

**NOSJ\_02\_HT: ~\*~\*~ Now Tafseer: L-251 ~\*~ Para 27 Surah Al-Hadid Ayahs 18-29 Insha Allah ~\*~\*~**

**NQSJ\_01\_HM:** Surah Hadeed: Aayah 18

**NQSJ\_01\_HM:** Is surat may baar baar Allah kay rastay may kharch kernay ki dawat hai aur daikha jaye to yeh dawat insan ko bazahar achi nai lagti laikin is say insan ko faida bohat hota hai

**NQSJ\_01\_HM:** Hum insan din raat gunah kertay hain aur kuch gunah aisay hotay hain jo insan na samjhi may ker daita hai aur usko nai pata chalta kay us nay aisa gunah kyun kiya.

**NQSJ\_01\_HM:** To Allah us gunah ko dhonay kay liyay insan ko apnay rastay may kharch kernay ki dawat daitay hain

**NQSJ\_01\_HM:** Allah kay rastay may kharch kernay ka hukam shuru say lay kay puray Quran Paak may kayee mukhtalif mukamaat per ata hai.

**NQSJ\_01\_HM:** Laikin is makaam pay iski khaas baat yeh hai kay yahan Allah nay mardo kay sath sath khas aurot ki is khubi ki bunyaad pay tarif farmai hai.

**NQSJ\_01\_HM:** إِنَّ الْمُصَدِّقَيْنَ وَالْمُصَدِّقَاتِ – Suaad daal Qaaf - Hamesha Sadaqa dene waale & hamesha sadaqa dene waaliya

**NQSJ\_01\_HM:** .... koi kaam hamaisha wohi kerta hai jis ko us kaam ki adat hoti hai go kisi per reham kha ker ya tars kha ker kisi ko kuch dainay walay log jo hotay hain wo musadik nai kehlatay.

**NQSJ\_01\_HM:** Yeh wo log hotay hain jo her wakt her lamhay dainay kay liyay tyar rehtay hain aisay hi mardo aur aisi hi aurot ki Allah nay khas taur pay yahan tarif ki hai

**NQSJ\_01\_HM:** Aur amooman Quran may jahan bhi naiki ka tazkara ata hai tou mardo ka tazkara ker kay usi may aurot ko shamil ker liya jata hai.

**NQSJ\_01\_HM:** Laikin kuch mukamaat aisay hotay hain jahan mardo kay sath sath aurot ka alag say tazkara kiya jata hai

**NQSJ\_01\_HM:** Aur yeh makaam bhi uni may say aik hai jahan Allah nay bata diya hai kay agar koi mard naiki kertay hain to Allah usay kabool kertay hain.

**NQSJ\_01\_HM:** Isi tarha agar aurat koi naiki kerti hai ya Allah kay rastay may kuch kharch kerti hai to wo bhi utni hi ajar paye gi jitna kay kisi mard nay paya

**NQSJ\_01\_HM:** Aur sath hi sath is say yeh bhi pata chalta hai kay mard ki tarha aurat bhi Allah kay rastay may kharch ker sakti hai

**NQSJ\_01\_HM:** Amooman kya hota hai kay hamaray yaha kamanay ka zima mardo kay zimay hota hai aur aurot ko bhi jo maal milta hai amooman shohro say milta hai.

**NQSJ\_01\_HM:** Baaz dafa maa baap ki taraf say ya bhai behan ki taraf say tohfay tahaeef ki soorat may milta hai.

**NQSJ\_01\_HM:** To yahan isharatan aik aur baat bhi pata chalti hai aur wo yeh hai kay insan (Specifically Aurat yah ape) ko kuch bhi maal milay kahin say bhi milay to wo usko apni marzi say istamal ker sakta hai.

**NQSJ\_01\_HM:** Agar apnay kuch maal rakha hai aur ap apnay shohar ko na bhi batana chahain aur iskay baghair hi ap kharch kerna chahain tou koi harj ki baat nai.

**NQSJ\_01\_HM:** Sawal paida hota hai kay shohar kay maal may say kharch kernay ka kya hukam hai.

**NQSJ\_01\_HM:** Amooman khawateen ko ghar kay kharch kay liyay bacho ki zaruriyat kay liyay kuch na kuch jaib kharch milta hai to phir aurat us may say Allah ki rah may dai sakti hai.

**NQSJ\_01\_HM:** Kay agar koi mard aurat ko koi bhi rakam dai daita hai ab aurat ki marzi hai sara ujaar dai sara kharch ker dai ya kuch bacha lay ya apnay hi kharch may say kuch bacha kay usmay say sadka dai dai tou aurat ko ijazat hai

**NQSJ\_01\_HM:** Is surat may agar aurat kuch kharch karay gi to aurat ko to sawab hogा hi hogा uskay shohar ko bhi hogा

**NQSJ\_01\_HM:** Iskay ilawa shohar ka maal kahin rakha huwa hai usnay biwi kay pas amanatan rakh diya, Ya savings hoti hain jo ghar may rakha he jiska biwi ko pata he, To kya ab biwi shohar ki marzi kay baghair ya usko bataye baghair sadka ker sakti hai ?? Jawab hai kay nai ker sakti kyunkay ho sakta hai kay shohar bahar kisi say commitment ker kay ajae ya usnay kisi khas kaam kay liyay jama kia ho ya usnay karz wapis kerna ho.

**NQSJ\_01\_HM:** Tip : "Aisay tumaam mamlaat may jo behtareen amal hota hai wo mashwaray ka hota hai... !!!"

**NQSJ\_01\_HM:** Even agar aik aurat khud apnay maal ko kharch kerti hai sharan isko koi is may kabahat nai laikin achay gharailu mahol koi kaam rakhnay kay liyay apis may aik acha taaluk kaeem kernay kay liyay mashwara baharhaal acha hai

**NQSJ\_01\_HM:** Yeh kehnay ki bajae kay dai du kya khyaal hai apki ijazat hai.

**NQSJ\_01\_HM:** " Tip : - Itnay sakht lafz na bolain aram say keh dain main yahan per daina chahti hu apka kya khayaal hai apka kya mashwara hai

**NQSJ\_01\_HM:** Aur ap daikhain gay kay jab ap is andaaz say baat kertay hain na tou baaz dafa jis nay aitraaz kerna bhi hota hai wo nai kerta.

**NQSJ\_01\_HM:** Phir aik aur choti si cheez ho sakti hai kay baaz dafa mazaaj kay andar bukhali ho sakta hai ya shohar ka deen say koi taaluk nai tou phir aisi aurat jo hai wo bilkul na dai ya kya karay. Phir her aurat ko is baat ki samajh hoti hai kay mairay baki kaam kis tarha say hotay hain.

**NQSJ\_01\_HM:** Jis tarha wo baaki mamlaat ko kerti hai isi tarha ismay baghair batae apnay maal may say daiti hai ya shohar kay diyay hue maal may say daiti hai aur zikar nai kerti tou In sha Allah Allah banday kay halaat ko janta hai aur usko uska ajar dai ga.

**NQSJ\_01\_HM:** Aur jino nay Allah ko karzay hasna diya ..

**NQSJ\_01\_HM:** وَأَفْرَضُوا اللَّهَ قَرْصًا حَسَنًا - pehlay sadkay ki baat thi ab karz ki baat hai. Yeh dono lafzo may hamain thori tafseel chahiye kay sadkay aur karz may kya farak hota hai.

**NQSJ\_01\_HM:** Surah Baqara say hi yeh farak btaya jana shuru hojata hai kay sadka kya hota hai jis ko dainay kay baad insan ko wapis lainay ki na tou umeed hoti hai aur na wo lay sakta hai.

**NQSJ\_01\_HM:** Aik dafa sadkay ki niyat say koi cheez kisi ko dai daitay hain na tou uskay baad phir ap us say wapis nai lay saktay

**NQSJ\_01\_HM:** Hatta kay tohfa yeh bhi sadkay ki aik kisam hai. Tohfa bhi dai ker agar koi wapis mang laita hai tou bohat gandi misaal uski hadees may di gayee hai kay jaisay kuta kai ker kay usay chaat lay.

**NQSJ\_01\_HM:** To sadka kisi ko bhi diya jae tou wo wapis na liya jata hai na umeed rakhi jati hai.

**NQSJ\_01\_HM:** Iskay bar aks karz dainay kay baad umeed rakhi jati hai kay yeh wapis liya jae ga

**NQSJ\_01\_HM:** Aik wo karz hota hai jo hum insano ko daitay hain kisi ko zarurat thi usnay apsay talab kia ap dai daitay hain.

**NQSJ\_01\_HM:** Hukam yehi hai kay ap usko daitay wakt hi note ker lain kay kab wapis kiya jaye ga aur 2 gawah ker lain takay likh liya jaye usko jo bhi halaat ho.

**NQSJ\_01\_HM:** Phir agar wo na bhi wapis karay tou her din usko utni hi rakam sadka kernay ka ajar hogा

**NQSJ\_01\_HM:** Laikin yahan baat hai ﷺ - Allah ko karz daina.

**NQSJ\_01\_HM:** Is lafz say iski khoobsoorti aur barh gayee kay jab insano ko kuch diya jata hai tou un say wapis manga jata hai.

**NQSJ\_01\_HM:** Laikin jab koi cheez Allah kay deen ko phailanay kay liyay Allah ki marzi aur hukam kay mutabik kahin aisi jaga kharch kiya jaye kay jis say Allah kay deen ko faida ho ya Allah kay bando ko faida ho to isko Allah apnay pas karz samajhtay hain.

**NQSJ\_01\_HM:** Yaani hum nai Allah ko karz daitay laikin Allah kehtay hain kay yeh mairay zimay karz hai

**NQSJ\_01\_HM:** Jab bhi kisi ko dena ho kuch Qarz to - lainay wala nai laita dainay wala chahta hai kay mey dai du

**NQSJ\_01\_HM:** Bilkul yehi spirit aur yehi rooh hoti hai jab banda dil ki khushi kay sath Allah kay rastay may kharch kerta hai kay banda dai kay bhool jata hai wo gin gin kay nai daita.

**NQSJ\_01\_HM:** Baaz log her naiki kertay huway sochtay hain kay iskay uper jannat may kitnay mahal milain gay kitni hoorain milain gi.

**NQSJ\_01\_HM:** Acha iskay badlay main mujhey duniya may kya milay ga. Nai ap kaam dijiyay aur bhol jayen yeh Allah ka zima hai kay wo apkо apkay is karz kay badlay may phir is maal ko kis tarha say lota ta hai.

**NQSJ\_01\_HM:** Allah kay rastay may kharch ki misaal ko 700 gunah say tashbeeh di gayee kay aik daana zameen may daltay hain usmay pauda ugta hai usmay 7 baliyan hain aur her bali may 100 danay hain tou 700 kam az kam bantay hain aur Allah is say bhi barha daita hai

**NQSJ\_01\_HM:** Allah kehtay hain kay yeh karz hai mey isko dugna ker dunga unkay liyay aur dugna ka maani sirf jama nai hai multiply ko kehtay hain yaani Allah banday kay maal ko is tarha barhata hai.

**NQSJ\_01\_HM:** Ismay hum nay yeh baat daikhi kay baaz dafa jab insan kharch kerta hai tou uska dil hota hai kay agar Allah nay 700 gunah daina hai akhirat may tou mujhay duniya may hi wapis dai dai.

**NQSJ\_01\_HM:** Dil tou yehi chahta hai na kay karz ap saray duniya may hi lay jayen

**NQSJ\_01\_HM:** Hum logo ko daitay hain aur sochtay hain kay falan bohat careful hai bohat kadardaan hai usko dain Allah say zada hamaray amaal ki koi kadar nai ker sakta

**NQSJ\_01\_HM:** Ye sirf khanay peenay ki cheezain ropay paisay ki baat nai hai ap Allah ko jo bhi daitay hain na Allah aisay hi container may bhar kay wapis daita hai

**NQSJ\_01\_HM:** Apka wakt Allah usmay barkat daal daitay hain.Apk sehat Allah usmay barkat daal daitay hain.Apk jawani Allah usmay barkat daal daitay hain.

**NQSJ\_01\_HM:** Sirf niyat achi ho achi jaga pay lagay.Wo sari cheezain daikhi jayen kay jis ki waja say Allah kay rastay may diya huwa zada phalta phoolta hai tou Allah nay yahan khushkhabri dai di kay sirf dugnay ka dugna nai daiga balkay uskay ilawa aur bhi zada ajar dai ga.

