush khabri he, & aalsi & naa farmaano ke liye daant he, Allah ke sivaa saare kaam imp he.

Khulaasa ke liye Waaqiya : Hazrat Umar ke khalifa ka waaqiya – Shaam ka ek shakhs Umar ka dost & khud ke paas kaam ke liye rakha tha, koi sham se aaya to pucha falaa mera dost kaisa he, to aane waale shakhs ne kaha afsos ki baat ke

buraai me padd gaya, ye sun ke Umar ne dil pe liya kaha ke jab waapis sham jaaoge to mujhe mil ke jaana vo jab jaa raha tha to Umar RA ke paas aaya, to Umar RA ne kaha ye letter usse de dena & kaatib ko bulaaya & ye Aayah nos 3 likhi, & kaha usko ye khatt de dena & fir waha jo sab khade the to sab ke saath mil ke apne dost ke liye dua ki hidaayat ke liye, vo shakhs ne jab jaa ke letter ke saath pura waaqiya bataaya to unka dost letter padhte hue bahutt roya & Tauba ki & jab ye baat tauba ki Umar tak pahuchi to.. Umar R.A ne kaha ke "Tum apne dost/bhai ki jab aisi haalat dekho to Dua karo, usse sidhe raah pe laane ki koshish karo, uske khilaaf shaitaan ke madadgaar naa ban jao, Allah se iski hidaayat ke liye dua kro. \*\*\* (Mafhoom) \*\*\*

~\*~\*~\* Tilaawat Aayah 1 to 3, Sunte hue khud ke zaahiri baatini gunaaho pe maafi maango, ~\*~\*~\*

#### Aayah 4

Ladte hi vo he jinke dil me kufr hohota he, naazaragi, naashukhri hoti he.

Mecca walo ke haal pe direct chot he, ye aayah tab utri jab Nabi, sahaaba ke liye raste bandh karne ki koshish ki thi.

Is aayah ne Jidaal fil Quraan ko kufr kaha.

Nabi SAW ne baaz ladne waale Quran me – inko Kufr kaha.

Nabi ne 2 logo ko Quran ki aaya me jhagadte hue suna, to gusse se bahar aake kaha ke tumhaare pehle waali kaum aise hi aayato ke baare me jhagadne ki wajah se halaak hui thi.. (mafboom)

Jhagadne se muraad – out of context aaya to quote karna.

Apne nazariyat, khwaahishaat ko pura karne ke liye, Allah ki zaat ko neeche dikhaane ke liye Quraan me ladte he to Allah ko kitna bura lagta hogा..

#### Aaya 5

Nooh AS ka ikhlaas tha ke Allah ne unko chuna & 950 yrs tak date rahe Allah ka paighaam

Ladne ki wajah : High Light Kariye "Li Yudhidul Haqqa" لِيُدْحِضُوا بِهِ الْحَقَّ Daal haa duad – Dabaana, Haqq acha nahi lagta, haqq ko badaana chaahate he ke khwaahishaat ke raaste me rukaawat naa bane.

Jab log Haqq ke liye kaam naa kare, difaa naa kare to fir waqt taur pe to dab jata he, iske liye jihaa ki zaroorat he.

Kisi ko jibraeel ke par se khatam kiya, kisi ko mikaaeil ki bearish ki wajah se, **Jab koi nahi Rasoolo ki madad ke liye to** Allah akela kaafi he.

Khade raho tum, banda jab thak jaata he to fir Allah kehte he peeche hato, aao mujhe se lado..

Jab Farsh waale madad nahi karte to Arsh waale aate he.

#### Aayah 6

Allah aise logo ko neeso nabood kardete he unko jo haqq ke raaste me roode khade karte he.

Jab bhi kahi bhi haqq panapna chaahata he, to beej zameen me se phoot raha he kompal ke jaisa, kompal itni nazook ke haatho se masal jaaegi but ye strong zameen ko phaad ke nikalti he, Deen Kompal ke jaisa he ye Yaqeen waalo ke through panpega..

Qayaamat tak haqq & baatil ki jang ka ultimate result he.

Puri duniya me sirf 2 ladaai he, Haqq & Baatil ki, Allah kehte he "Saabit ho gai, faisla ho gaya ab sirf kaam hona he. & vo kya , saare kaafir aag me girege."

Kon Haqq waalo ki madad karega ??? Aayah 7, 8 & 9

Farisho ki Dua :

رَبَّنَا وَسِعْتَ كُلَّ شَيْءٍ رَّحْمَةً وَعِلْمًا فَاعْفُرْ لِلَّذِينَ تَابُوا وَاتَّبَعُوا  
سَبِيلَكَ وَقِيمَ عَذَابَ الْجَحِيمِ (٧) رَبَّنَا وَأَدْخِلْهُمْ جَنَّتِ عَدْنِ الَّتِي وَعَدْتَهُمْ وَمَنْ صَلَحَ  
مِنْ أَبَابِيهِمْ وَأَرْوَاجِهِمْ وَدَرِيَتِهِمْ إِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ (٨) وَقِيمُ الْسَّيِّئَاتِ وَمَنْ تَقَرَّ  
الْسَّيِّئَاتِ يَوْمَئِذٍ فَقَدْ رَحِمْتَهُ وَذَلِكَ هُوَ الْغَوْزُ الْعَظِيمُ (٩)

Allah ghaalib he ke pakad le, magar hikmat se maamla karta he.

Life me kitno ne dua ki hamaare liye, but itni pyaari dua kabhi kisi ne di he vo log  
jo Arsh ko uthaaye hue he??

Kisko di ye dua – Tauba karne waalo ko dua ki.

Farishto ke baare me kuch points : Jaise Ambiya ke 3 darje,

1. Vo farishte jo duniya ka kaam karte he unko kehte he – “Tabkaa e Asfal”  
sab se nichle darje ke farishte.
2. Jo farishte Aasmaan ka nizaam chala rahe he, unko kehte he – “Malail  
A’ala.”
3. Jo farishte sab se Top pe he, ye vo he jo Arsh ko uthaaye hue he.

Rivaayat me aata he ke Qayaamat ke din ye farishte Allah ke arsh ko uthaaye  
honge or vo le ke aaege, ye 8 farishte honge, is waqt vo 4 farishte he.

Allah swt kehte he tum nekiyo ke safar pe kyu thakte ho, palat te ho, Farishte dua  
karte rahege tumhaare liye.

Farishto ki dua kya koi choti baat he...– insaan ki dua to kya maloom ke qubool  
hogi ke nahi, to farishto ki dua kaise qubool nahi hogi, insaan ke dua ki Qabooliyat  
me jo beech me aate he vo uske gunaah he, to farishto ke to koi gunaah bhi nahi  
vo DUA karege... Allah hu Akbar

Rivaayat : Sahi Muslim – Jab ek musalmaan kisi gher haazir muslim ke liye dua  
kare to farishta vo muslim ke liye dua karta he ke isne apne bhai ke liye dua ki  
Allah isko bhi vo de de.. **ham to lalach se dua karte he, Farishto ko kya  
lalach he ??? Kher khwaah he vo hamare..**

Jaha kuch naa de sake, waha Dua de, acha mamla rakhe.

“Arsh ko Utha ne waale farishto ko Karva, Afzalul Malaaika bhi kehte he.”

Ye farishte Rabb ke kareeb he, inki dua ke liye shart ke Allah ko naraaz karna chod  
de.

Kal Qayaat ke din “Wa man Salaha... wa zurriyatihim” Jannat ke raahi he, neeche  
ke level ke the Allah pakad ke upar laa lega, bus dua kare hamaare rishte daa

jannat waali raah pe aajaye, khud aakhri darje ki nekiya naa kare, balki apne rishtedaaro ke liye bhi nekiya le ke jaaye.

Jannat me akele jaa ke kya karege, saare rishte daaro ke baare me sochiye, apne saath credits rakhkiye apne rishtedaaro ke liye.

Nekiyo ke maamle me Millionaire bane...

Aayah 10

Jahannumi ko kaha jaaega, duniya me jab neki ki daawat do to gussa aata he,  
Qayaamat ke din aise logo se kaha jaaega Pata he Allah kitna naraaz he.

Maqt – gusse ka wo darja, jab gusse ki wajah se dusre se baat bhi karna naa chaahe.

Maqt aisa darja ke bezaari ki bezaari.

