

NQ SJ_SP033_Salsabeel: Now : Tafseer Surah Jaasiya Aayah 1 Onwards

NQ SJ_SP033_Salsabeel: -Mecci surah

NQ SJ_SP033_Salsabeel: -Tarteeb 45th, Mecci surah mai 65th tarteeb, 37 ayatein

NQ SJ_SP033_Salsabeel: -Qaumon ki haalat per tazkara us ayat mai ye lafz ayega,
Jasiya ka maani jhuki hui

NQ SJ_SP033_Salsabeel: Aayah 1

NQ SJ_SP033_Salsabeel: Haa meem: huroof e muqataat

NQ SJ_SP033_Salsabeel: Aayah 2

NQ SJ_SP033_Salsabeel: Surah dukhaan ki tarah ka agaaz

NQ SJ_SP033_Salsabeel: Shru se pata chal jaaey ke ye kitab kisi insaan ki likhi nahi.

NQ SJ_SP033_Salsabeel: Us zaat ki taraf se hai jo galib hai dana hai, Al-Aziz se topic
ka taaluq: Allah ne is kitab mai jo hokum diye us ko nafiz kernay per galib
hai.

NQ SJ_SP033_Salsabeel: Al-Hakim se taaluq: is kitab mai koi jhol nahi. Her kisi keliye
is per amal kerna asaan hai, mushkil nahi.

NQ SJ_SP033_Salsabeel: Jo yeh nasamjhi ki baat kertey hain ke is kitab per amal nahi
kersaktay who nauzubillah Allah ko nasamajh kehtey hain.

NQ SJ_SP033_Salsabeel: jo log naa samjhe ki wajah se ye kehte he ke Quran pe amal
nahi ho sakta vo dar asal Allah swt ko Al Hakeem nahi jaante.

NQ SJ_SP033_Salsabeel: aaj agar logo ko Allah ki sahi maarifat ho jaaye to ho nahi
sakta log sunn ke maane na.

NQ SJ_SP033_Salsabeel: Aayah 3

NQ SJ_SP033_Salsabeel: Beshak asmanon aur zameen mai un logon keliye nishaniyan
hai jo eemaan walay hain.

NQ SJ_SP033_Salsabeel: Aayat - nishaaniya, Quran ki aaya bhi nishaaniya he.

NQ SJ_SP033_Salsabeel: Allah ki banayi cheezon ko dekh ker Allah ki yaad ati hai.

NQ SJ_SP033_Salsabeel: Quran bhi Allah ki nishani hai, Tadabbur ki dawat di jarahi
hai, In nishaniyon se faida kon uthayega? Eemaan walay.

NQ SJ_SP033_Salsabeel: Gair muslim scientists qudrat ki nishaniyon ko dekhtey hain
per us se Allah ko nahi pehchanterey.

NQ SJ_SP033_Salsabeel: Zameen aasmaan me be shumaar nishaaniya - isi ka naam
Tadabbur he, Tafakkur he...

NQ SJ_SP033_Salsabeel: Ek eemaan wala her cheez ko dekh ker Allah ko khaliq
manta hai..

NQ SJ_SP033_Salsabeel: Maaon ko apnay bachon ko shru se ye adat daalni chaye ke
makhlooq ko dekh ker Allah ki yaad dilayein.

NQ SJ_SP033_Salsabeel: Asmanon mai kia kuch hai: chand, sitaray, suraj, badal,
Airplane se asman ko dekhein...

NQ SJ_REPLY_FQ: *subhanAllah*

NQ SJ_SP033_Salsabeel: Allah hu Akbar Kabeera..!!!

NQ SJ_SP033_Salsabeel: Zameen ki nishaani - Matti, baraf, hamara kadmo ke neeche
snow...

NQ SJ_SP033_Salsabeel: Un ko dekh ker jhuknay ko dil kerta hai

NQSJ_SP033_Salsabeel: Zameen ki nishaniyaan: mitti, barf, gaur kero, eemaan ki ankhon se dekho

NQSJ_SP033_Salsabeel: Jannat ki matti misk ki hogi...

NQSJ_SP033_Salsabeel: Aayah 4

NQSJ_SP033_Salsabeel: Khud tumhari apni zaat mai Allah ki nishaniyaan hain.

NQSJ_SP033_Salsabeel: Tum apnay ander dekho, Allah ne tumharay ander kitni nishaniyan rakhi hain.

NQSJ_SP033_Salsabeel: Example: digestive system, kis tarah hum khana khatay hain aur who kis tareeqay se khud bakhud hazum hojata hai.

NQSJ_SP033_Salsabeel: 6 points in this aaya, (i) Wa fee Khalqikum..

NQSJ_SP033_Salsabeel: Maa ke pait mai bacha kin marahil se guzarta hai

NQSJ_SP033_Salsabeel: Sirf apnay chehrey ko insaan dekh ley, kitna khoobsurat banaya Allah nay.

NQSJ_SP033_Salsabeel: Kia ek se ziyada khudaaon ki gunjaish hosakti hai ??