**NQSJ\_01\_HM:** Ab wo pata nai kya hog a hum tou yehi sochtay hain na kay jo diya hai uskay badlay 10 gunah 5 gunah jitna insan sochta hai utna usay mil jaye ga.

**NQSJ\_01\_HM:** Laikin Allah kehtay hain kay yeh tou dugnay ka dugna ker kay dai hi raha hoon laikin ajray kareem dunga.

**NQSJ\_01\_HM:** Ab Allah ko pata hai kay yeh ajray kareem kya hai.

**NQSJ\_01\_HM:** Ajr-e-kareem :- Yeh Allah kay chehray ka deedar ho sakta hai yeh jannat may koi aur naimat ho sakti hai yaani iskay baray may tou sirf insan soch hi sakta hai Allah usay kya dai ga aur kis tarha dai ga.

**NQSJ\_01\_HM:** Aur jitna ikhlaas hog a jitni niyat khalis hogi aur jis wakt diya zarurat kitni thi. Aur kis mausam may diya .Phir isi tarha zarurat kahan zada thi.

**NQSJ\_01\_HM:** Yeh sari cheezain hamari naikio kay ajar ko kam kerti hain ya zada kerti hain aur isi ki waja say her aik ka different hota hai.Kisi ka aik multiple hota hai kisi kay dus aur nateeja kya hog a kay insan kay ajar barhatay jayen gay

**NQSJ\_01\_HM:** Peechay hum parh chukay hain kay jino nay fatah-e-Makkah say pehlay diya unka ajar un logo say zada hai jino nay fatah-e-Makkah kay baad diya.

**NQSJ\_01\_HM:** Kyun kay us wakt naiki ki zarurat thi maal ki zarurat thi.

**NQSJ\_01\_HM:** Self Check : - Hum sab ko bhi apni zindagi may is cheez ko note kerna chahiay kay kahan konsi naiki ker kay main apnay ajar ko barha sakti hu.

**NQSJ\_01\_HM:** Jab kahin bhi naiki ka koi silsila naya naya hota hai na tou us wakt jo log us kaam may hissa daltay hain na unka ajar baad walo say bohat zada barh jata hai.

**NQ SJ\_CourseIncharge:** aameen

**NQ SJ\_01\_HM:** Abubakar sadeeq ka makaam kyun zada hai kyunkay unho nay islam ko us wakt support kiya jab log islam ko jhutla rahay thay

**NQ SJ\_01\_HM:** Tou hamain Allah say dua kerni chahiyay kay hum naikio kay kaam dil ki khushi say karain aur is soch kay sath karain kay Allah hamari zaat say koi naiki phail jaye kisi ka bhala ho jaye aur uskay badlay tu hamain ajray kareem ata farma.

**NQ SJ\_01\_HM:** Aayah 19

**NQ SJ\_01\_HM:** Yahan Allah mazeed raghbat dilatay hain kay eman lanay kay baad khamoshi say baith nai jana chahiyay

**NQ SJ\_01\_HM:** Hakeekat yeh hai kay eman kay baad hi amal saleh ka rasta khulta hai.

**NQ SJ\_01\_HM:** Laikin kuch log hotay hain jo eman lanay ko jannat may janay ki daleel samajh laitay hain.

**NQ SJ\_01\_HM:** puray Quran may jahan bhi ap is tanazur may ap daikhain gay to yehi dikhay ga kay Iman ke baad Amal Saaleh

**NQ SJ\_01\_HM:** Eg : Koi bhi beej hai apkay pas kya beej ko daikh kay pata chal jata hai kay yeh kis cheez ka beej hai.

**NQ SJ\_01\_HM:** Agar ap daikhna chahtay hain na kay beej kis cheez ka hai tou uskay liyay apko thora sa intizaar kerna paray ga. Us beej ko apnay hath say nikal kay matti kay sapurd kerna paray ga. Intizaar karain kuch din baad kompal phootay gi kuch logo ko kompal say pata lag jaye ga kuch ko uskay baad uskay pato say pata chalay ga aur kuch ko uskay uper lagay phal ya phool say pata chalay ga. -> Bilkul yehi misaal hamaray eman ki hai hum daawa kertay hain kay hum eman walay hain kisi say puch lain hum may say apko Allah say kitna pyar hai ap kahain gay bohat zada

**NQ SJ\_01\_HM:** Allah ka bohat dar hai, akeeda bara strong hai, eman kaisa hai bohat eman hai. -> Tou phir namaz kyun nai parhatay.... Yeh nai pata.

**NQ SJ\_01\_HM:** Falan dil ki bari achi hai laikin yeh alag baat hai kay gheebatain kerti hai.

**NQ SJ\_01\_HM:** Aksar log sochtay hain kay - apko kya pata hai kisi kay haal ka ?? uskay zahir ko na daikhain ... lekin kabhi aisa nai ho sakta.

**NQ SJ\_01\_HM:** Jo akeeda beej ka hota hai na wo pata kaisay chalta hai hamaray aimal saleh kay phal say.

**NQ SJ\_01\_HM:** Beej tou dil may chupa huwa hai apko kya pata maira eman kaisa hai aur mujhey nai pata apka eman kaisa hai.

**NQ SJ\_01\_HM:** Imaan - haal, huliye, zaahir se chakega .. Amaal, ibaadat, talliqat se pataa chalta he ..

**NQ SJ\_01\_HM:** Aur kehtay hain kay tumhain kya pata kay falan kitna naik hai aur Allah nay tou bili ko pani pilanay ki waja say kisi ko bakhsh diya tha aik kutay ko pani pilanay ki waja say bakhsh diya tha....

**NQ SJ\_01\_HM:** Agar main daikhna chahti hu kay maira mukaam Allah kay pas kya hai mairay dil may Allah ka kya makaam hai maira eman kaisa hai tou mujhey apnay aamal daikhnay hongay.

**NQSJ\_01\_HM:** Aur jitnay aimal khoobsoorat hongay utna hi yeh is baat ki gawahi hogi kay eman sacha hai.

**NQSJ\_01\_HM:** Bukhaar agar he to symptoms se pataa chalta he jaise - Aankhain surakh ho jayen gi jism tapnay lagay ga sir may dard shuru ho jaye gi aankhon say baaz dafa pani nikalnay lagta hai yeh kis cheez ka asar hai kay andar bukhar ki garmi hai.

**NQSJ\_01\_HM:** Bas jab andar bukhar ki garmi ati hai na tou uska asar haal huliay say chehray mohray say uthnay baithny sy dikhta hai - Isi tarha jab Allah ki muhabbat ki garmi andar ati hai na tou uska izhaar banday kay aimal say dikhta hai

**NQSJ\_01\_HM:** Isi liyay phir banda sacha bnay lagta hai.Wo deen ki tasdeek kernay wala banta hai.

**NQSJ\_01\_HM:** Wo phir eman ko apnay amal say sabit kerna chahta hai.Wo uski sadakat daina chahta hai

**NQSJ\_01\_HM:** Wo Abubakar sideek ban jata hai aur sidikiyat ka mukaam jo hai aala mukaam hai = Kamaal-e-Imaan & kamaal-e-sidqo sufaa ko Sidq Kehte he ....

**NQSJ\_01\_HM:** Yaani insano may nabuwat kay baad ap keh saktay hain kay sab say pehla mukaam hai wo sidikiyat ka hai.

**NQSJ\_01\_HM:** Allah nay jo hamain mukhtalif mukaam diyay hain sab say uper (i) Ambiya karaam hotay hain yaani Rasool unkay baad (ii) Nabi uskay baad (iii) sideek aur uskay baad (iv) shaheed

**NQSJ\_01\_HM:** Ya to wo Allah ki rah may jaan dai ker shaheed ho jatay hain aur ya phir wo sari zindagi shahadat-e-haq ka kaam kertay rehtay hain.

**NQSJ\_SP033\_Salsabeel:** Ya to wo Allah ki rah may jaan dai ker shaheed ho jatay hain aur ya phir wo sari zindagi shahadat-e-haq ka kaam kertay rehtay hain.

**NQSJ\_SP033\_Salsabeel:** Phir iskay baad (v) saleheen ka darja hota hai.Sab say neechay saleheen yeh aam darjay kay naik momin her daur kay log uskay uper shohada jin ki zindagi devote thi Allah kay liyay

**NQSJ\_SP033\_Salsabeel:** Sari zindagi hak ka paigham diya shahadat-e-hak ki gawahi di aur jab mauka mila tou jaan bhi Allah ko dai di.

**NQSJ\_SP033\_Salsabeel:** Uskay uper Sideek - Tasdeek kernay walay.Sun kay soch may nai par jatay kay karain ya na karain theek hai ab kya karun balkay tasdeek.

**NQSJ\_SP033\_Salsabeel:** Aur isi say phir sach bhi bolta hai insan. Sach bolnay walay ko sadik kehtay hain.

**NQSJ\_SP033\_Salsabeel:** Uskay uper Sideek - Tasdeek kernay walay.Sun kay soch may nai par jatay kay karain ya na karain theek hai ab kya karun balkay tasdeek.

**NQSJ\_SP033\_Salsabeel:** Aur isi say phir sach bhi bolta hai insan. Sach bolnay walay ko sadik kehtay hain.Aur Allah kay Nabi(P.B.U.H) nay farmaya kay insan sach bolta hai aur hamesha sach ki talaash may rehta hai hata kay uska naam Allah kay yaha sidikeen may likha jata hai.

**NQSJ\_SP033\_Salsabeel:** Aur aisa banda phir apnay call aur amal say Allah ko sacha ban kay dikhata hai.

**NQSJ\_SP033\_Salsabeel:** Amal say apnay kalime ki tasdeek kerta hai. Aisay logo kay liyay in kay ajar bhi hain aur inkay noor bhi hain.

**NQSJ\_SP033\_Salsabeel:** لَهُمْ أَحْرَهْمٌ وَنُورُهُمْ - Ajar kya hai jo kaam kiya hai uski mazdoori aur noor kya hai qayamat kay din andhairo may roshni.

**NQSJ\_SP033\_Salsabeel:** Pul siraat kay andhairo may rasta dikhanay kay liyay jo torch hogi jo light di jaye gi wo insan kay amaal ki hogi.

**NQSJ\_SP033\_Salsabeel:** Pul siraat kay andhairo may rasta dikhanay kay liyay jo torch hogi jo light di jaye gi wo insan kay amaal ki hogi. Aisa lagta hai ke Allah hamain andhairo say roshni ki taraf lana chahtay hain.

**NQSJ\_SP033\_Salsabeel:** Yehi paigham surah baqara ki ayat 256 may bhi hai - Allah eman walo ka dost hai. Wo unko andhairo say roshni ki taraf lay jata hai.

**NQSJ\_SP033\_Salsabeel:** Self Check : - Aur hum sab ko apnay ap ko check kerna chahiay kay hum kis mukaam pay kharay hain.

**NQSJ\_SP033\_Salsabeel:** Sahi Bukhari ki rawayat hai Allah kay Nabi(P.B.U.H) nay farmaya jannati apnay say uper darjay walo ko is tarha daikhain gay jaisay chamaktay huway mashriki ya maghribi sitaray ko tum aasman kay kinaro per daikhtay hi. (Mafhoom)

**NQSJ\_SP033\_Salsabeel:** Yaani agar hum sitara daikhna chahain tou uper daikhtay hain na isi tarha aik darjay say doosray darjay walay itni dur hongay jaisay zameen say aasman kay sitaray. Sochain zara duniya may kisi ka ghar thora bara hojaye na to log ghoom ghoom ker daikhtay hain kay haye yeh kis ka ghar hai.

**NQSJ\_SP033\_Salsabeel:** Yeh kis ki gaari guzri hai. Yeh brand name gaarian yeh kapray sochta hai na insan. Jannat may jab logo kay ghar aur unki cheezain daikhain gay to kahain gay wah yeh itnay aala darjay kay log hain to inkay itnay farak hongay.

**NQSJ\_SP033\_Salsabeel:** Sahaba nay puch kay aye Allah kay Nabi(P.B.U.H) kya yeh ambiya karaam kay darjaat hongay itnay buland kay wo sitaro ki tarha chamaktay huway dikhain gay kya wo hum aam log hasil nai kr sakain gay.