Qayaamat ke din jab log waha khade hoge, to khud pe bahutt gussa aaega to Allah swt kahege ke jab tum ko duniya me neki ki daawat di gai or tum ne naa maana to Allah swt ko aap pe isse isse zyaada gussa aata he

“Lamaqtullahi.... Anfusakum” likhe apne haath se & soche ke duniya me kab Allah swt ko mere upar itna gussa aata he???

Gussa aane ke kuch symptoms he, kaise pata chale duniya me Allah mere saath maqt ki kefiyat me he,

- (i) Nekiya karne ka dil naa chaahe
- (ii) Gunaaho pe afsos naa ho
- (iii) Khud ko badalne ko dil naa chaahe
- (iv) Jab qurbaani dene ko dil naa chaahe

Agar aisa ho to soche Allah bazaar hogaye mujhe se, deeth ho jaata he banda, naa nafe ki pehchaan naa nuksaan ki pehchaan, aisa banda khud ko kose, roye tadpe & soche Allah me itni buri hu..

Ghor kare – Imaan ka rishta asal rishta he jo arshiyko farshiy se milaata he, isi talluk se arsh waale farishte farsh waale ke liye karte he & issi talluk ki wajah se farsh waalo ka faisla khud ke haatho me leta he.

Surah Furqaan – 19th Juzz 1st paara – duniya me jab koi bahutt pareshaan to apna haath chabata he..

Aayah 11

Qaaloo – vo log jin se Allah naaraz he, vo kahege...

2 maut & 2 zindagi konsi – 1 maut & zindagi duniya ki, 2<sup>nd</sup> kya he?? 2<sup>nd</sup> zindagi vo jo aakhirat ki he & fir ham kehte he ke maut to he nahi to fir ye maut konsi he ?? – ham jab duniya me nahi they tab ham Adam AS ki pusht me the, waadiye alast me ham zinda they, shaur tha, Allah ne ham sab se waada le kar fir sulaa diya tha, vo sulaana 1<sup>st</sup> maut thi, maut me se zindagi photo rahi he.

Fitrat ka usool – dard se bacha paida hota he to fir kaise aap keh sakte he dukh he, iske baad sukh hoga.. **Naa khush gawaar haalat se khush gawaar haalat paida hote he..**

Jitna zameen ke ander sukoon se beej utna kya baahar hoga ?? life mushkilaat se nikalti he..

Aam haalat me ham apni khoobiya pehchaan nahi paate jo ham ghamo me realize karte he.

Allah ne 2 baar zindagi di, 2 baar maara, aaj ham maante he hamaare gunaaho ko..

Kaha se maangna pada – jisko kabhi maana hi nahi..

Aayah 12

Self explanatory Aaya's

Reason – ghalat kaamo ka – ek Allah ki taraf bulaaya jaata to inkaar karte the & shareek karte they to maan lete the.

Allah ki kudrat ke muzaahire dekhne he to dekho..

## Aayah 13

Kabhi Quran, kaainaat ki aaya, kabhi zindagi ki aaytein..

Aasmaan se rizq??? Har faisla waha se aata he, paani waha se aata he, waha to koi factory, store nahi he..

## Kaise tauheed pukhta kare – Aayah 14

Surah Zumar – aqli tauheed ka tazkiraah, yaha Tauheed fid DUa ka tazkeerah he.

Dua to bahut powerfull he.

Mukhliseen – Ad Dua Hua Mukhal Ibaada, Mukh – dimaagh, bheja.

Agar tum Allah ki rahmat ko josh me laana chahte ho to dua me vo taaqat aa jaaye jo naamumkin ko mumkin kar de..

Sab se mushkil Tauheed – Tauheed fid dua, bahut log shirk nahi karte, but dua ke maamle me shirk kar dete he.

Kaafir kaha 1 se maange, vo to itno se maangte & sochte he ke itno se maangne pe bhi naa mila to ab inko chod diya to kya hogा..

Vo to jaante hi nai, ke ek darr se maangna kya hota he..

## Aayah 15

Allah kehta he jis zaat se khaalis ho ke maang rahe ho, uske assets bhi dekh lo..

Arsh kaa maalik he, vo arsh jis ke saamne duniya ek challe jaisa he.

Umar RA ka waaqiya – salaatal istisqa ke baghair non muslim baadshah ko help ke liye kaha, & usne ghalla bheja ke 4 din me khatam ho gaya, badri sahaaba ke khwaab me aaye Nabi & kaha ke Umar ko kya ho gaya.. & fir pata chala ke Allah se nahi maanga & non muslim baadshah se maanga..

Yulqir Ruha min amrihi – 3 rooh ke maani idhar poore aa rahe he, (i) Quraan ki Rooh ander padd rahi to life mehsoos hui, vo murda ko zinda kar deta he tum kya badi baat karte ho..

Ibaad – Rasool, wahi ka aana rasoolo kit araf hota he.

Toy laam Qaaf – Juda hona, judaai & Taa laam qaaf – kisi ke paas beth ke badi muhabbat se ilm lena. Nabiyo ka kaam – taaki mulaaqat ke din se daraaye.

Aaj hamara kaam – aakhirat se logo ko daraa de.

Yaum ut talaaq – kis ki mulaaqat hogi – (i) Jism Rooh se milege, (ii)bichde hue milege, (iii) zaalim or mazloom milege, (iv) imaan rishte milege aapas me, (v) amaal se milege khud ke, (vi) anjaam se mulaaqat hogi, (vii) imaan waale Rabb se milege.

Aayah 16

Koi chupa hua nahi hoga, sab khule me khade hoge, koi chup nahi sakega.

Bade bade namrood, firaun, sab waha khade he & Allah sirf 1 sawaal puchega – “imanil mulkul yaum” kis ki baadshaahat he ??

Allah swt zameen aasmaan ko apni mutthi me lega..

Aaya 17

Kyu adaalat lagi he ??? aaj badla diya jaaega usko jo usne kamaaya

Koi zulm nahi hoga aaj.

Saree’ a – swift, bahutt tez, expert he hisaab lene me..

Allah to aisa hisaab lega ke lag pata jaaega.

Kabhi to nekiyo me bhi 0 lagege, ikhlaas ki wajah se.

Haalat, waqt, neki, kin waqt me ki sab dekha jaaega.

Aayah 18

Hanaajir – hanjuratun ki jama, galeme jaha locket pehente he, Qayaamat ke din dhakk dhakk ki awaaz aaegi.

Koi dost saathi nahi, koi bada nahi, jin ki umeed thi vo khud nahi he yaha, vo to pahuch gaye apni jagaah.

Aaya 19

Hamaari khayaanate kisi ko pata nahi chalega but Allah ko sab pata he & sabb pata chal jaaega.

Aaya 20

Pura manzar medaan e mahshar kaa agaya zehan me

Qayaamat ke din kya hone waala he...

Ham ne to qayaamat ko khel banaa liya he, but jab aaegi to pata chalega..

\*\*\* Tilaawat 1 to 20 \*\*\*

Aayah 21

Dil se lena he, dimaag se nahi, uske liye gor o fikar kaafi he..

Allah ke nabi muhabbat se deen ki daawat de rahe the, lekin lig ikhlaas waali daawat pe tawajju hi nahi karte, vo sochte nahi he ke ye dene waali daawat he, lene waali nahi.

Allah swt mecca waalo ko bata rahe he tum kya they, Jazeeratul Arab, aaj us jagah ko itni izzat di ke log waha jaate he, Allah ke nabi ki haalat aaj thodi theek nahi, but vo log jo maal & izzat waale the jo duniya se chale gaye ab kya hua unko..

Allh swt kehte he, Kaifa kaana ... qablihim – bataao firaun, namrood kaha he, kaum e aad, samood kaha gai, wo bade shehro waale aaj kaha he ??

Kuwwat & asaar ke lihaaz se vo log shaded they, ab kaha gaye ?? ujde hue muhallat ko dekha ???

Jab kaumo ka ye haal ho jaata he to fir unko Allah ke ghazab se bachaane waala koi nahi he.

Aayah 22

Inki ye haal kyu hue ?? – nabi aaye roshan daleel le ke, but inhone kufr kiya..

Aakhri pare shaur ka imtihaan he. Ye tab hogा jab ham dil dimaagh ke saath bethege.

Jab logo ko naimat de or log qadar naa kare to Allah ka mamlा unke saath waise hi hota he jis ka shaur bhi naa tha.

Budhaape me soche, kaha gaya jawaani ka waqt ??

