

**Nazimah06\_HN: \*\*\* Now Tafseer: Para 27 Al Hadeed Ayah 01-29 Onwards Insha Allah\*\*\*\***

**NQ SJ\_HR002\_Salsabeel:** *Chand batain surat kay baray mey:*

**NQ SJ\_HR002\_Salsabeel:** *Yeh surat apkо tab samajh aye gi jab apni her cheez sey beniyaaz hokay sunain gey*

**NQ SJ\_HR002\_Salsabeel:** *Koi cheez jo apkay pas aisi hai jo apki tawajo lai rahi hai jo apkо shirk kerney pey maeel kerti hai usko abhi dur ker dain.*

**NQ SJ\_HR002\_Salsabeel:** *In Sha Allah jab hum khaali zehan sey Allah ka kalaam suntay hain sari masrufiyat saray andaishon saray tafakurat sey apney ap ko khali ker kay tou In Sha Allah tou uska asar ziada hota hai.*

**NQ SJ\_HR002\_Salsabeel:** *Surah Hadeed tarreeb kay aitbaar sey 57 surah hai.*

**NQ SJ\_HR002\_Salsabeel:** *Surah ka naam Al Hadeed Ayat number 25. Hadeed ka matlab hai loha (iron) aur haqeeqat hai kay yeh surah momin ko loha bana daiti hai. Mey sochti hu kay agar sirf aik surat ko hum bilkul pehli dafa bhi sun rahay ho na aj tak hum ney kuch bhi deen ka nai suna koi bhi Quran ka lesson nai lia sirf is aik surat ko A-Z ley lain tou eman haqeeqat may lohay sey bhi mazboot hojata hai In Sha Allah.*

**NQ SJ\_HR002\_Salsabeel:** *Surah Madina mey nazil hui aur surah ka mazmoon btata hai kay yeh surah Ghazwa-e-Uhad sey Hudaibia kay daur kay kisi daur may nazil hui yani Ghazwa-e-Uhad jis may wakti taur pey musalmano ko shikast hui aur Sulah-e-Hudaibia jis may musalmano ki kufar-e-Makkah say jang na kerney ki shareeet pay sulah hui iskay darmiaan may nazil hui. Wo halaat thoray say zehan mey rakhnay lazim hain agar hum is surah ko samajhna chahtay hain*

**NQ SJ\_HR002\_Salsabeel:** *Pehli baat tou yeh kay bohat sari makki surahs kay baad ab aik madni surah hmaray samney hai. Pichli surahs makki thi jo aik khaas asar rakhti hain akeeda-e-akhirat ko pukhta kerti hain yani jannat jahanum laikin madni surahs insaan ko amal per maeel kerti hain aur khaas taur per surah Al Hadeed. Is surah ki shaan mey aik yeh bhi baat hai kay yeh un 5 surahs may sey hai jis ko musab-e-haat kaha jata hai yaani sabbaha ya yousabbihu sey shuru honay wali yeh pehli surah hai*

**NQ SJ\_HR002\_Salsabeel:** *Iskay ilawa Surah Hashar, Surah Saf, Surah Juma, Surah Taghabur yeh 4 aur surahs hain wo bhi Yousabbihu sey shuru hoti hain. Yahan hum yeh daikhain gey kay sabaha sey shuru horahi hai yani maazi ka lafz hai agli surahs may Yousabbihu hai yani ap keh saktay hain Allah ki tarif hoti thi hoti hai aur hoti rahay gi.*

**NQ SJ\_HR002\_Salsabeel:** *Is surah kay baray may Nabi Muhammad(PBUH) ka aik amal hamain Hazrat Arbaaz bin Saria sey milta hai kay raat ko sonay sey pehley Nabi Muhammad(PBUH) musab-e-haat parha krtey they. 5 surahs parh ker sotay they raat ko. Apney farmaya in mey aik ayat aisi hai jo hazaar ayato sey afzal hai.*

**NQ SJ\_HR002\_Salsabeel:** *Wo Tirmizi aur nissai ki riwayat hai aur Ibn-e-Kaseer kehtay hain kay wo surah Hadeed ki ayat hai. Tou pata kya chala kay surah aiham*

**hai.Halaat thoray sey zehan may rakhnay ki zarurat hai kay yeh surah jab nazil hui musalman muthi bhar they uhad ki shikast ka asar maujood tha.**

**NQ SJ\_HR002\_Salsabeel:** *Madina ki namalood riyasat ko charo taraf sey kufar mey ghairay may lay rakha tha.Sakht bai sarosamani thi muthi bhar musalman puray non muslim culture ka mukabla ker rahay they.Us wakt islam ko apney pairokaro sey sirf jani kurbania nai darkar thi balkay maali kurbani bhi darkaar thi.Is surah may isi kurbani kay liye pur zor appeal ki gai*

**NQ SJ\_HR002\_Salsabeel:** *Ayat number 10 may jakar hum daikhain gey Jis mey Allah ney baraherast eman walo ko mukhatib ker kay kaha hai kay daikho aj kharch kerney ka mauka hai kal fatah hojae gi phir kharch karo na karo us darjay ko kabhi na pa sako gey jo in halaat may darj karain gey.Aur is surah ki aik ayat jis ka tarjama hai kya ab eman walo kay liye wo wakt nai aya kay dil Allah kay zikar kay liyay dar jae.*

**NQ SJ\_HR002\_Salsabeel:** *Is kay baray main Hazrat Anas ki aik riwayat hai kay nazulay Quran kay aghaz say 17 baras kay baad ahlay eman ko jhanjhornay wali yeh ayat nazil hui.*

**NQ SJ\_HR002\_Salsabeel:** *Tou lihaza is puri surah ka mazmoon infaaq fisabillilah hai kab jab islam ko tumhari zarurat ho.Kharch kerney kay 2 darjay hotay hain aik hum puchtay hain kis ko dain,kahan Igayen, zakat kahan dain, rozon ka kaffara kahan dain wo tou hmari zarurat hai wo bhi kharch acha hai laikin aik wo wakt hota hai jab islam ki tarikh us nazuk daur sey guzar rai ho kay jahan sey Allah kay nabi(PBUH) nay islam ko uthanay jka baira uthaya is surah may kuch logo ney jani kurbanio ko hi kafi samjha unka khayal tha kay hmari janain tou hain aur khas taur pay hijrat ker kay aachukay hain aur is say bari kurbani kya hogi aur badar main bhi shirkat hui aur uhad main tou is surah mey bataya kay eman maihaz zubani ikrar aur chnd zahiri aimal ka naam nai*

**NQ SJ\_HR002\_Salsabeel:** *Allah aur us kay deen kay liye mukhlis hojana is ki asal rooh aur hakikat hai aur jo banda is rooh sey khali hota hai Allah usay aur uskay saray deen ko peechay daal daita hai aur un logo ko agay ker daita hai jo jaan aur maal aur apney mufaadaat ko kurbaan ker kay apney eman ki daleel daitay hain. Sabsey pehlay agar is surah ka ap andaz daikhain tou Allah ki sifaat bari zabardast hain yaani ab mey apko surah kay mazameen sirf tarteeb sey btana chahungi takay apkay dil main aur shauk ubhray kay hum kya kuch parhanay walay hain.*

**NQ SJ\_HR002\_Salsabeel:** *Is surah main Allah ki sifaat unusual bayaan ki hui hain dil band honay lagta hai ehsas dilaya gaya kay jis azeem hasti ki taraf tumhain bulaya jata hai wo koi choti baat nai aur jis kay rastay main kharch kerney ki tumhain dawat di jati hai wo koi choti baat nai agar koi pehlu tahi kerta hai tou wo Allah ki in sari sifaat ko apni nazro kay samney rakh lay kay jis ka diya hua maal tumhain duniya main bara bnata hai tum usi kay khalifa ki haisiyat sey is duniya may aye aj*

tumharay pas hai kal tumharay pas sey dusron kay pas chala jae ga aur is surah main hum aik ayat parhain gey kay Allah farmatay hain kay sab chala jae ga aur hum tumharay waris ban jaen gey aur dusri cheez Allah ki sifaat kay baad is surah ka jo bunyadi theme dikhta hai wo kya hai kay Allah ki raah main jaan aur maal ki kurbanai daina agarchay her haal may kabil-e-kadar hai magar us qurbaniyon ki kadro keemat mawakay kay lihaz sey mutayyan hoti hai yani mauka kya hai aik mauka wo hota hai jab kufar ki takat zabardast ho her taraf sey khatray ho islam kay ghalbay ki koi umeed nai thi aur dusra wo mauka hota hai jab kufar aur islam ki kashmakash main islam ki takat ka palra bhari hojata hai aur us wakt musalmano ko her taraf fatuhat hoti hain.

NQ SJ\_HR002\_Salsabeel: *In 2 mukhtalif halaat may kurbania kerney walay mukhtalif hotay hain aur unki kadar aur keemat mukhtalif hai yeh aisi hi baat hai agar apkay purse main pehlay hi kai 100 kay note paray they aur apko kisi ney 100 aur dai dia tohfay main aur aik wo wakt tha jab apkay purse main aik bhi note nai tha aur koi us wakt agar apko 100 ka note dai tou jo apkay dil main uski kadar hogi Allah ki nigahon main bhi bando ki kadar aisay hi mawako sey hai. Teesri cheez is surah ki bunyadi mazameen main kya hai kay rahe haq main jo bhi maal kharch kia jae wo Allah kay zimay karz hai Allah sirf tumhain tum say is liye lay raha hai kay tumhain kai gunah barha charha kay is duniya mey bhi wapis karay*

NQ SJ\_HR002\_Salsabeel: *Agli cheez akhirat main noor unhi ahlay eman ko naseeb hogा jino ney rahe Khuda main apna maal kharch kia hogा.*

NQ SJ\_HR002\_Salsabeel: *Rahay wo munafik hi jo duniya main apney hi mufad ko daikhtay rahay aur jinhain is baat ki koi parwa hi na rai kay hak ghalib hota hai ya batil wo duniya ki zindagi main momino kay sath bhi milay rahay aur nifaak ki rawish bhi rakhi ain pul siraat pey lay jakay unhain momino sey alag ker dia jae ga. Bohat zabadast ayat anay wali hai is surah main .*

NQ SJ\_HR002\_Salsabeel: *Pul siraat pey khara ker dia jae ga hum sab ko aur wahan ja kay kaha jae ga jao palat kay apney noor ko lay ker ao aur dusray lafzon main ap keh lain kay aj is duniya main Allah kay rastay main kharch kia hua maal qayamat kay din pul siraat pay light ban jae ga jitni koi barhana chahay ga.*

NQ SJ\_HR002\_Salsabeel: *Agli cheez is surah kay mazameen main kya hai kay musalmano ko ahlay kitaab ki tarha nai hona chahiye yani ghair musalmano*

*ki tarha mat ho jao kay jin ki umrain duniya parasti main beet gai,jin kay dil zamana daraaz ki ghaflato sey pathar ban gae aur momin hi wo kya jo Allah kay zikar sey na pighley aur Allah ki taraf sey nazil krda haq kay agay na jhukay*

**NQ SJ\_HR002\_Salsabeel:** *Baaz dafa hum Quran kay sath aik lamba arsa guzaar laitay hain na tou hamara dil pighalta nai koi pehli dafa sunta hai tou wo rota hai aur amal ki niyat ker lata hai hum baar baar sunay aur sunanay walay ghafil hojatay hain aisay hi logo ko is surah main mukhatib kia gaya.*

**NQ SJ\_HR002\_Salsabeel:** *Phir agli cheez is surah main kya hai kay Allah kay nazdeek siddiq aur shaheed sirf wo ahlay emaan hai jo apna maal kisi jazba-e-raya kay baghair sachay dil sey us ki rah may kharch ker dai.Sidikiat ka makaam aisay nai milta*

**NQ SJ\_HR002\_Salsabeel:** *Her shakhs siddiq aur shohda kay zumray main dakhil nai hojata pehlay eman kay takazay puray kernay partay hain pehlay jaani maali kurbania daini parti hain phir yeh sharf milta hai yeh is surah kay andar bohat kasrat sey hamain dikhay ga.*

**NQ SJ\_HR002\_Salsabeel:** *Agla nukta is surah main jo hamain milay ga duniya ki zindagi maihaz chnd roz ki bahaar aur aik matae gharoor hai yahan kay khail, tamashay, araeesh, zaibaeesh, barai, fakhar daulat, aik doosray pey agay jana bari khubsurat ayat aye gi jis main 4 cheezo sey duniya ki zindagi ko jora gaya*

**NQ SJ\_HR002\_Salsabeel:** *Agli baat is may hum daikhain gey kay duniya main jo rahat ya museebat insaan ko milti hai wo Allah kay pehlay sey likhay huway faislay kay mutabik ati hai.*

**NQ SJ\_HR002\_Salsabeel:** *Momin ka kirdaar kya hona chahiay kay museebat aye tou himat na haray rahat milay tou itranay na lgay jab kay kafir is ki jaga naimato pay phalnay phulnay lagta hai aur na milnay per depression main chala jata hai aur phir aik baat meezan-e-adal ki hai is surah main kay Allah nay kitaab aur meezan-e-adal khuli nishaniyan dai ker rasool bhaijay takay logo ko Allah ki taraf bulatay rahain*