**NQSJ\_SP033\_Salsabeel:** " To ap(P.B.U.H) nay farmaya kay han kasam hai us zaat ki jis kay hath main mairi jaan hai yeh wo log hain jo Allah per eman laye aur paighambaro ki tasdeek ki. "

**NQSJ\_SP033\_Salsabeel:** وَالَّذِينَ كَفَرُوا وَكَذَّبُوا بِآيَاتِنَا - Iskay bar aks kuch tou kufar ker kay aik side pay hogaye. Allah ki naimato ko chupa diya na maana baat ko. Kuch manay ki had tak kaha laikin deny kiya. Baat ko na maana hamari ayato ko na maana.

**NQSJ\_SP033\_Salsabeel:** Konsi ayato ko naa maana – (i) Quran ki ayato ko. (ii) Ahkamaat ko na maana aur kaeenaat may phaili hui nishanio ko jhutlaya. (iii) Sab kuch daikhtay bujhtay huway Allah ki zaat ka inkaar kiya.

**NQSJ\_SP033\_Salsabeel:** Anjaam kya hoga ?? أُولَئِكَ أَصْحَابُ الْجَحِيمِ - ye jahannum walay log hain. Aag may jayen gay ... andhairo ka sauda kiya hai inho nay.

**NQSJ\_SP033\_Salsabeel:** Self Check : - Jisko duniya ki zindagi ki hakeekat pata chal jaye gi na phir wo in bato ko sun kay zarur soch may parh jaye ga kay main kis rastay per chal raha hoon.

**NQSJ\_SP033\_Salsabeel:** Aik bohat hi khoobsoorat ayat jo haqeeqat may duniya ki haqeeqat ko khol kay rakh daiti hai.

**NQSJ\_SP033\_Salsabeel:** Aayah 20

NQSJ\_SP033\_Salsabeel: لَعْبٌ – Play, Mal'ab – play ground, Laaa'b – Khilaadi

NQSJ\_SP033\_Salsabeel: لَهْوٌ – Tamaasha / har vo cheez jo bande ko maqsad se ghaafil karde .... Har vo cheez jo insaan ko apne ander magan kar le ...

NQSJ\_SP033\_Salsabeel: نَفَاحٌ – Faa khaa raa – fakhar karna ek dusre par, phat panda, vo shakhs jiska zarf thoda tha ... Dolat di Allah ne, bajaaye ke dolat Allah ke liye use kare takabbur, akad ne lagaa .....

NQSJ\_SP033\_Salsabeel: وَتَكَاثُرٌ فِي الْأَمْوَالِ وَالْأُولَادِ - maal aur aulaad kay uper aik doosray per kasrat haasil kerna.

NQSJ\_SP033\_Salsabeel: تَكَاثُرٌ – Kasrat se, Alhakumuttakaasur bhi isi se .... Ghaflat me daala kasrat ki hawas ne ...

**NQSJ\_SP033\_Salsabeel:** Yahan tak baat ker kay duniya ki zindagi ko chaar khano may daal diya ab daikhain hamari zindagi kay yehi chaar marhalay hotay hain.

**NQSJ\_SP033\_Salsabeel:** (i). Sab say pehlay bachpan hota hai us may khail bara acha lagta hai.Khana khatay wakt bhi khail rahay hain.Maa kapray prhna rai hai aur wo khailnay lagtay hain.

**NQSJ\_SP033\_Salsabeel:** (ii). Phir banda thora sa bara hota hai yaani 11-12 saal ki umer shuru hogai jawani anay lagi ab is may zindagi may idhar udhar ki batain anay lagti hain. Baikar cheezain romanticism acha lagnay lagta hai.

**NQSJ\_SP033\_Salsabeel:** Haqeeqat achi nai lagti.Wakt ki kadar nai rehti.Baikaar mashghalo may paisay kharch kertay hain.

**NQSJ\_SP033\_Salsabeel:** Maa baap say her wakt rona dhona yeh hai kay maira pocket money kam hai meri poori nai parti aur maal kharch kernay may insaan ka dil bohat khula hota hai.

**NQSJ\_SP033\_Salsabeel:** (iii). Phir uskay baad 15 – 16 - 17 saal ki umer ajati hai tou zeenat shuru hojati hai.Amooman is daur may shadi ki tyarian hoti hain.Ab her lamhay zeenat.

**NQSJ\_SP033\_Salsabeel:** Larki hai tou usay sajnay sanwarnay ka shauk hai kapray bananay ka shauk hai zaiwaraat ka shauk hai. 30 saal ki umer tak her lamhay zeenat ka shauk hai.Her cheez may khoobsurti chahiyay.

**NQSJ\_SP033\_Salsabeel:** (iv). Phir jab banda 30 say uper jata hai phir hosh ata hai pao zameen ko lagtay hain jismani kamzorian ati hain chehray pay jhuriyan ati hain.

**NQSJ\_SP033\_Salsabeel:** Isi may insani zindagi ka wo daur ajata hai jis may fakhar ajata hai.Amooman daikhain is daur kay khaas taur pay mard jab farig hojatay hain na phir wo baith kay ye batain kertay hain.

**NQSJ\_SP033\_Salsabeel:** Yaani yeh jo 30's 40's kay between time hota hai na ismay amooman tabiyat may fakhar ajata hai.

**NQSJ\_SP033\_Salsabeel:** Daikhtay hain kay mey apnay khandaan kay kitnay logo say zada daulat mand hu. Doosray bhaio ki nisbat maira karoobar kam hai ya zada is tarha fakhar fakhar.

**NQSJ\_SP033\_Salsabeel:** Aur is tarha aksar maayen bhi is daur may apnay bacho pay fakhar ker rai hoti hain kyunkay bachay abhi chotay hotay hain na thoray achay hi hotay hain.

**NQSJ\_SP033\_Salsabeel:** Phir uskay baad aik wakt aisa ata hai jab banda bilkul kamzor hojata hai ab uskay andar wo takat nai kay itnay ghantay kaam karay.

**NQSJ\_SP033\_Salsabeel:** (v). Ab yeh jo daur hota hai na 40's 50's aur is say onward laga lain jismay banda khud0 kamzor hojata hai kama nai sakta to phir jo asraat atay hain na wo kya hain kay insan kay dil may maal ki muhabbat barh jati hai.

**NQSJ\_SP033\_Salsabeel:** Isi liye is umer may log maal kharch kernay may thoray kanjoos hojatay hain kyunkay unko ab yeh pata hota hai kay ab hum kama nai sakain gay.

**NQSJ\_SP033\_Salsabeel:** Her din hadian kamzor horai hain takat kam horai hai aur khauf yeh hai kay burhapa araha hai.

**NQSJ\_SP033\_Salsabeel:** Is daur may log badhaana chahtay hain jama kernay ki adat hojati hai.

**NQSJ\_SP033\_Salsabeel:** Kyunkay agay thoray andhairay ki ratain arai hain tareeki kay din hain aur is tareekay say insaan itna maal jama ker lay bukhali ker lay koi bhi kaam ker lay Allah kay rastay may dai na dai phir agay janay ka wakt ajata hai.

**NQSJ\_SP033\_Salsabeel:** Sab kuch chor kay agay jana parta hai.

**NQSJ\_SP033\_Salsabeel:** Allah swt farmaaty hain kay daikho tumhari zindagi ki misaal kya hai ?? kis ke saath zindagi ko misaal di ??

**NQSJ\_SP033\_Salsabeel:** عَيْثُ – us baadal/bearish jo badi dua ke baad barse ..

**NQSJ\_SP033\_Salsabeel:** أَعْجَبُ الْكُفَّارَ – aisi bearish jo asmaan se utri or kisaan ko khushi hui, kyu ki uski fasal ko abhi paani ki zaroorat he ..

**NQSJ\_SP033\_Salsabeel:** الْكُفَّارَ – kisaan, kuffar – kaafir – chupaana, Kaafir kay dilo may Allah ka aur akhirat ka inkaar chupa hota hai na is liyay usko kaafir kehtay hain.

**NQSJ\_SP033\_Salsabeel:** Aur kisaan ya kashtkaar ko kaafir kyun kehtay hain kyunkay wo bhi beej ko zameen may daba daitay hain.

**NQSJ\_SP033\_Salsabeel:** سَأْتُهُ – uski kheti,

**NQSJ\_SP033\_Salsabeel:** Ekdum se wo fasal sukhne lagti he, Wo jo fasal barish kay sath hari hui thi kuch din kay baad wo bhur bhari honay lagti hai aur aik wakt ata hai kay tum daikhtay ho kay uska tou rang hi zard hogaya hai.

**NQSJ\_SP033\_Salsabeel:** Yaani wo sabz patay ab bhooray honay lagay bhusi may badal gaye.Aur aik wakt ata hai kay wo sabz pata jo darakht per tha wo hawao kay sath zameen per gira aur phir raiza raiza hogaya.

**NQSJ\_SP033\_Salsabeel:** Chalnay walo kay kadmo may girta hai.Kadam uper atay hain tou wo choora choora hota hai.Aur hawayen phir usko lay ker phir urti phirti hain.

**NQSJ\_SP033\_Salsabeel:** Yeh hai zindagi - aik fasal ugi chnd din sarsabzi rahi kisaan usko daikh kay khush huwa aur sath hi barhapa agaya rang peela parnay laga aur phir insan choora choora honay lagta hai. Sara husan gaya koi khoobsurti nai rehti boorhon kay pas.Bas insaan isi guilt may mara jata hai kay haye jawani may mey aisa lagta tha.

**NQSJ\_SP033\_Salsabeel:** "Aur yeh wo zindagi hai jo Allah ki yaad kay baghair thi.... !!!"

**NQSJ\_SP033\_Salsabeel:** Duniya may tou haal yeh huwa aur akhirat may ya tou azaabay shadeed hai yaani zindagi ki keemat nai pehchani is ko zaya ker diya, Ya phir Allah ki taraf sey Bakhshish hai....!!

**NQSJ\_SP033\_Salsabeel:** Kuch gunah huway thay akhri zindagi amy tauba ki taufeeq mil gayee Allah say maafi mangi usnay maaf ker diya.Phir itni naikiyan ki aur uski razamandi bhi mil gayee.

**NQSJ\_SP033\_Salsabeel:** 2 Anjaam hain is maut kay baad – (i) ya to azabun shaded... (ii) aur is azaab kay mukablay may inaam nai kaha maghfarat kyun kaha kay gunah phir bhi hotay hain yeh alag baat hai kay Allah unko maaf ker dai. Aur uski koshisho ki waja say raazi hojaoe.

**NQSJ\_SP033\_Salsabeel:** Aur nai hai duniya ki zindagi magar sirf aik dhoka. Allah say zada sacha kon hogा. Agar hamain yeh baat samajh ajaye na to (i) hamaray gham khatam hojauen bilkul. (ii) hamari masti utar jaye.

**NQSJ\_SP033\_Salsabeel:** Gham kyun khatam hojauen kyun kay duniya may dukhi thay kya zarurat hai dukhi honay ki chaar din ki duniya hai. Jaisay duniya choti hai aur khatam honay wali hai isi tarha iskay gham bhi khatam hojauen gay.

**NQSJ\_SP033\_Salsabeel:** Yaad rakhain yeh duniya akhirat kay mukablay may khail hai. Stage drama jaisa he .. duniya ek stage he, log aate he apna part play karte he & chale jaate he aakhir me kuch bhi nahi rehta ...

**NQSJ\_SP033\_Salsabeel:** Yeh jo duniya kay hamaray rishtay hain na mairi maa, maira baap, maira shohar, maira bhai, mairay bachay yeh hamaray asli rishtay nai, agar yeh asli hotay tou (i) hamain chor kay na jatay, (ii) Aur is liyay yeh asli nai hain kyunkay hum may say kisi ko yakeen nai hai kay hamain agli duniya may yehi rishtay milain gay.Wahan faislay hongay emaan ki bunyaad pay.

**NQSJ\_SP033\_Salsabeel:** Agar duniya may dono naiki per hain phir yeh asli hongay.

**NQSJ\_SP033\_Salsabeel:** Duniya may maa marti hai tou gham na karain yeh apki asal maa hi nai hai.Kal qayamat kay din yeh maa apsay bilkul bayniyaaz hogi agar ap uski tarha naikiyo wali zindagi nai basar karain gay.

