

NQ SJ\_AA029\_SALSABEEL: ~\*~\*~ سورة الأعلی / Surah Al A'ala / ~\*~\*~

NQ SJ\_AA029\_SALSABEEL: Tarteeb ke aitbaar se 87 , 1 ruku aur 19 aayat hain. 72

**Kalimaat aur 291 huruf**

NQ SJ\_AA029\_SALSABEEL: Makki soorat hai. Woh daur, jab wahi ka silsila shuru hua tha.

NQ SJ\_AA029\_SALSABEEL: Nabi SAW ko abhi akhaz mein dikkat pesh aati thi.

NQ SJ\_AA029\_SALSABEEL: Jaise ke soorat Qiyaamat mein humne padha - La tuharrik bihi lisaanaka.

NQ SJ\_AA029\_SALSABEEL: Apni zubaan ko harkat na dein. Hum khud isko aapke zubaan par jaari karenge.

NQ SJ\_AA029\_SALSABEEL: Isi tarah hamein is soorat mein Nabi SAW ke wahi ko akhaz karne ke naate se kaafi ishaare milte hain.

NQ SJ\_AA029\_SALSABEEL: Is soorat ka mauzoo, Allah ki tasbih aur iske bad dil mein payda hone waale jazbaat hain.

NQ SJ\_AA029\_SALSABEEL: Soorat ka naam Soorat A'ala, soorah ke shuroo mein,

NQ SJ\_AA029\_SALSABEEL: Is soorat ke ek khaas mawaake mein padhne ke hamein mawake milte hain. Yeh aur agli soorat aur surah Ghaashiya jummah mein aur Eid ke din padhaaya karte they,

NQ SJ\_AA029\_SALSABEEL: Isi tarah Witr ke pehli rakaat mein Surah A'ala, doosri mein soorah al-kaafiron aur teesri mein surah al-ikhlaas padhaaya karte they.

NQ SJ\_AA029\_SALSABEEL: Ek maukhe mein Nabi SAW ne Hazrat Maaz ko jin sooraton ki padhne ki talkeen ki thi usmein soorah al- Aala bhi thi.

NQ SJ\_AA029\_SALSABEEL: Yeh soorat ka aaghaz Allah ki taareef se ho raha hai.Sabse pehle tasbih, bayaan ki gayi, Phir mukhtalif tareekhe se kainat par ghaur o fikar , beech mein quran e paak ki baat ke baad Aakhir mein tazkiya ki baat ..

NQ SJ\_AA029\_SALSABEEL: Hijrat ke baad sabse pehle Hazrat Musab bin Ammaar aur Hazrat Abdulla bin Umm Maktum madina tashreef le aaye to us waqt jo Quran e paak ki taleem di jaati thi usmein se bhi is soorat ka parhna milta hai.

NQ SJ\_AA029\_SALSABEEL: **Aayah 1**

NQ SJ\_AA029\_SALSABEEL: Tasbih bayaan kijiye apne rabb e A'ala ke naam ki.

NQ SJ\_AA029\_SALSABEEL: Lafz A'ala se Allah ki siffat bayaan ki gayi. Isi se Is soorat ka naam hai.

NQ SJ\_AA029\_SALSABEEL: **Sabbih : amar ( Hukm ) hai . Aap parhiye.**

NQ SJ\_AA029\_SALSABEEL: Jab yeh soorat naazil hui to Nabi SAW ne sahaba akraam hukm diya ke, Sabbihisma rabbikal A'ala ko apne sajdon mein rakha karo.

NQ SJ\_AA029\_SALSABEEL: Iska matlab hai ke Allah ka naam, Allah ke naam ki izzat kare, khushu aur khuzu ke saath isko lekar chale,

NQ SJ\_AA029\_SALSABEEL: Isse pata chalta hai ki Allah ka naam Allah ki zaat hai, Isiliye Allah ka naam kisi aur ka nahin rakh sakte.

NQ SJ\_AA029\_SALSABEEL: Aur Allah ke dosre naam bhia aise hi nahin rakh sakte, par Abdul ke saath.

NQ SJ\_AA029\_SALSABEEL: **Aayah 2**

**NQSJ\_AA029\_SALSABEEL:** Kyun karo??? Kyunki us zaat jisne payda kiya aur zaahiri aur baatini quwwatein dekar durust bhi kar diya.