Allah swt waqt ke saath dhere dhere sab kuch le lete he..

Vo to kuwwat me zyaada the, aaj ham kya kar rahe he ?? aag lag jaane waali duniya ki zindagi ke peeche ham itna marte he & jo baaki rehene waali zindagi he uska kya???

Uqba bin abi mu'eed – Nabi saw ke gale me Rassi daal ke kheechi thi, aapki aankhe nikal aai, faatima RA nabi ki kamar pe se hojriya utha uhta ke phekhi thi or puchti thi, abba ye log aapke saath aisa kyu karte he aap to inhe kuch nahi kehte ???

Asal baat “Bil bayyinaat he”- Mirror

Baaz log kitaab se judne se darte he ke hamaara style badal jaaega, hamaari life badal jaaegi \* shaitaan ne fir yahi point use kar ke logo ko exploit kiya.

Aayah 23

Yaha se Mossa AS ka kissa shuru hota he.

Mard e Momin ke naate se yaha se Moosa AS ka kissa shuru hota he

Iski wajah se shurah ka naam bhi he.

Aayah 9 nishaaniya jo Surah A'araaf me naazil hui.

Sultaanim Mubeen – Asaa bhi liya jaata he, baaz ne kaha Tauraah bhi muraad he but tauraan nahi ho sakti, as tauraat Firaun ke baad naazil hui.

Haqq ki daleel, sab se badi Sultaan he. Sultaan dande ko bhi kehte he,  
Authoritative..

Haqq ke ander Allah swt ne badi chot rakhi he. Saare pichle rang kaat leta he,  
naya rang laata he. Haqq ki chot – Quran hamaara rang kaat ta he.

Jo log haqq bardasht nahi kar sakte vo kehte he chod do, naa maano, peeche  
daalo, iski wajah se rang nahi chadhta, Allah swt ka rang chadhaane ke liye kuch  
chodna padega.

#### Aayah 24

Hamaan, Qaroon, Firaun – inke waaqiyaat Surah Qasas me guzre..

Saahirun Kazzab – tumhaare saath kya jhoot bola ?? ye ilzaam tha, bohtaan tha  
Jab log daleel & bohtaan ke maidaan me zikh ho jaate he to jhoote ilzaamat pe  
utar aate he, or asal me apna guilt door karte he or jhoot ye bhi laga ke hamaare  
life style ko jhootha keh rahe ho tum khud hi jhoote ho. Ham jis cheez ko  
kaamiyaabi keh rahe he tum usko naakaami keh rahe ho, ham jiske peeche apni  
zindagi lagaa rahe he tum keh rahe ho use chod kea age aa jao

Saahir – tumhaari baato me sheerini bahutt he, tum jaadoo kar dete ho.

#### Aayah 25

Kaha se haqq aata he ?? Min Indina – Haqq Al haqq ki taraf se aata he, jis ki life Al  
haqq se judd gai usko haqq mil jaaega & jo beech me kisi cheez se atak jaaega vo  
kisi bhi jagah khud ko haqq se alag kar dega.

Jab moosa AS haqq laaye to firaun aur to kuch kar naa saka, bada mushkil test he,  
face nahi kar sakte, jab log face nahi kar sakte to Tashaddud shuru kar diya, maar  
do.

Firaun ka Tashaddud – Imaan waalo ke beto ko maar do, & ladkiya chod do.

Wama kaydu.... Fee Dalaal : unhone aapki daawat ko kamzor karne ki koshish ki,  
vo unpe hi bhaari padi. Firaun ne socha moosa AS & bani Israaeel ki kaum ko aur

kamzor karu but vo naa kaam hua, Mushkil me to Imaan waalo ka imaan or bhi badhta he, aur nikhar ke aata he.

Iske baad insaan apni chupi hui salaahiyato se bhi waakif ho jaata he.

#### Aayah 26

Takabbur ki izhaar, Moosa ko jab me pakduga to fir dekhna Moosa ka rabb bhi usko nahi bacha sakega..

Takabbur ka shikaar, shekhiya jhaad raha, but ander se darr raha tha.

Dhamkiya deni aasaan he but ye gidhad dhamkiya hoti he.

#### Aayah 27

Moosa AS ne kaha, me darta nahi, bus mujhe to mere Rabb ki panaah chaahiye vo Rabb jo mera & tera bhi Rabb he.

Firaun zaalim & mutakabbir bhi tha.. Saath bahutt Darpok Tha.

Har banda jo shirk pe hota vo bahutt darpok hota he, Tauheed Himmat deti he.

Usko pata tha, mene Moos ape haath daala to uska asaan snake banke mujhe nigal lega.

Jab koi bhi jagah siyasat ko deen se mila do to aise hi kirdaar paida hote he.

Quraan me bhi firaun & history me bhi firaun ka tazkiraah he..

History me kaha jaata he – Azeem Firaun, taarife likhi jaati he.. & Quraan kehta he – Zaalim, Sirkash.

Quran me Firaun ki koi jaaho jalaali ki baat nai ki, ye parde me Dictator tha. Aise log jab leadership ke darje me aate he to awaam dua karti he ke ye log nikle leadership se..

Haqq waalo ko jhutlaate he & khood ki waah waah chahte he, iske baawajood log inki ghulaami karte he but apni nafs pe paabandi lagaane se darte he.

Baaz log defensive hojaate he, - Allah swt ne ye nahi kaha ke mere khilaaf tha,  
Quraan me aise baat he ki Jaise INsaan & Allah swt dost he, Quran me insaan ke  
khilaaf aise he jaise mere khilaaf he.

Aaj ka masla – Niqaab & daadhi he..

Logo ko man maana culture badaa pyaara lagta he, aaj har taraf ye culture dikhta  
he..

Allah hu Akbar..!!!

Jis ko achi akal shakal mili aaj vo HERO banna chaahte he, ye life ko exploit karne  
ke tareeke he..

Sirf neki ko pasand karne waale log, haqq, deen ko pasand karne waale, agar vo  
jamm jaate he ke hamko Baatil ko jalaana he Haqq se, to ye POSSIBLE he..!!!

Firaun ne 2 khatro ka zikr kiya – (i) tumhaara deen badal dega, & (ii) Tumhaari life  
ko mene peace & aman diya he, usko khartra tha ke mere labourers bhaag jaaege.

Firaun ko darr tha ke Moosa AS ki baat sun ke log ek Allah ke ghulaam ban jaaege  
& meri ghulaami se nikal jaaege.

A Allah me tujh se hi teri panaah me aati hu saare fitno se, tu hi bacha sakta he.. –  
Yehe jo aaj ke muslims ko manna chaahiye ...

Agli aaya, - Allah ki Sunnat, andhere badh jaate he to roshni aati he.

Jab maamle tang ho jaate he to kushaadgi badh jaati he. Ye fitrat ka asool he.

Aayah 28

Masla log iski bhi ijaazat nahi dete ke Log Allah ke bande ban jaaye, Jab koi banda  
ye darje pe aata to Logo ko ye extremist lagta he.

Ye hi kirdaar mard e Momin kaa bhi tha.

Mard e Momin kon he ???

Quraan ne iska naam nahi bataaya, to hame bhi janne ki zaroorat nahi.

Ye banda Firaun ke darbaar me Moosa ke saath pala bada tha. Moosa AS ke saath isne Firaun ke mahel me bachpan guzaara tha.

Moosa ki sohbat ne is bande ke Dil me Imaan daal diya.

Rivaayat me aata he : jab jaadoogaro ka muqaabla hua Moosa AS ke saath, to uss mauke pe jo log muslim hue usme ye bhi tha & bibi Aasiya bhi thi.

Hamaari Tamanna kya honi chaahiye : “ Ya Allah ye me hu, Mujhe Mard-e-Momin, ya Imra’atu momina banade jisme itni Jurrat he. ”

Aage ki kuch aayah me ham is bande se Imaan sikhege.

Aage dekhege aayega : Qaala Rajulum Momin, - dekhne me lagta he ke Banda e momin bol raha he, but asal me Uska Imaan bol raha he.

Aaj jo log Imaan ki mukhaalifat kar rahe he, kal inhi ki naslo me se Allah logo ko Islaam pe laayega & inka culture khatam karaaega, Fitrat ka usool he ye.

Muslims ke liye Yaha tambhi bhi he : jo musalmaan apni aulaado ko deen nahi de rahe, kal unhi ki aulaad apne imaan ko bigaad kar ghar me kufar laayege.