NQSJ_SP033_Salsabeel: kya hamaara padia karne waala & kinaat ka paida karne waala alag ho sakta he ???

NQSJ_SP033_Salsabeel: ghor o feekar karne ki zaroorat he..

NQSJ_SP033_Salsabeel: (ii) Wama yabussu min dabbatin..

NQSJ_SP033_Salsabeel: Aur jo kuch zameen mai us ne phela rakhay hain, yaani janwar.

NQSJ_SP033_Salsabeel: dusro pe ghor karvaaya jaa raha he. Allah ki shaan kaise dusro me nishaaniya rakh di..

NQSJ_SP033_Salsabeel: Daaba: dabeeb- halki chaal chalnay wala. Her chalnay wala makhlooq.

NQSJ_SP033_Salsabeel: Insaan keliye jo cheezein kaaramad hain zaruri nahi ke who khoobsurat hon, Aur jo cheezein khoobsurati keliye hain zaruri nahi ke who kaaramad hon- jaisay decoration peices.

NQSJ_SP033_Salsabeel: Allah ki qinaat mai her cheez khoobsurat bhi hai aur kaaramad bhi, Her cheez baa maqsad hai... Jamaal & Kamaal dono saath saath he.

NQSJ_SP033_Salsabeel: Jaisay chand: kitna khoobsurat aur kitna baamaqsad. Chand ke kaam : - Chand se phalon ke rus ka taaluq hai, samunder ki lehren chand se uthti hain, raat aur din ka ghatna barhna chand se hai..

NQSJ_SP033_Salsabeel: be yaqeeni se kaam karege to taraddud hogा.

NQSJ_SP033_Salsabeel: Jab yaqeen hogा key eh kinaat Rub ki banayi hui hai tub gaur kereingay..

NQSJ_SP033_Salsabeel: Aayah 5

NQSJ_SP033_Salsabeel: (iii) Raat & din ka aana jaana - ek nishaani..

NQSJ_SP033_Salsabeel: Aur jo asmaan se Allah ne rizq nazil kia aur us se zameen ke murda honay ke baad zinda kia.

NQSJ_SP033_Salsabeel: Raat aur din ke anay Janay mai kia nishaniyaan hain: 1. Din bhar kaam kerkey agar raat na ho to insaan araam kiye bagair pagal hojaey 2. Jaisay her raat ke baad subah hai, waisay her gham ke baad khush haali hai 3. Jaisay her din ke baad raat hai waisay zindagi ke baad maut

hai. Her cheez faani hai, her cheez ka zawaal hai tou koi apnay upper fakhar na kerey. Sirf Allah ki zaat hai jo hamesha rehnay wali hai.

NQ SJ_SP033_Salsabeel: YE Allah swt ne kaainaat pe ghor ke nateeje me sikhaaya..

NQ SJ_SP033_Salsabeel: Asmaan se jo rizq utra: barish ko rizq kaha gaya. Jo faslein ugti hain who barish se ugti hain. Jahan barish nahi hoti wahan faslein ujar jati hain. Bunjer zameen barish se sersabz hojati hai.

NQ SJ_SP033_Salsabeel: Is se nishaniyaan: 1. Jiski zindagi bekaar hai, Allah usko nai umeed dilate hain 2. Beaulaad ko bhi nai umeed milti hai ke uskay yahan aulad denay wala Allah hai 3. Sakht beemari ke baad shifa milna. 4. Hawaao ka chalna - Raat me din me, samander me - kuch hawaaye soothing hoti he, kuch hawaae destructive he.. Allah hu Akbar !!!

NQ SJ_SP033_Salsabeel: Hawayon ke girdish denay main nishaniyan hain. Kabhi raat ko hawayein chalti hain, kabhi din mai, kabhi behri hawayein, kabhi barish se pehlay ki hawayein, kabhi khushki ki taraf se hawayein, lou ki hawayein, pollen grains ko lejanay wali hawayein.

NQ SJ_SP033_Salsabeel: Allah ne qaum e aad per sirf angothey jitni hawa kholi thi jis se who qaum tabah hogai – Nabi SAW ki hadees ka mafhoom.

NQ SJ_SP033_Salsabeel: Jab qaumein sirkish hoti hain to Allah apni kisi ek naimat ko un qaumon per serkesh kerdeti hai. Jaisay, qaum e nooh per Allah ne samunder ko serkesh honay ka hokum dia, qaum aad per hawayon ko.

NQ SJ_SP033_Salsabeel: Aayah 3 Mu'minoon, Aaya 4 - Yuqinoon, Aaya 5 - Ya'aqiloон..

NQ SJ_SP033_Salsabeel: Khali apni aqal hi istamaal kerlo to ye cheezein tumhein bol bol ker batayein gi ke yeh sub kis ne paida kia..

NQ SJ_SP033_Salsabeel: Atheists Allah ka inkaar kertey hain. Aqal se poochein to pata chal jaaeyga keh ye qainaat coincidence nahi.