**NQSJ\_AA029\_SALSABEEL:** Aayah 3

**NQSJ\_AA029\_SALSABEEL:** Phir isne taqdeerein muqarrar ki. Jab tum 4 maheene ke pet mein they to taqdeer banaadi, Phir 'fahada' hidaayat ki raah bhi dikhaa di.

**NQSJ\_AA029\_SALSABEEL:** Us rabb ki taareef karo jis ne tum ko zindagi guzaarni sikhaayi.

**NQSJ\_AA029\_SALSABEEL:** Yeh raaste Allah ne aasaan kiya.

**NQSJ\_AA029\_SALSABEEL:** Ghaur karo, Is dunya mein jannat ke pahunchne tak jitni faide ki cheezein hain sab bataa di.

**NQSJ\_AA029\_SALSABEEL:** Jo banda Allah ke takhleeq ke yeh step dekhle : 1) khalaqa 2) fasawa 3) qaddara 4) fahada ... Yeh 4 step insaan ko sochne ke 4 nukhte deta hai.

**NQSJ\_AA029\_SALSABEEL:** Jis rabb ne tumhein itne pyaar se banaaya, tu uske saath kya karta hai? Uski kitni qadar karte ho , haq kitna adaa karte ho??

**NQSJ\_AA029\_SALSABEEL:** Aayah 4

**NQSJ\_AA029\_SALSABEEL:** Sirf insaan ki takhleeq hi nahin, phir zameen se chaara nikaala. raAa se yeh lafz hai

**NQSJ\_AA029\_SALSABEEL:** Aayah 5

**NQSJ\_AA029\_SALSABEEL:** Phir isko banaa diya kooda, syaahi, Kaise sabza zameen se nikalta hai aur us waqt lagta hai ki har taraf hariyali ho gayi, Phir baarish ka paani padhta hai, zard hoti hai cheezein aur phir keechad ban jaati hain. Aye insaan tum ghaur karo, tumhaara bhi to yahi haal hai.Dunya se jaate kab ho, jab jism ka ek ek aaza kaam karna chor deta hai.

**NQSJ\_AA029\_SALSABEEL:** Jis tarah sabza 'ghusaa an ahwa' ho jaata hai, waise hi jism kaam karna chor chuka hota hai.

**NQSJ\_AA029\_SALSABEEL:** Socho ki koora karkat banne se pehle kisi kaam ke bante ho??? Agar waqqt pe kaatke chaara jaanwaron ko na khilaaya jaaye to woh kooda karkat ban jaata hai.

**NQSJ\_AA029\_SALSABEEL:** Agar waqt pe jaanwaron ko khilaadete hain to woh doodh ki shakl mein faida dega.

**NQSJ\_AA029\_SALSABEEL:** Phir mare to gham bhi nahin hota, kuch karke mare.

**NQSJ\_AA029\_SALSABEEL:** Kya humne maqsad e hayaat poora kiya?? Jiske liye hamein bheja gaya. Kya humne khud ko Allah ke deen ke qaabil karte hue, amal karte hue, doosron ki fikr karni shuru ki??

**NQSJ\_AA029\_SALSABEEL:** Kya hamaari khahisahat sirf dunya ke maamlaat mein reh gayi? Kya isi tarah dunya se chale jaayenge??

**NQSJ\_AA029\_SALSABEEL:** Saari taaqat khatam ho gayi phir kuch karenge??

**NQSJ\_AA029\_SALSABEEL:** Insaan aisa dunya mein befikra bankar jeeta hai ki lagta hai ki isko kisine poochna hi nahin hai.