**NQ SJ\_HR002\_Salsabeel:** *Aakhir main Hazrat Isa AS kay followers ki kuch batain hain kay jin ko Allah nay bohat khubsurat mauka dia laikin uno ney zaya kia tou Allah sey madad mangtay hue surah shuru kertay hain aur dua kertay hain kay hamain iska haq ada kernay ki taufeeq ataa farmae*

**NQ SJ\_HR002\_Salsabeel:** *Jis tarteef sey main ney apkay samnay mazameen ka khalasa rakha isi tarteef sey surah main aye ga kyun kay baaz dafa hmain koi aik mauzu acha lagta hai tou hum puri surah main soch rahay hotay hain kay wo baat kyun nai ai tou In Sha Allah her cheez apni jaga per aye gi.*

**NQ SJ\_HR002\_Salsabeel:** *Ayah no 1*

**NQ SJ\_HR002\_Salsabeel:** *Allah ki tasbih ker rahi hai her cheez jo asmano aur zameen main hai aur wohi sab per ghalib bara daana hai*

**NQ SJ\_HR002\_Salsabeel:** *Ayah no 2*

**NQ SJ\_HR002\_Salsabeel:** *Usi kay liye asmano aur zameen ki badshaahat hai imagine karain pura asmaan owned by Allah aur puri zameen ka owner Allah s(wt).*

**NQ SJ\_HR002\_Salsabeel:** *Wohi zinda kerta hai aur wohi maarta hai.Hai koi duniya main is kabil jo yeh daawa ker sakay kay zindagi ka maalik bhi main hu aur maut ka bhi.Aur wo her cheez per puri kudrat rakhta hai itni sifaat ko agar ap daikh lain kyun kay ikathi agar lay lain gay tou dil band honay lagta hai.Pehli baat yeh hai kay sab `baha yani tasbih ki maazi main ki aj bhi ki kal bhi ki.*

**NQ SJ\_HR002\_Salsabeel:** *Tasbih kehtay hain Allah ko aisi cheezo sey paak samajhna jo uskay shayanay shaan nai yehi insaan ka aitkaad hona chahiay apka dil bhi tasbih karay kaisay jo mairay Rab ki shaan hai wesi kisi ki nai.*

**NQ SJ\_HR002\_Salsabeel:** *Isi ka ikrar insaan kaul sey karay ga tou zuban ki tasbih hogi aur isi ikrar ka amal say gawah ban jae ga tou wo amal ki shahadat hogi.Aur is say barh ker Allah kay is paigham ko barhanay kay liyay zindagi wakf ker dai ga tou wo Allah kay rastay ki shahadat hogi.*

**NQ SJ\_HR002\_Salsabeel:** *Yeh zuban say tasbihain kerna taizi say daanay pey daana phainkna yeh agar khali hai na sirf adat hai tou phir iska koi mol nai hai laikin agar dil kay jazbaat aur amal ki neeyat kay sath bhi agar ap aik dafa bhi subhan Allah kehtay hain tou jannat main darakht lag jata hai*

**NQ SJ\_HR002\_Salsabeel:** *Subhan Allah hi wabi hamdihi jisnay 100 dafa subah aur 100 dafa sham ko parha Allah usko shahadat ki maut daitay hain aur Allah 70000 farishto ko mukarar ker daitay hain jo uskay liyay duaen kertay hain tou hum bhi check karain kay hum zuban-e-haal sey ya zuban-e-khaal say Allah ki tasbih kertay hain*

**NQ SJ\_HR002\_Salsabeel:** *Surah bani israeel main hum nay parha tha(ayat 44)Her makhlook Allah ki tasbih kerti hai laikin tum nai samajhtay ants bhi kerti hain machar bhi kertay hain makriyan bhi kerti hain*

**NQ SJ\_HR002\_Salsabeel:** *Hazrat Daud kay sath pahaar bhi tasbih kertay they(Surah Ambia Ayat 79).Tou aj hum mehsoos karain na karain kainaat kay andar aisi cheezain maujood hain.Aik wo hota hai jis ki koi tareef na karay usko sab ki achi lagti hai ki hui aur jis ki sab karain wo kehta hai its ok i am used to agay chalo*

**NQ SJ\_HR002\_Salsabeel:** *Dusri baat yeh kay Allah zameen aur aasmaan ka badshah hai tou kyun na uski hamd kay geet gayen kyun na uskay dar ko khat khatayen phir kyun na nazrain lagao tou usi pay lagao.Allah ki zaat kay liyay yahan 2 sifaat ai hain Al Aziz aur Ghlib*

**NQ SJ\_HR002\_Salsabeel:** *Aziz ka lafz kaadir aur zabardast ko kehtay hain jiska koi mukabla na ker sakay jis kay farman ko koi taal na sakay.dictionary meaning Iski complete kudrat ka alam yeh hai kay her cheez ko jis shaklo soorat jis kado kamat aur jin makasid ki anjam dahi kay liyay paida farma diya usmay aj tak kisi ka rado badal nai ho saka.*

**NQ SJ\_HR002\_Salsabeel:** *Itni bari zaat hai kay ap sari zindagi say aik dua mang rahay hain abi bhi nai us nay puri ki koi change nai ker sakta.*

**NQ SJ\_HR002\_Salsabeel:** *Wo bemaari ka faisla ker lay sari duniya kay doctors haar jayen gay koi uskay ooper ghalib nai hogya aur hakeem itna hai kay hikmato say faislay kerta hai her cheez ko aik khaas hisaab say rakhta hai.*

**NQ SJ\_HR002\_Salsabeel:** *Pichli surahs main parh chukay hain hum ney her cheez ko aik khaas kudrat tak rakha hai. Kad aik wakt akay rik jata hai baal ruk jatay hain.*

**NQ SJ\_HR002\_Salsabeel:** *Palkain ghuk jati hain burhapay main insan ki growth ruk jati hai yeh itni bari zaat hai kay tumhari aik aik cheez ko aik jaga rakhta hai. Sirf hamara naak ki barta jata hmaray kad ki tarha tou kahan jata hamara naak hamaray kaan hi sirf barh jatay hamaray sath tou sochain kahan rakhtay*

**NQ SJ\_HR002\_Salsabeel:** *Yeh paon agar lambay hotay jatay kad ki tarha tou kahan rakhtay. Allah ki zaat hakeem hai usko pata hai kisay kitna rakhna hai aur kahan rakhna hai. Imagine karein Sirf globe ko zehan may lay ayen aur yeh sochain kay yeh sab Allah ka hai phir dil main khashiyat aye gi ya nai aye gi.*

**NQ SJ\_HR002\_Salsabeel:** *Zinda kerna aur marna usi kay sath hai. Itna kuch uskay hath may hai koi uskay agay per nai maar sakta. Itna hakeem aur daana hai uski takhleek uski tadbeer uski farma rawai uskay ahkamaat sab hikmato per mabni hai. Uskay kisi kaam main nadani aur hamakat aur jahalat ka shubha tak nai hai.*

**NQ SJ\_HR002\_Salsabeel:** *Quran may kam aisay makamaat hai jahan Allah ki sift Al Aziz kay sath Kawi Muktadir Jabar aur Zuntikaam jaisay alfaaz aye ho laikin jahan Allah kay naam kay sath Hakeem ka lafz akay ahsaas dila diya kay daikho duniya kay jabir badshaho ki terha Allah kay faislay sirf dhons aur dhandli kay nai hain aamiriyat nai hai dictatorship nai hai. Allah apnay ap say darata hai kay logo dar jao.*

**NQ SJ\_HR002\_Salsabeel:** *2 jaga surah Ale Imran main Allah farmatay hain logo Allah tumhain apni zaat say darata hai tou khush na hua kero daikha kero uska har faisla darust hai*

**NQ SJ\_HR002\_Salsabeel:** *Ayah no 3*

**NQ SJ\_HR002\_Salsabeel:** *Wohi awwal wohi aakhir wohi zahir wohi batin aur wo her cheez ko khoob janay wala hai*

**NQ SJ\_HR002\_Salsabeel:** *Dil pay chot parti hai Allah ki in sifaat ko suntay huey.*

**NQ SJ\_HR002\_Salsabeel:** *Is ayat ki tafseer tou khud Nabi(PBUH) ki aik dua say milti ha*

**NQ SJ\_HR002\_Salsabeel:** *Ap(PBUH) jb raat ko apnay bister per jatay they tou aik dua mangtay*

**NQ SJ\_CourseIncharge:** aameen

**NQ SJ\_HR002\_Salsabeel:** *Apney yeh bhi farmaya kay agar sotay main aankh khul jae tb bhi yeh dua parh lo jis ka tarjama hai Aye Allah aye aasmano zameeno kay Rab aye arshay azeem kay Rab aye hmaray Rab aye her cheez kay Rab aye daanay aur ghuthli ko cheernay walay aye Tauraat Injeel aur Furqan ko utarnay walay aye Rab may tujh sey her us cheez ky shar say panah mangta hu jis ki paishani ko tu pakray hue hai aye Allah tu awal hai pas tujh say pehlay koi cheez nai aur tu akhir hai aur teray baad koi cheez nahi aur tu zahir hai yaani ghalib aur tujh say barh ker aur koi nai tu baatin hai aur tujh say maghfî aur koi nahi aye Allah hamara karz ada farma day aur hamain*

*fakar aur ifhlas say ghani ker day.Jab koi na tha tou tu tha aur jab kuch na rahay ga tu hogा. Sab kuch chala jae ga magar tu rahay ga.*

NQ SJ\_HR002\_Salsabeel: *Zahir baatin andar bahir kay saray halaat ko Rab janta hai.*

NQ SJ\_HR002\_Salsabeel: *Ayah no 4*

NQ SJ\_HR002\_Salsabeel: *Wohi hai jis nay paida kia aasmano aur zameen ko 6 dino may phir karar pakra arsh per yaani sab bna kay duniya k kamo ko ab aasman kay kamo ko daikhnay laga. Itni door honay kay bawjood wo janta hai jo kuch zameen may daakhil hota hai yaani barish ka katra, beej, murday aur khajane jo log usmein chupate hai aur jo zameen say nikalta hai yaani pauda, pani, chashma, darakht, khaitiyan, maadiniyat, gas, oil aur bukharaat.*

NQ SJ\_HR002\_Salsabeel: *Farishtay aasman say utartay hain zameen say insan kay amal jatay hain aur jo aasman say naazil hota hai wahi-e-Illahi, ihkamaat, rizk, barish, taqdeer kay faislay aur jo is ki taraf charta hai yani urooj kerta hai maslan insano kay amal, roohain. In short jo kuch bhi jata hai chotay say chota baray say bara wo sab kuch Rab ko pata hai.*

NQ SJ\_HR002\_Salsabeel: *Hamin pata hai pеechay hamaray gharo may kya horaha hai tou ap soch lain Allah ko uper neechay sab kuch pata hai saray gas kay zakhaeer Allah ko pata hai tail kahan hai Allah ko pata hai kahan sona chandi para hai Allah ko pata hai tou phir socho wo zaat kitni bari hai aur wo tumharay sath hota hai jahan bhi tum hotay ho. Itni door jakay wo tumhain bhol nai gaya*

NQ SJ\_HR002\_Salsabeel: *Yahan Allah ka sath hona kya muraad hai halool kia hua hai naoozubillah nai maaiyat tumharay halaat ko janta hai apnay ilm kay aitbaar say tumharay sath hota hai aur apni madad kay sath eman walo kay sath hota hai, kay Allah ka sath eman walo kay liyay jab ata hai tou madad kay taur pay ata hai kufaar aur fajro kay liyay jab ata hai tou pakar kay liyay ata hai kay khoob aankhain kholo usay sab pata hai. Maan ghar nai baap ghar nai shauhar ghar nai laikin Allah ko tou pata hai wo tou ghar pay hi hai jo kertay karatay daikhtay dikhatay ho sab usko pata hai. Hazrat Abbas nay islam kabool kernay say pehlay jab Madina ki taraf aye tou dil may thora sa bukhal tha inkay yaani hotay hain dil apnay apnay.*

NQ SJ\_HR002\_Salsabeel: *Apna paisa chupa kay sirf biwi ko bataya kay kay falan zameen kay andar paisa chupa raha hu phir Hazoor Paak(PBUH) kay pas agae aur kehnay lagay muflis hu yeh nai wo nai tou ap(PBUH) nay kaha chacha us maal ka kya hua jo ap zameen may chupa ker aye hain is pay uno nay yeh ayat parhi kay yeh mujhey aur umul fazal kay siwa kisi ko nai pata tha yakeenan tumhain tumharay Rab nay bta dia. Ab ap sochain jo sab kuch janta hai meray dil kay pole ka usko nai pata. Main kaisay bari achi ban sakti hu apkay samnay usko pata hai*

NQ SJ\_HR002\_Salsabeel: *Ayah no 5*

NQ SJ\_HR002\_Salsabeel: *aur usi ki aasmano aur zameeno may badshahat hai aur usi ki taraf saray kaam lautaye jatay hain.*