NQ SJ_SP033_Salsabeel: Agar ek choti si kashti bina pilot ke nahi chal sakti, to beghair Allah swt ke qainat kaise chal sakti he ??? Aqal se pucho.. pata chal jaaega.. Aqal pe agar kisi ki chaap naa ho to aqal guide kardegi ye theek he & ye theek nahi he..

NQ SJ_SP033_Salsabeel: Aayah 6

NQ SJ_SP033_Salsabeel: Yeh Allah ki ayatein hain, jo Hum aapnko theek theek parh ker suna rahey hain.

NQ SJ_SP033_Salsabeel: Tou yeh Allah aur uski ayaat ke baad kis cheez per eemaan laayeingay. Quran - Hadees ul Llah he..

NQ SJ_SP033_Salsabeel: Quran me jo Allah ne baate bayaan ki uske baad fir tum kis ki baate maano ge ???

NQ SJ_SP033_Salsabeel: Surah zumar:23 Allah ne behtereen cheez baat nazil ki hai

NQ SJ_SP033_Salsabeel: Aayah 7 & 8

NQ SJ_SP033_Salsabeel: Yaha Stubborn logo ka zikr

NQ SJ_SP033_Salsabeel: Affaak: superlative degree/ buhat ziyada jhoot bolnay wala/ ifk: toufaan, jhoot

NQ SJ_SP033_Salsabeel: Hz Ayesha rz per jo ilzam laga, us ayat ko bhi ayat e ifk kehtey hain

NQ SJ_SP033_Salsabeel: Jhoota shaks buhat bara toufaan ghar leta hai, Her jhootay gunahgaar per afsos hai.

NQ SJ_SP033_Salsabeel: Allah ke sath shirk kernay wala buhat bara jhoota hai.

NQ SJ_SP033_Salsabeel: Tum itna bara jhoot ghar letey ho ke Allah ke sath dusray maabud hain.

NQ SJ_SP033_Salsabeel: Qainaat Allah ki, Allah ke hukam se hawaaye chalti he, jo bhi zal zale hurricanes aate he - log deviyo ke naam se jodte he ke unhone ye azaab bheja he... - ye Shirk karte he

NQ SJ_SP033_Salsabeel: Tum itna bara jhoot ghar letey ho ke Allah ke sath dusray maabud hain.

NQ SJ_SP033_Salsabeel: Wayail: buhat bari kharabi/ jahannum ki ek wadi ka naam hai/ halakat.

NQ SJ_SP033_Salsabeel: Astheem: buhat gunahgaar

NQ SJ_SP033_Salsabeel: Aaya 9 & 10

NQ SJ_SP033_Salsabeel: Jo Allah ki ayaton ko sun ker bhi nahi suntay. unke peeche azaab he..

NQ SJ_SP033_Salsabeel: Aur sun ker guroor se zidd kertey hain goya unko suna hi nahi.

NQ SJ_SP033_Salsabeel: So aisay shaks ko dukh denay walay azaab ki khushkhabri suna do.

NQ SJ_SP033_Salsabeel: Unkay ander kuch kirān ati hai us baat ke sunnay se magar realize kernay se pehlay unkey ander ki ana unko mun phernay per majbur kerdeti hai.

NQ SJ_SP033_Salsabeel: Apni braai ka ehsas dusray ki baat sunnay nahi deta, ander ki anaa jaag jaati he...

NQ SJ_SP033_Salsabeel: Kuch rukawatein hidayat per nahi anay detein, Aur uski hansi uratey hain..

NQ SJ_SP033_Salsabeel: Jis cheez se mutassir khud nahi dusre ko nai kar sakte..

NQ SJ_SP033_Salsabeel: jo khud apni badaai ke ehsaas me he unko Allah ki badaail kaha dikhegi..

NQ SJ_SP033_Salsabeel: Surah kahf: 6 mai wara lafz aya

NQ SJ_SP033_Salsabeel: Wara lafz warey aur parey duno ke maani mai ata hai. Yani agay aur peechay duno

NQ SJ_SP033_Salsabeel: Wara: parda/ barzakh ko bhi kehtey hain.. Maut ke parday ke baad jo cheez inko agay dikhay gi who dozakh hogi..

NQ SJ_SP033_Salsabeel: Agay bhi dozakh, peechay bhi.. Duniya ka bhi azaab hogta aur akhirat ka bhi..

NQ SJ_SP033_Salsabeel: Koi udher unkay kaam nahi ayega, na koi rishtaydaar, na dost

NQ SJ_SP033_Salsabeel: Jinko inhoun ney Allah ke siwa wali banaya hua tha who unkay koi kaam na ayeigay..

NQ SJ_SP033_Salsabeel: Unkaykhud ke liye bara azaab hai

NQ SJ_SP033_Salsabeel: Qayaamat ke din tanhaa khade honge vo log bhi..

NQSJ_SP033_Salsabeel: jo log qainaat me gor nahi karte, takabbur ki wajah se bade bante, takabbur ki wajah se haqq no nahi maante.. unke liye he Azaabun Azeem..

NQSJ_SP033_Salsabeel: Yeh unki saza hai jinhoun ne takabbur ki waja se haq ko jhutlaya aur mun phera..

