

NQ SJ_02_HT: * Now Tafseer: Para 26 Surah Al - Fath Ayahs 15-29 Insha Allah******

NQ SJ_HR002_Salsabeel: **Ay 15**

NQ SJ_HR002_Salsabeel: **Hudaibia ke safr par jaane se peeche rehne walon ki baat**

NQ SJ_HR002_Salsabeel: **IS ke baad Ghazw e Khaibar ka mauqa aaya**

NQ SJ_HR002_Salsabeel: **Ghazw e Khaibar mein boht kuch milne ki umeed thi**

NQ SJ_HR002_Salsabeel: **Suleh Hudaibia ke 3 months baad ye mauqa aaya – 1 muharaam, 7 hijri**

NQ SJ_HR002_Salsabeel: **Bkgrnd: Yahud milkar kuch activities karte , jis se musalmano ko takleef hoti**

NQ SJ_HR002_Salsabeel: **Banu Nazeer , medina mein tha, yahud se milgaye**

NQ SJ_HR002_Salsabeel: **Sardar = huyee bin aqtub; banu Quraiza ka sardar = Kaab bin asad .. ye dono qabeele milkar ghazw e khandaq(Ahzaab) mein muslamnon se jung kiye**

NQ SJ_HR002_Salsabeel: **Musalaman inhe samjhaan chah rahe the ke aisa nahi karna hai**

NQ SJ_HR002_Salsabeel: **KHaibar ki zameen both fertile-behtreen faslein aati – is jung mein kaafi maal milne ki umeed thi**

NQ SJ_HR002_Salsabeel: **Maal e ghanimat keliye muafiq bhi aana chahrahe the**

NQ SJ_HR002_Salsabeel: **Ghazwe mein hissa lene ki shart: wahi log challenge jo suleh hudaibia mein maujood the**

NQ SJ_HR002_Salsabeel: **Naiki ka ek mouqa choot ta hai tou doosra bhi chut jata hai**

NQ SJ_HR002_Salsabeel: **Amal: koi neki ka muaqa jahan bazaher qud faida nahi bhi dikhe to jaana hai**

NQ SJ_HR002_Salsabeel: **Kisi cheez main jab log liability daikhtay hain tou peechay hatt jatay hain**

NQ SJ_HR002_Salsabeel: **Log generally aram pasand hotay hain**

NQ SJ_HR002_Salsabeel: **Maghaanim = ghaneemat ki jama**

NQ SJ_HR002_Salsabeel: **Allah ka hukm ke aise log nahi jayenge**

NQ SJ_HR002_Salsabeel: **Mukhlis log hi saath jayenge**

NQ SJ_HR002_Salsabeel: **"Lun" = never**

NQ SJ_HR002_Salsabeel: **Tum wahan nahin jaa saktay**

NQ SJ_HR002_Salsabeel: **Munafiq ko sharminda hona chahiye tha – ulti soch wale hamesha baat negative lete hain**

NQ SJ_HR002_Salsabeel: **Mutakhallifeen kahenge ke hasad ki buinyaad par nahi lejayenge**

NQ SJ_HR002_Salsabeel: **Tum naiki main peechay rah gaye tou is main hasad ki kya baat hui?**

NQ SJ_HR002_Salsabeel: **Negativity = nashukri**

NQ SJ_HR002_Salsabeel: **Rules logon ko follow karna bayizzati samjhete hain – unkay haal par chhod dein**

NQ SJ_HR002_Salsabeel: **Bahaane banaane wale haqiqat ko samjhete hi nahi**

NQ SJ_HR002_Salsabeel: **Amal: aise logon ke sath , sar nahi phodna..avoid them**

NQ SJ_HR002_Salsabeel: **Ay 16**

NQ SJ_HR002_Salsabeel: *Aeraabi = dehaati, budwi*

NQ SJ_HR002_Salsabeel: *Future ki forecast Allahswt kar rahe hain*

NQ SJ_HR002_Salsabeel: *Aage ek jihad aayega, agar chahe to munafiqeen usmein jaasakte hain*

NQ SJ_HR002_Salsabeel: *Sakht jhagdaalo qaum = 3 qabeele 1. Saqeef 2. Hawazun 3. Banu Hunaifa – both teer andaaz, ladne keliye sher*

NQ SJ_HR002_Salsabeel: *Inke saath jung nahin hui thi*

NQ SJ_HR002_Salsabeel: *Banu Hunaifa ka sardar , Musailma Kazzaab jinhi ne nabuwat ka jhuta daawa kia*

NQ SJ_HR002_Salsabeel: *Faaras rum ke majoosi*

NQ SJ_HR002_Salsabeel: *Aamne saamne jung hogi*

NQ SJ_HR002_Salsabeel: *Matee' kis tarha ? Jung ki dawat ke do nateeje ho sakte*

NQ SJ_HR002_Salsabeel: *1. Bina jung ke tunhari ita'at karlenge, jizya dekar tung nahi karenge*

NQ SJ_HR002_Salsabeel: *2. Musalaman hojayenge*

NQ SJ_HR002_Salsabeel: *Nabi saws ka pyaara usool : jung keliye jab kisi sahaabi ko bhejte to naseehat kart eke ek dum jaakar humla nahi karo, pehle tableegh karna-*