NQ SJ\_HR002\_Salsabeel: *Ayah no 6*

NQ SJ\_HR002\_Salsabeel: *Aur bhi aik shahkaar daikh lo mairay Rab ka, Daakhil farmata hai raat ka kuch dair hissa din may aur din ka kuch hissa raat may aur wo seenay ki baato ko janay wala hai. Yahan akay Rab ki sifaat tumam hui*

NQ SJ\_HR002\_Salsabeel: •*Allah taala ki baraee ko samnay rakh ker ayat 7 se 12 ki tafseer kartay hain*

- Yeh Aik topic ki ayaat hain

- NQ SJ\_HR002\_Salsabeel: •*Ayat 7:*

خدا پر اور اس کے رسول پر ایمان لاو اور حسن (مال) میں (اپنا) اس نے تم کو

نائب بنایا ہے اس میں سے خرج کرو جو لوگ تم میں سے ایمان لائے اور (مال) خرج کرتے رہے ان کے لئے بڑا ثواب ہے

NQ SJ\_HR002\_Salsabeel: •*Yeh kafiron ko nahin kaha jaraha yeh sab eeman walon kay liyay dawat hay*

NQ SJ\_HR002\_Salsabeel: •*Allah kay diay ko use kay raastay may laga do*

NQ SJ\_HR002\_Salsabeel: •*Iss se murad hay: eeman ki dawat kafiron kay alawah eeman walon ko bhi dee jatee hay jo eeman kay taqazay ko poora kernay may ghaflat aur sustee ka muzahra kertay hain aur qurbani nahin daitay*

NQ SJ\_HR002\_Salsabeel: •*Shauq aur aamadgi jo eeman ka taqaza hay nazar nahin atee*

NQ SJ\_HR002\_Salsabeel: •*Halat aur isharay ko nahin samajh patay*

NQ SJ\_HR002\_Salsabeel: •*Yeh dawat shaoree eeman ki hay*

NQ SJ\_HR002\_Salsabeel: •*Peechay bhi parha hay : ay eeman walo eeman lay aao Allah aur uss kay rasool per*

NQ SJ\_HR002\_Salsabeel: •*apnay daway ko daleel do*

NQ SJ\_HR002\_Salsabeel: •*Andaz bara khobsoorat hay .agar sahoor ho to insan kahta hay Allah may apna sab dainay ko tayyar hoon*

- NQ SJ\_HR002\_Salsabeel: •*1.pahla matlab yeh hay keh jo maal tumharay paas hay uss kay tum malik nahin ho. Malik Allah hay uss kay fazal aur karam se maal tumharay paas hay keh mere raastay may day ker naiki kamalo Jaisay koi ameer aadmi ghareeb rishtedar ki izzate nafs rakhnay kay liyay paisa day ker kahay jaao ja ker khareed lo*
- Allah taala nay farmaya: ay logo tum faqeer ho
- Goyamay nay tum ko iss liyay diya keh tumharee izaat bani rahay..isee ko kharch karlo may ajr bhi doonga
- NQ SJ\_HR002\_Salsabeel: •*2: doosra matlab hay keh tum ko jo rab nay diyay yeh tum se pehlay kise aur kay thay Aaj tum bhi Mustakhlaf ho*

- **Yeh tumharay paas bhi na rahaingay . Tum bhi chalay jao gay**
- **Uss waqtyeh ghar kapray zaiwar paisa kisi aur ka hojayga**
- **To behter hay jin cheezon ka tum ko malik banaya in se apnay rab ko razi karlo**
- **Iss se pehlay keh yeh haath se nikal jain**
- **Huzoor S.a.w ki hades hay**
- **Sahih muslim ki riwayat ka khulasah: aik sahabi huzoor kay paas ay**
- **Huzoor S.a.w surah takathur ki tilawat farma rahay thay**
- **Logo maal ki kasrat nay tum ko halak ker diya**
- **Insan kahta hay mali mali : mera mal mera mal**
- **Halankeh insan kay maal may buss utna hay jo uss nay khalaiya aur jism se gandgi bun ker nikal gaya**
- **Aur pehen liya aur usay purana kar diya**
- **Aur who jo Allah ki rah may sadqa kiya aur who uss ki aakhirat kay liyay zade raah bun gaya**
- **Farmaya iss kay ilawah jo kuch hay who Janay wala hay**
- **Aur logokay liyay too uss ko chornay wala hay**
- **Hum koapnay liyay iss ka tahqueen nahin ata**
- **Bister per beemar para ho doctors jawab day chukay hon phir bhi usay yaqeen nahin ata keh may yeh chorr jaonga..  
Tab bhi keh ta hay yeh mera maal hay**
- **Aik mauqay per Hazrat Aisha r.z nay aik bakri zibah ki aur iss ka aik dastee ka gosht rakh liya nabi S.a.w kay liyay baqi sab miskeeno may baant diya**
- **Huzoor S.A.w aay to poocha Aisha bakri ka kia hua kuch bachi ya sab chali gayee**
- **Woh boleen saara gosht khatm ho gaya bus yeh aik bazoo ka gosht bacha hay jo myna aap kay liyay rakha**

- Nabi S.a.w nay farmaya : apna jumla durust karo, saree bakri buch gayee siway iss dastee kay gosht kay
- Puss jo tum may se eeman lay aur Allah kay rastay may kharch kiya un kay liyay bara ajr hay
- Yeh kharch uss zaat kay liyay nahin jo kuch wapis na karsakay
- Iss se maloom hua keh yeh aam khair kay kaamon per kharch kerna nahin balkeh un masaarif per hay jo kufr kay muqablay may islam ki sarbulandi kernay kay liyay rasool S.a w ki qayadat may hon
- Khas taur per zaroorat thee uss daur may :
- 1 jangi zarroriaat theen aur 2 kuffar kay mazalim se tang aaker hijrat kernay walay lutay putay musalmanon ko sahara daina tha
- Sab ki nazar madinah per thee aur madinah kay logon per bohot muashi bojh barh gayata tha hijrat kernay walon se
- To kaha keh tum kharch karo un per

• NQ SJ\_HR002\_Salsabeel: **•Aya 8:**

NQ SJ\_HR002\_Salsabeel: **وَمَا لَكُمْ لَا تُؤْمِنُونَ بِاللَّهِ وَالرَّسُولِ يَدْعُوكُمْ لِتُؤْمِنُوا بِرَبِّكُمْ وَقَدْ أَخَذَ مِنَّا قَمْمٌ إِنْ كُنْتُمْ مُّؤْمِنِينَ**

NQ SJ\_HR002\_Salsabeel: **Tum Allah per eeman nahin latay : yeh who eeman hay keh jo may day raha hon who bacha raha hoon**

NQ SJ\_HR002\_Salsabeel: **Aur Allah ka rasool tum ko dawat de raha hay keh tum apnay rab per eeman lao..Allah kay deen ki cause ko support karo**

NQ SJ\_HR002\_Salsabeel: **Aur Alah tum se iss ka wada lay chuka hay agar tum eeman walay ho**

NQ SJ\_HR002\_Salsabeel: **Iss ko grammar may istifhaam baray zajr aur taubeekh kehtay hain**

NQ SJ\_HR002\_Salsabeel: **Asan alfaaz may yeh hay sawal karna daantnay aur shaoor dilanay kay liyay**

NQ SJ\_HR002\_Salsabeel: **Yeh andaz bata raha hay keh phir maal kharch kernay ki taraf dawat hay**

NQ SJ\_HR002\_Salsabeel: **Baaz kehtay hain: Meesaq say murad wadah alast hay**

NQ SJ\_HR002\_Salsabeel: **Baaz kahtay hain iss se murad hay nabi S.a.w per eeman lanay ka ahad**

**NQ SJ\_HR002\_Salsabeel:** *Hum nay peechnay parha tha: aur jab keh diya jay keh jab ay tumharay paas mera who rsool jo tasdeeq karay us ski jo tumharay paas hay to zuror uss per eeman lana aur us ski zuror madad karna*

- Kaha kia tum nay iss per iqrar kia aur liya tum se iss per bhari bojh
- Isee ayat per ishara hay

**NQ SJ\_HR002\_Salsabeel:** *Agar yeh madinah kay logon kee taraf ishara hay keh yeh log ahad ker chukay thay kisi haal may aap ka saath na choraingay to iss se murad bai'at e uqbah bhi hay*

**NQ SJ\_HR002\_Salsabeel:** *Hazrat Abbas rz uss waqt musalman nahin huay thay unhon nay kharay ho kerin chand logon se khitab kiya tha keh lay jarahay ho baray shauq se laikin agar wahan ja ker isay chor daina hay to aaj hi chor do*

**NQ SJ\_HR002\_Salsabeel:** *Uss waqt un logon nay iqrarkia tha keh apni jaan maal sab daingay magar aap ko tanha na choraingay*

- Hum kufr per hain laikin hum nay isay mulk se nikala nahin hay
- Uss waqt un logon nay iqrarkia tha keh apni jaan maal sab daingay magar aap ko tanha na choraingay
- Kitna asan hay Allah kay naam per ahad ker kay usay torr daina
- Allah phir poochay ga..

**NQ SJ\_HR002\_Salsabeel:** *Aaj koi uhud koi hijrat nahin hay*

**NQ SJ\_HR002\_Salsabeel:** *Ajj ka musliman khaamosh tamashai banay news sunay tabsray karay aaj hum ko nahin kaha jaraha yeh her koi khud se poochay*

- Jitnee aaj islam per chotain aur hamlay hain itnay uss waqt na thay
- Log tab thoray se thay
- Islam aik hay
- **NQ SJ\_HR002\_Salsabeel:** *Aaj abadi barh gayee hay to dushman bhi barh gayay . Woh tayar hain aur hum so rahay hain kha pee rahay hain.. Aaj iss waqt yeh aayat humaray samnay hujat hain keh batao tum islam kay ghalbay kay liyay kia kar rahay ho*

**NQ SJ\_HR002\_Salsabeel:** *Tum kia chahtay ho: dushman ay tumharee baitiaan uar aurtain lay jay aur tumharay baiton ko phir firaun ki tarah maar ker khatam kar day*

- Ya un ki soch badal day

- Hum ko ghar garee zaiwar kia bachana hay agar islam na bacha hum kahan bachelain gay
- Kal gar talwar ki zaroorat thee aaj qalam khareedna hay
- Kal agar masjide nabawi ki chat totee thee aaj islam kay liyay forums bananay ki zaroorat hay jahan se islam kay saheeh nazaryaat niklain
- Aap kis kis dushman ko maraingay
- Dushman ko dost banana ziadah behtar hay. Sacha ilm aur tableegh e deen kay zareeay...aaj kay muslamanon kay masail ka yahi hal hay keh iss deen ki taleem ko aam ker do
- Hum aur ghair sab theek hojaingay
- Dushman dost bunjaingay aur jahalat humaree khatm ho gee aur tum ko apni qadr aygee tum khud ko waste karnay se bach jao gay
- Tum behtreem umat ho: qadr maloom hogee to khud apnay waqt aur maal ko aag na lagao gay
- Aaj rasool S.a w nahin hain un ki ahadees se raghbat miltee hay

NQ SJ\_HR002\_Salsabeel: *Ayat:9*

**هُوَ الَّذِي يُنَزِّلُ عَلَىٰ عَبْدِهِ آيَاتٍ بَيِّنَاتٍ لِتَخْرِجَ حُكْمًا مِنَ الظُّلُمَاتِ إِلَيِّ الْنُورِ وَإِنَّ اللَّهَ بِكُمْ لَرَءُوفٌ رَّحِيمٌ**

NQ SJ\_HR002\_Salsabeel: *Yeh raushan ayat hain aur iss liyay nazil hueen keh tumhary dilon ko roshan kar dain aur kufr jahalat nafs parastee bay hayayee badkaree munafqat rasmee riwaji deen kay andharay se hum nikal ayain..*

- Wohi hay jo nazil farma raha hay apnay banday per raushan aayat
- Muhammad Saw per yeh ayat nazil hueen laikin lagta hay aaj bhi yeh halaat kay hisab per hain
- Aur logo Allah tum per zulm nahin kerta bay shak Allah tumhary saath baree sahfqat farmanay wala hay

NQ SJ\_HR002\_Salsabeel: *Wo bara mehrbaan hay tum ko mushkil may nahin daal raha uss nay tumhara maal lay ker tum se kia laina hay. Tum ko deen per bula ker who tum ko khareed ker anmol kar raha hay*

NQ SJ\_HR002\_Salsabeel: *insan iss value ko pehchan lay aur shukr karay keh Allah shafqat wala mehrbaan hay*

NQ SJ\_HR002\_Salsabeel: *Phir farmaya tum ko aakhir kia hogaya hay kioon tum Alah ke raastay may kharch nahin kartay*

NQ SJ\_HR002\_Salsabeel: **Ayat 10**

وَمَا لَكُمْ أَلَا تُنفِقُوا فِي سَبِيلِ اللَّهِ وَلَلَّهُ مِيرَاثُ السَّمَاوَاتِ وَالْأَرْضِ لَا يَسْتَوِي مِنْكُمْ مَنْ أَنْفَقَ مِنْ قَبْلِ الْفَتْحِ وَقَاتَلَ أُولَئِكَ أَعْظَمُ دَرَجَةً مِنَ الَّذِينَ أَنْفَقُوا مِنْ بَعْدِ وَقَاتَلُوا وَكَلَّا وَعَدَ اللَّهُ الْحُسْنَىٰ وَاللَّهُ بِمَا تَعْمَلُونَ خَيْرٌ