**NQSJ\_SP033\_Salsabeel:** Allah hu Akbar

**NQSJ\_SP033\_Salsabeel:** Wo baap shakal daikhnay ko tyar nai hongay jinko ap yaad ker kay ro rahay hain agar apnay unkay nakshay kadam pay apnay ap ko naikiyo pay nai rakha.

**NQSJ\_SP033\_Salsabeel:** Asal rishtay qayamat kay din jurain gay. Allah naik aurto ko naik shohar dai ga aur naik mardo ko naik biwiyan dai ga.

**NQSJ\_SP033\_Salsabeel:** Jinki auladain jahanum ka koora ban gayee Allah unko wahan naye bachay dai daiga. Aur jin kay bhai behan aag may jahanum may chalay gaye Allah unko wahan naye rishtay dai daiga.

**NQSJ\_SP033\_Salsabeel:** Amal : "Sirf wohi nakli rishtay asli may badlain gay jo naikio pay hongay. Is liyay yeh duniya na dil laganay ki jaga hai na iskay uper faraifta honi chahiyay na isko sanwartay sanwartay apni akhirat kharab kerni chahiyay."

**NQSJ\_SP033\_Salsabeel:** Iskay gham ayen bardasht ker lain. Isko sanwarnay kay liyay Allah kay kanoono ko torna, ghadari kerna, nafarmaniya kerna yeh ghatay ka sauda hai.

**NQSJ\_SP033\_Salsabeel:** Yeh kam akli ki baat hai. koi aik stage dramay may apnay ap ko kamyaab kernay kay liyay apni tang torwa lay ap usko akalmand nahi kahain gay.

**NQSJ\_SP033\_Salsabeel:** Isi tarha is duniya kay liyay akhiray may apnay apko handicap kerna bewakoofi hai.

**NQSJ\_SP033\_Salsabeel:** Jis nay yeh soch lia na kay mjhey wahan acha bna hai usko yahan ka nuksaan bardasht kerna paray ga.

**NQSJ\_SP033\_Salsabeel:** Allah kay Nabi(P.B.U.H) ki aik rawayat ka khulasa hai - jis nay apni duniya banai uski akhirat zarur kuch na kuch bigray gi, haram halaal kay farak say bani aur dusri baat yeh kay duniya ban jati hai tou Allah bhool jata hai.

**NQSJ\_SP033\_Salsabeel:** Kuch aisay bhi hotay hain jin ki duniya bhi achi hoti hai aur akhirat bhi achi hoti hai.

**NQSJ\_SP033\_Salsabeel:** Allah kay Nabi(P.B.U.H) nay farmaya kay 4 kisam kay log hain : (i) wo jo duniya kay aitbaar say khush kismat hai usay sab kuch mil gaya laikin nafarman hai akal nai baki sab kuch hai. Nateejaa kya huwa akhirat may bura anjaam.

**NQSJ\_SP033\_Salsabeel:** (ii) wo log hain jin ki duniya bari kharab hai dukh taklifain aazmaeeshain laikin akal hai emaan hai. Her baat pay shukar kertay hain Allah ki raza per raazi rehtay hain. Aisay logo ki akhirat bari payari hai.

**NQSJ\_SP033\_Salsabeel:** (iii) Jo duniya may bhi dukhi thay ghareeb baikaar kuch bhi nai mushkilaat may aazmaeesho may laikin deen bhi nai tha akal bhi nai thi. Aksar anparh log aisay hotay hain, na duniya achi aur badlay may akhirat bhi nai kyunkay wo kaam hi nai kiya jo kerna tha.

**NQSJ\_SP033\_Salsabeel:** (iv) Inki duniya bari achi hai. Allah nay maal, aulaad, sakoon, khushi, itminaan sab diya hai laikin sath akal bhi di hai samajh bhi di hai. Allah kay diyay huway ko usi ki taraf lauta daitay hain.

**NQSJ\_SP033\_Salsabeel:** Allahummaj'alna Minhum ... Aameen

**NQSJ\_SP033\_Salsabeel:** Isi liyay Allah kay Nabi(P.B.U.H) nay yeh dua sikhai -

**NQSJ\_SP033\_Salsabeel:** ... رَبَّنَا إِنَّا فِي الْأُنْدُنَا حَسَنَةٌ وَفِي الْآخِرَةِ حَسَنَةٌ وَقَنَا عَذَابَ أَلَّا يُرَادُ (i)

**NQSJ\_SP033\_Salsabeel:** (ii). Allah hamara anjaam acha ker dai saray kamo may aur hamain jahanum kay azaab say bacha aur duniya ki ruswaee say bacha.

**NQSJ\_REPLY\_FQ:** *aameen*

**NQSJ\_SP033\_Salsabeel:** Allahumma Ahsin aaqibatana fil umuri kulliha wa jirna min khiziyid duniya wa 'azaabil Aakhiraah ..!!! Aameen

**NQSJ\_SP033\_Salsabeel:** Yakeen karain kay yahan say tou bas aafiyat kay sath guzar jayen.Kapray lapait lapaat kay apnay ap ko bas is tarha duniya kay samader may say baghair pao geela kiyay huway guzaar lain kay wahan mutmaeen hojayen.

**NQSJ\_SP033\_Salsabeel:** Werna ap yaad rakhain khilona khilona hi hota hai kitna bhi keemti hojaye. Tou khilonay sastay hi achay hain.Is zindagi kay khilonay kam say kam keemat per kharidain aur jo extra money bachay na usko agay jama krwa dain.

**NQSJ\_SP033\_Salsabeel:** Aur agar apnay keemti khilonay khariday to adatain bigar jayen gi.

**NQSJ\_SP033\_Salsabeel:** Apko Allah nay diya ap halaal say kamatay hain Allah ka haq bhi daitay hain sadka zakaat bhi daitay hain koi gunah nai hai. Laikin yeh apki choice hai gunah nai hai hisaab hai aur hisaab aur gunah bohat farak cheez hai.

**NQSJ\_SP033\_Salsabeel:** "Zaruri nai hai kay hisaab ho phir azaab bhi ho aur agar hisaab hi ko samajh lain to .... AllahuAkbar."

**NQSJ\_SP033\_Salsabeel:** Nabi(P.B.U.H) nay farmaya ghareeb ghurba ameero se 500 saal pehlay jannat may chalay jayen gay.

**NQSJ\_SP033\_Salsabeel:** 2 log aik hi din paida hon ya aik hi wakt pay musalmaan hon aik jaisi naikiyan karain.Misaal hai aik hi niyat aik hi ikhlaas aik hi jamaat unmay say aik daulat mand ho naimato may say ho aur doosra napatola risk paye aur dono aik hi din faut hon. Is hadees ki roshni may dono jannat may jayen gay laikin kam daulat wala ya ghurbat wala doosray say 500 saal pehlay jaye ga.Kyun yeh wahan apni kursiyan maiz dhulwa raha hogा. Hisaab dai raha hogा.

**NQSJ\_SP033\_Salsabeel:** Airport chalay jayen or dekhe ... aik wo line daikh lain jis may luggage kay baghair log jatay hain apna briefcase liya boarding pass liya aur chal paray aur doosra wo hai jo apna aik utarta hai aur aik charhata hai idhar ka samaan udhar udhar k samaan idhar.

**NQSJ\_SP033\_Salsabeel:** Jitna tyari ker saktay hain karain jo hisaab dai saktay hain wo zarur lain. Koi harj nai hai gunah bilkul nai hai aur na isko Allah nay koi bura kaha hai.

**NQSJ\_SP033\_Salsabeel:** Bura tab hojata hai agar islam ki keemat per ho haraam say ho ya islam ko zarurat hai aur hum lagay huway hain in kamo may.Jab ibtidaee din thay bari sakhti thi sahaba kay liyay.

**NQSJ\_SP033\_Salsabeel:** Hazoor Paak(P.B.U.H) aik dafa aik jaga say guzray tou ap nay daikha kay aik shakhs ka aik kamra tha wo uskay ooper aik aur kamra daal raha hai jisko ap double story keh lain.

**NQSJ\_SP033\_Salsabeel:** Ap(P.B.U.H) nay pucha yeh isnay kya kiya hai, nagawari say daikha kay islam ko itni zarurat hai abhi islam to saans lay raha hai abhi kitnay dushman peechay lagay huway hain tou yeh aik kamray pay doosra kamra daal raha hai. Bas kuch nai kaha aur chalay gaye. Jab wo shahkhs aya tou logo nay jo wahan maujood thay keh diya kay Allah kay Nabi(P.B.U.H) aye thay unho nay zara nagawari ak izhaar kiya hai kay yeh kya ayashi hai hosakta hai kisi kay pas aik kamra bhi na ho aur tum doosra daal kay baith gaye ho. Bas yeh baat suni kay Allah kay Nabi(P.B.U.H) nay isko pasand nai kiya khudaar lay ker usko girana shuru ker diya.

**NQSJ\_SP033\_Salsabeel:** "asal baat yeh hai kay hum yeh double stories na bhi torain na phir bhi hamaray pas itna hai kay hum Allah kay rastay may kharch ker sakain."

**NQSJ\_SP033\_Salsabeel:** Tou baat yeh hai kay jisko yeh haqeeqat samajh ajaye gi uskay liyay phir amal kerna zara bhi mushkil nai rahay ga.

**NQSJ\_SP033\_Salsabeel:** Werna yaad rakhain kay duniya jitni zyada hoti hai na utni kum hojati hai. Maal jitna zyada hota hai na utna apka dil ghut ta hai.

**NQSJ\_SP033\_Salsabeel:** Apkay purse may paisay hain parwa bhi nai hai ap kharch kertay rahain gay. Jis din baith kay ap gin lain gay na us din apka hath khichay ga.

**NQSJ\_SP033\_Salsabeel:** "Maal jama kerna Insaan ki fitrat may hai...."

**NQSJ\_SP033\_Salsabeel:** Allah kehtay hain yeh sab kernay ki bijaye maal kay peechay bhaag rahay ho tum namazain chor rahay ho tum ghar walo ko nai miltay itnay itnay din kay maal kama rahay ho.

**NQSJ\_SP033\_Salsabeel:** Idhar bhagnay ki bijaye kero kya

**NQSJ\_SP033\_Salsabeel:** Aayah 21

**NQSJ\_SP033\_Salsabeel:** dauro bhago taizi dikhao bakhshish ki taraf apnay Rab ki taraf. Yaani apnay gunaho ki bakhshish ki taraf bhago.

**NQSJ\_SP033\_Salsabeel:** Jo gunaho ki aag din raat jalatay ho isko bujhanay ki koshish kero yaani duniya kay peechay bhagnay ki bajaye tum apnay gunaho ki maafi kay liyay bhago.

**NQSJ\_SP033\_Salsabeel:** Iska faida kya hota hai? ap jab duniya kay peechay nai bhagtay na tou duniya apkay peechay bhagti hai.

**NQSJ\_SP033\_Salsabeel:** Yeh Allah kay Nabi(P.B.U.H) ki aik hadees ka mafhoom hai kay wo shahkhs jo duniya kay peechay bhagta hai yeh chahiay wo chahiay usko her waqt gham hai.

**NQSJ\_SP033\_Salsabeel:** Kuch log aisay hain jinki zindagi may sakoon nai hai. Aik khatoon thi kisi mulk may mili kehnay lagi mairay miyan raat ko sotay nai hain.