**NQSJ\_AA029\_SALSABEEL:** Aayah 6

**NQSJ\_AA029\_SALSABEEL:** Agli aayat mein Nabi SAW ke wahi ko akhaz karne ke taraf ishaara hai

**NQSJ\_AA029\_SALSABEEL:** **Gham na karein, hum khud aapko parhaaenge, phir aap usko bhool na sakenge. Fikr na karein, aap lein wahi ko, jo samajh aata hai, utna le lein, Jo samajh nahin aate, jo baat zubaan pe nahin aari, koi baat nahin, abhi to safar shuru hua hai.**

**NQSJ\_AA029\_SALSABEEL:** **Aayah 7**

**NQSJ\_AA029\_SALSABEEL:** **Bajaaye iske jo Allah chaahe, yaani jab Allah kuch bhulaana chahega, tabhi bhoolega, jo cheez aapke zubaan par Allah ne nahin daalni wahi nahin dalegi. Baaki maamla Allah par daal do.**

**NQSJ\_AA029\_SALSABEEL:** **Apni koshish karlo phir Allah par daaldo.**

**NQSJ\_AA029\_SALSABEEL:** **Har quraan parhne waale ko yeh shiddat se ehsaas hota hai ki bahut choot gaya is safar mein.**

**NQSJ\_AA029\_SALSABEEL:** **Sirf lafz yaad rakhna bhi kya yaad rakhna, agar amal ke waqt par woh lafz bhool gaye.**

**NQSJ\_AA029\_SALSABEEL:** **Lafzi tarjuma yaad karke kya karna hai, agar waqt par gunah karne se woh hamein na roke.**

**NQSJ\_AA029\_SALSABEEL:** **Ek ek lafz sar par hathoron ki tarah barasna chahiye.**

**NQSJ\_AA029\_SALSABEEL:** **Ke insaan kis darje pe leta hai. Itni badi zaat, Itna bara kalaam. Itna chota insaan, itne haqeer paani se bana insaan.**

**NQSJ\_AA029\_SALSABEEL:** **Allah usko apne kitaab ke liye chun le, isse bari kya khush kismati.**

**NQSJ\_AA029\_SALSABEEL:** **Beshak woh jaanta hai zaahir ko bhi aur woh jo chupa hota hai. Kitna chupaoge? kiske nazar mein izzat banaao?**

**NQSJ\_AA029\_SALSABEEL:** **Jiski nazar mein izzat banaa rahe ho unki nazar mein izzat aur kam ho jayegi, agar tumne apne aap ko do rukha pesh kiya. Qaul aur fael mein agar tazaad hai to lag pata chal jaayege.**

**NQSJ\_AA029\_SALSABEEL:** **Aayah 8**

**NQSJ\_AA029\_SALSABEEL:** **Aur hum sehel banaa denge aapke liye, aasaan shariat par amal karna,**

**NQSJ\_AA029\_SALSABEEL:** **Hum asaan karenge, hum aapko tareeka e yusra ke liye aasaan kar denge. Bas uske liye mushkil hai jo abhi chala nahin. Jo chal padhta hai uske liye asaan ho jaata hai.**

**NQSJ\_AA029\_SALSABEEL:** **yusra say murad shairaet e islaam hay**

**NQSJ\_AA029\_SALSABEEL:** **Tum ne shariat ko mushkil samajhkar peeche daal diya, Nahin, jo chalega usko aasaani milegi, Agar tumne isko amal mein na liya to aur mushkil ho jayega.**

**NQSJ\_AA029\_SALSABEEL:** **Jis bande ko Allah ne taufeeq dedi uske liye din ba din aasaaniyan ho jati hain.**

**NQSJ\_AA029\_SALSABEEL:** **Rabb ki zaat keh rahi hai, k hum aasaan karenge.**

**NQSJ\_AA029\_SALSABEEL:** **Aayah 9**

**NQSJ\_AA029\_SALSABEEL:** **Pas aap naseehat karte rahein, agar aapki naseehat se inko faida ho jaaye.**

**NQSJ\_AA029\_SALSABEEL:** **Jo taasubb aur hat dharmi ka mazaaira karte hain, unko bhi dein, unko bhi dilsozi se pukaarein, unke liye bhi duaaein karein, unko bhi khuloos se pukaarein.**

**NQSJ\_AA029\_SALSABEEL:** Agar woh inkaar karte rahe, to aap unke inkaar pe dil bura na karein. Aap chalte jaayein us kaap pe, shaayad isse faida ho jaye.

**NQSJ\_AA029\_SALSABEEL:** Aayah 10

**NQSJ\_AA029\_SALSABEEL:** Aapko bataane ka fayda to hoga, par aapki baat pe faydo kaun uthayega???? Jiske dil mein khashyat hogi, Allah ka khauf, roze jaza ka darr. Woh to zaroor maan jayega.