NQ SJ\_HR002\_Salsabeel: *Halankeh aasman aur zameen ki asal wirasat use kay haath may hay*

NQ SJ\_HR002\_Salsabeel: *Sab usee kay pas jaiga tum apnay dil se day do*

NQ SJ\_HR002\_Salsabeel: *Ubaida bin saamit rz kahtay hain : Allah nay jo nemat tum per ki hay aur iss pukhta waaday ko yad karo jo tum nay uss kay saath kia jab tum nay yeh kaha tha eh hum nay tera hukm suna aur teri atta'at ki....yeh farmatay hain keh hum nay rasool Saw se iss bat per bai'at ki thee keh hum aap kay her hukm ki tameel karaingay, nishaat ki kaifiyat ho ya kslmandi ki...(nishat kehtay hain dil ki khush ko)*

NQ SJ\_HR002\_Salsabeel: *Hum Allah ki raah may apnay mal kharch karaingay khwah hum tangdast hon yak hush haal. Hum naiki ka hukm daingay bureee se rokain ge, Allah kay baray may sachи baat kahaingay,aur kisi malamat walay ki malamat se khaif na hongay. Hum to waada kar chukay Allah use waaday ki yad dihani karatay hain*

NQ SJ\_HR002\_Salsabeel: *Agay share market jaisa manzar hay jahan boli lag rahi ho:*  
جس شخص نے تم میں سے تم میں سے فتح (مکہ) سے پہلے خرج کیا اور لڑائی کی وہ (اور جس نے یہ کام پیچھے کئے وہ) برابر نہیں۔ ان کا درجہ ان لوگوں سے کہیں بڑھ کر بے جنہوں نے بعد میں خرج (اموال) اور (کفار سے) جہاد و قتال کیا۔ اور خدا نے سب سے (ثواب) نیک (کا) وعدہ تو کیا ہے۔ اور جو کام تم کرتے ہو خدا ان سے واقف ہے

- Baat waqt ki hay..jab zaroorat paree

NQ SJ\_HR002\_Salsabeel: *Sahaba karam ki qurbanion kay baad log itna kuch lay lay ker ay magar zuroorat nathi to qabol nahin hota tha*

NQ SJ\_HR002\_Salsabeel: *Islam ka mizaaj chanday ka nahin keh her chanda box khula rahay*

- Tabook ka mualma hua khatm hogaya, Bad may aao gay darjay nahin milaingay waqt guzar gaya

NQ SJ\_HR002\_Salsabeel: *Yeh sulah hudaibiah se pahlay ki ayaat hain*

- Ghair yaqeeni tashweesh naak halaat thay

NQ SJ\_HR002\_Salsabeel: *Allah taal anay in ayat kay zareeay sahaba karaam kay eeman ko barhaya*

- Insan uss se bachay jo la ilm ho
- Allah walay gin ker nahin daytay

NQ SJ\_HR002\_Salsabeel: *Iss ka asar yeh hua keh unhon nay kuch bacha ker na rakha*

NQ SJ\_HR002\_Salsabeel: اور خدا نے سب سے (ثواب) نیک (کا) وعدہ تو کیا ہے۔

- Allah zaroor day ga keh uss ka waada hay

NQ SJ\_HR002\_Salsabeel: *Sahab ki baat hay keh sab ko Allah acha badal dayga*

NQ SJ\_HR002\_Salsabeel: *Her society may her tarah lay log hotay hain kuch A+ kuch pass honay walay buss*

NQ SJ\_HR002\_Salsabeel: *Pass sab huay tum apni fikr karo*

NQ SJ\_HR002\_Salsabeel: *Allah her baat se bakhabar hay*

NQ SJ\_HR002\_Salsabeel: *Hazrat Abdulah bin omar rz farmatay hain : may nabi Saw kay paas baitha tha, Abu bakar rz bhi wahan baithay thay, Aap nay abaa pehen ker agay bandha hua tha.. Jibreel amen ay aur keh nay lagay keh Allah kay nabi kia baat hay may daikhta hoon keh abu bakr rz nay aise aba pehni huee hay jis kay samnay se kaanton se bakhiyah kia hua hay. Allah kay nabi nay farmaya keh iss nay apna sara maal mujh per kharch ker diya .*

NQ SJ\_HR002\_Salsabeel: *Jibreel ameen nay farmaya Allah taala aap ko hukm daitay hain keh aap Alah ka salam abu bakr ko phonchain aur in se poochain keh aap is faqr aur tangdastee per khush hain ya naraz*

NQ SJ\_HR002\_Salsabeel: *Allah kay nabi Saw nay un ko salam phoncha ker yeh sawal poocha to Abu Bakr Siddique nay farmaya: may apnay rab per kaisay naraz ho sakta hoon. May apnay rab se razi hoon.. Teen bar yeh baat unhon nay farmayee*

NQ SJ\_HR002\_Salsabeel: *Iss per Allah taala nay farmaya: Ay abu bakar tu mujh se razi hay may tujh se razi hoon*

NQ SJ\_HR002\_Salsabeel: *Yeh tafseer qurtubi ki riwayat hay*

NQ SJ\_HR002\_Salsabeel: *Yeh riwayat batatee hay keh Allah kisi ka ajar waste nahin karta*

NQ SJ\_HR002\_Salsabeel: *Last ayat: 11*

مَنْ ذَا الَّذِي يُقْرِضُ اللَّهَ قَرْضًا حَسَنًا فَيُضَعِّفُهُ لَهُ وَلَهُ أَخْرَى كَرِيمٌ

کون ہے جو خدا کو (نیت) نیک (اور خلوص سے) قرض دے تو وہ

اس کو اس سے دگنا

کرے اور اس کے لئے عزت کا صلح (یعنی جنت) ہے

NQ SJ\_HR002\_Salsabeel: *Kaun hay jo Allah ko qarz e hasnah day Allah usay dugna kerdai ga*

NQ SJ\_HR002\_Salsabeel: *Allah kay paas humaisha zarab ka sign hay*

NQ SJ\_HR002\_Salsabeel: *2\*2*

NQ SJ\_HR002\_Salsabeel: *Dunya ki nazar may aap cross karain wahan multiply hojatay hain*

NQ SJ\_HR002\_Salsabeel: *Asal ajar wahan ja ker hee milay ga*

NQ SJ\_HR002\_Salsabeel: *Ayat 12*

NQ SJ\_HR002\_Salsabeel: *Ap apney apko yahan imagination may layen kay kahan kharay hongay aur hamaray sath kya maamla hogा.*

NQ SJ\_HR002\_Salsabeel: *Ayat 19 tak aik hi topic chalay ga.*

**NQSJ\_HR002\_Salsabeeel:** *Aur yeh wo ayatain hain jin ko parhanay btanay say zyada imagine kerney sey samajh ati hai*

**NQSJ\_HR002\_Salsabeeel:** *Tasawwur may bas lay ayen kay pulsiraat pay khaday hain charo taraf andhairay hain aur yeh manzir horaha hai*

**NQSJ\_HR002\_Salsabeeel:** *Jis roz ap daikhain gay kay momin mardo aur momin aurton ko kay daud raha hogya unka noor unkay agay agay aur inki dayen taraf*

**NQSJ\_HR002\_Salsabeeel:** *Agay aur dayen taraf ka zikar kyun hai????? kyun ki unhon ne agay dekha tha. Aakhirat oriented the*

**NQSJ\_HR002\_Salsabeeel:** *Aur dayen taraf kyun? kyunki naikiyan kertay they baya hath hi koi nai tha eman walo ka*

**NQSJE\_KI012\_MAWA:** *Agay aur dayen taraf ka zikar kyun hai????? kyun ki unhon ne agay dekha tha. Aakhirat oriented the.*

**NQSJ\_HR002\_Salsabeeel:** *Yeh Abu Dahda jaisay log kay jo Allah kay Nabi SAW say kehtay kay hamain apna hath dijiyay ga. Jab apney hath dia tou farmaya kay Allah kay nabi mey ney apna yeh baagh jis may 600 darakht they khajuro kay, pani ka chashma aur apna ghar us kay andar, yeh sab baagh maine apney Rab ko dai diye*

**NQSJE\_KI012\_MAWA:** *Aur dayen taraf kyun? kyunki naikiyan kertay they baya hath hi koi nai tha eman walo ka.*

**NQSJE\_KI012\_MAWA:** *Yeh Abu Dahda jaisay log kay jo Allah kay Nabi SAW say kehtay kay hamain apna hath dijiyay ga. Jab apney hath dia tou farmaya kay Allah kay nabi mey ney apna yeh baagh jis may 600 darakht they khajuro kay, pani ka chashma aur apna ghar us kay andar, yeh sab baagh maine apney Rab ko dai diye.*

**NQSJE\_KI012\_MAWA:** *Wahan say uthey apni biwi kay pas gaye Ya Umme Dahda (Dahda unke bete) nikal aa bahar nikal aa maine yeh baagh apney baap ko karz may dai diya hai.*

**NQSJE\_KI012\_MAWA:** *Aaj ki Biwi hoti to pata nahin kya kehti, Woh kehnay lagi Ya Abu Dahda tujhey yeh sauda faida de. Bacho ko sath lagaya aur bahar nikal aye.*

**NQSJE\_KI012\_MAWA:** *Kehtay hain bachay kay hath may aik khajoor thi tou pyar say kehtay baita ab is khajoor ko chod do kyunki yeh bagh maine apne Rab ko de diya hai.*

**NQSJE\_KI012\_MAWA:** *Kya Allah is maal ko is baagh ko pul siraat ki roshni na banaye*

**NQSJE\_KI012\_MAWA:** *Dekhain jo log duniya may andhere door kernay kay liye*

**NQSJE\_KI012\_MAWA:** *kaam kerte hain kya Allah pul siraat ke andheron mein unko rakhay ga??*

**NQSJE\_KI012\_MAWA:** *Koi apkay ghar ka bulb chalta hai baghair bijli kay tou Allah ka deen kaisay phail sakta hai Allah kay rastay may jaan maal jazbaat lagaye baghair.*

**NQSJE\_KI012\_MAWA:** *Main to jazbaat ko sab say pehle rakhti hu kyunki sab say pehli qurbani jazbaat ki hoti hai. Hum maal daina chahtay hain jazbaat ajatay hai raste main.*

**NQSJE\_KI012\_MAWA:** *Hum waqt dena chahtay hain ghar walo ke jazbaat beech main atay hain.*

**NQSJE\_KI012\_MAWA:** Aap likhain bada bada likhain, Jazbaat

**NQSJE\_KI012\_MAWA:** Aap jab tak apnay jazbaat nahin denge Allah ko, na maal denge na waqt denge na sehat denge, na ghar denge. Jazbaat dena seekhain.

**NQSJE\_KI012\_MAWA:** Kahain Allah main apne jazbaat tujhay deti hun.

**NQSJE\_KI012\_MAWA:** Nazuk lamhay pyaro kay pyar, muhabbat ki muhabbatain, hamari assosiations hoti hai jagaon se, maal se, shohar se, bachon se yeh maa nay diya, yeh baap nay diya, yeh beti ki shadi ka hai, yeh uska hai, yeh ghar falan ki nishani, yeh mairay bacho kay liye.

**NQSJE\_KI012\_MAWA:** Aap pehlay jazbaat do bakhi sab kuch milega

**NQSJE\_KI012\_MAWA:** Aur apko pata hai pul siraat kidhar hai???? Jahanum kay uper hai

**NQSJE\_KI012\_MAWA:** Peechay hum padh chuke hain her ek ko guzarna hai, mujhey bhi aur apko bhi.

**NQSJE\_KI012\_MAWA:** Aur wahan andhere hain neechay gehri khai hai jahanum ki

**NQSJE\_KI012\_MAWA:** Patla baal say bareek, Talwar say patli dhari, Slippery kantay

**hain uskay uper yani kisi rastay ki phislan soch lain wo sari ismay hai isi pul say neechay girain gay log.**

**NQSJE\_KI012\_MAWA:** Allah aise hi phainke ga uper say jis tarha cheezain girti hain.

**Jis ko jana hai usko idhar say hi jana hai**

**NQSJE\_KI012\_MAWA:** Wa im minkum illa waardinuha

**NQSJE\_KI012\_MAWA:** Allah bijli ki taizi say, hawaaoon ki taizi say, taiz ghodon ki raftar say logon ko lay jaye ga

**NQSJE\_KI012\_MAWA:** Allah nay pul siraat ko hukum de dia hai kay maire eman walay ko hath nai lagana.

**NQSJE\_KI012\_MAWA:** Ab yeh kaisay possible hai?

**NQSJE\_KI012\_MAWA:** Yeh dekhein yeh kya hai iske andar bijli hai na? maine pakda hai, yeh plastic ka hai.

**NQSJE\_KI012\_MAWA:** Is plastic ko Allah nay hukum de dia hai ki electricity tum may say nahin guzray gi, taar ko pakdenge to maare jayenge, isko pakdenge to kuch nahin hogा.