NQ SJ_HR002_Salsabeel: *Musalman hojaayein to jung nahi karna – agar ek bhi musalman hojaaye to 100 surq oonth milne se behter*

NQ SJ_HR002_Salsabeel: *Islam ka mizaaj = ladaai ko pasand nahi karta*

NQ SJ_HR002_Salsabeel: *Aj: Nabi saws par ilzaam ke "talwar ki zor par islam phaila " = durust nahi*

NQ SJ_HR002_Salsabeel: *1. Saamne koi aaya tab hi jung hoti thi*

NQ SJ_HR002_Salsabeel: *2. Saamne se jo jaaata hai uski jaan jaane ka khatra hota*

NQ SJ_HR002_Salsabeel: *Aj kal ki jungan mein maarne wala bullet proof jackets mein aur sab ko maarte hain, aurat , baache ...aaj ki jugein , boht be rahem*

NQ SJ_HR002_Salsabeel: *3. Nabi saws ka hukm ke aurat, bacchon, preists ko nahi maarna – jo tumhe nahi mare, use nahi maarna*

NQ SJ_HR002_Salsabeel: *Islam ki jung kaafir se nahi kufr se hai – ye tableegh ke zarye hogा*

NQ SJ_HR002_Salsabeel: *Agar qalam uthaale to talwar uthaane ki zarurat nahi padhti*

NQ SJ_HR002_Salsabeel: *Musalman khud apni Kitab padhe, amal karein to kaafir tung nahi karenge*

NQ SJ_HR002_Salsabeel: *Kaafiron ke hum par humle ..reaction hai*

NQ SJ_HR002_Salsabeel: *Amal: Ummat tableegh ka kaam shuru kardein*

NQ SJ_HR002_Salsabeel: *Har aurat har muslim baccha tableegh keliye bheja gaya*

NQ SJ_HR002_Salsabeel: *Ajran hasana = maal e ghanimat ya akhrat ka budla*

NQ SJ_HR002_Salsabeel: *Hudaibia ke safar se palte the*

NQ SJ_HR002_Salsabeel: *Khulasa: mushkil haalaat mein deen se peeche to acche haalaat mein Allah shaamil nahi hone deta*

NQ SJ_HR002_Salsabeel: *Hz Abu Bakr ra, Hz Umar ra aur kuch aur sahaaba ke darje dosron se buland kyunke ye islam ki bunyaad bane*

NQ SJ_HR002_Salsabeel: *Amal: wahan kaam karein jahan abhi tak kaam nahi hua*

NQ SJ_HR002_Salsabeel: **TIP: Hum pehle shakhs ban sakte hain deen se jodne keliye apne doston, apne khandaan , apne ghar mein**

NQ SJ_HR002_Salsabeel: **Jab say Sulah Hudaiya main yeh shart hui kay koi jung na hogi 10 saal tak is say kuch musalman mutmaeen hogaye thee**

NQ SJ_HR002_Salsabeel: **NSWS nay bhi apnay tawajjoo tableegh ki taraf ki**

NQ SJ_HR002_Salsabeel: **Nabi saws ne non muslims hukmaraan ko islam ke daawat keliye letters likhe**

NQ SJ_HR002_Salsabeel: **Khaibar ki jung mein mushrik ki tedaad 20000 aur musalman thode the**

NQ SJ_HR002_Salsabeel: **Musalaman raat ke waqt ek qila ke qarreb phohnce jiska naam Naa'im tha**

NQ SJ_HR002_Salsabeel: **Wahan mushrik so rahe the .. Nabi saws ka hukm ke raat ke waqt humla nahi karenge**

NQ SJ_HR002_Salsabeel: **Hz Anas ra : Nabi saws jab jihad karte to subah tak humla nahi karte , subah azan ki awaaz aati to humla nahi karte..subah ke waqt jab yahoodi zar'aat keliye nikle to Nabi saws ko dekhkar cheeq uthe – shahaer ki taraf bhagne lage (Sahih Bukhari) – Qila Naaim mein panah li thi – musalamanon ne ye aur doosre qile fatah kie**

NQ SJ_HR002_Salsabeel: **Hz Ali ra ke haatho ye maeraeka anjam hua**

NQ SJ_HR002_Salsabeel: **Nabi saws ne agle subha Hz Ali ra ka naam lia – wo jo Allah aur Allah ke Rasul saws se mohabbat karte hain aur Allahswt aur Allahswt ka Rasul saws use se mohabbat karte hain**

NQ SJ_HR002_Salsabeel: **Hz Ali Ra ne qila par humla kia – yahood ka leader , murhub aaya ... kai murhale hue ..phir murhub ko maara gaya aur uske bhai assir ko bhi..is par ahud ki himmat khatam hui aur qila fatha hua**

NQ SJ_HR002_Salsabeel: **Taqreeban 93 yahood mare gaye aur 20 musalaman shaheed hue**

NQ SJ_HR002_Salsabeel: **Uahus Nabi saws se panah maangne aaye ..Nabi saws ne kaha ke zameenein aur khet musalamanon ko de dein...**

NQ SJ_HR002_Salsabeel: **Aj ke daur ke paas bhi resources hain**

NQ SJ_HR002_Salsabeel: **Pehle ke musalaman imman ki wajha se jeet te the ..koi aissi shart nahi maante , na jhukte jis se musalamanon wa fawaad kum hojaaye ya nuqsaan ho**