**NQSJ\_SP033\_Salsabeel:** Mey nay kaha bhai kya masla hai unko kehnay lagi yeh jis mulk may karoobar kertay hain jab yahan raat hoti hai tou udhar subah hojati hai. Acha tou phir yeh kya kertay hain

**NQSJ\_SP033\_Salsabeel:** Yeh net pay baith ker wahan kay dollar kay rate check ker rahay hotay hain. Ab yeh daikh rahay hain kay maira share gira hai ya barha hai aur phir uskay baad bimari yaani

**NQSJ\_SP033\_Salsabeel:** **aisay aisay log hain Allah unko sehat dai aafiyat dai kay baaz dafa shares kay uper neechay honay say unkay bhi dil ki dharkan kam hoti hai.**

**NQSJ\_SP033\_Salsabeel:** **Aur hospitalize hojatay hain baaz dafa sirf apnay khariday huway shares kay rate kam honay ki waja say.**

**NQSJ\_SP033\_Salsabeel:** **Yaqeen karain yeh kya zindagi hai biwi naraz hai is baat pay kay yeh poori raat is tarha say baith tay hain.Jab wahan kay rate final hotay hain phir kahin adhi raat ko sotay hain kyunkay inka dihaan udhar laga huwa hai.4**

**NQSJ\_SP033\_Salsabeel:** **Yeh daikho kay kitnay gunaho ki aag jalai hui hai jisko bujhana hai abhi.Is tarha baith kay agar hum apnay gunaho ko ginay na kabhi kay kya kiyay hain kitnay kiyay hain abhi**

**NQSJ\_SP033\_Salsabeel:** **kitno ka dil tora kitni namazain kharab ki kitnay asool toray tou maira khayal hai kay insan ko itna gham lag jaye kay wo aeenda gunah kernay say pehlay apnay ap ko ok lay kay abhi tou pehlay hi dhair laga huwa hai.**

**NQSJ\_SP033\_Salsabeel:** **Tou bhago gunaho ko maaf karanay ki taraf naikiyan kero jaisay bhag bhag kay gunah kiyay thay ab waisay bhag bhag ker naikiyan kero.**

**NQSJ\_SP033\_Salsabeel:** **Aur tauba ki shraeet may say yeh aik shart hai kay wo jism jisko gunaho nay mota kiya hai na usko naikiyo may khapao ab usko Allah kay rastay may khilao gham kero apnay gunaho pay roo**

**NQSJ\_SP033\_Salsabeel:** **Aur us jannat ki taraf jis ki chaurae ya keemat zameeno aasman ki keemat kay baraber hai.Yaani yeh sari duniya dedou tou uskay baraber jannat ki value aasman aur zameen ki value say zaada hai.**

**NQSJ\_SP033\_Salsabeel:** **Hai un logo kay liyay jo Allah per aur uskay Rasoolo per eman latay hain.**

**NQSJ\_SP033\_Salsabeel:** **Daikh lijiyay sari khush fehmiya door hojati hain jab hum yeh kehtay hain kay sab jannat may jayen gay.Tumhain kya pata kon jaye ga kon nai.**

**NQSJ\_SP033\_Salsabeel:** **Wakai hamain nai pata laikin yeh soch laina kay jannat may jana hai choro nay daku nay zaani nay buray kaam kernay walo nay tou is ayat ko parh lain.**

**NQSJ\_SP033\_Salsabeel:** **Tayar ker di gayee hai ready hai is waqt bhi jannat maujood hai aur jahannum bhi per kis kay liyay jo Allah per aur Rasoolo per eman laye.**

**NQSJ\_SP033\_Salsabeel:** **Yeh konsa eman hai zuban ka eman nai hai amal ka eman hai kyunkay Rasool ki baat agai hai aur rasool per emaan tou hota hi uski uswa-e-hasna per chalnay ka naam hai.**

**NQSJ\_SP033\_Salsabeel:** **Tou lihaza jo Allah aur uskay Rasool per eman laye unko milay gi yeh jannat.Inkay amlo kay badlay may nai yeh tou Allah ka fazal hai jisko chahta hai daita hai.**

**NQSJ\_SP033\_Salsabeel:** Aur fazal kehtay hain zaeed ko fazool lafz bhi isi say hi hai.Yaani fazal say muraad hai kay kisi kay amal is kabil hi nai hain kay us say jannat ko khariday.Milay gi tou Allah ki taraf say barhotari say milay gi.

**NQSJ\_SP033\_Salsabeel:** Aur yeh fazal hogya kis pay jo naikiyo ki poongi lay ker aye ga.Laikin wo itni thori hogi kay Allah ko us per reham ajaye ga kay sari zindagi ki mehnat kay baad kya laya hai yeh.

**NQSJ\_SP033\_Salsabeel:** Yeh tou aisay hi hai kay 100 wali koi cheez kharidnay ko gaya aur 10 ka note pakar kay baitha hai kay mey tou sari zindagi ki mehnat kay baad yeh 10 hi jama ker saka hun

**NQSJ\_SP033\_Salsabeel:** Tou Allah kahain gay acha wakai yeh chota hi tha iskay hath hi chotay thay jao farishto 90 mairay fazal say daal dou aur isko jannat may lay jao.

**NQSJ\_SP033\_Salsabeel:** Laikin 10 lanay lazmi hain.Jo shuru kay nai laye ga na aakhir kay nai milain gay.

**NQSJ\_SP033\_Salsabeel:** Allah ka fazal us per hogya jo sari zindagi naikiyo ko panay ki koshish karay ga.Baki jo log gunaho ka dhair laye hongay kya un per Allah ka fazal nai hogya.

**NQSJ\_SP033\_Salsabeel:** Jao farishto yeh gunaho ka dhair laye hain ab in may maira fazal daal kay inko jannat dai dou yeh nai ho sakta.

**NQSJ\_SP033\_Salsabeel:** Yeh misunderstanding hai.Is ayat ko ghalat samajhnay ki waja say aj baray log bay amal baithay huway hain

**NQSJ\_SP033\_Salsabeel:** K Allah nay sab ko jannat ma lay jana hai kyunkay uskay fazal say milni hai.Fazal honba kis pay hai yeh nai pata.Koshisho kay bawjood poori nakiyan na la sakay

**NQSJ\_SP033\_Salsabeel:** Aur jannat itni keemti hai kay banda sari zindagi ki naikiya jama ker lay tab bhi jannat may aik kurta na khareed sakay.

**NQSJ\_SP033\_Salsabeel:** Ab daikhain kay duniya may kuch mulk aisay hotay hain jahan bari mehangi cheezain milti hain aur kuch jaga sasti bhi hoti hain.

**NQSJ\_SP033\_Salsabeel:** Jab ap duniya may takabul kertay hain na kay yahan may yeh cheez itnay ki lay rai hu aur falan mulk may tou yeh itnay ki hogi.Faraq hota hai na.

**NQSJ\_SP033\_Salsabeel:** Ap sirf chnd ghatay safar kertay hain apkay paiso ki kya apki apni value badal chuki hoti hai.Ap devalued hain samandar paar ker kay jayn daikhain kaisi value hoti hai apki.

**NQSJ\_SP033\_Salsabeel:** Log apko salam kernay lagain gay rishtay dainay lagain gay kyunkay larka bahar rehta hai.Duniya may hum is tarha value bna laintay hain ab zara sochain tou sahi kay duniya may mehangay say mehangay mulk may koi cheez kitni mehangi hogi.

**NQSJ\_SP033\_Salsabeel:** Mairay khayal may Norway hi duniya ka sab say mehangay mulk hai.Allah behtar janay is say bhi koi bari cheezain hongi.

**NQSJ\_SP033\_Salsabeel:** Abhi mey aik aisay mulk may gayee hui thi muslim mulk may.Unki currency bohat bari hai yaani wo duniya ki sab say mehangi currency hai kay hatta kay dollar aur pound bhi us say chotay hain kay

**NQ SJ\_SP033\_Salsabeel:** wahan ki cheezo ki keemat ap daikhain tou cheekhain nikal jati hain.Ap agar wahan 10 kharch kertay hain tou ap kay apnay mulk kay wo kayee 1000 ban jatay hain.

**NQ SJ\_SP033\_Salsabeel:** Jannat ki currency jo hai na wo hasanaat hai yaani naikiya jo aj hum pani ki tarha bahatay hain.Mey tou kehti hu agar daina ho na tou mayen tarbiyat karain bacho ki kay tum nay pani peena hai na tou tumain bhai dai aur bhai ko may du.

**NQ SJ\_SP033\_Salsabeel:** Maa ko bacha dai bachay ko maa dai.Biwi ko shohar dai shohar ko biwi dai kay mairay hath say ap pani piyain gay tou mujhey naiki milay gi.

**NQ SJ\_SP033\_Salsabeel:** Yaani itnay tricks hotay hain na naikiyo ko barhanay kay jo hum khud zaya ker daitay hain.

**NQ SJ\_SP033\_Salsabeel:** Roza kholtay hain na sabhi kha rahay hain.Khajoorain pari hain sab nay laini hain aur agar ap mujhey dai dain aur mey apkо tou apkay andar maira ajar aur mairay andar apka ajar.

**NQ SJ\_SP033\_Salsabeel:** Bilkul values badal jati hain na hum sari zindagi ki jo naikiya jama karain gay na hosakta hai uskay iwaz jannat may hum aik wakt ka khana bhi na kharid sakain.Itni mehangi hai jannat ki shirt.Mey yeh kehnay wali thi kay duniya may jitni bhi mehangi lagay na laikin jannat ki aik aik shirt na million trillion naikiyo say milay gi.

**NQ SJ\_SP033\_Salsabeel:** Bohat expensive cheez hai

**NQ SJ\_SP033\_Salsabeel:** Allah kay Nabi(P.B.U.H) nay farmaya kay jaan lo Allah ki jannat bari keemti hai wo devalued thori hai.

**NQ SJ\_SP033\_Salsabeel:** Ap wohi cheez kisi sarak kay kinaray rakh lain tou ap 10 ki baichain gay aur wohi agar ap kisi posh ilakay may samandar kay kinaray ya hall may baichain tou wo 20 gunah barh jati hai.

**NQ SJ\_SP033\_Salsabeel:** Waja kya hai kay uski keemat us jaga ka karaya.Tou kya Jannat keemti nai jis kay liyay Ap(P.B.U.H) nay farmaya kay jannat may aik kora rakhany kay baraber(jo kay bohat patli si jaga pay ajata hai)

**NQ SJ\_SP033\_Salsabeel:** jannat ki zameen ka jo tukra hai na wo poori duniya jo is may hai poora globe sochain aur iskay mulk sochain jahaz sochain iski gariya sochain iskay mahal sochain sonay chandi daikhain. In sab say jannat may aik kora rakhnay kay baraber jaga zada keemti hai.Tou ap yeh sara kuch bhi dain gay tou jannat may aik koray jitni jaga hi lain gay.

**NQ SJ\_SP033\_Salsabeel:** Halankay sab say adna darjay kay jannati ko jannat may kitna milay ga Subhan Allah.

**NQ SJ\_AA029\_SALSABEEL:** Ayah 22

**NQ SJ\_SP033\_Salsabeel:** Ap(P.B.U.H) nay farmaya sab say adna darjay ka jo jannati hai na jisko sab say akhir may jannat may bhaija jaye ga apni saza bhugat kay jahannum may jalay ga what so ever jo bhi reason hogi aakhir may aye ga laikin jab jannat may aye ga kahay ga Allah saray log agaye sari jaga tou logo nay lay li mairay liyay tou kya bacha.Allah kahain gay kay tu bata tu kis pay razi hai

**NQSJ\_AA029\_SALSABEEL:** Farmaya nai ati koi museebat zameen per aur na tumhari jano per magar wo likhi hui hai kitaab may is say pehlay kay hum inko peida karain.Beshak yeh baat Allah kay liyay bohat asaan hai.

**NQSJ\_AA029\_SALSABEEL:** Matlab yeh hai is ayat ka kay tumhain is duniya may rehtay huway apni jaan may kabhi bhi koi museebat ati hai na tou yeh achanak nai ati yeh hum nay pehlay say likha huwa hai.

**NQSJ\_AA029\_SALSABEEL:** Tumhai taqdeer may yeh baat bohat pehlay say likhi hui thi kay mushkil tum pay ayey gi achanak nai ati.

**NQSJ\_AA029\_SALSABEEL:** Ab kerna kya hai mushkil agayee takleef agayee parishani agayee karain kya royain dhoyain tou nai.