NQSJ_SP033_Salsabeel: Aayah 11

NQSJ_SP033_Salsabeel: Ye quran seraser hidayat hai.

NQSJ_SP033_Salsabeel: Hudan: ism hai/ yahan per haadiya hona chaye tha (rasta dikhanay wali) magar aya hudan, rasta hai. Kisi cheez ki ehmiyat ko batanay ka tareeqa. Ye kitab to sera ser hidayat hai. ye andaaz hota he kisi ki ehmiyat bayaan karne ke liye.

NQSJ_SP033_Salsabeel: Kitaab apni asal ke aitbaar se - Guidance he

NQSJ_SP033_Salsabeel: Tafseer, Tajweed ka maksad - amal me aa jaaye, asal paigham ke bach jaaye, raasta mil jaaye..

NQSJ_SP033_Salsabeel: Jinhoun ney ab tak is kitab ko khola hi nahi - unko seedha raasta maloom hi nahi he, jo nahi lena chahta usko chod dijiye..

NQSJ_SP033_Salsabeel: Ye kitab to kufr aur shirk se bachati hai, jabtak is kitab ko perheingay aur samjheingay nahi to kesey rasta maaloom hogा.

NQSJ_SP033_Salsabeel: Aayah 12

NQSJ_SP033_Salsabeel: Konsi taaqat he jo samandar ko kinaare pe laake rok deti he ???

NQSJ_SP033_Salsabeel: Phir se qainaat ke manazir ki taraf ishara

NQSJ_SP033_Salsabeel: Allah hi tou hai jis ne samunder ko tumharay qabu kerdia. Iskay hokum se ismay kashtiyaan chalein. Aur takay tum iskay fazal se ma'aash talaash kero aur takay shuker kero.

NQSJ_SP033_Salsabeel: 7th nishani: samunder ka mussakher kerna

NQSJ_SP033_Salsabeel: Kinaron per kuch lehrein arahi hoti hain aur kuch wapis jarahi hain aur wapis Janay wali lehrein anay wali lehron ka zor tor deti hain... jo Tsunami aata he - vo is wajah se ke lehre waapis nahi jaati..

NQSJ_SP033_Salsabeel: Tip : Mausam ko kabhi ganda naa kahe, past me kaha he to uspe Tauba kare, Allah ka mausam acha he ham gande he.. Allah hu Akbar

NQSJ_SP033_Salsabeel: Shuker kerin ke baraf sardi ke mausam mai ati hai, agar garmi mai ati to sari baraf pighal ker pani hojati aur tabahi hoti.

NQSJ_SP033_Salsabeel: Aayah 13

NQSJ_SP033_Salsabeel: Aur jo kuch asmaanon aur zameen mai hai, sub ko usi ne apnay hokum se tumharay kaam mai laga dia. Jo log gor kertey hain, inkay liye ismay qudrat ki nishaniyan hain.

NQSJ_SP033_Salsabeel: Qainaat ki her cheez Allah nai humaray liye rakhi

NQSJ_SP033_Salsabeel: Suraj, chand her roz Allah ke hokum se humaray liye nikaltay hain. Agar ek din bhi na niklein to duniya ka nizaam kharaab hojaey.

NQSJ_SP033_Salsabeel: Agar samunder mai kashtiyān na chalein to logon ke kitnay kaam bund hojaein ... ek needle samandar me doob jaaye but toons weight karne waala jahaaz nahi dobta..

NQSJ_SP033_Salsabeel: Gaur kero, jo Allah ne humaray kaam per lagaya hua hai..
Taffakur kero..

NQSJ_SP033_Salsabeel: **Aayah 14**

NQSJ_SP033_Salsabeel: Ayyaam: yaum se

NQSJ_SP033_Salsabeel: Ayyaam Allah: Allah ke din/ 2 tarah ke: 1. Jis din mai buhat bara azaab aya ho 2. Koi buhat bari naimat ayi ho/ tarikhi din..

NQSJ_SP033_Salsabeel: Ayyam Allah - Taarikh din, memorial day..

NQSJ_SP033_Salsabeel: Ayyam Allah - kisi ke liye acha hota he, kisi ke liye bura.. eg : **Jaisay 10 Muharrum ka din firoun keliye bura, Moosa as aur bani Israel keliye bara..**

NQSJ_SP033_Salsabeel: **Jis din Allah ne buhat baray kaam kiye**

NQSJ_SP033_Salsabeel: Shah Waliullah ne kaha ke Quran ke 5 baray mazaameen hain jis mai se ek bara mazmoon ayyaam Allah hai. Jis ke zariye Allah ne logo ko naseehat ki.

NQSJ_SP033_Salsabeel: Jo Allah ki pakad pe yaqeen nahi rakhte, waqiyaat se ibrat nahi lete unse kaha jaata he ke Allah ka din kabhi bhi ho sakta he..