NQ SJ_HR002_Salsabeel: **TIP: ye imaan aajaaye to aaj musalaman bhi jeete**

NQ SJ_HR002_Salsabeel: **KHaibar ke jung me hi Nabi saws ko zaher dia gaya ...Salaam bin mushkum , yahud ne daawat di ..nabi saws ne qubul kia- yahud ki biwi, zainab binte haaras ne khana me zaher milaya tha**

NQ SJ_HR002_Salsabeel: **Nabi saws ko agar ghaib pata hota to Nabi saws ye khana nahi khaate**

NQ SJ_HR002_Salsabeel: **Nabi saws ke saathi, Basheer bin Baraah ke kuch luqme khaye aur is se intqaal hogaya**

NQ SJ_HR002_Salsabeel: **Nabi saws ko jab khabar hui to khana chhod diya**

NQ SJ_HR002_Salsabeel: **Nabi saws ko jab kuch nahi hua lekin baad mein har saal ye zaher sataata tha**

NQ SJ_HR002_Salsabeel: *Yahud ne kaha ke Nabi saws ki nabuwat ki sacchai keliye ye kaam kia*

NQ SJ_HR002_Salsabeel: *Jab yahud ne ye kaha nabi saws ne use bhi muaaf kardia*

NQ SJ_HR002_Salsabeel: *Basher bin Baraah ke qasaas mein Zainab binte haaris maar di gai thi – qatl ka badla qatl*

NQ SJ_HR002_Salsabeel: *Amal: Seerah padhein ...ummat ka urooj kis tarha hua ..pata chal jaega*

NQ SJ_HR002_Salsabeel: *Ay 17*

NQ SJ_HR002_Salsabeel: *Handicap ..jung se exempted*

NQ SJ_HR002_Salsabeel: *Haraj : tungi, kaante*

NQ SJ_HR002_Salsabeel: *Banda har ek se ek hi muaamla nahi karta*

NQ SJ_HR002_Salsabeel: *Aj jo deen se ruke hain, lekin kaam karna chahte hain to Allah swt unke uzar jaanta hai*

NQ SJ_CourseIncharge: aameen

NQ SJ_HR002_Salsabeel: *Amal: 1. NEVER GIVE UP. Deen ki raah mein mushkil bhi aaye to Allahswt se kahe "Allah swt maine karna hai, Ap karalein"*

NQ SJ_HR002_Salsabeel: *Quran se jude rahe , sab circumsatances main.*

NQ SJ_HR002_Salsabeel: *Isko mainay chorna nahin hai*

NQ SJ_HR002_Salsabeel: *Rasee ko pakray rahiyyay*

NQ SJ_HR002_Salsabeel: *Ay 18*

NQ SJ_HR002_Salsabeel: *Ay 18/19*

NQ SJ_HR002_Salsabeel: *Bait e rizwan khud ko maut ke mu mein daalne ki bait thi*

NQ SJ_HR002_Salsabeel: *Nabi saws ke sath jaakar ladte rahinge , jaan jaane tak*

NQ SJ_HR002_Salsabeel: *Ladna nahi pada ...Allahswt Raazi hogaya*

NQ SJ_HR002_Salsabeel: *Bait e Rizwan = bait jis se Allahswt raazi hogaya*

NQ SJ_HR002_Salsabeel: *Misinterpretation: Sahaba jab mukhlis the , baad mein bewafa hogaye (naoozubillaah)*

NQ SJ_HR002_Salsabeel: *Hr Umar ra ne ek shakhs ko ek darkht ke neeche baith kar ibadat karte dekha – poochne par shakhs ne bataya ke ye Bait e rizwan ka babakrkat darakht hai ..is par Hz umar ra ghussa hue ... baad mein is jga ke sab darakht katwa diye*

NQ SJ_HR002_Salsabeel: *Kyon? Is say shirk phelnay ka khatra hota*

NQ SJ_HR002_Salsabeel: *Darkhton , kunwaan, gadhon etc ko babarkat banana se shirk phailta hai*

NQ SJ_HR002_Salsabeel: *Nazar asal maqsad par rakhna hai ...jashn nahi manana hai*

NQ SJ_HR002_Salsabeel: *Bait se maqsad lein ke sahaba apni jaan dene keliye tayyar the*

NQ SJ_HR002_Salsabeel: *Islamic culture celebration wala nahi*

NQ SJ_HR002_Salsabeel: *Maqsad par nazar honi chahiyyay*

NQ SJ_HR002_Salsabeel: *Riwayat /Hz Jaabir ra : Hudaibia ke din 1400 aadmi the Darakht ke neeche logon ne masjid banaali ... (Sahih Bukhari)*

NQ SJ_HR002_Salsabeel: *Jaghon ki ehmiyat nahi , kaam ki ehmiyat*

NQ SJ_HR002_Salsabeel: *"Bait" = "Baiun " se ..ba ya ain - kharred O farauqt, exchange*

NQ SJ_HR002_Salsabeel: *ek cheez daina aur uskay badlay main kuch laina*

NQ SJ_HR002_Salsabeel: *Bait mein ita'at li jaati hai kuch badle ki iwaz*

NQ SJ_HR002_Salsabeel: *Darqt ka naam Quran mein – jahan deen ka kaam hota hai
wo jagah bhi mu'tabar hojaati hain*