**NQSJE\_KI012\_MAWA:** To jis Rabb ne isko kaha hai ki bijli nahin guzar sakti usnay pul siraat ko keh dia hai ki eman walay ko kuch nahin kehna.

**NQSJE\_KI012\_MAWA:** Ab wahan jo haalaat hongay, yahan aur agay Surah Tehreem main jaake mazeed sunenge lekin yahan thoda sa khulasa kerte hain.

**NQSJE\_KI012\_MAWA:** Aur kaha jaa raha hai kay aap daikhain gay tum daikho gay aisa lag raha hai kay hum may say sab ko yeh kaha jaraha hai.

**NQSJE\_KI012\_MAWA:** Jis roz, aap dekhenge ke momin mardon aur momin aurton ko, ke daud raha hoga unka noor unke agay aur inke daayen jaanib aur agay awazain kya lag rai hongi??

**NQSJE\_KI012\_MAWA:** Bushrakumul yaum : mominon aaj tumhein yeh khush khabri sunaai jaati hai un jannaat ki jin kay neechay nehrain beh rahi hongi. Kab tak??Tum hamisha wahan raho gay.

**NQSJE\_KI012\_MAWA:** Aur wahan jakay phir yeh sochain gay kay aj bach gaye

**NQSJE\_KI012\_MAWA:** Dhaalika hual fauzul adheem : Yeh hai wo azeem o shaan kamyabi is main fauz bhi agaya bushra bhi agaya.

**NQSJE\_KI012\_MAWA:** Kitni bushra baithi hain? aur kitni fauzian hain? kitni faiza hain?

**NQSJE\_KI012\_MAWA:** Kaisay pyare pyare naam hamare maan baap nay hamaray rakh diye....

**NQSJE\_KI012\_MAWA:** Kaam hum nay khud kernay hain.

**NQSJE\_KI012\_MAWA:** Aayat 13

**NQSJE\_KI012\_MAWA:** Ab yahan wo log hain jo mushkil main bhi nahin kharch kertay, aam may to kerna door ki baat hai. Aison ko munafiq kaha gaya jo zubaani baatain karta hai laikin chupa laita hai apna aap Allah say.

**NQSJE\_KI012\_MAWA:** Allah kehta hai kay aisay log jo dilon may nifak chupaye huwe aurtain aur mard wo kahenge eman walon se,

**NQSJE\_KI012\_MAWA:** O naik bakhton ruk jao, zara hamara bhi to intazaar karo zara hum bhi roshni hasil ker lain tumharay noor say'

**NQSJE\_KI012\_MAWA:** Tumhari nekiyon ka noor pata hai hamein bohat tha, Abubakar apnay bohat kharch kia tha. Zara apkay is sadqe ki roshni may hum bhi guzar jayen.

**NQSJE\_KI012\_MAWA:** Duniya may bhi hum lay laitay hain na doosron ki side, char log aik kaam kertay hain aur kehtay hain sab nay ker liya. Hamain konsa kaha gaya tha kay har koi yeh karay.

**NQSJE\_KI012\_MAWA:** Jab sab ko kahain gay tou sab hi ker lain gay. Sab daal lain gay paisay. Chaar nay daal liyay bohat ho gaye khatam baat hogai.

**NQSJE\_KI012\_MAWA:** Jis tarha duniya may hum dusro ki aadh lay laitay hain na baaz dafa wahan bhi lena chahenge, kay thehro tum the 4 ya 6 sakhi log zara ruko hum bhi tumharay peechay peechay chaltay hain.

**NQSJE\_KI012\_MAWA:** Aur duniya mein pata tha kaam atay hain insan insanon kay aur momino ka noor kitna hoga.

**NQSJE\_KI012\_MAWA:** Allah kay nabi nay farmaya baaz momin aisay hain jin kay noor say Madina say lay ker Adan tak ki musafat chamak rahi hogi.

**NQSJE\_KI012\_MAWA:** Adan mulk ka naam hai Adan jannat bhi hai door tak hoga.

**NQSJE\_KI012\_MAWA:** Baaz ka noor Madina say Sanah ( suaad noon ain hamza ) tak hoga aur farmaya baaz ka noor kam kam kam aur apko pata hai kay sab say kam noor kis ka hoga?? Yeh paon kay angoothay kay ooper aik torch choti choti jalti bujhti hogi.

**NQSJE\_KI012\_MAWA:** Wo khudi daikh raha hoga, aap imagine karain na koi chal raha hai to sirf uskay paon par aap torch daal rahein hon, jo bhi choti choti lights hoti hain na sirf uspay hoga

**NQSJE\_KI012\_MAWA:** Aur munafiko ka jalta bujhta hoga

**NQSJE\_KI012\_MAWA:** Aur baaz log aisay hongay jab shuru pul siraat say guzrain gay to roshni hogi ain jab jahanum kay beech may pohanchain gay tou aik dam light band battery down.

**NQSJE\_KI012\_MAWA:** Hamari bhi naikio ki battery down hojati hai

**NQSJE\_KI012\_MAWA:** Ker jo lia ab aur kya karain kitna karain???

**NQSJE\_KI012\_MAWA:** Dekhiyay aakhri dam tak karain gay tou bachel gay.

**NQSJE\_KI012\_MAWA:** Naikio ka baagh lagayein aur ujadain aik faida nai hogा.

**NQSJE\_KI012\_MAWA:** Dua karain Allah fasal wahan jakay katwaye aur Duniya may faslain katwa li rayakari dikhaway aur shohrat say zaaya, taanay diye kay zaaya, gheebatain ker kay zaaya.

**NQSJE\_KI012\_MAWA:** Wo kahain gay thehar jao hamain thoda noor de do.

**NQSJE\_KI012\_MAWA:** Jawab suniyay, ' Laut jaaoo peechay ki taraf jaaoo peechay wapis duniya may aur wahan ja ker noor ko talash kero. Jao wapis duniya may aur phir naiki kay mawakay dhundo.

**NQSJE\_KI012\_MAWA:** Phir jakay talash kero phir ankhain kholo Allah say pucho kay mujhay wo aankhain dai jo mujhey naikio kay mawakay dikhaye.

**NQSJE\_KI012\_MAWA:** Yeh batain abi ho hi rai hongi pas khadi ker di jaye gi inkay aur ahlay eman kay beech may aik deewar.

**NQSJE\_KI012\_MAWA:** Surah Araf yaad ai hai apko wahan bhi deewar ki baat thi. Sab rishtay khatam dostia khatam kaha tum peechay hojao beech may aik deewar hai

**NQSJE\_KI012\_MAWA:** Aur baaz kehtay hain kay yeh Araf ki deewar hai ab yahan chatain g

**NQSJE\_KI012\_MAWA:** Chalo bhago dostian gai duniya may they ab tum kahan hum kahan

**NQSJE\_KI012\_MAWA:** Kaisi deewar hai jis kay andar rahmat hogi.

**NQSJE\_KI012\_MAWA:** Jannat ki taraf ishara hai aur jis kay bahar ki taraf azaab hogा

**NQSJE\_KI012\_MAWA:** Aisi deewar khich jaye gi munafiko aur momino kay beech may kay us wakt unko pata lag jaye ga kay kuch bhi nahin hai aur bilkul andhairay

**NQSJE\_KI012\_MAWA:** Aap sochain kay gaadi kahin jarahi thi raat ko aik dam gaadi ki lightain band hogai aik to apni gaari lay ker faratain bharta chala gaya aur doosra wahn darya kay kinaray khada hai

**NQSJE\_KI012\_MAWA:** Aayat 14

**NQSJE\_KI012\_MAWA:** Ab yeh batain suniyega jo Allah kehtay hain wahan khadi hui deewar kay aar paar horahi hogi.

**NQSJE\_KI012\_MAWA:** Munafik pukarenge ehlay eman ko, yeh likh lain kon kis ko pukaar raha hai, jo dil may nifaak rakh kay eman latay thay wo pukarin gay eman walo ko.

**NQSJE\_KI012\_MAWA:** Kahenge 'kya hum tumharay sath na thay sath nahi jeetay martay thay' khatay peetay rotay dhotay khush gham kitni dostian thi kitnay yaranay thay kitni shanasaiyaan thi kya hum tumharay sath na thay

**NQSJE\_KI012\_MAWA:** Aur ab hakeekat hai kay aik ghar may Abdurrahman bin Ubay hain aur beta Abdullah bhi maujood hai. Aik hi ghar may beta Ali hai to Abu Taalib baap bhi maujood hai. Kya tumharay saath na thay???

**NQSJE\_KI012\_MAWA:** Eman walay in munafikon ko kahenge, 'kyun nahin? beshak'

**NQSJE\_KI012\_MAWA:** Phir aaj mukhtalif anjaam kyun huway

**NQSJE\_KI012\_MAWA:** Ek koke say jane bachay, her bachay ka anjaam farak kyun hua

**NQSJE\_KI012\_MAWA:** Aaj maan baap kahin bachay kahin kyun ho gaye

**NQSJE\_KI012\_MAWA:** Yeh chaar lafz aap bhi bade bade ker kay likh lain, yeh hai aaj ki insaniyat ka masla.

**NQSJE\_KI012\_MAWA:** 1) Lekin tum nay apnay apko khud fitnon may daal diya

**NQSJE\_KI012\_MAWA:** 2) Hamari tabahi ka intizaar hi kertay rahay - Phir yeh hai munh chalay sar chalay yeh tabah hojayed gay deen per chaltay chaltay.

**NQSJE\_KI012\_MAWA:** 3) Aur tum shak may hi mutbala rahay.

**NQSJE\_KI012\_MAWA:** 4) Tumhain yakeen hi na aya kay yeh baat sachii hai ya jhooti hai aur sari baton ki wajah kya thi ke dhoke main daal diya tumhen jhooti umeedo nay ki abhi to aur bada jeena hai, abhi to duniya ki badi zaruratain hain.

**NQSJE\_KI012\_MAWA:** Abhi aur baday maukay ayen gay zaruri thodi hai kay isi maukay pe karain. Hum agla koi mauka dhoond lain gay.

**NQSJE\_KI012\_MAWA:** Yahan tak kay Allah ka farmaan aa pohuncha tumhari maut ka aur dhoka diya tumhain Allah kay baray may Shaitaan daghabaaz ne.

**NQSJE\_KI012\_MAWA:** Teesri jaga shaitaan ka naam Al ghuroor aya hai

**NQSJE\_KI012\_MAWA:** Surah Luqman aur Surah Fatir main hum nay padha

**NQSJE\_KI012\_MAWA:** Jaisay Allah kay 99 names hain na is tarha agar ap shaitaan kay naam dhoondain un may say aik naam Al ghuroor hai.

**NQSJE\_KI012\_MAWA:** Dhokay baaz, faraibi, lambi aarzuain dilata hai aur mar jata hai insaan yeh soch kar kay, haye nahin, naiki soch kay kerna, nahin to tumhara mustakbil na kharab ho jaye.

**NQSJE\_KI012\_MAWA:** Aayat 15

**NQSJE\_KI012\_MAWA:** Hoga kya pas aj tum say koi fidya qubool na kiya jaye ga.

**NQSJE\_KI012\_MAWA:** Sorry ab nahin accept hogta, aur na kafiron say, daikhain munafiko ko lakay kafiro kay sath khada ker diya hai.

**NQSJE\_KI012\_MAWA:** Aaj tumhara thikana aatishay jahanum hai. Wohi tumhari dost banay gi aaj aur wo bari buri jaga hai yaani ab tumharay dil kay shak door hotay hain ker lo jitnay marzi delay kertay ho naikiyan ker lo aj tumhain wapis janay ki koi mohlat nai di jaye gi.

**NQSJE\_KI012\_MAWA:** Yeh chaar darjay dhoond li jiyay. Fitna kya hai tum nay apnay nafso ko khud fitno wali jagaon may rakha.

**NQSJE\_KI012\_MAWA:** Fitna ka matlab hota hai khot maaloom kernay kay liyay dhaat ko pighlana.

**NQSJE\_KI012\_MAWA:** Kuch log assimilate kernay kay naam pay, kuch zyada maal daulat kamanay kay naam pay kuch khud ko jaan kay aisay halaat may rakhtay hain jahan fitnay hi fitnay hain.

**NQSJE\_KI012\_MAWA:** Wo daadi utartay hai fitna hai aaj kay daur may nikaab na lo fitna hai hijaab na lo fitna hai yahan soodh nai chod saktay fitna fitna fitna.

**NQSJE\_KI012\_MAWA:** Allah kehta hai tumhari marzi yeh tum thay tumhain majboor nai kia tha kisi nay agar tumharay andar hai hi nai resistance to kyun jaraseem walay ilakon may rehtay ho.

**NQSJE\_KI012\_MAWA:** Pehlay resistance paida kero phir club kay andar bhi chalay jao kuch nai kahay ga tumhain wahan ka mahol.