Ham jis ko haqq nahi dete vo haqq le letे he. Ham jinko deen nahi dete vo ham se aur hi le jaate he, hamaari aankho ke aansu ban jaate he.

Yaktumu Imaanahu – Apna Imaan kyu Chupaaya ??? Us waqt imaan, islaam ka chupaana islaam kef aide me tha.

Zubaan se chupaaya, but baato se lagta he ke ek ek baat se Imaan chalakta he.

Kya kaha : - A taqtuluna Rajoola – Ham apne ander check kare – kidhar he hamaara Imaan ??? kyat um ek bande ko isliye qatal kar rahe ho ke vo Allah ko apna Rabb kehta he ??

Ye he Imaan, - ek ka saath deta he jab vo haqq pe hota he, majority ka saath nahi deta.

Amal ke Points –

- (i) Mauka mila to imaan chupaaya.
- (ii) Moosa AS ka saath us waqt diya, jab Moosa ke saath koi pump n Show nahi thi. Jin ki nazar haqq pe hoti he vo us waqt bhi jam jaata he jab saath koi nahi hota.

Ye hi Jumle Abu Bakar Siddiq ne bole the Jab Nabi SAW ke saath koi nahi tha, jab logo ne Allah ke nabi ko itna maara ke vo behosh ho gaye.. kaha sirf nabi ne itna kaha ke Rabbi Allah – logo ke naa bano, khaandaan rasmo ke naa bano, Sirf ek Rabb e Allah ke bande bano..

Allah ki taraf se aaya, khud nahi aaya, Allah ke paas se daleel le ke aaya, vo tumhe roshan chehre dikhaata he.

Tumhe ye darr he naa ye tumhaare daagh dhabbe dikhaata he, tumhaare Flaws dikhaata he, tumhe Allah ki baat ki taalimaat dikhata he..
- (iii) Jurrat waala andaaz he. Agar ye ghalat karega to Allah ko maloom he, iska jhoot ispe hi wabaal banega
- (iv) Deen ki Tasdeek – agar ye sachा he to tumko zaroor azaab pahuchega jiska Allah ne waada kiya.

Pichli kaumo ki haalat dekh le :- kaum pe azaab tab hi pahuchtaa tha jis Raat nabi ki Takzeeb hoti thi, Nabi ke Qatal ke Faisle hote the, Allah ki daleel ko jhutlaate they..

Allah kaumo ko 900 yrs ki Muhlat deta he – Nooh AS ka eg, Jis din Nooh AS ke qatal ki koshish to Allah swt ne zameen & aasmaan ko khol diya.

Pichli kaumo pe azaab Allah ki tauheed pe shirk karne se nahi aaya, Azaab tab aata he jab – “Nabi pe Baate karti he.” Ye waqt hota he jab zameene kaampti he.

Dua :-

Aaj ka musalmaan jo apni zindagi guzaar raha & apni naslo ko aise culture me badaa kar rahe he, vo soche, ham to chale jaaege but hamaare Beto ko isi culture me chod ke jaaege.. apni aage ki naslo ke baare me soche..

Agar ye sacha he & tum iski mukhaalifat kar rahe ho to socho tum ne haqq ki mukhalifat ki he.

Bazaahir dikhne ,e lagta he log Haqq ki, nabi ki mukhaalifat karte he but asal me Allah ki Mukhaalifat kar rahe hote he.

Man Huwa Musrifun kazzab – Jurrat he andaaz me.

Ye Shakhs Firaun ke darbaariyo me se tha, Isko waha bahutt Ghalba haasil tha, but Moosa AS ke liye ye aisa tha jaise koi CID officer, waha ke raaz inko deta tha.

Danke ki chot pe baat kar raha he, saaf baat, insaano se jab bhi baat kar raha he to unke levels pe aake baat kar rahe he.

Firaun se aise baat ke usko samajh aaye & awaam se pyaar & muhabbat se baat ke unko samajh aaye..

Amal : Jaise Insaan ka auhda us level pe aake baat karni chaahiye..

## Aayah 29

Ye asal me firaun ko keh raha he, ye bani israaeli nahi tha, Zaroori nahi he ke himaayat khud ke hi log kare.

Tip : Zaroori nahi ke Muslims ki help non muslims hi karna. “Aaj ke daur me agar Muslims apna kaam sahi se nahi kar rahe to Allah swt unko New Muslims ke saath replace kar dege.”

Aaj aisa he ke Muslims sirf apni zaat ke liye jee rahe he. Aaj zyaada tar daawah kaam New Converted muslims kar rahe he.

Bani Israael kaum firaun ki ghulaami ki aadat ho chuki thi, Sirf ek Mard e momin ne Himmat ki, agar aaj isi tarah aadhi Ummat bhi hikmat & aman ke saath nikle to log apne darwaaze darr se bandh kar lege.

Yansurna – NAA – hamaari baat ki, Jab Azaab ki baat ki to “Ham” ki baat kit um ki nai -> Daawat ka nukta.

Agar Allah ne ek ishaara kiya to ham kaha jaaege ?? Daraa raha he khud ki kaum ko.

Ek shakhs jo itni jurrat se lad raha he Saltanat se, isne Jaan, Kaam, Muraad sab kuch lagaaya diya, RISK liya; aaj kya ham RISK lete he ???

Aaj ki society ke liye soch ke Dolatmand ghalat & Gareeb nek ho sakte he, iske yaha ghalat saabit kiya gaya, Mard e Momin ke Paas Maal bhi tha, Shorat bhi tha, Ameer tha & saath me Padha Likha ache Respected Position waala bhi tha & Allah ne usko Chuna, as compared to Bani Israaeli Kaum jo gareeb bhi thi, miskeen bhi thi, jinhone Firaun ki ghulaami choose ki against Allah swt ke.

Yaha ye pata chalta he ke Allah swt ko kisi ki daulat se kuch bhi lena dena nahi he. Hidaayat ka talluk bilkul zaahiri daulat se nahi.

Hidaayat ka talluk Zaahiri dolat se zyaada dil se kitna he usse connected he.  
Mera maal agar Allah ke raah me lag gaya uski zyaada fikar thi.  
Jitna jurrat wala andaaz utna kufr kea age aayega, utna hi kufr darega.

Kisi ke mahallat deen ke raaste se nahi rokte, infact Mahallat hi he jo usko Allah ke raaste ke liye or pukhta karte he, soch dete he ke agar zaroorat padi to Allah ki raah me, me apne mahallat bhi de duga.

Aaj ke daur me agar Mard e Momin mil jaaye, Aaj ka Mard e Momin –  
“Journalism” he.

Aaj ki soch jo news me dekhte, padhte, sunte he, jab journalists apni khaalis niyat se baat pesh karte he to Islaam bahutt aage jaaega.

Yaha Allah misaal de ke bataate he, key aha fir vo daur ho sakta he, bus shart ye he ke, “koi Aankho me aaknhe daal ke baat kar sake.”

“Qaala Firauna .... Ar Rishaad” –> Firaun ki bokhlaahat, har jumla pichle se match nahi karta.

Contradicting andaaz tha firaun ka.

Sabeelar Rishaad – rationalism ka raasta, firaun ne logo ko khaandaan parasti se ubhaara.

Abaa parasti itti bhar gait hi ke usne socha, or kuch nahi baap dada ke naam ki andhi takleed hi ye kaum ko ubhaar sakti he.

Aayah 30

Mard e Momin ko – Aamana keh ke pukaara gaya, or koi sifaat nahi attach ki gai, Allah ki nazar “Imaan” par he.

Agar logo ki nazro me badaa banna he to apne ander → “ Imaan badhaaye.Imaan bande ko mukhlis banaa deta he.”

Nabi SAW ne farmaaya : Deen kher khwaah banaata he.

Kis ke liye kher khwaah banaata he ?? (i) Allah, (ii) Allah ke rasool, (iii) bade leaders, (iv) aam logo ke liye. “Momin saraapa-e-Ikhlaas hota he.

Yaum al Ahzaab – Jab logo ke upar unki bad aamali ke sabab azaab aaya.

Aayah 31

Agar kaum e nooh, samood, aad tabaah hui to Allah ne zulm nahi kiya, bande khud apne upar zulm karte he.

Aayah 32

At Tanaad – Naada, nida se, - Cheekh-o-Pukaar

Konsa din – Qayaamat ka din, azaab ka din, Jab azaab aata he achaanak se to cheekh o pukaar nikal jaati he.