NQ SJ_HR002_Salsabeel: *Barkat ki jaga nahi banana*

NQ SJ_HR002_Salsabeel: *Neki ka kaam karne ke baad sukoon milta hai*

NQ SJ_HR002_Salsabeel: *Dunya peace ke peeche bhaag rahi hai – asal peace Quran
mein*

NQ SJ_HR002_Salsabeel: *Jung ka na hona bhi sakeenat*

NQ SJ_HR002_Salsabeel: *Aissi neki ki razamandi insan kardeta hai , baaz waqt aisi
neki karne ka mauqa bhi nahi aata*

NQ SJ_HR002_Salsabeel: *Banda qurbaan hone ko tayyaar hojaata hai to Alla bachane
keliye tayyaar hojaata hai*

NQ SJ_HR002_Salsabeel: *Hz Ibrahim as ne bête ki qurbani karne ko tayyar hue to
Allah ne bacche ko banalia*

NQ SJ_HR002_Salsabeel: *Allahswt ne unke dilon mein dushman se badle lene ke josh
ko bhi thanda kardia*

NQ SJ_HR002_Salsabeel: "asaabahum" = saw aw ba – saub se – kapda ..kisi cheez ka
asli haalat par lautaana

NQ SJ_HR002_Salsabeel: *Khareeb ki fatha = 1. Fatha mecca 2. Hunain ki jung mein
maal e ghaneemat 3. Fatha Khaibar*

NQ SJ_HR002_Salsabeel: *Allahswt ke har faisle mein hikmat..hamara kaam Allahswt
ke faislo se raazi raho*

NQ SJ_HR002_Salsabeel: *Ay 20*

NQ SJ_HR002_Salsabeel: *Fatha mecca, hunain aur qayamt tak hone ke sab fayde*

NQ SJ_HR002_Salsabeel: "Ayat"= Yahan muajeza tha suleh hudaibia jiske zarye baad
mien musalamnon ki fatha hui

NQ SJ_HR002_Salsabeel: *Maa baap ki koi baat samjh nahi aaye to bhi qubool karle
..iski hikmat baad mein samjh aayegi*

NQ SJ_HR002_Salsabeel: *Seedhi raah = Allah aur uske Rasul saws ki ita'at ..jo wo
kahein maanjao*

NQ SJ_HR002_Salsabeel: *Ay 21*

NQ SJ_HR002_Salsabeel: *Fathe mecca*

NQ SJ_HR002_Salsabeel: *Sauleh hudaibaia ki ek shart ke jo qabeela jiska saath dena
chahe wo dele*

NQ SJ_HR002_Salsabeel: *2 bade qabeele the – banu khuzaaya aur banu bakar
..dono boht lada karte the*

NQ SJ_HR002_Salsabeel: *Banu bakar musalamano ke sath hogaya aur banu khuzaaya
quraish ke saath*

NQ SJ_HR002_Salsabeel: *2 saal bhi nahi hue the..in mein jhagda hua – banu quzaaya
ka saath di quraish ne muslamnaon ke khilaf jiske badle mein fatha mecca
hui*

NQ SJ_HR002_Salsabeel: *Aaj hum dunya kay kamon kee commitment nibhatay hain
magar deen kee commitment nahin*

NQ SJ_HR002_Salsabeel: ***** *Agar suleh hudaibia na hoti to fatha mecca nahi hoti*

NQ SJ_HR002_Salsabeel: *Commitment karke hum nahi nibhaate to bade cause ko biht nuqsaan pohnchaate hain*

NQ SJ_HR002_Salsabeel: *Ay 22/23*

NQ SJ_HR002_Salsabeel: *Allhswt ne iman walo ko khabar di ke agar kaafir musalamanon ke ladai keliye bhi ayenge to tehrenge nahi*

NQ SJ_HR002_Salsabeel: *Poora palat jayenge*

NQ SJ_HR002_Salsabeel: *Kufr insane ko buzdil kardeta hai*

NQ SJ_HR002_Salsabeel: *Tauheed se insan mein jurrat aati hai ..ek Allah ka khauff sab ke khauff nikal deta hai*

NQ SJ_HR002_Salsabeel: *Hz Fatima ra , jo Hz Umar ra ki bahan thi,,, darti thi ...islam laane par jurrat aagayi thi*

NQ SJ_HR002_Salsabeel: *Thode se musalamaan bhi jeet jaate kai kaafiron par*

NQ SJ_HR002_Salsabeel: *Allahswt ki aadat ke sacche musalamanon kea age kamzor musalaman ka kaafir nahi thaher sakte*

NQ SJ_HR002_Salsabeel: *Fitri baat hay yeh*

NQ SJ_HR002_Salsabeel: *Sacche iman ke saamne kufr nahi therta*

NQ SJ_HR002_Salsabeel: *Aaj musalamanon mein wo darje ka imaan nahi hai*

NQ SJ_HR002_Salsabeel: *Nabi saws ke daur mein ek mahine se zaayad nahi chalti thi*