**NQSJE\_KI012\_MAWA:** Lekin agar tumharay pas na ilm tha na takwa tha na bardasht thi to kyun

**NQSJE\_KI012\_MAWA:** Mufassireen kehtay hain kay is sey muraad wo musalman hain jo jaan kay fitno may rehtay hain.

**NQSJE\_KI012\_MAWA:** Aur yahan isharatan keh deti hu kay Makkah say hijrat hogai thi laikin kuch log jaan ker nai gaye thay.

**NQSJE\_KI012\_MAWA:** Ghar banglay kothia villas thay wahan wahan rehtay thay.

**NQSJE\_KI012\_MAWA:** Aaj bhi daikhain musalman kuch india may thay unay vanday matram kay taranay padhanay pade. Aaj bhi unki aazmaishain.

**NQSJE\_KI012\_MAWA:** Aaj aap kehtay hain falan mulk may rehtay huway musalmanon ko yeh kerna parta hai to phir apki marzi thi.

**NQSJE\_KI012\_MAWA:** Kisi nay yeh to nahin kaha kay shok say mere hi mulk may raho.

**NQSJE\_KI012\_MAWA:** Tarabus intizaar kashmakash

**NQSJE\_KI012\_MAWA:** Kufar aur islam ki jang thi kuch logo ko samajh hi nai araha tha kay islam ka mustakbil kya hai

**NQSJE\_KI012\_MAWA:** Dekho oonth kis karwat baithta hai.

**NQSJE\_KI012\_MAWA:** Agar tu Allah kay nabi kay sath yeh jo 4 ya 6 log baithay hain kamyaab hogaye andar ajayen gay islam kay kamray may aur chal paray tou pichli dostia kyun chorain.

**NQSJE\_KI012\_MAWA:** Lo idhar kay bhi na rahay udhar kay bhi nai.

**NQSJE\_KI012\_MAWA:** Yeh wo log thay jo 2 kashtio kay sawaar thay.

**NQSJE\_KI012\_MAWA:** Islam acha bara lagta tha dil ko bhi kuch hota tha laikin wo kehtay hain na pichli dostian nai chuti thi.

**NQSJE\_KI012\_MAWA:** Kuch log islam kabool ker chukay thay laikin nataej say agah nai thay.

**NQSJE\_KI012\_MAWA:** Asal may ino nay islam ko kamyabio kay sath tola. Agar yeh giro kamyaab hogaya tou hum inka sath dai dain gay aur agar ino nay doobna hai tou hum kyun doobain.

**NQSJE\_KI012\_MAWA:** Aur isi tarha shak tarabus may rahay. Inko yeh tha kay daikho paansa kis kay hak may palat ta hai. Mauka parast log thay yeh.

**NQSJE\_KI012\_MAWA:** Isi tarha tarabus ka aik doosra maani note ki jiyay ga zakheera andozi.

**NQSJE\_KI012\_MAWA:** Arab log zakeera andoz ko mutarabus kehtay thay.

**NQSJE\_KI012\_MAWA:** Zakheera andoz kya ker raha hota hai is intizaar may rehta hai kay jab market may cheez khatam ho tou yeh mehangay damo baychain. Yeh thay nifaak walay.

**NQSJE\_KI012\_MAWA:** Aik aik lafz apna maani khud bata raha hai.

**NQSJE\_KI012\_MAWA:** Teesra lafz hai irtabtum. Yeh lafz shak say hai sari umer shak may rahay. Islam kabool bhi ker liya kurbaniyan bhi dai di hijratain bhi ker li phir bhi dil say shak nai gaya.

**NQSJE\_KI012\_MAWA:** Pata nai yeh nabi sach hain pata nai quran sach hai. Pata nai inkay motives kya hain pata nai yeh kerna kya chahtay hain.

**NQSJE\_KI012\_MAWA:** Pata nai pata nai kertay kertay bil aakhir tum nay islam ki naimat ko kho dia aur shak tou itna bura hai kay munh ko jata hai lukma dustbin may chala jata hai.

**NQSJE\_KI012\_MAWA:** Shak say to panah mangain. Aapko shak paray na is may baal tah kisi nay nikal dia ulti ker dain gay vomiting ho jaye gi apk.

**NQSJE\_KI012\_MAWA:** Shaitan itnay shak may rakha pata nai kya hota doob hi na jaye paisa tou kya hoga bhai doob gaya duniya ka duniya may hi dooba na phir mil jaye ga.Jahan doobta hai wahn say milti hai cheez.

**NQSJE\_KI012\_MAWA:** Ho kya gaya aur is tarha shaitan nay gunaho ko khoobsurat ker kay dikhaya kay tum usi kay peechay rahay

**NQSJE\_KI012\_MAWA:** Jhooti umeedain abhi tou bachay chotay hain abhi tou baray hain abhi yeh nai wo nai.

**NQSJE\_KI012\_MAWA:** Aap daikhain yeh 4 steps aaj apko musalmano ki zindagi may dikhtay hain.

**NQSJE\_KI012\_MAWA:** Mey nay aik speaker thay tou unki zuban say yeh dars suna tha aisa lagta tha kay doodh ka doodh aur pani ka pani ker kay rakh diya hai.

**NQSJE\_KI012\_MAWA:** Uno nay bilkul America may khade ho ker is ayat pay rakh kay sab ko kaha tha jo wahan rehtay hain kay yeh chaar kaam daikh lo phir raho idhar

**NQSJE\_KI012\_MAWA:** Kal yeh kayamat kay din nai pul siraat pay khara ker kay taana mil raha hai eman walo say na kertay na kertay Allah nai mana kerta kahin rehnay say.

**NQSJE\_KI012\_MAWA:** Aap jahan marzi jayen puri duniya islami mulk hai, puri duniya muslim hai.

**NQSJE\_KI012\_MAWA:** Yeh to zabardasti kay chand jhanday lagay huway hain. Yeh to hum zaalim hain kay abhi tak wo jhanday nai utarwa sakay. Talwaar say nahi, par kalam say aur tableegh say.

**NQSJE\_KI012\_MAWA:** 10 saal may Hazrat Umar nay kitnay mulko may islam ka jhanda lagaya.

**NQSJE\_KI012\_MAWA:** Yeh tableegh thi yeh musalmanon ka kirdaar tha.

**NQSJE\_KI012\_MAWA:** Main keh sakti hun, agar aaj duniya main apko ghair muslim mulk zyada aur muslim kam dikhtay hain uski waja hum hain.

**NQSJE\_KI012\_MAWA:** Humne wo islam nahi diya. Pul siraat pay khada ker kay kaha jaraha hai ke yeh tumhara kasoor tha aur ab Allah ko tum ilzaam na do.

**NQSJE\_KI012\_MAWA:** Aaj kuch nai hoga. Kya abhi wo wakt nai aaya kay ehlay eman kay liye jhuk jayen unke dil yaadein ilaahi kay liyay, aur kis kay liyay aur is sachay kalaam kay liyay jo utara hai.

**NQSJE\_KI012\_MAWA:** Aayat 16 & 17

**NQSJE\_KI012\_MAWA:** Allah puch raha kay batao abhi bhi dil naram huway kay nahin???

**NQSJE\_KI012\_MAWA:** Dil sakht hi hain abhi bhi wo wakt nai aya abhi wo mushkil nahin padi islam per kay tum apnay dilon ko naram na ker sako.

**NQSJE\_KI012\_MAWA:** Aur na ban jayen in logo ki tarha jinhain kitaab di gayee isse pehlay.

**NQSJE\_KI012\_MAWA:** Phir huwa kya phir lambi mudat un pay guzar gayee, yaani nabiyon ko gaye huway kitabon kay nazool ko kafi arsa huwa nateeja kya huwa phir unkay dil sakht hogaye aur in may say aksar na farman ban gaye.

**NQSJE\_KI012\_MAWA:** AYAT 16

**NQSJE\_KI012\_MAWA:** Jo log eman laye hain kya in kay liyay aisa wakt nahi aaya ke Allah kay zikar say, aur jo haq naazil huwa hai is say in kay dil paseej jayen??

**NQSJE\_KI012\_MAWA:** Aur un logo ki tarha na ho jayen jinhain is say pehlay kitab di gai phir aik taveel muddat guzar gayee to inkay dil sakht ho gaye to aaj in main se aksar fasiq hain.

**NQSJE\_KI012\_MAWA:** Yahan say sabak ka aghaaz hai aur bohat hi khoobsoorat ayat hai

**NQSJE\_KI012\_MAWA:** Allah aik sawaal kertay hain eman walo say, Kya nahi aaya??

**NQSJE\_KI012\_MAWA:** yaani' ka lafz 'eena' say hai, Root : hamza noon ya

**NQSJE\_KI012\_MAWA:** Ghadi aur waqt ke liye aata hai, bartan ko bhi kehte hain.

**NQSJE\_KI012\_MAWA:** yaani wo ghadi nahi aai woh wakt nahi aaya eman walo kay liyay kay unkay dil Allah kay zikar kay liyay naram ho jayen.

**NQSJE\_KI012\_MAWA:** takhsha' ka lafz khasha se hai root : kha sheen ain.

**NQSJE\_KI012\_MAWA:** Teen batain hain is may.

**NQSJE\_KI012\_MAWA:** Apnay dilo ka jaeza lainay kay liyay hum bhi note ker saktay hain

**NQSJE\_KI012\_MAWA:** 1) Dil ka naram hona

**NQSJE\_KI012\_MAWA:** 2) Naseehat ka qabool kerna aur

**NQSJE\_KI012\_MAWA:** 3) Itaat kay liyay raazi hona

**NQSJE\_KI012\_MAWA:** Kuch logo ka dil to naram hota hai kisi ki baat suntay hain to ronay lag jatay hain laikin naseehat kabool nai kertay hain aur itaat kay liyay tou bilkul hi raazi nai hotay.

**NQSJE\_KI012\_MAWA:** Kuch ka dil bhi naram hota hai naseehat bhi kabool ker laitay hain laikin amlı taur per itaat kay liyay raazi nahi hotay.

**NQSJE\_KI012\_MAWA:** Her wo shakhs khushu wala hai jis kay andar yeh teeno sifaat hain.

**NQSJE\_KI012\_MAWA:** Khaas taur pay yahan sawaal kiya eman lanay walo say laikin yahan murad her wo shakhs hai jo apnay aap ko Allah kay Nabi SAW kay manne walon may shamil kerta hai.

**NQSJE\_KI012\_MAWA:** Daawa kerta hai aur iske bawajood uska dil eman kay dard say khali hai. Islam ka dard nahin.

**NQSJE\_KI012\_MAWA:** Yeh wo log hain jo apni aankho say daikhtay hain kay charo taraf say kuwatain islam ko mitanay per tuli hui hain, iskay bawjood bhi wo apnay aap ko islam kay liyay paish nahi kertay.

**NQSJE\_KI012\_MAWA:** Bohat hi zyada dil ko choo lainay wala andaaz hai is ayat ka kay kya abhi wo wakt nai aya kay tumharay dil Allah ki khashiyat kay sath paseej jayen, dil naram ho jayen

**NQSJE\_KI012\_MAWA:** Shuru may hum nay dekha tha kay yeh surat jo thi yeh Ghazwa-e-Ahzaab aur Sulaah Hudaibia kay darmiyaan may nazil hui thi.

**NQSJE\_KI012\_MAWA:** Yeh wo wakt tha kay Islam kay uper bohat zyada mushkilaat thi.

**NQSJE\_KI012\_MAWA:** Log islam ko mitanay ki her mumkin koshish ker chukay thay.

**NQSJE\_KI012\_MAWA:** Ghazwa-e-Badar may kufaar ko shadeed kisam ki shikast ho chuki thi.

**NQSJE\_KI012\_MAWA:** Uhud may bhi musalmano kay haq may us tarha say faisla nai hua jis tarha say hona chahiay tha.

**NQSJE\_KI012\_MAWA:** Aur Ghazwa-e-khandak may to khaas taur pay musalmanon ki madad ghaibi asbab kay sath ki gai kay musalman kuch na hotay huway bhi dushmano kay mukablay main jeet gaye

**NQSJE\_KI012\_MAWA:** Yeh saray wakeaat jo thay yeh is baat ki tamheed thi kay Islam aur musalmano kay sath Allah ki madad hai

**NQSJE\_KI012\_MAWA:** Aur khaas taur pay wo kabaeel jo ghair janib daaR thay wo yeh tasur lay rahay thay kay islam aur kufr dono baraber ki chot per hain.

**NQSJE\_KI012\_MAWA:** Kisi wakt bhi islam ka ghalba bhari ho sakta hai aur kayee saal ki jo riwayatain hain wo toot jayen gi aur Kuffaar jo hain wo unko dabna pade ga

**NQSJE\_KI012\_MAWA:** Sath hi sath Quran Pak ki wahi ka jo silsila jaari tha jis say musalmano ki tarbiyat horahi thi unki dil sozi ho rahi thi to is say logo ko ab yeh shak ho gaya tha kay ho na ho anay wale wakt may palra jo hai wo musalmano ka hi bhari ho ga.

**NQSJE\_KI012\_MAWA:** Aisay wakt may Allah is ayat may eman walo ko is baat ka yakeen dilatay hain kay dekho agar tum yeh samajhtay ho kay in halaat may Allah tumhari madad karay to phir tumhain apnay dil kay andar khashiyat paida kerni hogi.