NQSJ_SP033_Salsabeel: Surah Ibrahim: 5 naseehat kerein Allah ke dinon ke sath

NQSJ_SP033_Salsabeel: **Aayah 15**

NQSJ_SP033_Salsabeel: Aamaal ki ehmiyat bata di. Acha kerogay to acha hogा aur bura kero gay to bura hogा

NQSJ_SP033_Salsabeel: Pichli ayat mai Nabi saw ko kaha gaya ke Aap saw momino se kahein ke who dusron ko maaf kerdein.

NQSJ_SP033_Salsabeel: Jab tak kisi insaan me insaan se pahuchi hui takleef pe sabr kaa aadi nahi hogा vo deen nahi fela sakta..

NQSJ_SP033_Salsabeel: Deen ke kaam keliye 1. Taqwā 2. Ilm aur 3. Logo ko maaf kerna zaruri hai/darguzar karna zaroori he.

NQSJ_SP033_Salsabeel: Fateh mecca waale din Nabi SAW ne kaha : Surah yousuf mai Yousuf as ne farmaya ke aaj ke din tum per koi paker nahi

NQSJ_SP033_Salsabeel: Haq aur batil ka faraq bata dein

NQSJ_SP033_Salsabeel: TIP : aaj bacho se zabardast nekiya karvaate he, vo kal maa baap ki gher haazri me parents ke will ke against kaam karte he.. hamesha Allah ka khuf dilaaye. Allah ka khauf dilayein jo hamesha dekh raha hai

NQSJ_SP033_Salsabeel: Her ek ko lautna to apnay Rub ki taraf hai.

NQSJ_SP033_Salsabeel: Deen ke naam per zabardasti na ho.

NQSJ_SP033_Salsabeel: Zabardasti se deen nahi phelta, dhoom phelti he..

NQSJ_SP033_Salsabeel: Allah who deen dey jo meray dil ko badal dey.. Aameen

NQSJ_SP033_Salsabeel: amal waala deen logo ke saamne pesh kijiye, but aaj isko pesh karne me jhjhakte he kyu ki kehne waala khud amal pe nahi hota..

NQSJ_SP033_Salsabeel: jisko apni kabar ki raat yaad rahegi vo kabhi haqq ko nahi bhulega.

NQSJ_SP033_Salsabeel: Jo ker rahey ho aapki marzi hai, humein paigam paunchana tha pauncha dia.. Haq ko haq kehnay ki jurrat honi chaye.

NQSJ_SP033_Salsabeel: **Aayah 16**

NQSJ_SP033_Salsabeel: Mussalsal bani Israel ka zikr. Unko di gayi naimaton ka zikr.

NQ SJ_SP033_Salsabeel: Musalmaano se pehlay jo pasandida guroh tha who bani Israel tha

NQ SJ_SP033_Salsabeel: Musalmano keliye naseehat..

NQ SJ_SP033_Salsabeel: Hukm: 1. Hukumat 2. Hikmat: deeni maamlaat aur ehkaam ki samjh aur fehm hasil kerna 3. Quat e faisla..

NQ SJ_SP033_Salsabeel: Allah ne bani Israel ko unkay waqt mai hukumat , hikmat aur authority bhi di thi. Unko rizq ke sath sath fazeelat bhi di thi aur nabuat bhi..

NQ SJ_SP033_Salsabeel: Faddalnahum Alal 'aalameen - Tamaam jahaan pe fazeelat bhi di thi..

NQ SJ_SP033_Salsabeel: Aayah 17

NQ SJ_SP033_Salsabeel: Bani Israeel ko sab diya - deen, hikmat, baadshaahat bhi di, sab dene ke baad kaum kyu bigdi ???

NQ SJ_SP033_Salsabeel: Ikhtilaaf aaya Ilm ke baad

NQ SJ_SP033_Salsabeel: Har daur ka bigaad - Ilm ke baad Ikhtilaaf se hota he..

NQ SJ_SP033_Salsabeel: Unmein ilm anay ke baad ikhtalaaf hua

NQ SJ_SP033_Salsabeel: Kyn? Bagi, serkashi, apas ki zid

NQ SJ_SP033_Salsabeel: Sab se bura takkabbur ilm walo ka takkabbur hota hai..

Allah qayamat ke din unkay ikhtalaaf ka faisla kerdey ga

NQ SJ_SP033_Salsabeel: Allah qayamat ke din unkay ikhtalaaf ka faisla kerdey ga

NQ SJ_SP033_Salsabeel: Ek baar jo khas soch ka hamil hojata hai who phir jaldi koi aur cheez qabool nahi kerta.. Ummat e muslima ke batwaray ka masala ta'asub... Ilm walon mai ikhtalaaf hota hai. Be ilm mai nahi hota.. Jiska dil bagi se khali hogta who sahi baat lega..

NQ SJ_SP033_Salsabeel: Aayah 18

NQ SJ_SP033_Salsabeel: Hum ne Aap keliye deen ka ek rasta muqarrar kerdia hai pus isi rastay per chaltay raho

NQ SJ_SP033_Salsabeel: Ilm waala dusre ilm ki haqeeqat jaane ke baad kyu nahi maanta - aapis ki Baghi..