**NQSJ\_AA029\_SALSABEEL:** Jisko apni aakhirat kharaab hone ka darr lag jaaye, aisa banda haqeeqat mein khashiyat payda kar lega dil main,

**NQSJ\_AA029\_SALSABEEL:** Aayah 11

**NQSJ\_AA029\_SALSABEEL:** Aur door rahega isse badbakht. Is naseehat se, quran se, zikr se badbakht ijtinaab ikhtiyaar kar lega. Usse bardaasht nahin hoti itni hi potency k goli.

**NQSJ\_AA029\_SALSABEEL:** Ijtinaab do tarah se hota hai, ya to quran pashne waale quran padhna chod deite hain, ya to phir aahista aahista Allah unse unki buraiyan door kar dete hain,

**NQSJ\_AA029\_SALSABEEL:** Lekin is kitab se allergy hoti hai badbakht ko.

**NQSJ\_AA029\_SALSABEEL:** Sabse zyaada badbakht.

**NQSJ\_AA029\_SALSABEEL:** Aayah 12

**NQSJ\_AA029\_SALSABEEL:** Kaun hai?? Jo bil aakhir bari aag mein daakhil hoga. Dunya mein bhi uske liye bari aag hai. Lekin aakhirat mein bahut bari aag mein jaayega.

**NQSJ\_AA029\_SALSABEEL:** Aayah 13

**NQSJ\_AA029\_SALSABEEL:** Wahan kya hoga? Na woh udhar marega, na jiyega. Na yeh haalat hai ki usko zindagi mile, aur na maut aa jaaye ki jaan chut jaaye

**NQSJ\_AA029\_SALSABEEL:** Har din uska agle din se zyaada sakht hoga.

**NQSJ\_AA029\_SALSABEEL:** Yeh bhi koi zindagi hai ke isko zindagi kahein? aur maut hai ke isko maut kahein?

**NQSJ\_AA029\_SALSABEEL:** Na to Allah ko maana, na uske rasoolon ko maana. marte dam tak kufr aur shirk pe raha, khud apne khuda bankar dehriyat ka shikaar ho gaya,

**NQSJ\_AA029\_SALSABEEL:** Aise logon ko woh wahan daal dega. Iske baraks woh log jinke dilon mein kuch imaan hoga, unke baare mein kuch hadees mein aata hai ki woh jab jahannam main jaayenge, kuch arsaan unko sazaa sene ke baad Allah unko phir baahar le aayega, phir unki shifaat khubool hogi.

**NQSJ\_AA029\_SALSABEEL:** Phir unki jali hui laashein jannat mein daal di jayengi aur unko kaha jayega, inpar paani daalo.

**NQSJ\_AA029\_SALSABEEL:** Is paani se woh is tarah jee uthenge, jaise nabaataat paani parne se ug jaati hai. : Sahih Muslim ki rivaayat Abu Said al Khudri se

**NQSJ\_AA029\_SALSABEEL:** Aayah 14

**NQSJ\_AA029\_SALSABEEL:** Is bure anjaam se bachna hai to kya karo?? Beshak usne falah paayi jisne khud ko paak kar liya.

**NQSJ\_AA029\_SALSABEEL:** Shaqi ke tazkare ke baad, woh shaqs jo kufr aur shirk se khud ko paak karle. Apne daaman aur amal ko fisq aur fujoor se paak karle. Naafarmaani aur sarkashiyon se apneaap ko aalooda na hone dein

**NQSJ\_AA029\_SALSABEEL:** Jo har waqt apne rabb ke yaad mein mashghool rahe, 5 waqt ki namaaz mein susti na kare,

**NQSJ\_AA029\_SALSABEEL:** Jisne tazkiya kiya, Allah aakhirat mein uske sar par kaamiyaabiyon ke taaj rakhenge.

**NQSJ\_AA029\_SALSABEEL:** Aayah 15

**NQSJ\_AA029\_SALSABEEL:** Aur apne rabb ke naam ka zikr karta aur namaaz padhta. Rab ke naam ka zikr namaaz se jod diya. fa : fauran ke liye

**NQSJ\_AA029\_SALSABEEL:** Aayah 16

**NQSJ\_AA029\_SALSABEEL:** Lekin amooman logon ka haal. Balki tum log dunya ko tarji dete ho. Tumhaari saari tarjeehat dunya ke liye. Tumhaare gham idhar ke liye.