**NQSJE\_KI012\_MAWA:** Allah nay jo yeh baat kahi : Aur jo nazil kiya hai haq may say, haq say murad yahan Quran Pak hai aur us wakt tak jitna bhi Quran Pak nazil hua tha.

**NQSJE\_KI012\_MAWA:** Peechay munafikeen ka tazkara hum nay padha kay pul siraat pay eman walo say noor ki bheek mangain gay.

**NQSJE\_KI012\_MAWA:** Yahan ab Allah eman walo ka tazkara kertay hain kay daikho apnay eman ko parakhna hai to apnay dil ki halat ko check ker lo.

**NQSJE\_KI012\_MAWA:** Agar Allah ki baat sun kay dil naram hota hai uskay baad naseehat kabool ker laitay ho aur itaat kernay kay liyay tayyaar hotay ho to samajh lo kay tumharay dil may khashiyat agaee

**NQSJE\_KI012\_MAWA:** Aur agar yeh nahin hai to phir tum apnay apko kuch bhi keh lo Allah ki madad tumharay sath nahin hogi.

**NQSJE\_KI012\_MAWA:** Sath hi sath musalmano ko naseehat ki gayee kay Allah ki chuni hui koi kaum kab behakti hai kab us say Allah ki madad hat jati hai jab us kaum kay andar khush fehmi ajati hai jo kisi pichli kaum pay aai thi.

**NQSJE\_KI012\_MAWA:** Isi liyay ayat kay aglay hissay may musalmano ko kaha gaya: 'Ke tum say pehlay jin ko kitaab di gayee thi un jaisay na hojana'.

**NQSJE\_KI012\_MAWA:** Ishara hai idhar yahood aur nisara ki taraf.

**NQSJE\_KI012\_MAWA:** Apnay wakt ki chuni hui kaumain thi Allah nay inko duniya may apnay paigham kay liyay chuna. Ek bohat bada maksad dai ker duniya may bhaija.

**NQSJE\_KI012\_MAWA:** Laikin jab bhi koi kaum khuwahishaat ki aur lust ki dil dada hojati hai to wo bade maksad ko chor ker chotay maksad kay liyay jeetay hain.

**NQSJE\_KI012\_MAWA:** Aur ijtimayat ki bajaye infradiyat ki zindagi basar kernay lagtay hain aur infradi zindagi basar kerna asaan hota hai.

**NQSJE\_KI012\_MAWA:** Apni khawahish apni marzi apni man maani jo chaho laikin kabhi bhi infaradi koshisho say kaumo ki halat nai badalti. Iskay liyay aik ijtamai mahol banay ki zarurat hoti hai.

**NQSJE\_KI012\_MAWA:** Allah musalmano ko aik aisi jamaat aur aik aisa garoh banana chahtay hain kay jo maksad ki khatir her cheez ko peechay daal dai.

**NQSJE\_KI012\_MAWA:** To kaha, 'Dekho ehlay kitaab nay jo ghalti ki thi wo yehi thi kay unhon nay apni ijtimayat ko tor ker choti choti jamaato aur tukdon may bat gaye'.

**NQSJE\_KI012\_MAWA:** Nateejaa kya hua kay phir in per aik taveel arsa guzar gaya kis cheez say kitab nazil huway way.

**NQSJE\_KI012\_MAWA:** Jab bhi Allah ka koi Nabi logo kay beech may maujood hota hai to naseehat kay liyay wahi ka silsila jari hota hai.

**NQSJE\_KI012\_MAWA:** To bilkul isi tarha jaisay sookhi zameen per musalsal barish padti rahay to matti geeli ho jati hai narmi hojati hai.

**NQSJE\_KI012\_MAWA:** Lekin agar kahin kuch arsay kay liyay barish ruk jaye tou apnay dekha hoga kay wo matti jo pehlay pani ki waja say geeli hui thi ab wo khusk ho ker aur zada sakht ho jati hai, theekri ban jati hai.

**NQSJE\_KI012\_MAWA:** Yaani aik wo matti hai jis per kabhi pani nai para wo turaab ki surat may dust ki surat may naram hoti hai laikin jis matti per pani paray aur pani kay baad wo dubara khushk ho to woh bilkul aik takhta ban jati hai.

**NQSJE\_KI012\_MAWA:** Yehi haal logo kay dilo ka hota hai jab wo wahi ki barish kay pani may nahatay rehtay hain to dil naram hota hai.

**NQSJE\_KI012\_MAWA:** Lekin Khudana khawasta junhi wahi say silsila thora sa kata Quran ki mehfilo say thoda sa door huway to dil aur sakht honay lagta hai.

**NQSJE\_KI012\_MAWA:** Aur nateejaa phir kya hota hai kay jitna hidayat ka source insan say door hota jata hai utna dil sakht hota jata hai.

**NQSJE\_KI012\_MAWA:** Hata kay aik nateejaa kya ata hai kay kal kay khushu wale aaj fasik hogaye aur fasik fisk Allah ki itaat aur hado say nikalnay ko kehtay hain.

**NQSJE\_KI012\_MAWA:** Nafarman trangression kay maano may yaani saray aam inkar kernay walay, jo hukum na sun kay apni zindagio ko Allah ki marzi kay khilaaf guzartay hain

**NQSJE\_KI012\_MAWA:** Yeh jo 'taala' ka lafz hai yeh 'tool' say hai, Tua, wow, laam. Iska maani hota hia : kisi per ahsaan kerna kisi ko inaam daina.

**NQSJE\_KI012\_MAWA:** Aur 'amad' ka lafz mudat aur wakt kay liyay, aik lambi mudat kay liyay yeh lafz ata hai.

**NQSJE\_KI012\_MAWA:** Qasad ka lafz Qaaf, seed, wow. 'Qaswa' ka lafz khaas taur per dil ki sakhti kay liyay ata hai.

**NQSJE\_KI012\_MAWA:** Iska opposite khushu e Qalb. Jab asal paigham say door huway to dil sakht hogaye.

**NQSJE\_KI012\_MAWA:** Quran Pak may aik aur jaga bhi ata hai: Phir wo bhool gaye us naseehat ka hissa jo unko kiya gaya tha aur Allah nay unkay dilo ko sakht ker diya.

**NQSJE\_KI012\_MAWA:** Surah Baqarah may bhi hum nay padha kay: Jab murday ko zinda hota daikh ker bhi uno nay naseehat na payee to unka dil aur sakht hogaya. Nateeja kya huwa kay wo apnay ap ko hidayat say door ker gaye.

**NQSJE\_KI012\_MAWA:** Allah kay Nabi SAW kay pas jo sahaba karaam thay wo duniya kay behtareen insaan thay kyunki wahi e ilaaхи ki barish her lamhay unkay samnay hoti thi aur wo apnay apko uskay andar geela kertay jatay aur apnay dilo ko naram kertay.

**NQSJE\_KI012\_MAWA:** Isi liyay Allah kay Nabi SAW nay farmaya: Sab say behtareen daur maira daur hai, phir uskay baad unka behtar hai jo unko milay, aur uskay baad wo jo unko milay.

**NQSJE\_KI012\_MAWA:** Yaani insaniyat may say sab say behtareen log wo hain jo Nabi SAW kay baad sahaba karaam hain jinon nay eman ki halat may Allah kay Nabi SAW ko maana ya daikha ya mulakaat ki, ya na ki, yaani iska aik khaas criteria hai

**NQSJE\_KI012\_MAWA:** Phir uskay baad Tabaeen yeh wo hotay hain jino nay eman ki halat may sahaba ko daikha.

**NQSJE\_KI012\_MAWA:** Phir tabaeen kay baad wala darja hai taba tabaeen jinon nay eman ki halat may tabaeen ko daikha.

**NQSJE\_KI012\_MAWA:** Yaani yeh hai wo behtareen daur isi kay dauran ap daikhain kay hamara Islam sara jama huwa.

**NQSJE\_KI012\_MAWA:** Muhadaseen isi daur may aye. Aeema-e-karaam isi daur may aye.

**NQSJE\_KI012\_MAWA:** Ilm kay jo zakheeray aaj hamain kitabo ki soorat may miltay hain yah sab us daur may huway.

**NQSJE\_KI012\_MAWA:** Laikin uskay baad phir ahista ahista duniya ki muhabbat ati gayee aur deen ki muhabbat kam hui hata kay agar aaj hum daikhain to in may say aksar log jo hain wo nafarman hain.

**NQSJE\_KI012\_MAWA:** Hamaray liyay is ayat kay andar amal ki jo baat hai wo yeh hai kay agar aik insan apna taaluk wahi e ilaaхи say tod daita hai to wo pehlay say zada gumrah hojata hai.

**NQSJE\_KI012\_MAWA:** Hum sab ko apni is naimat ki bohat zada kadar honi chahiay kay Allah nay hamain Kitaab say joda.

**NQSJE\_KI012\_MAWA:** Jo log Quran rozana parhatay hain unkay dilo may narmi ajati hai.

**NQSJE\_KI012\_MAWA:** Laikin baaz dafa jab log Quran Pak pura ker laitay hain na to aur sun hojatay hai. Ek aur hi takabbur aajata hai kay hum any tou Quran bhi padha hua hai.

**NQSJE\_KI012\_MAWA:** Is liyay niyat kijiyay kay hum nay kisi na kisi tarikay say Quran Pak kay sath juday rehna hai werna ap daikhain kay dil bada sakht hojata hai.

**NQSJE\_KI012\_MAWA:** Baaz dafa aap daikhain kay deen daron kay andar aik ajeeb sakhti anay lagti hai.

**NQSJE\_KI012\_MAWA:** Aisay lagta hai kay jaisay wo khurdaray hogaye hain.

**NQSJE\_KI012\_MAWA:** Akhad huway aur logo kay liyay na wo kabilay bardasht hotay hain aur na wo logo ko bardasht kertay hain yeh masnooi ilm hota hai.

**NQSJE\_KI012\_MAWA:** Jitna apkay andar hakeeki ilm aye ga na jitna ap apnay ap ko ilm wala kehna samjhain gay ya deen wala uska aik behtareen mayaar hai kay ap kitnay naram dil hain.

**NQSJE\_KI012\_MAWA:** Apkay dil may logo kay liyay kitni tarap hai ikhlas kitna hai sincerity kitni hai kitnay logo kay liyay rotay hain kitno kay liyay taraptay hain kay Allah yeh deen say door kyun hain.

**NQSJE\_KI012\_MAWA:** Allah yeh kahan jayen gay wo bhi jahanumi wo bhi kafir wo bhi wo yeh deen ka tareeka nai hota

**NQSJE\_KI012\_MAWA:** To deen Allah kay liyay bhi aur bando kay liyay bhi narmi lata hai dilo may.

**NQSJE\_KI012\_MAWA:** Aik shakhs thay jinko is aik ayat nay bohat zyada badal diya unka naam tha Huzail bin ayaaz Apnay daur kay daaku thay.

**NQSJE\_KI012\_MAWA:** Aik maukay pay daakay ki niyat say kisi kay ghar per gaye, deewar phalangnay lagay tou andar say Quran Pak ki tilawat ki awaz arai thi.

**NQSJE\_KI012\_MAWA:** Aur padhnay wala yehi ayat padh raha tha: kya eman walo kay liyay abhi wo wakt nai aya kay inka dil Allah ki khashiyat say dar jaye??

**NQSJE\_KI012\_MAWA:** Ayat aisi thi padhanay ka andaaz kitna meetha hoga kay foran ruk gaye itna asar huwa kay wahn khaday ho ker kehnay lagay kay Allah wo wakt agaya Allah wo wakt agaya.

**NQSJE\_KI012\_MAWA:** Aur tauba ki aur uskay baad ilm kay sath juday aur Allah nay inko phir apnay daur kay saliheen may shamil kiya.

**NQSJE\_KI012\_MAWA:** Hum may say kitnay log hain jo is ayat ko parhanay kay baad sunay kay baad kahain kay Allah aaj wo wakt agaya hai. Bohat bhaag li tujh say door ab nai bhagu gi.

**NQSJE\_KI012\_MAWA:** Mey sochti hu kay insaan sari zindagi rasi dorata rehta hai shaitaan hai na jo andar nafs ki soorat may sarkashi kernay may dala huwa hai.

**NQSJE\_KI012\_MAWA:** Poori zindagi resistance hoti hai kay yeh nai kerna hamari rooh chahti hai kay acha kaam karain laikin hamara jism ghalat kaam kerwata hai.

**NQSJE\_KI012\_MAWA:** Aur nateeja kya hota hai kay bay sakooni ki zindagi ha

**NQSJE\_KI012\_MAWA:** Hum may say bhi jo hakeeki khushi laina chahta hai wo is ayat pay kisi ko bataye baghair apnay Rab kay sath koi bhi baat ker lay kay Allah bas ab paltungi.

**NQSJE\_KI012\_MAWA:** Daikhain kitnay gunah kiyay na ham nay kabhi dil bhara?

**NQSJ\_CourseIncharge:** aameen

**NQSJE\_KI012\_MAWA:** Kitnay logo ko ham nay khush kernay ki koshish ki kya log khush hogaye?

**NQSJE\_KI012\_MAWA:** Hum nay apnay ap ko sajanay sanwarnay ki kitni koshishain ki koi medal mila aaj tak koi miss world ka khitab?