NQ SJ_SP033_Salsabeel: Jinko khud ka deen nahi pata unko Islaam ki daawat samajh aati he, but jisko pehle se thoda bahutt knowledge he unko samajh bahutt mushkil se aati he.. khaas tor pe vo log jinko Bade titles he ilm ke..

NQ SJ_SP033_Salsabeel: Hamesha khule zahan se deen ko sune Samjhe..

NQ SJ_SP033_Salsabeel: Be shaura pan insaan ke liye halaaqat he..

NQ SJ_SP033_Salsabeel: Ikhtilaaf kab hota he ?? Ilm ke baad, ilm ke beghair kabhi bhi ikhtilaaf nahi ho sakta he.. Ikhtilaaf hota hi wahi he jaha 2 ilm waale he

NQ SJ_SP033_Salsabeel: baat wahi maanega jis ka dil baghi se khaali he..

NQ SJ_SP033_Salsabeel: Nabi saw ne madina me Muhaajir & ansaar ki masjid ko seperate nahi kiya.. Masid Allah ki he...

NQ SJ_SP033_Salsabeel: Allah swt saari baato ka faisla Qayaamat ke din karega..

NQ SJ_SP033_Salsabeel: Allah ne deen ka ek hi tareeka mukarrar kiya - Bus usi ke peeche lag jaaiyye

NQ SJ_SP033_Salsabeel: Aayah 18

NQ SJ_SP033_Salsabeel: Shariyat - bani Israeel ko sidha sa deen diya - Moosa AS ke zariye..

NQ SJ_SP033_Salsabeel: Bani isarel ko 10 commandments milein jo bilkul seedhi thein magar unkay maal ki muhabbat ne unko Tauraat ko exercise book bana dia. Apni marzi se jo chahay daal detey..

NQ SJ_SP033_Salsabeel: Taurat ko khuaish ki bhaint charha dia.. Jahan khuaish ajati hai wahan deen nahi rehta..

NQ SJ_SP033_Salsabeel: Uss daur me Tauraat sab ke paas nahi sirf, baadshah ke Hall me paadri ke paas hi hoti thi, jo vo logo ki khwaahishaat ke mutaabilaat ki muhabbat me change kar deta tha..

NQ SJ_SP033_Salsabeel: Izaafa khaawish ka izaafa hota he..

NQ SJ_SP033_Salsabeel: Pehle ke daur me Ilmi ikhtilaaaf tha, aaj ke daur me Khwaahish ka ikhtilaaf tha..

NQ SJ_SP033_Salsabeel: jaha khawaahish aa jaati he waha deen khatam ho jaata he..

NQ SJ_E_SZ010_Mawa: ayat 19

NQ SJ_SP033_Salsabeel: Khwaahish nafs ki wajah se, jaisi khawaahish waise hi izaafe hote he.. Naadanon ke peechay na chalna

NQ SJ_E_SZ010_Mawa: Zalim log akhirat mai kuch kaam na ayeingay

NQ SJ_E_SZ010_Mawa: Duniya mai shayad un se faida mil jaaey magar akhirat mai nahi kaam asaktay

NQ SJ_E_SZ010_Mawa: basair = basirat ki jama = dil k eyes , kisi cheez per ghoor karna , 4 jaga ya word yaha a

NQ SJ_E_SZ010_Mawa: ayah 21

NQ SJ_E_SZ010_Mawa: Aur jaga bhi yeh mazmoon aya

NQ SJ_E_SZ010_Mawa: Kia jo amal kerey aur jo amal na kerey who donu baraber hosaktey hain?

NQ SJ_E_SZ010_Mawa: Kia aisa hosakta hai ke jo badaamaaliaan kerein unko naikiyaan kernay walon ke sath jannat main jagah mil jaaey? Ya jo naik hon unko dozakh mai dala jaaey?

NQ SJ_E_SZ010_Mawa: Ijtarahu: jarah se, maani hai zakham lagana / isi se lafz jawareh/ hath , naak kaan

NQ SJ_E_SZ010_Mawa: Insan jo bhi kaam kerey uskay liye ijtarahu ata hai aur saiyyaat ke sath aye to maani hai gunah

NQ SJ_E_SZ010_Mawa: Who log jo apnay hathon, kaano, aur her aazaa se galat kaam ker rahe hain kia Allah unhein eemaan walon ki tarah kerdeingay ya amal saleh kernay walon ki tarah kerdeingay? Nahein bilkul nahein

NQ SJ_E_SZ010_Mawa: Surah qalam mai bhi ata hai: kia hum musalmaanon ko mujrimo jaisa kerdeingay

NQ SJ_E_SZ010_Mawa: Surah suad mai bhi yehi mazmoon ata hai, ke log baraber nahi hosaktey

NQ SJ_E_SZ010_Mawa: Allah ke adal ki baat ki gayi. Qayamat ke din achay ka acha badla aur buray ka bura badla milayga

NQ SJ_E_SZ010_Mawa: Ek jo gunah kerey, kisi ka haq cheenay, uska waisa hi badla milayga

NQSJE_SZ010_Mawa: Inka jeena aur marna kia baraber hogi: badkaar aur naik kirdar ki duniya ki zindagi ka taqabul kerein to bilkul farq hoti hai.