NQ SJ_HR002_Salsabeel: *Ye ek universal truth hai jo badlega nahi*

NQ SJ_HR002_Salsabeel: *Allah swt eman walon ki madad kartay hain*

NQ SJ_HR002_Salsabeel: *Ay 24*

NQ SJ_HR002_Salsabeel: *Baar baar takraar isliye ke Allah swt musalman ka aqeeda pukhta karna chah rahe ke resources, science advancement sab secondary cheezein ..sab se pehle imaan aata hai*

NQ SJ_HR002_Salsabeel: *Jitna eman gehra utni Allah ki madad*

NQ SJ_HR002_Salsabeel: *Waqea: Nabi saws hudaibia mein the mushrikon ne 70 ke qareeb logon ko hatyaaron se laiz logon ko bheja ke kahin bhi jab mauqa il jaaye to dhone se Nabi saws aur unke saathiyon par kaarwaai kardi jaaye lekin...*

NQ SJ_HR002_Salsabeel: *...jab Jab le Tameem mein jab ye lashkar phohncha to musalamanon ne inko pakd kar Nabi saws ke saamne laaya*

NQ SJ_HR002_Salsabeel: *Nabi sws ne inhe chhor dia --- is mein Nabi saws ki hikmat thi*

NQ SJ_HR002_Salsabeel: *Agar pakarte the to jung ho sakti thi*

NQ SJ_HR002_Salsabeel: *Ladai ke poora asbaab ho lekin ladai na ho to ye Allahswt ki rehmat hai*

NQ SJ_HR002_Salsabeel: *Allahswt ki madad mashroot/conditional hai*

NQ SJ_HR002_Salsabeel: *Jis darje ka imaan ..us darje ki madad*

NQ SJ_HR002_Salsabeel: *HUdaibaia ke mauqe par ek aur muamla hua tha*

NQ SJ_HR002_Salsabeel: *Riwayat : Muqsar bin muqarma aur mirwaan ki – Hudaibia ka tarf jaate waqt Nabi saws ne farmaya ke Khaild bn waleed 200 sawaaron ka hiraawal dasta liye ghameem tak aachuka hai ..lihaaza tum daayi taraf*

ka raasta lelo ... Nabi saws ki oonthni, quswa ruk gai ... ek jaga ruke – sahaaba pyaasay hgaye – Nabi saws ne teer gaada..phir paani ki kami nahi hui

NQ SJ_HR002_Salsabeel: *Hudaibia ke mauqe par musalamanon ke saath boht aajeeb muammlaat hue*

NQ SJ_HR002_Salsabeel: *More Details : Books : Ar Raheekum maqtoom, Tajalliiyaat e nabuwat*

NQ SJ_HR002_Salsabeel: *Ay 25*

NQ SJ_HR002_Salsabeel: *Kaffiron ke jurm*

NQ SJ_HR002_Salsabeel: *1. Kufr kia-Allah ko nahin mana*

NQ SJ_HR002_Salsabeel: *2. Masjid e haraam se jaane se roka*

NQ SJ_HR002_Salsabeel: *"Hadyun" = wo janwar jo haaji ya mu'tamir (umrah karne wala) halal karne keliye mecca lejaate hain*

NQ SJ_HR002_Salsabeel: *3. Qurabaani ke janwaron ko bhi roka*

NQ SJ_HR002_Salsabeel: *Jaanwar ka Allah ki raah mein qurbaan ho – badi baat hai*

NQ SJ_HR002_Salsabeel: *Sahaba karaam 70 oonth qurbani keliye laaye the lekin mecca ke bajaaye hudaibia mein hi qurbani deni padi*

NQ SJ_HR002_Salsabeel: *"Mahillahu" = jaanwar ki qurabani dene ki jaga*

NQ SJ_HR002_Salsabeel: *Ye muqaam Mu'tamir keliye murwah aur haaji keliye Minaa hai*

NQ SJ_HR002_Salsabeel: *"Ma'koofun" = ain kaf fa ..derived word = aetekaaf – jam kar baithna*

NQ SJ_HR002_Salsabeel: *Hijrat ke waqt baaz musalmaan mecca mein rehgaye aur apna imaan chupya hua tha*

NQ SJ_HR002_Salsabeel: *Daarul Haram mein rehne par apna Imaan chupaana padhta hai*

NQ SJ_HR002_Salsabeel: *Baaz ke sahrai masail the ..isliye nahi gaye*

NQ SJ_HR002_Salsabeel: *Thode mecca ke musalamaan jinho ne apna imaan chupaya hua tha..unko bachaane keliye Allahswt ne Medina ke sahaab ko mecca mein daakhil hone nahi dia*

NQ SJ_HR002_Salsabeel: *Warana kaafir baad mein taane dete ke apne hi logon ko mar dia*

NQ SJ_HR002_Salsabeel: *"Ma'arratun" = ain r r ..aib – yahan murad wo burai /taana jo kaafir musalman ko kehte*

NQ SJ_HR002_Salsabeel: *Qatl e khata dena parta ; kaafiron ke taane sunne partay*

NQ SJ_HR002_Salsabeel: *Ahl e Mecca ko aur muhaalat di ke Islam qubool karlo*

NQ SJ_HR002_Salsabeel: *Jung na hone se ye baat bhi mushorr hogai ke musalaman aman pasand hogaye aur isse do bade sahaaba jo pehle musalaman nahi hu the , musalman hue*