**NQSJ\_AA029\_SALSABEEL:** Aqalmandi ka takaaza to yeh tha ke tum tazkiya e nafs karte, zikre ilaahi mein mashghool hote, namaaz ada karte, faraiz poore karte, lekin tum to is dunya k koshishon mein itne pare.

**NQSJ\_AA029\_SALSABEEL:** Hazrat ibne Masood kehte hain : Aam logon mein dunya ko aakhirat pe tarji dene ki wajah ya hai? Ki dunya ki naimat aur raahat un naqad aur haazir hai, Aur aakhirat ki naimat aur raahat nazron se ghaayab aur udhaar hai.

**NQSJ\_AA029\_SALSABEEL:** Logon ne haazir ko ghayb par aur naqad ko udhaar par tarji dedi, aur yahi unke hamesha ke khasaare ka sabab ban gayi.

**NQSJ\_AA029\_SALSABEEL:** Aur isi khasaare se bachaane ke liye Allah ne rasoolon ko aur apni kitaabon ke zariya aakhirat ki naematon ko khol deta hai.

**NQSJ\_AA029\_SALSABEEL:** Aayah 17

**NQSJ\_AA029\_SALSABEEL:** Haalaan k aakhirat zyaada behtar aur zyaada baaqi rehne waali hai.

**NQSJ\_AA029\_SALSABEEL:** Sabse zyaada baaki rehne waali, hosh karo, apne ikhtiyaar ko sahi se istemaal karo.

**NQSJ\_AA029\_SALSABEEL:** Aayah 18

**NQSJ\_AA029\_SALSABEEL:** Yakeenan yeh sab kuch agle saheefon mein likha hua hai,

**NQSJ\_AA029\_SALSABEEL:** Suhoofun : Saheefatun ki jama, Uula : Awwal ki taaneez, muannas,

**NQSJ\_AA029\_SALSABEEL:** Aayah 19

**NQSJ\_AA029\_SALSABEEL:** Kaunse saheefe?? Ibraahim aur Musa AS ke saheefe

**NQSJ\_AA029\_SALSABEEL:** Yeh paighaam naya nahin. Ye doosra makhaam hai jahan Ibrahim AS aur Musa AS ke saheefon ka zikr.

**NQSJ\_AA029\_SALSABEEL:** Surah Najm ke ruku 3 mein ham parh chuke ke in donon ko saheefe mile.

**NQSJ\_AA029\_SALSABEEL:** Isse pata chalta hai ki Ibrahim AS ko saheefe mile they, aur Musa AS ko taurat ke ilaawa aur bhi saheefe mile they.

**NQSJ\_AA029\_SALSABEEL:** Saheefe jaise ke aaj ke zamaane ke booklets, brochures

**NQSJ\_AA029\_SALSABEEL:** Ambiya kraam ko waqt ke saath saath kuch aisi cheezein di jaati thi jisse waqt rehnumaayi hoti hai.

**NQSJ\_AA029\_SALSABEEL:** Iske andar bahut aise paighamaat hote hain jo us daur ke zaroorat hote hain, Aur Allah sirf usi daur ke logon ke liye karte hain aur baad mein usko khatam kar diya jaata hai.

**NQSJ\_AA029\_SALSABEEL:** Abu Zarr ghaffari se rivaayat hai ki Nabi SAW se poocha ki Ibrahim AS ke saheefe kaise aur ya they?? Aapne farmaaya in saheefon mein ibrat ki misaalein thi

**NQSJ\_AA029\_SALSABEEL:** Aur ismein ek misaal zaalim baadshaah ko mukhaatib karke kaha gaya ke, 'Logon par zabrdasti khabza karne waale maghroor aur mutbala ( Jisko aasmaish mein daala gaya ) , maine tujhey hakoomat isliye na di thi, ke tu dunya ka maal jama karta jaaye balke meine to tujhe iktidaar isliye sompa tha ki tu mazloom ki baddua mujh tak na pahunchne de. '

**NQSJ\_AA029\_SALSABEEL:** Kyunki mera kaanoon yeh hai ki mai mazloom ki baddua ko radd nahin karta, agar ke woh kaafir ki zubaan se nikli ho. '