Us din jab zameen ubal rahi hogi, surah sir pe hogा, dosakh ki aag bhadak rahi hogi, charo taraf se farishto ne ghera hogा, log ghabraaye hue hogе, is din ko Allah swt ne “Yaum at tanaad” kaha he.

Allah swt yaha uss din se daraa rahe he. Ye banda sidha aakhirat se daraa raha he.

Aayah 33

Logo ki haalat ka nakhsha kich raha he & jise Allah bhatka de use koi sambhal nahi sakta.

Jeene se zyaada jaane ki fikar karo.

Qayaamat ki sheeddat ko pehchaano, Bach Jao.. baar baar ye hi keh raha he.

Koi khud ke faida nahi dikh raha iski baato me.

Sache momin ko Allah ke raaste me jeene se khushi milti he vo Instant hota he, pending nahi.

Sacha imaan bande ko life me jannat ki ser karvaata he & ye he vo pay jo bande ko Daai-e-Deen banaata he.

Sacha imaan logo ke kher khwaahi ke baare me, choti choti baate, A logo bach jao.

Ek firaun ne kaha tha bach jao mujhe tumhaari fikar he & ek ye bande ne kaha Bach jao – Awwami leaders logo ko duniya ki fikar ki baat karte he.

Sacha daai ko bhi iski fikar hoti he, but duniya nahi aakhirat ki fikar. Usko bhi aise waqt me harr cheez aasaan lagegi jo logo ko mushkil lagti he.

Tadap ke dua kare : “Allah hame sacha imaan jo mard e momin ko diya vo mujhe bhi de de.”

Ye imaan aapki protection, dawaa in bimaari, khaana in bhook, fitno ki baarish me shelter ban jaata he.

Aaj muslims ke paas maal bahutt he but ye imaan ki kami he. Aaj resources he but imaan nahi he ke jab ye Allah ki raah me lagege to duniya me lagne se zyaada faida hogा.

Is shakhs ne misaal Yusuf AS ki di.. aagli aaya me..

Aayah 34

Hamaara deen daleel ka he, bade slogans ka nahi.

Daleel ka wazan leke aate he Allah ke nabi, koi fancy titles ke nahi.

Yaha Moosa ke tazkireh me Yusuf ka kissa kyu ??

- Hazrat yusuf vo shakhs they jo misr ki taraf bheje gaye.
- Yusuf AS misr ke hukmaraan ban gaye jab kahet aana tha.
- Inke zariye, bani israael ke 50-60 log jo kanaan me they vo bhi yaha aa gaye.
- Izzat mili, shaahi mehmaan bane.
- Yusuf bani israael ke vo nabi ke Kuffar ne unki izzat ki, itni izzat ke apne khazaane unko de diye.
- Yusuf ne apne amen & siddikiyat se saabit kiya ke, “You can trust on me.”
- Yusuf AS jab aaye to kuch time tak logo ne unki bahutt achi ittiba ki.

Waha ke locals fir bhi inpe imaan nahi laaye. Kuch saal tak to Yusuf AS waha rahe fir inka inteqaal ho gaya, jaise hi inka inteqaal hua to waha ke logo ne inko hero banaa diya, Jeete jee inki qadar naa ki but marne ke baad inko Celebrity banaa diya.

Log maujood ki kadar nahi karte & gher maujood ke kaseede gaate he.

Allah swt ne yaha yusuf ki misaal laa ke mard-e-Momin ki zabaan se jo Paighaam diya vo badaa khoobsurat tha.

Ferro ski history – ek ke baad dusra firaun aaya, 1700 BC se 100 yrs tak Misr pe ek aise firaun ki leadership hui jisne Boot Parasti khatam kar di.

Aaj bhi us firaun ko Murtadd Firaun kehte he. Isne aake shirk khatam karvaaya, sirf ek statue rakhwaaya jo inke zaum ke mutaabik Allah swt ka tha. 100 yrs isne paak kiya misr ko.

Iski mukhaalifat Priests se hui, inko fikar hui ke hamaara business bandh ho gaya, iske baad issi ka beta usko logo ne bigaada, kharaab kiya & naye sire se Boot parasti feli, Yaha uski misaal he.

Mard e momin issi baat ko samjha rahe he.

Log haqeeqat me leaders ke haath me khilona ban jaate he, Leaders ke haatho me log khilona ban jaate he.

Yaha Yusuf AS ki misaal se samjha rahe he ke itne bade nabi aaye, unki life me unko naa maane waale unke baad unko Hero banaa rahe he, itna badaa nabi aa gaya to unka shakk naa door houa, aaj Moosa AS inte mojizaat leke tumhaare saamne aa aa gaye, aaj agar isko naa maano ge to tumhaara haal kya hogा ???

Hazrat yusuf ke inteqaal ke baad unko Hero banaa diya & socha ab koi nabi nahi aaega & ab hamaare pe koi paabandi nahi lagegi.

Bani israaeeliyo me ek bahutt maarof baat thi ke Yusuf AS ke baad koi or nabi nahi aaega, to jab Moosa AS aaye to inko ye baat bahutt buri lagi ke ab ye silsila fir kyu shuru hua, ye kaha se aa gaye, Allah swt ne Yusuf AS pe nabuvvat ka kissa khatam kar diya tha.

Kaisa shakk & kaisi kahaaniya, jin logo ne socha tha ke Allah ne tumhe chod diya tha, waha Allah swt ne fir Moosa AS ko bheja inko bachaane ke liye..

Ye mard e momin Moosa AS ki tasdeek karne ke liye unlogo ko keh raha he.

Jo baat bani israaeli ke khaandaan ko samajh nai aai vo kaum e firaun ke ek shakhs ko samajh aa gaya.

Self Check : Kya abhi bhi yaha pahuch ke hamaare dil me koi shakk he ???

Aayah 35

Yaha mard e momin ke zariye bataa diya, agar Hadd se badh gaye to Allah swt hidaayat naa dege.

Logo ka masla – beghiar daleel ke jab ladte he, to badi naazarzi ka zariya he Allah ke paas & imaan waalo ko bhi ye tarika pasand nahi aata.

Ek Asool aakhir me : Jis fard ya kaum me 3 khaarabiya ho jaaye uske hidaayat me koi faida nahi dega, roshni usko achi nahi lagti, konsi he ye 3 : -

(i) Musrif – hadd se badhna,

- (ii) Murtaab – Shakk ka mareez ho
- (iii) Mayyu Jaadil – Allah ki aayat me bejaa kism ki taaveele karta he, aib nikaalta he, tazaab saabit karta he.

Jin girohe me ye 3 bimaariya aa jaaye, Allah swt unke Hidaayat ke Accts bandh karva dete he. Farishto se kehte he inpe time waste naa karo.. aage badho..

Ye he “Khatamallahu Ala Qulubihim” – Allah dilo ko SEAL kar dete he.

Aayah 36, 37

Yaa – khitaab ki

Hamaan Firaun ka vazeer & Firaun ne mazaak udaaya.. Moosa AS ko to naa maana but upar se mazaak udaai.

Surah Qasas 38

Jab Allah ka kahuf nahi aata to aisi baate karta he.

Tabaab – Khasaare ke liye, Taa baa baa – Firaun ne jo raah ikhtiyaar ki uska bura hi nateeja nikla,

Isne aasmaan ki bulandi me jhaakna chaaha Allah ne usko samandar me dooba ke maara.

Jab bande ki matt maari jaati to ghalat kaam bhi ache lagte.

Jab insaan naa maane, to Allah manvaa leta he, usko pata he.

Aayah 38

Firaun ne kaha me dikhaata hu, isne kaha me dikhaata hu sahi raah.

Firaun ke muqaable me nahi bataaya, khud ne kaha Allah ki raah dikhaata hu, agar raah ko ghalat kaha to saamne sachii raah bhi to bataani chaahiye.

Firaun ke dil me bhi aagaya tha ke Moosa AS Allah ke rasool he, but fir bhi naa maana.

Ab yaha mard e momin ka imaan khul ke saamne aagaya.

Konsa Sabeel AR Rishaad – Aayah 39

Qaraar – to aakhirat ke ghar jaa ke hi ayega

Aakhirat ke mukaable me duniya aise he jaise subaah ya sham ki ek ghadi

Aakhirat ko daarul qaraar – chaahe jannat jaaye ya jahannum ab waha koi maut nahi..