NQ SJ_HR002_Salsabeel: *Ek HZ Khalid Bin Waleed RA aur dosre Amar Bin Ma'az hai*

NQ SJ_HR002_Salsabeel: *Bilfarz agar mecca mein wo thode musalaman nahi hote to jung hojaati*

NQ SJ_HR002_Salsabeel: *Extract: Musalaman jahan bhi ho, wahan Allah khair bhejta hai*

NQ SJ_HR002_Salsabeel: "Tazayyalu" = Bamaaene Tamyaazu – mumtaz

NQ SJ_HR002_Salsabeel: Azaab = qaher, qaid, qatal

NQ SJ_HR002_Salsabeel: Khulaasa : Ek Musalaman ki jaan ki wajha se Allahswt baaz waqt poori poori qaum ko jeene ki mohallat de dete hain

NQ SJ_HR002_Salsabeel: Ay 26

NQ SJ_HR002_Salsabeel: "IZ" = uzkuru – yaad karo

NQ SJ_SP033_Salsabeel: "Hamiyah" = H M M .. – garmi - Humma = Buqaar ..

Hamma = garam hua

NQ SJ_SP033_Salsabeel: Aisa khuddaari jo takabbaur ki wajha se ho – ana, dheet pun

NQ SJ_SP033_Salsabeel: Musalaman ko sirf mecca mein daaqil hone ko mecca walon ne ana ka masla banalia ..

NQ SJ_SP033_Salsabeel: Musalaman ke paas kuch aslaha abhi na the

NQ SJ_SP033_Salsabeel: Aisi himayat jo jahaalat ki bunyaad par hoti hai - فِي قُلُورِهِمْ حَمِيمَةُ الْجَهَنَّمَةِ

NQ SJ_SP033_Salsabeel: AJ bekaar jaghon par log paise lagaate hain maloom rehne ke baujud ke ye sahi nahi ...

NQ SJ_SP033_Salsabeel: Aj logon ka darr ki wajha se kai logon ki zaindagi bhi qaraab kar dete hain.. logo ki zindagiya barbaad hoti he society ke darr se..

NQ SJ_SP033_Salsabeel: Logon ki baton ka darr na ho to SUKOON hota hai, Logon ki baton ka darr insan ko both bure bure kaam karaata hai

NQ SJ_E_KI012_MAWA: which ayat

NQ SJ_SP033_Salsabeel: Kaafir ko darr ke log kahenge ke musalamanon ke aaga haar gaye

NQ SJ_SP033_Salsabeel: "Alzama" = Lazima se = chipakjaana - derived word = ilzaam

NQ SJ_SP033_Salsabeel: Taqwa ki baat = musalaman tangi turshi ,ghazab, josh ke baujood musalaman Allahswt aur Uske rasul ki ita'at ke paband bane rahe

NQ SJ_SP033_Salsabeel: Ye baat both thode logon ko naseeb hoti hai

NQ SJ_SP033_Salsabeel: Extreme haalaat mien jahan hamari ana par chot padti hai , khamosh rehna mushkil hota hai ..

NQ SJ_SP033_Salsabeel: Kai mawaqe aaye jahan musalaman jhagad padte Suleh HUDAIBIA ke mauqe par

NQ SJ_SP033_Salsabeel: Suleh Hudaibia par Tasmia (Bismillahir Rahmaan nir Raheem) / Rasool Ullah par jhagde ho sakte the lekin Allahswt ne thaame rakha

NQ SJ_SP033_Salsabeel: Nabi ne kaha - Ali RA ko iske hdo likh do Bismikal - Allah.. Saath naam Allah ke..

NQ SJ_SP033_Salsabeel: Allah ke nabi ne khud apna naam - Rasool Allah bhi khud apne haath se mitaa diya kuffar ke aitraaz pe..

NQ SJ_SP033_Salsabeel: Ham - apne gharwaalo ke saath adjust nahi karte,...

NQ SJ_SP033_Salsabeel: Muslims ne itne pyaar se mauke ko calm down rakha ..

NQ SJ_SP033_Salsabeel: Allah swt ne isi ki wajah se unke dil me taqwa or bhi badhaaya

NQSJ_SP033_Salsabeel: Kamyaab insan wahi jo bahes mein pade bajaaye, khud ko numaaya karne ke bajaaye AVOID policy nikaal le

NQSJ_SP033_Salsabeel: Sabar , waqqaar Allah ne dia

NQSJ_SP033_Salsabeel: Aayah 27

NQSJ_SP033_Salsabeel: yaha - jaha se waaqiya shuru hua uski baat he..

NQSJ_SP033_Salsabeel: isme Sach ki bahutt baat he..

NQSJ_SP033_Salsabeel: nabiyo ke khwaab wahi ka hissa

NQSJE_KI012_MAWA: Allahswt ki taraf se comment

NQSJ_SP033_Salsabeel: Hz Ibrahim as ka khwaab, Hz Yusuf as ka khwaab ..