**NQSJ\_AA029\_SALSABEEL:** Ayah 23

**NQSJ\_AA029\_SALSABEEL:** Farmaya hum nay tumhain yeh baat is liyay bata di hai kay tum ghamzada na ho us cheez per jo tum say faut hogaeet

**NQSJ\_AA029\_SALSABEEL:** Jo tumhain nai mila gham kyun kertay ho.

**NQSJ\_AA029\_SALSABEEL:** Chaar din ki cheez thi mil bhi jati tou tum nay isko chor hi jana tha na

**NQSJ\_AA029\_SALSABEEL:** Yaani jab koi cheez tumhain na milay aur tum chah rahay thay kay mil jaye maslan koi job koi rishta koi ghar koi kapra koi zaiwar koi jooti nahi mila

**NQSJ\_AA029\_SALSABEEL:** Tou kya huwa choro gham na kero mayoos na ho

**NQSJ\_AA029\_SALSABEEL:** Jo chala gaya uspay gham na kero

**NQSJ\_AA029\_SALSABEEL:** Aur na itraya kero us cheez per jo tumhain mil gayee.

**NQSJ\_AA029\_SALSABEEL:** Nai milay tou gham na kero aur agar mil jaye tou fakhar ker kay khushiya na manao

**NQSJ\_AA029\_SALSABEEL:** kyunkay Allah dost nai rakhta kisi maghroor shaikhi khoray ko.

**NQSJ\_AA029\_SALSABEEL:** Tumain taqdeer kay likhay huway jo pohanch rahay hain na yeh pehlay say likhay huway hain

**NQSJ\_AA029\_SALSABEEL:** Koi tumhari takdeer badal nai sakta.

**NQSJ\_AA029\_SALSABEEL:** Tum samjho kay falan mairay hissay ka hai aur koi lay jaye ga tou aisa nai hogaa.

**NQSJ\_AA029\_SALSABEEL:** Amooman yeh andaishay hotay hain na kay mairi job koi aur na lai lay

**NQSJ\_AA029\_SALSABEEL:** Mairay hissay ka rizk koi aur na lai lay.Jahan mujhey apnay bacho ka rishta kerna hai wahan kisi aur ka na hojaye

**NQSJ\_AA029\_SALSABEEL:** Yeh andaishay jo hain na duniya may ini ki waja say taalukaat bigartay hain rishtay may

**NQSJ\_AA029\_SALSABEEL:** Allah keh rahay hain jo tumhara hai wo koi doosra nai lay sakta

**NQSJ\_AA029\_SALSABEEL:** Ab yeh baat kahay na tou ap thanday hojayen gay

**NQSJ\_AA029\_SALSABEEL:** Kabhi ap nay neelami hotay huway daikhi hai

**NQSJ\_AA029\_SALSABEEL:** Mairay zehan may bohat pehlay ka manzir hai TV may khabarnamay kay baad stock exchange stock market

**NQSJ\_AA029\_SALSABEEL:** Mairay zehan may hai kay jab wo boli boltay thay na tou log uchal uchal kay apni kursio say kharay hojatay thay

**NQSJ\_AA029\_SALSABEEL:** Us waqt logo ki haalt daikhnay wali hoti hai.

**NQSJ\_AA029\_SALSABEEL:** es ayat ko parh ke tou bilkul yehi lagta hai kay Allah kehtay hain kay tum gham kyun ker rahay ho kay mairi cheez kisi aur ko mil gayee.

**NQSJ\_AA029\_SALSABEEL:** Na gham kero jo chala gaya jo faut hogaya jo tum say chin gayee kyunkay yeh tum say chini hi thi.

**NQSJ\_AA029\_SALSABEEL:** Aj yeh tum say chini hai agar mil gayee hoti tou kya tum nay yahan baithay rehna tha

**NQSJ\_AA029\_SALSABEEL:** Yeh hai wo aqeeda jo banda-e-monin ko itminaan daita hai.

**NQSJ\_AA029\_SALSABEEL:** Kya kay mairay hissay ka koi lay nai sakta aur kisi ka hissa mujhey mil nai sakta.

**NQSJ\_AA029\_SALSABEEL:** Ap batayen kya rishtay saray khushgawar hosaktay hain apis may usmay agar yeh yakeen ajaye bilkul ho saktay hain.

**NQSJ\_AA029\_SALSABEEL:** Kay mairi cheez kisi nay nai laini.Phir kya khana khultay hi bhagain gay ap kay mairay hissay ki boti koi doosra na lai lay.

**NQSJ\_AA029\_SALSABEEL:** Baaz log sirf is liyay doosray ko sale ka nai btatay kay pehlay khud jakay lai lain

**NQSJ\_AA029\_SALSABEEL:** Mey sochti hu kitnay chotay chotay gham itnay barhaye hotay hain

**NQSJ\_AA029\_SALSABEEL:** Kapra jal gaya tou ro kay aansu baha rahay hain agar jal gaya tou jalnay dain

**NQSJ\_AA029\_SALSABEEL:** Iskay ilawa aur koi khush nai reh sakta yakeen karain

**NQSJ\_AA029\_SALSABEEL:** Hum sari zindagi taqdeer say lartay hain aur khushi ka raaz taqdeer ko manay may hai.

**NQSJ\_AA029\_SALSABEEL:** Ap agar wakai khush rehna chahtay hain na tou ap kahain kay jo maira hai wo kahin nai jaye ga aur jo maira nai wo mujhey milay ga hi nai.

**NQSJ\_AA029\_SALSABEEL:** Ap poori koshish ker lain apkо nai milti wo cheez

**NQSJ\_AA029\_SALSABEEL:** Log isi ki waja say dushmania paltay hain bughas paltay hain.

**NQSJ\_AA029\_SALSABEEL:** aik rawayat hai kay Allah kay Nabi(P.B.U.H) nay farmaya kay Allah nay aasman aur zameen ki takhleeq pay 50000 saal qabal hi sari taqdeerain likh li thi/ sahee muslim

**NQSJ\_AA029\_SALSABEEL:** Yehi shohar milna tha karain sabar is pay aur yehi biwi milni thi apkо doosri nai mil sakti thee hoti tou hosakta hai wo apkо qabool na kerti.

**NQSJ\_AA029\_SALSABEEL:** Ap daikhain kis kis maamlay may hum jhagartay hain na

**NQSJ\_AA029\_SALSABEEL:** Baaz dafa bhai behan sirf is waja say itnay saal nai boltay yahan tou mey ney rishta kerna tha tum nay kisi aur ko kyun dai diya.

**NQSJ\_AA029\_SALSABEEL:** Baaz aurtain bacho wali hoti hai laikin wo jahan say mangni toot ti hai apis may nai miltay

**NQSJ\_AA029\_SALSABEEL:** Mey sochti hu hum may say aksar log jo gham zada hotay hain na dukhi uski waja hamaray kis gunah kis saza hoti hai taqdeer ko accept na kernay ki

**NQSJ\_AA029\_SALSABEEL:** Hum realize nai kertay yehi milna tha rotay rehtay hain

**NQSJ\_AA029\_SALSABEEL:** Baaz log gham nai lagatay kuch bhi nuqsaan ho hastay hi rehtay hain

**NQSJ\_AA029\_SALSABEEL:** Nai mili aik cheez nai mili.Baita manga nai mila phir baiti hogee tou wo khush rehtay hain asal may unain taqdeer ko manay ki jaza mil rai hoti hai

**NQSJ\_AA029\_SALSABEEL:** Allah nay yahan bata diya hai kay yeh duniya chaar din ki hai tum kyun gham kertay ho iski waja say

**NQSJ\_AA029\_SALSABEEL:** Mil jata hai tou shukar kero nai milta tou sabar kero

**NQSJ\_AA029\_SALSABEEL:** Yehi rasta hai khush honay ka aur Allah ko fakhar kernay walay pasand nai hain

**NQSJ\_AA029\_SALSABEEL:** Ayah 24

**NQSJ\_AA029\_SALSABEEL:** Kon hotay hain fakhar kernay walay jo log bukhal kertay hain

**NQSJ\_AA029\_SALSABEEL:** Bukhal kya hota hai kay insan zarooriyat-e-zindagi pay bhi kharch na karay.

**NQSJ\_AA029\_SALSABEEL:** Doosra inka jurm kya hai kay doosro ko bhi bukhal ka hukum daitay hain takay inki halat doosro pay chupi rahay na

**NQSJ\_AA029\_SALSABEEL:** Maslan kisi jaga baat horai thi Allah kay deen per kharch kernay ki aik nay pakar kay us may das hazaar dai diyay

**NQSJ\_AA029\_SALSABEEL:** Ab jis nay nai diye usko bhi tou khud bud lagi hai na tou jo khud nai daita wo doosray ko bhi kehta hai kay choro inki tou adat hai

**NQSJ\_AA029\_SALSABEEL:** Yaani wo unko bhi hukum daita hai kay Allah kay rastay pay kharch na kero abhi dou gay tou kal phir mangnay ajayen gay.

**NQSJ\_AA029\_SALSABEEL:** Yaani jab banda khud koi naiki nai kerta na tou doosray ko bhi nai kernay daita takay maira jo jurm hai na doosro kay samnay na aye

**NQSJ\_AA029\_SALSABEEL:** Allah farmatay hain aur jo koi Allah kay hukmo say roogardani karay ga tou bayshak Allah hi bay niyaaz aur her tareef ka mustahiq hai.

**NQSJ\_AA029\_SALSABEEL:** Yaani Allah kay hukmo ko suno aur na mano Allah ko koi farq nai paray ga pehli baat

**NQSJ\_AA029\_SALSABEEL:** Doosri baat hai kay soorat may baar baar Allah kay rastay may kharch kernay ki raghbati dilae jarai hai aur baaz log aisay bhi thay jin kay dilo may khot tha.

**NQSJ\_AA029\_SALSABEEL:** Allah tumhari tareefo say bay niyaaz hai is liyay Allah nay tumhain mauka diya hai kay usko istimaal ker lo

**NQSJ\_AA029\_SALSABEEL:** Ayah 25

**NQSJ\_AA029\_SALSABEEL:** In aayah me Rasool ke saath baiyynah, kitaab, mizaan ke saath LOHE – Hadeed ki baat ki ...

**NQSJ\_AA029\_SALSABEEL:** Isi aayah ki wajah se is Surah ka naam Surah Al Hadeed he..

**NQSJ\_AA029\_SALSABEEL:** Bayyinaat – jitney bhi rasool aaye vo 3 cheezein leke aaye

**NQSJ\_AA029\_SALSABEEL:** (i). Khuli nishaaniya – Eg Moosa AS ke Asaa & Yd-e-Beza, Esa AS ke paas mojize jisse murda zinda & bimaar ko shifa de sake ... koi aisi cheez jis ki wajah se logo ko yaqeen ke aam nahi Allah ka bheja hua he ...

**NQSJ\_AA029\_SALSABEEL:** (ii). Kitaab - Ye vo kitaabe jo us daur ke insaano ke hidayat k liye zaroori .. rahnumaaai ke liye logo ke, & ab aakhirat tak Quran ham sab ke paas maujood he ...

**NQSJ\_AA029\_SALSABEEL:** (iii). Mizaan – peeche jab bhi ambiya ka zikr to Baiyyinaah me mojizaat & kitaab ka zikr yha 1st time Meezan ka zikr he .. – ye vo mayaar-e-haqq & baatil jo theek theek tol ke bataata he jo ambiya e kiraat ke zariye aaya vo hi theek he ....

**NQSJ\_AA029\_SALSABEEL:** Sab log apne apne tarike se duniya me tarakki koshish ke diff ideas pesh karte he, iske baraks Islaam jo Allah ka muqarrar kirda nizaam he – eg men earn kare aurat ghar ka tk cr, vo ghar sukoon me hote he, aaj behtareen technologies & financially successive societies & nations to dikhte he but unme sukoon & aman nahi he ...

**NQSJ\_AA029\_SALSABEEL:** Allah swt ka mizaan – Deen adal ka deen/insaaf ka deen he.. haqq waalo ko haqq dilwaaya .. ifraad & tafreed se qaayam kiya jiski wajah se sab ko unka haqq mila ...

**NQSJ\_AA029\_SALSABEEL:** Amal :- Insaano ka kaam Allah ke diye hue mizaan ko khushi se maan le, Submission Itaa'at isi ka naam he ...

**NQSJ\_AA029\_SALSABEEL:** Liyaqumunnaasu bil Qist – isse waaze ho gaya ke adal & insaaf ka kiyaam deen waalo ki responsibility hoti he ... un cheezo ko aam kiya jaaye jin ke zariye se log reality me vo hi waqaaneen leke aaye jo kitaabo me milta he

**NQSJ\_AA029\_SALSABEEL:** (iv). Hadeed – loha/Iron – loha kyu ??? 1. Shiddat, 2. zor he & 3. logo ke liye faide bhi he ...

**NQSJ\_AA029\_SALSABEEL:** Lohe ki baat 3 cheezo ke tazkireh ke baad ki – ye kya bataati he – Allah ne nabiyo ko jo mission diya vo 1st 3 pe rukta nahi he ... jaha jisne bhi is nizaam ke raaste me rukaawat daali – then 4th cheez is Loha & isse hathiyaar bante he ..