NQSJE_SZ010_Mawa: Badkirdaar, zaani, sharabi, daku per koi etmaad nahi kerta, unkay zameer ka bojh un per rehta hai, her waqt pakrey janay ka, muqamon ka darr rehta hai

NQSJE_SZ010_Mawa: In donu ki duniya ki zindagi bhi farq hai to kia akhirat farq na hogi

NQSJE_SZ010_Mawa: Maut bhi donu ki farq hai: ek naik ki maut kalma e tayyaba per ati hai, us per kisi ka bojh nahi hota aur usko maut ke waqt achi nishaniyan dikhti hain

NQSJE_SZ010_Mawa: Is ke bar aks fajir ki maut bhi khrab hoti hai. Akser inko maut bhi buri haalat mai ati hai. Akser ye qasam pursi ki haalat mai martey hain

NQSJE_SZ010_Mawa: Zindagi aur maut baraber nahi to kitna bura ye faisla kertey hain. Kaun sa faisla? Yeh ke job hi kerein koi pooch nahi hogi, sub ka anjaam ek hoga

NQSJE_SZ010_Mawa: Duniya ka nizaam nahi chal sakta khuli choot per to akhirat ka aisay chal sakta hai?

NQSJE_SZ010_Mawa: Jo acha hai who buray ki umeed rakhey aur jo bura hai who buray ki umeed rakhey

NQSJE_SZ010_Mawa: Abu Yaala ki riwayat hai , Abu zer gaffari rz se, "4 cheezon per Allah ne deen ki buniyaad rakhi hai. Jo in se hat jaaey, aur in per aamil na banay, who Khuda se fasiq hoker mulaqaat kerega, Kamil aqeeda rakhey ke haraam halaal, hokum aur mumaaniat ye chaaron sirf Allah ke ikhtiyaar mai hain. Is ke halal ko halal aur Iskay haram ko haram bataye, Iskay hukmon ki tameel kerey aur inko maanay. Aur haraam aur halal aur amar o nahi ko jaanna bus yehi deen hai"

NQSJE_SZ010_Mawa: 'Seerat ibne is'haaq mai ata hai ke ka'aba ki buniyaadon mai se ek pathar nikla tha jis per likha tha ke tum buraaiyaan kertey ho aur naikiyon ki umeed rakhtey ho?Yeh bilkul aisay hi ke khardaar (yani kantay walay) darakht mai se koi angoor chunna chahta ho.

NQSJE_SZ010_Mawa: Tabrani ki riwayat, : hz Tamim daari rz raat bhar tahajjud mai isi ek ayat ko parhtey rahey yahan tak ke subah hogai

NQSJE_SZ010_Mawa: ayah 22

NQSJE_SZ010_Mawa: Allah ta'ala ne asmanon aur zameen ko haqeeqi maslihat ke tehet paida kia hai

NQSJE_SZ010_Mawa: Duniya ki koi cheez bekar paida nahi ki gayi, Haq ke sath paida ki aur haq kia hai ke her kisi ko uskay aamaal ke bul per jaza milay

NQSJE_SZ010_Mawa: Adal o insaf ke sath kainat qaaim hai

NQSJE_SZ010_Mawa: Aur jo buray kaam kertey hain unko qayamat ke din mayusyaan hongi

NQSJE_SZ010_Mawa: ayah 23

NQSJE_SZ010_Mawa: Khuaish ko ilah kesay banatay hain?

NQSJE_SZ010_Mawa: Jo Allah ki muqarrar hudon ko paar kerey apni khuaishaat ko pura kernay keliye, aur her us cheez ko Allah ke deen mai shamil kerley jisko

uska nafs chahay. Bus who usi ko acha samajhta hai jisko uska nafs acha kahay aur usi ko bura samajhta hai jisko uska nafs bura kahay. Allah aur uskay Rasool saw ke hokum ke samnay apni nafsaani khuaishaat ko terjee dena, apni aqal ko ehmiat dena.

NQSJE_SZ010_Mawa: Jo log apni marzi se deen ke ehkaamaat waza kerein

NQSJE_SZ010_Mawa: Baaz kehtay hain ke 'Ek shaks ek pathar ki pooja kerta. Jab usko us se khoosurat pathar mil jaata to uski pooja shru kerdetा. Us ke baray mai yeh ayat nazil hui'