NQSJE_KI012_MAWA: Khwaab ki baat

NQSJE_KI012_MAWA: Nabiyon ke khwaab , wahi ka hissa

NQSJE_KI012_MAWA: Hz Ibrahim as ka khwaab, Hz Yusuf as ka khwaab

NQSJE_KI012_MAWA: Kisi insaan ko Allahswt bhi sacche khwaab dikha sakta hai

NQSJE_KI012_MAWA: Agle saal musalamano ne Umra kia – Qazaay e Umra

NQSJE_KI012_MAWA: Mecca wale ghaatiyon mein chup gaye musalmanon ke khauff se

NQSJE_KI012_MAWA: Allahswt ko pata ke Khaiabar fatah hogा , phir mecca

NQSJE_KI012_MAWA: Jo Allah keliye aajizzi iqtiyaar karega , Allah use zarur izzat dega

NQSJE_KI012_MAWA: waqt per jo seh jata hai baad main wohi us ka sath deta hai

NQSJE_KI012_MAWA: khamosh or saber karein

NQSJE_KI012_MAWA: aise rawaiye wale log kamyab zindagi guzarte hain

NQSJE_KI012_MAWA: ziada dair nahi guzre gi yeh sub hokar rahe ga

NQSJE_KI012_MAWA: TIP: Jhagdo mein bilkul khamosh rahe , baad mein bolne walo ko hi ziayadi ka ehsaas hogा

NQSJE_KI012_MAWA: Iqtilifaat par zidd lagaane se jeet kar bhi haar jayenge

NQSJE_KI012_MAWA: Sabr se khushi, Allahki taraf se ajr bhi milta hai

NQSJE_KI012_MAWA: Q: Umrat Ul Qaza kyun kaha gaya ?

NQSJE_KI012_MAWA: Ans: Agle saal Nabi saws /saathiyon ka umra karna sirf shart ki bina par tha , na ke qaza poori karna

NQSJE_KI012_MAWA: Extract: Koi Nafl amal (namaz, roza etc) toot jaaye to kuffar nahi hogा

NQSJE_KI012_MAWA: Nafl ki niyyat par qaza nahi – agar koi karna chahe qaza , karlein ...dil ki tasaali keliye

NQSJE_KI012_MAWA: Waada poora karna hai

NQSJE_KI012_MAWA: AMal: Nafl mein saqtı nai baratni

NQSJE_KI012_MAWA: Rivayat/Sahih Bukhari : Qaza us par laazim hai jo aurat se sohbat kareke Hajj tode – beemaari/uzar ki wajha se chhode to Qaza nahi

NQSJE_KI012_MAWA: Jahan bhi ruka hai , wahi sir mundwaale aur qurbaani de de

NQSJE_KI012_MAWA: Allahswt ko pata tha ke musalaman agle saal umrah karenge

NQSJE_KI012_MAWA: KILL WITH KINDNESS” “IGNORE BLISSFULLY

NQSJ_SP033_Salsabeel: ~*~* Tafseer Continues ~~ Aayaah 28 Onwards ~~ Al Fath ~ Juzz 26 ~*~*

NQSJ_SP033_Salsabeel: Aayah 28 **

NQSJ_SP033_Salsabeel: Deen ka maqsad bataya gaya

NQSJ_SP033_Salsabeel: Similar to Ay Tauba 33

NQSJ_SP033_Salsabeel: Allahswt aisa deen bhejna chahte the jiske muqable koi deen na ho

NQSJE_KI012_MAWA: Allahswt aisa deen bhejna chahte the jiske muqable koi deen na ho

NQSJE_KI012_MAWA: Yahi Nabi saws ka mission

NQSJE_KI012_MAWA: Dilon ko jodne ki baat

NQSJE_KI012_MAWA: Adyaan " = ism jins

NQSJE_KI012_MAWA: Ye ayah = poore din ka mizaaj

NQSJE_KI012_MAWA: Namaz, roza, hajj..sab chhote issues jo mission ki tayyari keliye training hai

NQSJE_KI012_MAWA: 5 waqt ki Namaz = Allah swt ke saamne khade hina sikhaati hai; sabr

NQSJE_KI012_MAWA: Hajj/Umrath = mehnat karna sikhata hai

NQSJE_KI012_MAWA: Jihad = apni jaan ke upar jeena

NQSJE_KI012_MAWA: Zakat = Allah ki raah mein maal lagana sikhata hai

NQSJE_KI012_MAWA: Ye sab deen ke ghalib keliye istemaal hoga

NQSJE_KI012_MAWA: Islam apne dalaael ke aetebaar se ghaalib hai

NQSJE_KI012_MAWA: Ek musalaman aalim 10 non muslim ulmaa par ghalib

NQSJE_KI012_MAWA: Islam ka ghalib hona aur musalmanon ka ghalib hona – 2 mukhtalif baat

NQSJE_KI012_MAWA: Dono ghalib = Nabi asws, Shahaba Karaam ka daur

NQSJE_KI012_MAWA: Ahista Ahista jab Islam par amal karna musalamaon ne chhad dia to zawaal shuru hua

NQSJE_KI012_MAWA: Islam – aaj fastest spreading religion kyunke dalaael se Islam haq par

NQSJE_KI012_MAWA: Musalmanon gharaib honge jab deen par aml hoga (Ref: Al e Imran : 139)

NQSJE_KI012_MAWA: AY 29

NQSJE_KI012_MAWA: sahaba karam ko khiraje tehseen allah swt pesh kar rahe hain

NQSJE_KI012_MAWA: Nabi saws ka maqsad aur Nabi saws ke madadgaron ka muqaam

NQSJE_KI012_MAWA: Nabi saws ka title = Allahswt ke Rasul

NQSJ_SP033_Salsabeel: Badshahon stamped letters accept karte the , nabi saw ka tarruf he..Nabi saws ke paas ek chandi ki anghoti thi jispar "Allah , Muhammad, Rasool" likha hua tha

NQSJ_SP033_Salsabeel: وَاللَّذِينَ مَعَهُ isme Nabi or unke saath sahaaba se muraad he.