Aayah 40

Sidhi baate he uski & dil me utarne waali, koi mard ya aurat ki seperation nahi.

Surah Nahl 97 – jo karte they wahi diya jaaega.

Kuch ko duniya me milega kuch ko aakhirat me, Duniya me to Hayaatan Taiiyiba ke zariye kuch mil hi jaata he, & waha jaa ke to acha hi acha milega.

Aayah 41

Mard e momin ke dil me dard, pehle dil naram kiye, aakhirat ki baat bataai, fikar to aakhirat ki karo jo hamesha he laa zawaal he,

Ab aage, tableegh, Quran, Allah & uske rasool ki daawat..

Sabeel un nijaat he, falaah ka raasta he, aaj maanoge to aag se bachoge, agar me tumhaare aqaaid pe chaluga to me bhi aag ka indhan ban jaauga.

Aayah 42

Duniya me har waqt 2 sdaawat maujood he, ek aag ki taraf, ek jannat ki taraf, harr banda aankhe khol ke chale, kahaa jaa rahu check kare.

Yaha shirk ki baat he, pehle Kufr ab shirk – end me Ghaalib & bakahshnewaale ko chod ke dusro ko khuda maanu ?? Bilkul nahi..

Aayah 43

Is surah me baar baar Musrif/Israaf bahutt aa raha he, Hadd se badhna, aajiz makhlook ko shakrrek kar lena.

Shirk karna bhi israaf he. Allah ki sifaat ko dusro me dhundhna ye bhi shirk he.

Aiso ki taraf pukaarte ho ke vo jawaab bhi naa de.

Al Faatir – 14

Saare dalaal dil soz baato ke baad, ab end me uski baate kaabil e ghor he.

Aayaah 44

High light this aayah

Me to apne ikhlaas ki aakhri baat keh raha hu, ab naa mano to theek he pata chal jaayega tumhe..

Jab koi duniya se chale jaate he to log achi baate karte but zindagi me to nahi maante.

Mard e momin ne apni jaan ko daav laga pe daawat di.

Isko maloom tha ke firaun usko maar dega, but bahut bade auhde pe tha isi liye unko itna time mile ke ye baat samjha sake & firaun bhi ekdam se pakad naa saka, usko bhi laga ke abhi apkduga to mere takht ke saamne question hogा, aisa hangama ke kaboo naa paa sake.

Jab insaan jaan ki baazi khel kar Haqq ki baat karta he to Allah swt bhi kadar karte he.

Ye hi baat Yaqoob AS ne apne beto ko bhi kit hi..

Haqeeqat ke apne mamle Allah ke haath me de ke sukh & chen aata he, banda sukoon se sota he.

Jaan to waise bhi jaani he, but vo jaan kimti he jo Allah ki raah me nikle, bas Allah swt qubool kar le.

Aayah 45, 46

Konsa azaab – 46

Kis baat ki daleel – konsa azaab firauni ko diyaa jaa raha he ?? – Yaha Azaab e Qabr ki baat he.

Rivaayat – Jab dekha ke ye shakhs logo ko daawat de raha he, to kaha isko maar do, usne kaha jo kar sakte ho kar lo me daawat duga, or ye Pahaado ki taraf nikal gaya & pahaado ne isko panaah di.

Kya aaj Allah swt nahi bachaa sakte he ?? – Bilkul bachaa sakte he, shart ye he ke Imaan pukhta ho bande ka.

Annaru Yu’aradoon – Arada se.

Rivaayat – Ibn Masood farmaate he – “ Aal-e-Firaun ke roohe siyah parindo ki shakal me har subaah sham 2 baar jahannum ke saamne laai jaati he & kaha jaata he ke tumhaara thikaana ye he, Ibn Haatim, abdur razza

Bukhaari – Umar RA se rivaayat – Nabi saw ne farmaaya – jab tum me se koi mar jaaye to aalim e barzakh me subah sham iska mukaam dikhaaya jaata he jaha isko pahuchna he & kaha jaata he ke yaha tujhe pahuchna he, agar Jannat he to vo dikhaai jaaegi & vice a versa.. (Mafhoom)

Firauni ki adaad – jab koi marta to saari dolat apne saath leke marta, apni favourite biwiyo ko saath me dafan karvaata, apni laundiyo ko saath me rakhta, saare ghar ke saaz o saamaan ke saath dafan hota, ek or myth inka ke ek kashti bhi dafan karvaate ke marne ke baad kuch samandar paar karne padte he inko, samaan ye soch se ke waha jaa ke saaman ki zaroorat padegi, man pasand biwiya ghulaam rakhte ke waha jaa ke hame iski zaroorat padegi..

Sazaa kis baat ki, ke aakhirat ke baare me khud saakhta akeede ghad liye & jab aisa hota he to hamesha Aamaal me kami hoti he.

Inhone amaal ki fikar chod ke maal jamaa karne ki fikar ki.

Agar ham – Maal se Amaal jama karege to maal Aamaal me convert ho jaaege, koi amaal chori nahi kar sakta.

Jab log aqeeda e aakhirat ke maamle me sahi rabbani ke mislak pe hote he to kabhi aamaal zaaya nahi hote he jabke inke opposite wahi he jo firaun ne kiya.

Jab Qayamat hogi to fir azaab – jahannum ka azaab

Firaun doob paani me, azaab aag ka – azaab vo nahi he jo dikhta he.

Ek shakhs ne vasiyat ki ke jab vo mare to uski raakh ko jalaa ke phela de, to logo ne aisa hi kiya, to Allah swt ne uski raakh ko jamaa karvaaya & fir jism banaaya & usme jaan phuki & pucha ke aisa kyu kiya to usne kaha ke Allah me ne darr se kiya ke agar mera jism baaki he to tu azaab dega, Kufraana harkat imaan waale ne ki, but Allah se darr ki baat thi to Allah ne maaf kar diya.. (mafhoom)

Azaab ka connection Jism se nahi Rooh se he.

Jab insaan marta he to rooh ka connection jism se toot jaata he, saara mamla faida, azaab sab rooh ke saath hota he.

Allah ke liye kya mushkil he..

Aage ki aaya me – Jahannum & ladaai saath saath

Aayah 47

Followers apne leaders se kahege, leader koi bhi ho sakta jis ne sabee ul rush ki jagaah sabee ul ghai pe daal diya.

Kya aaj kuch temp kam hoga, ham ne tumhaari baat maani aaj kyat um hamaara azaab kam karvaa sakte ho, kuch faida de sakte ho ??

Aayah 48 – Mutakabbireen kahege..

Khud nikle to tumhe nikaalege..

Allah ka faisla – aag hi thikaana he

Aaj jaha bhi chale duniya me, jiske bhi peeche chale - soch samajh ke chale..

Allah hu Akbar...!!!

Tadap ke, dil se dua kare – ke Allah swt hidaayat de..

Aaya 49

Jab waha ke logo se to kuch faida nahi hogा, to jahannum ke darogha ke paas jaaege..

Li khazanatiha – Jamaa he, 19 Daarogha

Jahannumi rabb ko kabhi apna rabb nahi kahege, jahannum ke daarogha ko kahege Pukaaro tumhaare rabb ko..

Kahege, tumhaare rabb ko kaho ek din aag se chutti de..

Agar waha continuous azaab he to kya ham duniya me continuous kaam naa kare ???

Unhone kaha bus ek din ki chutti – Kya aaj ham duniya me 1 day holiday nahi karte ?? karte he to kaise karte he ??

Kal rasool they, aaj rasoolo ki baat pahuchaane waale he.

Aayah 50

Vo pukaarege bhi sahi, but jawaab milega ke kuffar ke liye azaab kam nahi hogा, kuffar ke liye duwa – mahaz gumraahi, be sood, be maksad cheez ke sivaa kuch bhi nahi he.

Kuffar ke liye Allah swt amal qubool nahi karege..

Duniya se jeena & yaha se jaana 2 diff cheeze he.

Jo jaisa jiyega waisa hi jaaega, joy aha jaisa jeeyega vo vaha vaise hi haalat pe jaaege.

Aameen..!!!

\*\*\*\*\* Tilaawat apne aamal pe Ghor o Fikar karte hue sune.. Aayah 35 to 50 \*\*\*\*\*

Aayah 51-52

Jab bhi Allah ke Nabi aate hain to halaat taklifdeh hote hain..kuch nabion ko qatl kiya gaya..kuch ke qatl ki koshishen ki gayee...