**NQSJ\_AA029\_SALSABEEL:** Wohi basic taalimaat ke Zulm na karo, haq na maaro.

**NQSJ\_AA029\_SALSABEEL:** Ek aur misaal Hazrat Ibrahim ke saheefon mein se aam logon ko khitaab karke farmaaya :

**NQSJ\_AA029\_SALSABEEL:** Ke aqalmand Aadmi ka kaam yeh hai, ke apne auqaat ke 3 hisse kare. 1) Ek hissa apne rabb ki ibaadat aur usse munaajaat : duaain aur azkaar, 2) Doosra hissa apne aamaal ke muhaasbe ka, aur Allah ke azeem qudrat aur sanat mein ghaur o fikar. 3) Teesra hissa apne zaroorat e maAash haasil karne aur tabai zarooriyat poori karne : khaana peena, sona, kamaana etc.

**NQSJ\_AA029\_SALSABEEL:** Ek aur misaal : Aqalmand Aadmi par laazim hai, ki apne zamaane ke haalaat se waaqif rahe. Aur apne maqsood kaam mein laga rahe, yaani haal ki khabar rakhe magar jo maqsad hai apni zindagi ka usmein laga rahe. Apne zubaan ki hifaazat kare, aur jo shaks apne kalaam ko apna amal samajh lega, iska kalaam bahut kam, dirf zaroori kaamon mein rah jaayega.

**NQSJ\_AA029\_SALSABEEL:** Isi tarah Suhufe Musa ke bhi kuch mazaamin milte hain hamein,

**NQSJ\_AA029\_SALSABEEL:** Abu zarr ghaffari se hi : Kehte hain ki maine ek baar suhufe Musa ke baare mein pooch liya, Aapne farmaaya ismein to sab ibrat-e-hukm hain, jismein se chand kalimaat yeh hain..

**NQSJ\_AA029\_SALSABEEL:** ' Mujhey taajub hai us shaqs par jisko marne ka yaqeen ho phhir woh kaise khush rehta hai??

**NQSJ\_AA029\_SALSABEEL:** Aur mujhey taajub hai us shaqs par jo taqdeer pe imaan rakhta ho, woh kaise aajiz o darmaanda aur ghamgeen ho, Yaani Allah ne jo naseeb mein rakha usse raazi ho jaaye??

**NQSJ\_AA029\_SALSABEEL:** Aur mujhey taajub hai us shaqs par jo dunya aur uske inqilaabaat aur logon ke usojo zawaal ko dekhta hai, woh kaise dunya par mutmain hokar baith jaata hai??

**NQSJ\_AA029\_SALSABEEL:** Aur mujhey taajub hai us shaqs par jisko aakhirat ke hisaab par yaqeen ho, woh kaise amal ko chod baithe? ' Hazrat Abu Zarr phir kehte hain ki maine yeh sawaal kiya ke in saheefon mein se koi cheez aapke paas aane waali wahi mein bhi hai??

**NQSJ\_AA029\_SALSABEEL:** To aapne farmaaya, abu zarr yeh aayatein parho `  
Fazakarasma rabbih faSalla; se soorat ke aakhir tak.

**NQSJ\_AA029\_SALSABEEL:** To yeh dunya char din ki thi jisko hamne hamesha ki  
banaalia, aur aakhirat hamesha ki thi jisko hamne risk pe aur chance pe daal  
diya.

**NQSJ\_AA029\_SALSABEEL:** Insaan fikr kare, ghaur kare, apne aamal ko dekhe, koi  
usko kuch nahin dega, agar usne khud ko kuch na diya.

**NQSJ\_AA029\_SALSABEEL:** Tazkiya karenge buraaiyan chutengi, to nekiyan aati  
jaayengi. Sirf nekiyon ka karna tazkiya nahin hota.

**NQSJ\_AA029\_SALSABEEL:** Jitna insaan apne oopar fikr karega, utna usko doosron par  
ghaur karne ka maukha kam milega.

**NQSJ\_AA029\_SALSABEEL:** Kya main marne ke liye tayyar hun?

**NQSJ\_REPLY\_FQ:** \*~\* ~\*~\* *Tilaawat me ghor kare - Innau Ya'alamul Jahara  
wama yakhfa ~\*~\**