**NQSJE\_KI012\_MAWA:** Kitnay dresses pehnay kisi nay hamain behtareen dress designer ka lakab diya?

**NQSJE\_KI012\_MAWA:** Kuch bhi nai mila aur agar yeh sab mil bhi jaye to zara jakay daikhain kay un logo kay dil andar say kitnay khali hain.

**NQSJE\_KI012\_MAWA:** Agar duniya ki yeh sari cheezain sachii khushi daiti na to comedians kabhi khud kushi na kertay.

**NQSJE\_KI012\_MAWA:** Fankaar aur gulukaar yeh depression may na chalay jatay

**NQSJE\_KI012\_MAWA:** Yeh kyun jatay hain kyunkay dil ki khuraak kya thi?? Allah ka zikar.

**NQSJE\_KI012\_MAWA:** Peechay hum parh chukay hain kay Allah ki yaad aur zikar say dil ko sakoon milta hai to Allah say dua hai kay wo hamaray dilo kay andar narmi paida ker dai.

**NQSJE\_KI012\_MAWA:** Dil naram hogaya to batain bhi andar jayen gi aur agar dil naram nai hai na to bade bade ahkamat sun kay bhi agay has dainge kay hum nai karenge

**NQSJE\_KI012\_MAWA:** Aik jagah surah Maida ki aik ayat(ayat 13) hai jo mey nay peechnay boli kay: 'Pas bawaja hamaray waday kay tornay kay hum nay un per lanat ki aur unkay dilo ko hum nay sakht ker diya. Wo kalaam ko uski jaga say badal daitay aur us naseehat ka hissa bhool gaye jo unko ki gayee thi'

**NQSJE\_KI012\_MAWA:** Dil ki sakhti ki bohat bari waja deen say doori nai hoti deen ko tabdeel kerna hota hai.

**NQSJE\_KI012\_MAWA:** Dil ki sakhti jahil ki nahi hoti yaani jo bay deen log hain na, jinhe nay kabhi deen seekha nahin suna nahin, bade mod scot gharaano may hain, unka dil zada sakht nahin hota.

**NQSJE\_KI012\_MAWA:** Dil sakht hota hai jab deen ko badlai deen ko tawilaat may dhaal dain.

**NQSJE\_KI012\_MAWA:** Misaal dungi is baat ko samajhnay kay liyay kay maslan aik shakhs hai, jo namaz nai pardhta usko uski ahmiyat ka andaza hi nai hai uska dil itna sakht nai hogya jitna us shakhs ka dil sakht hogya jo kehta hai kay 'kya namaz padhni zaruri hai? koi zarurat nai hai bas jo bhi chaho pray ker lo yaani mey namaz ko koi farz nai samajhta'.

**NQSJE\_KI012\_MAWA:** Misaal aik aurat acha libaas nahin pehanti uska dil itna sakht nahin hogya. Uska hogya jo kahay gi kay 'parda to dil ka hota hai bas dil ki baat hai koi pardo ki zarurat nahin hai.'

**NQSJE\_KI012\_MAWA:** Jab log apnay gunaho ko justify kernay lagtay hain na legalize kernay lagtay hain apnay gunaho ko naikio kay rang may paish kertay hain na phir dil sakht hota hai.

**NQSJE\_KI012\_MAWA:** Yahood nay bhi kalaam ko badla tha tahreef ki thi to phir dil badal gaye

**NQSJE\_KI012\_MAWA:** Aaj bhi ummatay muslima may unhi logon kay dil zada sakht hain jo kehtay hain hum nahin mantay is baat ko.

**NQSJE\_KI012\_MAWA:** Kisi maukay ki baat hai kay aap sochain aik aurat jo hai wo apni tangain bhi khol ker phir rahi hai aur apko kehti hai kay chehray kay parday ki koi zarurat hi nai hai.

**NQSJE\_KI012\_MAWA:** Yaani aap agar aik musalman hain aur ap chehra chupa rahay hain to chehray ka parda kuch nai hai, to us wakt foran dil may khayal ata hai, kay acha phir tango kay baray may aap kya kehtay hain????

**NQSJE\_KI012\_MAWA:** Yaani wo log taweeleat kertay hain deen ki jin ko asal bhi nai pata hota.

**NQSJ\_CourseIncharge:** aameen aameen aameen

**NQSJE\_KI012\_MAWA:** To lihaaza behs mubahisay say bhi dil sakht hojata hai.

**NQSJE\_KI012\_MAWA:** Allah say yeh dua manga karain kay Allah agar mairay andar agar abhi amal ki khoo nai paida horai na to mujhey deen ko jhutlanay wala na kernay daina.

**NQSJE\_KI012\_MAWA:** Main taweeleat na karun yeh asal may hum apna guilt door kertay hain. Amal khud nahin kertay.

**NQSJE\_KI012\_MAWA:** Maan jayen na kay nahin kertay Allah hamain taufeek dai. Allah dai daiga

**NQSJE\_KI012\_MAWA:** Jab hum yeh kehtay hain kay 'Nahin bhai nahin koi zarurat nahin hai hamain sab pata hai aur aaj kay daur may soodh kay baghair kaam nahin hotay'.

**NQSJE\_KI012\_MAWA:** Yeh jo batain hain na is say dil sakht hotay hain

**NQSJE\_KI012\_MAWA:** Allah hamaray dilo ki sakhti ko door karay.

**NQSJE\_KI012\_MAWA:** Aayat 17

**NQSJE\_KI012\_MAWA:** Phir farmaya aur jaan lo kay Allah hi zameen ko is kay murda honay kay baad zindagi bakhshta hai.

**NQSJE\_KI012\_MAWA:** Ham nay tumharay liyay ayaat khol khol ker bayaan ker di hain takay tum samajh sako.

**NQSJE\_KI012\_MAWA:** Peechay baat hui dilon ki yahan baat hogai zameen ki aur yeh andaaz apko Quran Pak may bohat jaga milay ga.

**NQSJE\_KI012\_MAWA:** Aur Nabi SAW ki aik hadees say bhi yeh baat milti hai, kay dil zameen ki tarha hai zameen kay uper barish parti hai zameen naram hojati hai usmay beej dalta hai pauda ug jata hai.

**NQSJE\_KI012\_MAWA:** Isi tarha yeh jo dil hai na aisay hi hai jaisay matti hai aur daikha jaye tou matti say hi ba nay hain.

**NQSJE\_KI012\_MAWA:** Is per Quran ki barish parti hai andar say eman ka beej phoot ta hai aur amal kay pauday lagtay hain.

**NQSJE\_KI012\_MAWA:** Jis tareekay say baaz dafa khazan kay baad bahar ajati hai murda zameen zinda honay lagti hai.

**NQSJE\_KI012\_MAWA:** Kabhi kahin say guzray to lagta hai kay yahan to kabhi bhi koi sabza goxa hi nahin laikin aglay kuch maah baad nikaltay hain to wahan sabza hota hai.

**NQSJE\_KI012\_MAWA:** Jab sardian aati hain agar saray darakhto ko kaat diya jaye kay kya faida yeh to dandia hain aur atak rai hain aur anay janay walo kay kapray phaar rai hain tou wo bahaar nai daikhain gay.

**NQSJE\_KI012\_MAWA:** Bilkul isi tarha jaisay faslain apni jaga pay kat ti aur barhti hain isi tarha Allah kehtay hain kay dil bhi badal jatay hain.

**NQSJE\_KI012\_MAWA:** Aaj agar kisi ka dil sakht hai na to kal naram ho sakta hai.

**NQSJE\_KI012\_MAWA:** Aaj koi deen say door hai na to mat us say nafrat kero. Mat usko bura samjho aik wakt aye ga kay wo bhi zinda hogा aur dilo ki murdagī kufar hai, jahalat hai, islam say doori, amal say doori.

**NQSJE\_KI012\_MAWA:** Ab daikhain aik hi cheez hai jo naram kerti hai cheezo ko aur wo pani hai ab aata goondhtay wakt aap daal rahay hain, ya khana bana rahe hain ya faslo ko ugane ke liye daaltay hain.

**NQSJE\_KI012\_MAWA:** Hamaray dilo ko bhi naram karay gi tou aik hi cheez karay gi aur wo Allah ki Kitaab hai.

**NQSJE\_KI012\_MAWA:** Allah kay Nabi SAW ka yehi mojza tha kay apnay logo kay dil naram kiyay thay.

**NQSJE\_KI012\_MAWA:** Quran kay zariyay is tarha say taskeer ki kay log gunah ker kay ghar nai jatay thay Nabi SAW kay pas atay thay kay hamain had laga dain

**NQSJE\_KI012\_MAWA:** Aur yehi Quran ka asar hai kay banda aik dam her gunah nai chodta laikin gunaho ka ehsas paida hojata hai.

**NQSJE\_KI012\_MAWA:** Aur yaha 'عُلَمْوًا' ka zikr hai, amar hai. Ilm hasil kernay ki dawat di jarahi hai. Kay agar tum yeh andar ki kahania janna chahtay ho to ilm haasil kero

**NQSJE\_KI012\_MAWA:** Dil sakht hogaye hain to unki narmi ka tareeka kya hai? ghaur kero, ilm hasil kero, samjho aur daikho phir tumharay dil bhi murda hongay nai.

**NQSJE\_KI012\_MAWA:** Kuch logo kay andar bari khair hoti hai laikin bazahir baray baydeen lagtay hain haal hooliyay say lagta hai kay bas bayzaar. Lekin unka beej andar chupa huwa hai zarurat hai uskay ooper barish kay cheento ki.

**NQSJE\_KI012\_MAWA:** Aik dafa baat sun kay jatay hain na unki zindagi badal jati hai aur kuch her haftay her din suntay hain laikin kuch bhi nai milta.

**NQSJE\_KI012\_MAWA:** Kahin bhi fasal lagnay kay liyay 2 cheezo ki zarurat hoti hai aik beej ho aur doosra pani ho.

**NQSJE\_KI012\_MAWA:** Pani kya hai az, barish, wahi beej kya hai andar ka eman.

**NQSJ\_CourseIncharge:** aameen

**NQSJE\_KI012\_MAWA:** Agar hamaray andar eman maujood hai to halki si baat sun ker bhi dil badal jaye ga aur agar iska opposite hai to baat nai banay gi.

**NQSJE\_KI012\_MAWA:** Ham sab ko apnay liyay Allah say yeh dua kerni chahiay kay Allah hamaray dilo kay andar narmi paida ker dai.

**NQSJE\_KI012\_MAWA:** Aur jitna apna muhasba karain gay utna hi faida hogा.

**NQSJE\_KI012\_MAWA:** Agar ap kahin bhi koi cheez lagana chahtay hain maslan ap beej daalna chahtay hain aam ki ghuthli lagana chahtay hain to kya karain gay pehlay zameen ko naram karain gay na phir ghuthli dalain gay.

**NQSJE\_KI012\_MAWA:** Isi tarha baaz logo kay sath bhi hamain yeh problem hota hai maslan shohar biwi bachay sahailian.

**NQSJE\_KI012\_MAWA:** Ab apnay Quran padh lia hai laikin in may say kisi nay nai padha huwa ya apkay us rawaiyo say mukhtalif dikhtay hain.

**NQSJ\_CourseIncharge:** aameen

**NQSJE\_KI012\_MAWA:** Ab kya karain gay aap?? Pehlay unkay dilon ko naram karain gay.

**NQSJE\_KI012\_MAWA:** Ird gird ki matti ko naram karain phir aap daikhen kay ap ghuthli bhi daal dain gay na to wo bhi andar chali jaye gi.

**NQSJE\_KI012\_MAWA:** Sakht zameen kay andar aap beej bhi dalain gay na to aapka hath tootay ga. To jisko bhi Allah ki taraf lana hai uskay liyay yehi dua kijiyay kay Allah uska dil khol dai.

**NQSJ\_CourseIncharge:** v tru

**NQSJE\_KI012\_MAWA:** Apnay dil ko khawahishon say door karay insan, hak aur baatil ka fark samajh sakay, apnay apko Allah kay samnay paish ker sakay aur sab say zyada fikar to insan ko apni honi chahiay na kay maira kya haal hota hai

**NQSJ\_CourseIncharge:** aameen ya Rabb aameen

**NQSJE\_KI012\_MAWA:** Akailay may apnay aap say batain karay. Ikhlaas ata hi tab hai jab insaan tanhai may apnay baray may sochta hai.

**NQSJE\_KI012\_MAWA:** Kabhi is ghalat fehmi may na ajayen kay log apkay naik samjhain to ap naik hai. Aap kab naik hain jab tanhai may apkay pata chalay apka Allah kay sath taaluk.

**NQSJE\_KI012\_MAWA:** Mushkil aye to apka dil mutmaeen ho. Yeh apkay naik honay ki ilamat hai doosray ki takleef daikh ker apka dil paseej jaye.

**NQSJE\_KI012\_MAWA:** To Allah say dua hai kay Allah hamaray dilon ko naram ker dai aur aisi duayen bhi Allah kay Nabi SAW nay sikhai hain jis may dilon ki narmi ki baat hai.