Allah apne rasoolon ke dushmano se badla lete hain...Agar Allah ke nabi ke saath ki uhud aur badr jang ka end kya hua ?

Nusrat ka mayna woh hoti hai ke Allah apne kisiko apne deen pe jamae rakhe..

Hazrat Nooh ne 950 saal ke baad bhi himmat nahi hari....

Jab bhi Allah ke raaste mein koi taklife aaye to samjhe Allah se talluk kamjor ho raha hai...

Qayamat ke din Allah gawahiyon par mamle karega...halanki who khud As-Shaheed hai...

Aayah 53-54

Yahan Taurat ka zikr ho raha hai...

Lub woh aql jo Allah ke hukm se chale..

Magnet ki tarah rasool ke karib rehnewale walon ko bhi khushkhabriyan, hidayat milti hai...

Allah ke nabi ki maut ke baad ikhtilaaf shuru ho gaye the...lekin kitaab sab ko magnet ki tarah saath rakhti hai...

Baadlon ki formation mein kitni cheeze kaam karti hain...chhote chhote baadal apni kurbani dete hain...

Aayah 55

Aksar nabi qayamat ke din sirf ek gunah ke liye jimmedar honge...

Sabr ke dino mein subah aur shaam Allah ki taarif karen aur hamd karte rahan...

Aayah 56

Aayaton ka jhaghda hota hai teen baaton mein

1. Allah ki taraf se yeah manana nahi
2. Aaj ke daur mein nahi maan sakte
3. Inka amal se kuch khaas talluk nahi hai...

Aayah 57

Kuffar ka islam pe aitraaz tha ke Qayamat pe yakeen laane ka kyun hukum dete hain...

Jo log hazaron saalon se kabro mein chale gaye hain who kaise jinda ho jayenge....

Dubara uthna logon ko mushkil lag raha hai...

Log itne bade aasmaan ko dekh ke bhi yeah mushkil lag raha hai ?

Aayah 58

Andha aur dekhnewala barabar nahi ho sakte...

Aankhe nahi hai to hisaab nahi hai...hisaab nahi hai to koi khushi bhi nahi hai.... nemat kam hai to hisaab bhi kam ho jayega....

Aankhon ke andhen Allah ne paida kiye hai...lekin dil ka andha koi nahi hota...

Waise hi imaan wala aur imaan bagair ka barabar nahi hota...

Andhon ko gulab nahi dikhta lekin Dil ke andhon ko to gulab paida karne wala hi nahi dikhta...

Aayah 59

Yakinan qayamat aake rahegi...isme koi shaq nahi...

Inkar karne se qayamat tal nahi jayegi...

Aap quran ke aksar aur kalil jamaa kare to aap ko nabi(SAW) ki who hadith yaad aa jayegi ke deen aksariyat se shuru hua tha...

Aayah 60 - 64

Yaha se soch badly..’Surah Momin me “Taheed Fid Dua” he..

Peeche Allah swt ne apni khallaqiyat ka izhaar kiya, Aasmaan zameen ke khazaano ka maalik he, ab aage kaha.. “wa Qaala Rabbukum .... Lakum”

Ibn Abbas kehte he – Yaha – Ad’ooni se muraab “l’abuduni Meri Ibaadat karo” & Astajib lakum se muraad he – Athieebakum – Tum meri ibaadat karo me tum ko Ajar & sawaab duga.

1 more meaning - Asalooni aatikum – mujh se sawaal karo me tumhe ataa karuga.

Ibaadat & dua me koi farak nahi he...

Asal me jab bande ka talluk Allah se to pata chal jaata he ke me Jiss se Dua maangta hu ussi ko poojuga vo hi mujhe ataa karega..

Allah swt itti badi zaat ke har raat duniyawi aasmaan pe aake pukaarte he ke he koi jo mujh se maange me usse ataa karu..

Log Allah ko chod ke dusro se maangte he uski wajaah “Kibr” he.

Aage “Innal lazeena yastakbeerona ..... Daakhiron” – jo log ibaadat me takabbur karte he vo kisi se nahi maangte, Vo Allah se bhi nahi maangte he – sochte he khud ka kaam khud hi kar lege...

Takabbur kis me kiya – An ibaadati – ibaadat se, ibaadat – Dua & Ibaadat.

Jo ibaadat nahi karta usko maangna bhi mushkil he.

Jitna insaan deen se door he utna dua se bhi door he, khood nahi maangta dusro se dua karvaane ki soch rakhta he.

Aise log takabbur karte he, ibaadat ke mauke, dua ke chod dete he..

Inka anjaam – jahannum me ruswa, zaleel ho kar daakhil honge.

Allah ki zaat se maango, nahi maango ge to vo naaraaz hogा.

Allah ne in 2 aaya me saari jakad bandi se azaad kar diya. Vo sunne pe bhi kaadir he & sunn ke dene pe bhi kaadir he.

Allah ki zaat jo naa maangne pe naaraz hoti he..

Ham jab insaan se maangte he to vo sun to lete he, but dege kaise ?? karna bhi chaahe to kar nahi sakege..

Duniya waalo se jab maango, (i) vo sunne ko hi taiyyar nahi honge, (ii) sunege to maanege nahi, aap kisi se waqt, skills maang rahe he unke paas vo he hi nahi, (iii) jab maangte he to darr hota he ke dhutkaare jaaege.

Agar koi banda dhutkaare jaane se, logo ki nazro se girne se bachna chaa raha he to Allah ki Maa sibaah se maangna chod de.

Jab aap dusro se maangte he to aapki nazar unpe lag jaati he. Jab kisi bande pe nazar lagaa lete he to vo dete he to aap uski taarif karte he, naa de to shikve karte he – Ham bhool jaate he Dilo ka maalik to Allah he.

Diya to Allah ne dil me dala is wajah se diya, or nai diya to bhi ye hi reason he, hamaari nazre unpe lag jaati he.

Ye he jo Daakhireen me kar ke Jahannum me daalega..

\*\*\* Tip : Apni life ka usool Bana le – Kabhi kisi se nahi maange ge, jaha fitrat ka usool he vo to Allah ne rakha he ke biwiya shohar se le, bache maa baap se le.. isme bhi ghaiyyur hona chaahiye lekin kabhi kisi bande ki ummed naa lagaaye.

\*\*\*

Nazre ya Allah pe lagaaye ya khud pe lagaaye, Allah khud aapke haath me rakh dega.

Naumaan bin Basheer – Allah ke Nabi “beshak dua hi ibaadat he.” Fir daleel me ye aaya padhi.

Dua & ibaadat ka talluk – jis ki ibaadat karte he ussi se maangte he.

Ham bande pe nazre lagaate he, but bhool jaate he ke uske haath me to kuch he hi nai, ye bhi shirk ki ek zat he.

Ek or hadees “Dua Ibaadat ka maghaz he (Mafhoom) ”

Hamaari namaaz kyu pheeki – Allah se talluk pheeka he, agar shauri namaaz padhe to samajh ata he ke ham kitna mangte he namaz me..

Deni he to sirf Allah ne deni he, naa de to bhi vahi he....

Aayah 65 *الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ* - yaha 4<sup>th</sup> time ayah he ye...

1<sup>st</sup> time Surah Al Faatiha me, sirf Allah se talluk jodo, sirf uski taarif karo, Mat Shirk karo, sirf ussi se nazre jodo..

Aayah 66

Ibn Abbas – Waleed bin mughira & shaiba bin rabiya – kaafir sardaar. Nabi ki khidmat me aaye & kaha ke khaandaani rasmo me waapas aa jaaye, aise baat ki jaise nabi SAW ko sheeshe me utaar rahe he, is tarah baate ki to uspe ye aaya naazil hui.

Bande ko apna nafs majboor kardeta he, jisko Allah swt kizaat nazar aati he.

Sirf Allah ki rahmat he ke hamaara dil jhukta he & neki ki taufeek milti he.

Jab bhi deen ka kaam mushkil lage to Jai Namaaz pe khade ho jaaye..

Aayah 67

Budhaape tak pahuchaane ke liye Allah zinda rakhta he.

Faut ho jaate he baaz – Shuyukh (budhaape se pehle)

Ye sab kyu ?? Taaki Allah ki Azmat ko samajh jao.

Jaise duniya me kiya same way aage bhi karega..

Aayah 68, 69

Aayah 69 – 2<sup>nd</sup> time aai is Surah me... logo ko jhagda hota he isilie direct Quran nahi padhte he.