**NQSJ\_AA029\_SALSABEEL:** Duniya me ek hi nizaam qaayam hogा vo islaam he, iske liye pehli 3 cheeze qaayam hogi, deen ki taaleemat aam ki jaaegi, logo ko muslim set up dikhaaya jaaega, agar still koi naa mane & fitne ho to fir last me islaam – “hathyar uthaane ki permission deta he.”

**NQSJ\_CourseIncharge:** Allahu Akbar.....

**NQSJ\_AA029\_SALSABEEL:** Jitna muslims deen ko aam kiya jaaega utna hi islaam felega ...

**NQSJ\_AA029\_SALSABEEL:** Jab kbhi muslims pe kisi kaafir kaa hath uth ta he to 2 reasons he (i) Muslims deen ka paighaam aam nahi karte, unko nahi pahuchaate, (ii) Muslims khud vo kitaab ke tareeke se bhavے nahi karte .

**NQSJ\_AA029\_SALSABEEL:** Hadeed me zor aur zabar dasti, siyaasi & jangi taaqat rakhi he ...

**NQSJ\_AA029\_SALSABEEL:** Isse muslims ko kiyaam-e-adal pesh karne ke liye nominate nahi kiya balki amlan implement karne ke liye koi rukaawat khadi kare to hathyaar uthaaye ...

**NQSJ\_AA029\_SALSABEEL:** Anzalnaa – upar se neeche utaarna – to fir Loha kyu upar se neeche utra – ham to jaante he ke Loha zameen se nikalta he ... Diff muffassirs ne ispe diff answers diye..

**NQSJ\_AA029\_SALSABEEL:** (i). Loha utaanra means – Asmaan se nahi zameen se paida karna, ( Zumar Ayah – 6.. – jaise yaha anzalna kaha same waise hi hadeed he .... )

**NQSJ\_AA029\_SALSABEEL:** (ii). Haqeeqat me loha zameen ki cheez he hi nahi, jaiza nabi ne kaha Jannat ka pathar he duniya ke pathar se nahi milta, zam zam normal paani ke nikalne jaisa nahi same isi tarah hadeed bhi asmaan se barsaaya gaya tha & pahaad ki teho me chupa diya gaya tha, ham apni zaroorat ke mutaabiq nikaalte he ....

**NQSJ\_AA029\_SALSABEEL:** (iii) Baaz kehte he abhi bhi kabhi baarish ke through Allah swt barsaate he asmaan se ...

**NQSJ\_AA029\_SALSABEEL:** Hamaara Aqeeda – hame kya isse ke kaha he, Allah swt ne keh diya to theek hoga, hamaara amal sirf ek ke ham isko Use kare

**NQSJ\_AA029\_SALSABEEL:** Jaise Aslahe ka istemaal he same waise uska izhaar bhi he ... zaroori nahi saare hathyaar maarne ke liye hi banaaye jaaye kuch sirf dushman ko daraane ke liye bhi rakh sakte he ...

**NQSJ\_AA029\_SALSABEEL:** Agar Allah swt kehte he ke deen ki ya islaam ki help karo, iska ye matlab nahi ke Allah ko hamaari zaroorat he, Asal me Allah swt hame check kar rahe he, muslims ko bare darje dena chaahte he ...

**NQSJ\_AA029\_SALSABEEL:** Zaroorat ke insaan is mission ka hissa bane & ghor kare kya hamaari life me ye 4 cheeze he ???

**NQSJ\_AA029\_SALSABEEL:** Life ka mission kya he ?? aaj bahutt kam logo ka mission ke deen ka namoona ban ke dikhaaye, logo ko kitaab se jode, fir agar naa ho to aslahe ke dam pe dikhaaya jaaye ke islaam koi kamzor deen nahi he...

**NQSJ\_AA029\_SALSABEEL:** "Jo ye karle vo waaqi me bataa deta he ke me Allah & uske Rasool ke deen pe hu..."

**NQSJ\_AA029\_SALSABEEL:** Nekiyo ke mauke se Hujjat tamaam hoti he

**NQSJ\_AA029\_SALSABEEL:** Allah swt dekhna chaahte he kon uski & uske rasoolo ki madad karta he

**NQSJ\_AA029\_SALSABEEL:** Bilghaib – Allah swt ne khud ko chupaaya he vo bhi bahutt bara imtehan he

**NQSJ\_AA029\_SALSABEEL:** Allah ne apne aap ko chupa ke ham per rahem kiya, aaj agar Allah swt apni zaat ke saath hamaray saamne aa jaaye to mumkin hi nahi ke koi insaan naa farmaani kare

**NQSJ\_REPLY\_FQ:** *aameen*

**NQSJ\_AA029\_SALSABEEL:** Khushqismat he vo log jo Allah se bindekhe darte he

**NQSJE\_SZ010\_Mawa:** *ayah 26*

**NQSJE\_SZ010\_Mawa:** *Yaha Allah swt ne Nooh AS ke saath Ibraahim AS ka zikr kiya..*

**NQSJE\_SZ010\_Mawa:** **Saahib-e-hesiyat nabiyo me sab se 1st naam Nooh AS ka aata he ..**

**NQSJE\_SZ010\_Mawa:** **Aadam AS se nooh AS ke beech ke log me gunaah, shirk nahi tha, shirk shuru hi Nooh AS ke daur me bheja isiliye Allah swt ne Nooh AS ko bheja ... isiliye Nooh AS ko Adam e saani bhi kehe he (Dusra Aadam) – naa mane ki wajah se inki ke daur ke logo ko toofan me halaaq kardiya, kuch 70 to 80 log bache they & unse fir duniya dubaara shuru hui ...**

**NQSJE\_SZ010\_Mawa:** **Nooh AS ke baad 2nd bade nabi ka naam – Ibraahim AS..**

**NQSJE\_SZ010\_Mawa:** **Nooh AS – inse duaara insaaniyat ka aghaaz hua tha, &**

**NQSJE\_SZ010\_Mawa:** **Ibraahim AS – duniya me jitney bhi ilhaami mazhab he ya guzre vo Ibrahim ki hi nasal se they ...**

**NQSJE\_SZ010\_Mawa:** **In dono ki nasal me nabuwwat & kitaab rakh di ...**

**NQSJE\_SZ010\_Mawa:** **Konsi nabuwwat & kitaab - ??? Pichle nabiyo ko kuch sahife diye hue they.. or 313 ka tazkiraah milta he , Kitaab to sirf 4 milti he (Tauraat, injeel, zabor & Quraan) but nabi saw ki hadees se milta he ke sahife 313 ke qareeb they ..**

**NQSJE\_SZ010\_Mawa:** **Isme Nooh AS & Ibraahim AS ke kuch sahife bhi ho jis me paighaam deen ka hi hoga ..**

**NQSJE\_SZ010\_Mawa:** **Allah ke nabiyo ke daur me log theek rehte he, lekin unke jaate hi log divide jaate he, usi paighaam pe hote he kuch & aksar faasik ho jaate he**

**NQSJE\_SZ010\_Mawa:** **Allah swt ki itaa'at ke daiyre se nikal jaate he, ye kal bhi tha aaj bhi he.. Sahaba ka daur & tabe'een ka daur dekhe & aaj dekhe, log had se aage nikal gaye he ...**

**NQSJE\_SZ010\_Mawa:** **Eg : Candle – Jitna door utna andhera & jitney qareeb utni roshni – same way Nabi bhi noor he, jitna qareeb utna log zyaada hidaayat pe & jitna door utna fisq zyaada ...**

**NQSJE\_SZ010\_Mawa:** **Nabiyo ke daur me log ache they, baad me kharaab ho gaye ....**

**NQSJE\_SZ010\_Mawa:** **Kya kare ke waqt ke saath saath – noor ka asr kam naa ho ??? apne hi daur me dusro ko training di jaaye, jo aapko aata he aap khud hi aapke saamne dusro ki training kar de, so that nasal dar nasal sil silaa chalta rahe ....**

**NQSJE\_SZ010\_Mawa:** **"Allah ke nabi ke tarbiyat ke rang sab se best he, har age me kaise kya karo vo hi sab se acha he ..."**

**NQSJE\_SZ010\_Mawa:** **Amal & Self Check : - " Agar ham chaahe ke hamaari nasle Fisq se bach jaaye & wahi deen pe rahe jis pe rehna chaahiye to hame hamaari life me iski practice karni hogi.. koi over night change nahi hogi ...!!!"**

**NQSJE\_SZ010\_Mawa:** **"Jo insaan apne baad waale daur ki fikar apni zindagi me karega ussi ko Allah swt bachaayege ..... !!!"**

**NQSJE\_SZ010\_Mawa:** **ayah 27**

**NQSJE\_SZ010\_Mawa:** **ek ayah mager bohat kuch ha is main.....**

**NQSJE\_SZ010\_Mawa:** Pehli baat, Hazrath Nuh AS aur Ibrahim AS aur unki auladon ka tazkirah tha, phir un mein se kuch log waqt ke saath saath jo the woh fisq ki taraf chale, phir nabuwat ka silsila aage bada.

**NQSJE\_SZ010\_Mawa:** Qaffwa kehte hai reedh ki haddi ka mohra. Ek ke upar dusra chada hota hai. Isse muraad ye hai ki kisi cheez ka lagataar hona

**NQSJE\_SZ010\_Mawa:** Ek ke baad ek Nabi ko Allah (SWT) bhejte rehte jiski wajah se log hidayath ki taraf rehte

**NQSJE\_SZ010\_Mawa:** to remember

**NQSJE\_SZ010\_Mawa:** Hazrath Musa AS se lekar Isa AS tak jitney bhi nabi aaye, kai aaye, 4000 ke kareeb aaye, ye sab Taurat ki tableegh karte the.

**NQSJE\_SZ010\_Mawa:** Hazrath Isa AS ne bhi apne ibtedaai zindagi me Taurat hi ko promote kiya,

**NQSJE\_SZ010\_Mawa:** Phir jab unka dunya se jaane ke din qareeb aaye, yaani upar bulaane ka waqt aaya, unke aakhri khutbaat ko Injeel ke shakal me pile up kiya gaya.

**NQSJE\_SZ010\_Mawa:** Phir Isa AS dunya se utha liye gaye. Unke followers ko hawaari kehte the.

**NQSJE\_SZ010\_Mawa:** Wa ja-alnaa fii quluubil-laziinat-taba-uuhu...

**NQSJE\_SZ010\_Mawa:** Aur humne rakhdi in logon ke dilon mein, jo uski pairvi karte they.

**NQSJE\_SZ010\_Mawa:** HU se muraad Isa AS hai. Isa AS ke followers ke dil me hamne rakhdi Ra-fatan-wa Rahma...Ye do lafz hai.

**NQSJE\_SZ010\_Mawa:** Ek hai Rafat aur ek hai Rahma.. Donon ka matlab ek jaisa hai, magar jab donon saath mein bole jaate hain jaise idhar to farq note kijiye

**NQSJE\_SZ010\_Mawa:** Rafat se muraad hai who Raqeequl qalbi jo kisi ko takleef aur musibat me dekh kar kisi insaan ke dil pe paida ho.

**NQSJE\_SZ010\_Mawa:** Rahmat se muraad who jazba hota hai jiske tehat who iski madad karne ki koshish karein.

**NQSJE\_SZ010\_Mawa:** Rafat ke jazbaat aati hai to Rahmat paida hoti hai. Baaz dafa Rafat to dil mein hoti hai par rahmat koi nahin hoti. Sird khabarein sunkar afsos karke baith jaate hain. Lekin aage badhke apni madad daal dena, us bande ki museebat door kar dena, iska taaluq rahmat se hota hai.

**NQSJE\_SZ010\_Mawa:** Khud Isa AS bahut narm tabyat ke the. Khalqe khuda par bahot zyaada raheem aur shafeeq the. Inki seerat ka yehi asar unke pairokaaron par gaya, aur woh bhi Allah ke bandon par bahut tars khaate they

**NQSJE\_SZ010\_Mawa:** Ayah ka hissa ye samajh me aa gaya ke Hazrath Isa AS ke jo followers the unke dilon me Rafath bhi thi aur rahmah bhi thi.