NQSJ_SP033_Salsabeel: "Ashidda" = Man of Principles – Sibghatullaah - strong personality, Shaded se bad mizaaj, akad nahi koi dusra rang kubool naa karne waale, Allah ke rang/islaam ke rang me range hue log..

NQSJ_SP033_Salsabeel: Islam ke usool itna pasanad ke doosra rang apnaate hi nahi, Dunya mein sirf do tarha ke log 1. Ek apna asr chhotte 2. Dosron ka asr lete

..

NQSJ_SP033_Salsabeel: Sahaaba Karaam ki Sifaat :

NQSJ_SP033_Salsabeel: 1.Strong Personality

NQSJ_SP033_Salsabeel: 2.Kufaaar ke muamle mein firm

NQSJ_SP033_Salsabeel: 3.Merciful among muslims – sacche momin , aapas mein mohabbat, naram log the

NQSJE_KI012_MAWA: 4. Rukoo/sajde karne wale Allahswt ki khushnodi keliye

NQSJE_KI012_MAWA: Chehron ko dekhkar lagta tha ke musalaman the

NQSJE_KI012_MAWA: cheron per aajizi thi

NQSJE_KI012_MAWA: Abdullah bin Salaam ra jab yahudi aalim the – Nabisaws ko dekhkar kaha ke ye koi jhoote shaqs ka chehra nahi hosakta

NQSJE_KI012_MAWA: deen aajaye to narmi hoti hai

NQSJE_KI012_MAWA: dekh ker pata chal jata tha ke allah se darne wale or bandon se mihabbat karne wale

NQSJE_KI012_MAWA: Taurat mein Sahaba karaam ki qoobi bayaan ki gai thi ke inke aajizi wale chahre honge

NQSJE_KI012_MAWA: Injeel mein bayaan ki gai misaal yahan Quran mein bhi

NQSJE_KI012_MAWA: injeel main umer razi ka naam tuk tha

NQSJE_KI012_MAWA: clear cut nabi saw ke aane ki dallel mojood thi

NQSJE_KI012_MAWA: lakin tasub ki waja se nahi mante the

NQSJE_KI012_MAWA: Ka zarin " = ka – maanind , zurin = kheti, wo fasl jo zamin se nikle , Zurraa – kisaan

NQSJE_KI012_MAWA: Shuttaa = beench phutne ki ibtedaai shakal

NQSJE_KI012_MAWA: Kisan = Nabi saws , konpal – Islam , naazuk, kamzor tha

NQSJE_KI012_MAWA: Aazarahu" = humza za ra ... eezaar = kamar bund, judd

NQSJE_KI012_MAWA: Fastaghlu" = ghaleez = thickness, mota, saqt

NQSJE_KI012_MAWA: Sooqahi" = saaq ki jama – pindhli ..yahan muraad tana

NQSJE_KI012_MAWA: Zurraa = nabi saws – apni fasal dekhkar khush hote hain

NQSJE_KI012_MAWA: Kaafir islam ko phulta phoolta dekhkar naraaz ho rahe the

NQSJE_KI012_MAWA: Nabi saws akele the ... phir Khadija RA ne Nabi saws ko Warqa Bin Naufal ke paas lekar gaye ... Hz Abu Bakr Siddique RA aur dosre sahaba aaye

NQSJE_KI012_MAWA: Jahan kahin dden ka kaam shura hoga „,yahi misaal hogi ..

NQSJE_KI012_MAWA: Tanha chale , log milte gaye aur qaafila bangaya

NQSJ_SP033_Salsabeel: AMAL: Haq par hote hue kabhi bhi insaan ko ye fikr nahi karni ke wo tanha hai, thode hain, asbaab nahi..

NQSJ_SP033_Salsabeel: Jitney asbaab aur log thode, utni hi Allahswt ki madad ...shart ..ikhlaas ho aur tareeqe kaar durust

NQSJ_SP033_Salsabeel: Kaam ki quality ko behter karle..Allah swt khair nikalega .. Milne wale saathiyon ka ghehra asar islam ke phailne mein

NQSJ_SP033_Salsabeel: Nabi saws ne farmaaya ..tum me se koi Auhd pahaad bhi kharch karle to mere sahaaba ke ek mud(both thoda) ke barabar bhi nahi phohnch sakte ...kyunki mushkil waqt mein qurnaaniyaan dee..

NQSJ_SP033_Salsabeel: Boht hausle wale log chahiye ..bunyaad mein iqlaas wale log chahiye...wara imarat girjaati hai

NQ SJ_SP033_Salsabeel: Book: Hayaat e Sahaaba ke Darqashaan pehlu..

NQ SJ_SP033_Salsabeel: 1300 saal ke baad bhi Sahaaba ki muqaddas laashein taro taaza hain..

NQ SJ_SP033_Salsabeel: jo duniya me Allah ke deen ke saath jude hote he, Allah swt unko qabro me bhi mehfooz rakhta he..