Isiliye log dusro ki likhi kitaab pe ittifak karte he kyu ki vo sochte he ke Quran mushkil he.

Aayah 70

Rasoolo ko kya dekek bheja – Ilm shariyat wahi, usko bhi inhone jhutlaa diya.

Un logo se se khitaab jinhone zidd ki wajah se rasoolo ki baat naa maani, tassub kiya..

Aayah 71 - > Allah swt ne farmaaya ke inke saath kya hogा..

Tauq & zanjeere kaha hogi vo nahi bataaya, aise lagta he jaise Patte ke saath rassi bandhi jati he..

Jahannami patte se bandhe honge & saath zanjeere hogi..

Kiya kya jaaega ??? – Yushaboon – ghaseet kar le jaaya jaaega – Seen Haa baa

Isse pata chal ta he, ke jaana nahi chahte but majboori he, duniya me apni khwaahishaat ki wajah se aana nahi chahte they ab yaha ghaseet ke le jaaya jaaega.

Allahumma laa taj'alna minhum... Aameen !!!

Aayah 72

Kholta hua paani – ehle jahannum ko pehle boiling water me le jaaya jaaega fir aag me daala jaaega.

Aise lagta he ke "Hameem" naam ka kuwa jahannum ke corner pe he, pehle usme daala jaaega fir jahannum me Jhok diya jaaega.

Yusjaroon – Seen Jeem Raa, Tannur ko indhan se bharna fir Jalaana, yaha muraad he ke inko dosakh me phek diya kaaega & vo fir uska indhan ban jaaege.

Aise waqt me phoocha jaaega .. Next aaya ..

Aayah 73

Summa – ye taraakhi ke liye he, After some Time..

Kuch der tak jahannum me jalte rahege, jab jahannum ki aag unki dimaag ki charbi ko jalaaegi, jab takabburi niklegi fir jab hatt dharma ki & tassub ki diwaale giregi to pucha jaaega “ Thumma Qeela lahum..... Tushrikoon..”

Kaha he jis ko shareek theraate he jot um ko Rasoolo ki baato se rokte the, Allah ka hukam nahi manne dete the, tassub ki wajah se, baap dada ka naam leke rokte the ??

Aayah 74

Vo kahege – Kho gaye ham se, we LOST them..

Insaan pe jab achaanak chot padti he to shuru me sach bolte he, fir bahaana banaate he.

Jab kaha kho gaye to ye saabit hota he ke koi to tha, ab ham shirk ki sazaa bhuktege, to foran baat badlege ke “Ham to kisi ko isse pehle pujte hi naa the.”

Mukar jaaege ke ham to Allah ke siva kisi ki ibaadat karte hei naa they..

Allah swt gumraah karta he kaafir ko isi taraah ke end waqt pe baat badal ni padti he.

Allah swt mushriko se itna bazaar he ke unko sujhta hi nahi ke kya kare..

Aayah 75

Sazaa kyu ?? badla he Naa Haqq khushiyo ka jo tum duniya me karte the.

Tafrahoon – Faa Raa haa – (i) khush hona, (ii) masroor hona

Tamrahoon – Ma Ra Ha - itraana – Maal & dolat ke nashe me choor hoke dusro ki haqq talfi karna.

Aaj duniya me kitno ke jaan imaan jaate he kuch logo ke dolat ke nashe me.. Allah hu Akbar

Ma Ra Ha – Tamrahoon – ye haraam he.

Fa Ra Ha – Tafrahoon – maal o dolat me choor ho ke gunaaho ki lazzat haasil karne kaa maani, in pe khush hona. Ya haraam or naa jaiz he. EG Qaroon ki khushi

Fa ra ha – ye ache me bhi use ho sakta he & bure me bhi use ho sakta he.

Allah ki di hui naimato ko enjoy kare, khush hona apne ghar maal aulaad ko dekh kar – ye pasndeeda bhi he.

Gham or khushi done me jab tak insaan khud ke upar lagaam nahi daalega to bacheega nahi.

Jab Taqwa ki lagaam upar daal lete he to khushi ko bhi & gham ko bhi Qaboo kar leta he.

Asie logo ko waha le jaa ke unka maazi yaad dilaaya jata he, dekh tum bhi bahutt bade bane the na, duniya me khud ko itna bada samjhte the ke kisi dusre ko to kuch samajh te hi nahi they to ab mazaa chakho..

Aaya 76

Ye he anjaam bada banne waalo ka, jo khud ko bahutt bada samajhte the, khayaal hi naa aaya ke naimat chin bhi jaa sakti he..

Aayah 77

Nabi se kaha gaya – Aap sabr kijiye, Allah ka waada haqq he, Allah aapki koshihs zaaya nahi karega..

Aap inko inke haal pe chod ke Allah se sabr maange ke aap kaam naa chode & khud ki jaan ko bachaane ke liye Allah ka kaam chod de.

Jab haqq ka daai – taareefe milti he to deen pe jamna tab mushkil nahi lagta, us waqt deen pe jamna nafs ke liye lagta he, Asal Sabr – jab deen ke saath pump & show, glamour ho hi naa.. Kaha Fasbir – thoda intazaar kijiye – Allah ka waada sacha he.

Allah nabi ko keh rahe he, inke din oure ho gaye he, inki pakad to aani hi he, yaa to inki pakad aapki zindagi me aaegi, agar aap ki life me naa ayaa & aapki maut ka waqt aa jaayega to bhi inka bura anjaam to aake rahega

Aana to sab ko he hamaari hi taraf.

Ya to aap duniya me inka baatil anjaam dekh lege ya to aap aakhirat me inka bura anjaam dekhege..

Nabi SAW se badh ke sabr karne waala koi nahi tha, naa aap logo ki baate sun ke peeche hatne waale ..

Fasbir – se apna qanoon & Sunnat bataa rahe he “An Nasru was Sabbru” Allah ki madad sabr ke saath aati he.

Isiliye Allah ke nabiyo ne kai saal tak koshishe ki mehnat ki..

13 yrs mecca & 8 yrs madina ke guzre fir boot toote, 13 saal mecca me ghulaamiya ki fir madina me aake leadership mili.

Baaz kuffar deen ke mukammil ghalbe ka intazaar kar rahe he, ya apni ki halaqaat ki baat – dono ek hi cheez he.

Ek ki haar dusre ki jeet he.

Jame rahiye, itminaan se rahiye.

Sabr ki baat – Taanees & itminaan ke liye he, warna Allah ke nabi sabr ka daaman pehle se hi thaame hue the...

Aayah 78

Imaan nishaniyon,karamaton ke raaston se nahi aata...

Koi rasool Allah ki marzi ke bina nishani nahi la sakta....

Allah kisi ko khwab dikha de Allah ki den hai...

Oxygen jalata hai lekin khud bhi jalta hai...

Aayah 79-80

Pedal chalna pade to ghode, sawariyan yaad aati hai...

Jaanwar khane ke waqt hamara khana hai, doodh nikalta hai jo hamara peena hai, beth ke uski sawari kar lo... Allah ne ek jeeti jagati cheeze ko hamare liye banaya hai....

Allah ne samandaron ko kaabil kar diya ke hazaron tunn ka tumhara wazan idhar se udhar le jate hain

Aayah 81

Aap kabhi gaur nahi karte Allah ki nemato ka...

Insaan Allah ki kudrat ka haq nahi adaa karte...

Aayah 82

Rasoonlon ko jhuthlanewale kahan hai ??

Woh majority mein the, quwat mein the lekin unka anjaam kya hua....

Aayah 83

Jab rasool roshan nishaniyan le kar aaye....har cheeze bilkul khuli hui thi....

Logon ki nazrein duniya ki jahari cheezon mein hai...aur aakherat jahan hamesha rehna hai use risk pe choda hai...

Phir gher lega jab ajaab aayega....

Aayah 84

Jab Allah ke jalaal ko dekh kar woh kehte hain ke ham imaan laate hai Allah pe...lekin kya fayda...

Uske shahkar dekh kar yaad na aaya ?

Jaise koi apani gaadi ke back mirror mein se police ko dekhe to apne aap ko check kar leta hai....

Aayah 85

Jab azaab ke darwaje khul jaate hain to us waqt imaan kubool nahi hota

Hadith ke hisaab se Allah(SAW) jab tak imaan kubool karta hai jab tak ghargara na lag jaye - maut na aa jaye...