**NQSJE\_SZ010\_Mawa:** Aur teesri thi Wa Rahbaaniyyat.

**NQSJE\_SZ010\_Mawa:** Ye Allah SWT ne nahin daali thi .Rahbaniyat ki biddat inhone khud shuru Karli.

**NQSJE\_SZ010\_Mawa:** Nibtaduuu= Biddat

**NQSJE\_SZ010\_Mawa:** Rahaba se Rahbaniyyat hai.

**NQSJE\_SZ010\_Mawa:** Kisi shaqs ka khauf ke bina par dunya ko tarak kar dena, dunyawi zindagi se bhag kar junglon aur pahadon me panaah le lena .

**NQSJE\_SZ010\_Mawa:** Ye Rahbaniyyat ki biddat inhone Allah ki raza ko paane keliye shuru karli.

**NQSJE\_SZ010\_Mawa:** Illabtigaaa-aRizwaanillah...Is jumle ke 2 matlab hai

**NQSJE\_SZ010\_Mawa:** 1. Hamne nahin kaha tha bas inhone Allah ko khush karne ke liye ye kaam kar liye.

**NQSJE\_SZ010\_Mawa:** 2. Ye Rahbaniyyat hamari fard ki hui nahin thi. Balke inhone khud apne aap par fard kar liya Allah SWT ki khushnudi ki talab me

**NQSJE\_SZ010\_Mawa:** Rahbaniyyat asal me ghair islam jazba hai.

**NQSJE\_SZ010\_Mawa:** Kisi bhi daur mein kisi bhi Nabi ke deen mein rahbaaniyyat ka koi tasawwur nahin tha.

**NQSJE\_SZ010\_Mawa:** musnun ahmed aur abu ya I ki riwayat hai , meri is ummat ki rahbaniyat to jihaad fee sabeelillah me hai\

**NQSJE\_SZ010\_Mawa:** Bukhari aur Muslim ki riwaayat me aata hai---- "ek shaks ne Nabi SAW se kaha maine iraada kiya hai ki saari raat namaaz padhunga, dusre ne kaha hamesha roza rakhunga, teesre ne kaha mai kabhi shaadi nahin karunga, aurton se koi waasta nahin rakhunga

**NQSJE\_SZ010\_Mawa:** Allah ke Nabi ne farmaya khuda ki kasam main tum me se sabse zyada Allah se darta hun aur uska taqwa ikhtyaar karta hun magar mera ye tareeqa nahin hai, mai roza rakhta bhi hun aur nahin bhi rakhta, raaton ko namaaz padhta bhi hun aur sota bhi hun, aurton se nikaah bhi karta hun.

**NQSJE\_SZ010\_Mawa:** Aur jisko mera tareeqa pasand na ho usko mujhse koi waasta nahin".

**NQSJE\_SZ010\_Mawa:** 'Jisne meri sunnath se inkaar kiya usko mujhse phir koi dakhla nahin'

**NQSJE\_SZ010\_Mawa:** Abu Dawood se riwaayat hai " Nabi SAW ne farmaya apne upar sakhti na karo ke Allah tum par sakhti kare".

**NQSJE\_SZ010\_Mawa:** Ek giroh ne yahi tashaddud ikhtiyaar kiya tha ke Allah ne unkhein sakht pakda.

**NQSJE\_SZ010\_Mawa:** Ek gehra usool hai islami fiqh ka ki Insaan apne oopar woh bojh na daale jo aage jaakar na nibha sake

**NQSJE\_SZ010\_Mawa:** Ek sahabi the Abdullah bin Amar, Nabi SAW ke paas aaye kaha Allah ke Nabi mera dil chahta hai ke mai roz roza rakhun, aapne kaha aise na karo, kaha ke mahine me 3 rakhlo, kaha ke Allah ke nabi isse bhi zyada estetaat hai, kaha aise karo har mahine ke peer aur jume raat rakhlo, kehne lage isse bhi zyada estetaat hai, aapne kaha ke aisa karo ek din roza rakho ek din nahin, woh maan gaye.

**NQSJE\_SZ010\_Mawa:** Jjab budhe hue bimaar the, tab kaha karte the kaash maine nabi SAW ki pehli option ko maan liya hota

**NQSJE\_SZ010\_Mawa:** Hadees - Nabi SAW ko jab do (2) cheezon me ekhtyaar diya jaata to aap usme se assan cheez ko chunte.

**NQSJE\_SZ010\_Mawa:** (buraai ke ) todne ke liye etedaal ke bajaai aur inteha pasandi ki raah ekhtiyaar Karli.

**NQSJE\_SZ010\_Mawa:** 2. Inhone apne mazhab ko wussat dene ke liye uski nashwashaat tashreer ke liye har buraai ko apne daayre me daal diya taake log hamare paas zyada se zyada aaye aur hamein zyada shohrath mile.Yeh pehla daur tha jab Christmas manaya jaane laga. Taweez banana jinn bhoot bhagane inke ulma ne bas yahi kaam shuru kar diya ke jisse woh kisi ki falgiri karte, ghaib ki baatein poochte , ab isse inka deen bohot maroof hua. Isaaiyat me wilaayat ka ye tasavvur ho gaya ke jo wali hoga who kapdo se paak hoga. Is tarah se Rahbaniyyat inke andar aayi

**NQSJE\_SZ010\_Mawa:** 3. Jab bhi koi kitaab se talukh todta hai to uske paas woh criterion khatam ho jaate hai. Like without any Rules and Regulations. Inke paas deen ki sarhadein mutayyin karne ke liye koi mufassal shariat nahin thi, koi wazeh sunnath nahin thi

**NQSJE\_SZ010\_Mawa:** Us daur me Isaaiyon me Rahbaaniyyat ka daur shuru hua.

**NQSJ\_SP033\_Salsabeel:** Aoozubika min zaalik .....

**NQSJE\_SZ010\_Mawa:** tha.Safai se sakht parhes karte the.

**NQSJE\_SZ010\_Mawa:** --- Ek aur Rahbaniyyat ka jo asar hua tha ke who ye tha ke istawadi zindagi ko bilkul amlan haram kar diya jaaye. Nikaah ke rishtey ko kaat phekne me sakht bedardi se kaam liya

**NQSJE\_SZ010\_Mawa:** Inke paas lazzat aur gunah hum maani tha. Acha khaane se lazzat etc gunah tha.

**NQSJE\_SZ010\_Mawa:** --- Isaaiyon ke liye beton ke liye maa baap ki mohabbat, bhai ke liye behen bhai ki mohabbat, baap ke liye aulaad ki mohabbat ek gunaah tha. Inke liye ye laazim tha ke aadmi apne tamaam talookaat ko todhdein.

**NQSJE\_SZ010\_Mawa:** Fa-aatayanallaziina.....

**NQSJE\_SZ010\_Mawa:** Jinhone waqai apne nafs ke upar halaal ko liya lekin haram se ruke Allah unko ajar dega.

**NQSJ\_REPLY\_FQ:** *Islam ka nazaraiya halaal sirf jaayaz nahin balke ajar ka baaez bhi hai.*

**NQSJ\_REPLY\_FQ:** *Khana , peena, biwi , shauhar ka taluq, biwi ka shauhar ki baat maanna , khana pakaana, ghar saaf karna – sab ajar hai*

**NQSJE\_SZ010\_Mawa:** Abu Umaama Bahaali Ra kehte hain ke – hum ek ghazwe mein Nabi saws ke humraah the, hamara ek saathi ek ghaar ke qareeb se guzra jismein paani tha . Iske dil mein qayaal aaya ke wo is ghaar mein aakar rehaaiesh iqtiyaar karle . Peene keliye paani maujood hai, khane keliye sabziyan kaafi hai , dunya se be taluq hokar apna saara waqt Allah ki yaad mein nasar karega . Kehne laga main Nabi saws ki qidmat mein haazir hikar apna ye iraada zaaher karta hun . Agar Aap saws ne ijaazat di to karlunga. Na mili to nahi karunga. Ap saws ke paas aaya , apni khwahish ka izhaar kia . Is par Allah ke Nabi saws ne farmaaya , Mai Yahoodiyat aur nasraaniyat ke saath maboos nahi kia gaya balke Millat e Hanifia dekar bheja gaya hun jismein asaani aur faraaqi hai. Is Zaat ki qasam, Jiske Dast e Qudarat mein meri jaan hai , ek subah ya ek shaam , raah e khuda mein , jihaad , dunya o

maafeehaa se afzal hai . Tumhare Mujahideen ki suff e awaal mein khada hona , 60 saal ki nafl ibadat se behtar hai .

NQ SJ \_REPLAY\_FQ: *Subah , bistar chhod kar aana , Quran seekhne, sikhaane ke, liye – jihad hai*

NQ SJ \_REPLAY\_FQ: *Ghar ke kaam manage karte hue , Allah ka deen seekhkar , logon ki jahaalat door karte hain , sarhadon par kaam karna.*

NQ SJ \_REPLAY\_FQ: *Asal jihaad . Islam , amlि nekiyan chhata hai .*

NQ SJ \_REPLAY\_FQ: *Ayah 28*

NQ SJ E \_SZ010\_Mawa: *Aye imaan waalon , tum Allah se darte raha karo.*

NQ SJ E \_SZ010\_Mawa: *Pichli aayaton ko dekhkein, Yahan Hazrath Isa AS par imaan lane walo ko kaha jar aha hai ke Allah ke nabi SAW par imaan le aao. Aur imaan laao unke rasoolon par, yaani Nabi SAW par*

NQ SJ E \_SZ010\_Mawa: *Kya milega? Yu-tikumkifl-layni mir-Rasuulihii...*

NQ SJ E \_SZ010\_Mawa: *Allah tumhe ata karega rehmath ke do hisse. Kiflain : kifl ka tasnia hai. Kifl hisse ko kehte hai. Arabi me hisse ke bohut saare lafz hai ex: hazb, naseeb, kifl etc*

NQ SJ E \_SZ010\_Mawa: *Ek ajar Hazrath Isa AS par imaan lane ka aur doosra Nabi SAW par imaan lane ka*

NQ SJ E \_SZ010\_Mawa: *asal bat ammal karoo*

NQ SJ \_REPLAY\_FQ: *Nabi SAW ne farmaya 3 log aise hai jinke liye dohra ajar hai:*

NQ SJ \_REPLAY\_FQ: *1. Ek woh shaks jo ahle kitaab me ho.Pichle nabi par bhi imaan rakhta ho aur Aabi SAW par bhi imaan le aaya, ye Bukhari aur Muslim ki riwaayat hai.*

NQ SJ \_REPLAY\_FQ: *2. Woh shaks jiski ek laundi ho aue who usko azaad kare phir use nikaah karle.*

NQ SJ \_REPLAY\_FQ: *3. Woh ghulaam jo Allah se bhi mukhlis ho aur apne aakha ka bhi mukhlis ho.*

NQ SJ \_REPLAY\_FQ: *Isse pata chalta hai jo jitna amal karega Allah SWT usko utna ajar dega*

NQ SJ \_REPLAY\_FQ: *Nooran tamshoona bihi ?? Quran .. Is se hidaayat.*

NQ SJ \_REPLAY\_FQ: *Ayah 29*

NQ SJ E \_SZ010\_Mawa: *Bohut hi khusoorat ayat hai, ahle kitaab ka gumaan tha , kehte the ke Hazrath Musa kaleemullah the hum unke ummati hai, ab hamare elava kisiko fazal nahin milna chahiye*

NQ SJ E \_SZ010\_Mawa: *Kehte the ke*

NQ SJ \_REPLAY\_FQ: *1. Jab hum hai to aur kyon aaye.*

NQ SJ \_REPLAY\_FQ: *2. Kehte the ke hum jaise kaam koi nahin kar sakta unko khushfehmi thi.*

NQ SJ \_REPLAY\_FQ: *Allah SWT ne tod rakhdi ye baat, ke kya tum Allah ke fazal ko apne kaboo me karna chahte ho.*

NQ SJ \_REPLAY\_FQ: *Allah SWT bande ki tadap dekhta hai.*

NQ SJ \_REPLAY\_FQ: *Allah SWT is surah me fazal ko kitni kasrath se bayaan karta hai.*

NQ SJ \_REPLAY\_FQ: *Sirf aakhri aayah me 3 dafa fazal hai :*

NQ SJ \_REPLAY \_FQ: **1. *Min-fazlillaah***

NQ SJ \_CourseIncharge: aameen Allah Humma aameen

NQ SJ \_REPLAY \_FQ: **2. *Annal-fazla***

NQ SJ \_REPLAY \_FQ: **3. *Wallahu zul-fazlil-aziim.***