NQSJE_SZ010_Mawa: Aaj ka moto eat drink and be merry

NQSJE_SZ010_Mawa: Khuaishaat ke peechay bhagnay ka bhayaanak anjaam, ' Allah ne unhein bhatka dia ilm ke baawajud' is ke kai maani hain. 1. Allah ke ilm mai yeh tai pachuka tha key eh bhatka hua hoga is liye Allah ne usay burai ke rastay per laga dia jis per who chal raha hai. Yani Allah ko pehley hi maalum tha ke who khuaishaat ke pairvi kereyga 2. Who shaks khair aur shar ki puri tameez aur ilm rakhta hai magar jab who apni khuaishaat ke peechay lag gaya to Allah ne usay ilm ke baawajud gumraah kerdia 3. Who log jo akhirat ke munkir hain, unka falsafa unko gumrahi ki taraf lejata hai aur Allah bhi unhein gumraah kerdetा hai 4. Yeh sub mazhabi firqon ke baani umooman aalim aur zaheen log hi hotay hain jo apni khuaishon ke peechay lag ker kitab o sunnat mai taaweeel kerkey apnay nazariye kasheed kernay lagtay hain. Yeh buhat khatarnaak baat hai

NQSJE_SZ010_Mawa: Is baat ka jawaab mila ke log kyn bhatakay hain, kia inko quran ka ilm nahi. Who khuaish ke peechay lagay

NQSJE_SZ010_Mawa: Is ka asar kia hota hai ke khuaish ka parda ajata hai. Inkay kaano aur dil per mohar laga di gaya aur ankhon per parda daal dia gaya

NQSJE_SZ010_Mawa: Peechay parha , summum bukmun umyun

NQSJE_SZ010_Mawa: Jo log bhatakna chahein unko Allah bhatkaa deta hai

NQSJE_SZ010_Mawa: Allah ke siwa koi unhein hidayat per nahi lasakta magar kyn nahi lata hidayat per kyn unsay badla lena chahta hai, unki zid ki waja se

NQSJE_SZ010_Mawa: Surah al araaf 186

NQSJE_SZ010_Mawa: ayah 24

NQSJE_SZ010_Mawa: Khuaishon ki gulami ke baad phir yeh baat paida hojati hai ke phir jis se log Allah ka inkar kertey hain

NQSJE_SZ010_Mawa: Kehtey hain jo kuch horaha hai zamanay mai horaha hai

NQSJE_SZ010_Mawa: Addhar: isi se lafz dehriya hai yani jo Allah ke wajud ko na manay

NQSJE_SZ010_Mawa: Dehriyat se phir baheemiyat ati hai. Baheemiyat ke maani hai janwar ban jana. Janwaron si zindagi, aqal naam ko nahi hoti

NQSJE_SZ010_Mawa: Lafz insaaniyat ka opposite hai baheemiyat

NQSJE_SZ010_Mawa: Unkay liye zindagi bus funplex hoti hai. Mazay kerey aur mar ker khtam. Kisi baat se naseehat nahi letay

NQSJE_SZ010_Mawa: Mar ker uthnay ka inkaar kertey hain

NQSJE_SZ010_Mawa: Yeh sirf gumaan ki pairvi kertey hain. Falsafay aisay ke upper upper ki batein kertey hain under koi logic nahi

NQSJE_SZ010_Mawa: Aisi baton se dusron ko bhi behkatein hain

NQSJE_SZ010_Mawa: Sahih bukhari ki riwayat hai, Hz Abu Huraira rz se, ' Allah ta'ala farmaatay hain "Ibne Adam Mujhey dukh deta hai, aur who ye ke who dahr yani zamany ko gaali deta hai, haalankay dahr Mai Khud hoon. Tamaam muaamlaat Merey hi hath mai hain aur Mai hi raat aur din kop her ker lata hoon"

NQSJE_SZ010_Mawa: Nabi saw ne khuaishaat se bachao ke rastay sikhaey

NQSJE_SZ010_Mawa: Nabi saw ke pas ek shaks aya aur kaha Nabi saw mujh se ek gunah nahi choot'ta, zina. Nabi saw ne farmaya, ' kia tum apni maa, beti, behn...ke sath zina kerna pasand kerogay?' us nay kaha nahi to Aap saw ne farmaya jis se tum zina kertey ho who bhi kisi ki maa, beti, behn hain. Jis per us ko samajh ayi aur us nay zina chor dia.

NQ SJ_CourseIncharge: aameen

NQSJE_SZ010_Mawa: ayah 25

NQSJE_SZ010_Mawa: Bayyinaat kyon kaha gaya? Kynke Quran mai buhat khula qayamat ke baray mai bataya gaya. Koi shak nahi is kea nay mai

NQSJE_SZ010_Mawa: Kafir hujjat kertey hain agar sach mai qayamat ani hai to humaray baap dada mai sey kisi ko ley aao

NQSJE_SZ010_Mawa: Allah hamesha quran mai kehta hai ke qayamat duniya ke baad ayegi, duniya mai nahi

NQSJE_SZ010_Mawa: Marney ke baad dusri duniya mai qayamat ayegi

NQSJE_SZ010_Mawa: Aisay logo se ulajhna nahi hai

NQSJE_SZ010_Mawa: ayah 26

NQSJE_SZ010_Mawa: In se keh do, Allah hi tumko zindagi deta hai Wohi tumko maut dega

NQSJE_SZ010_Mawa: Yeh kyn nahi mantay qayamat ayegi? Kynke qayamat ka tassawur insane ko bandh ker rakhta hai. Naikyon ki ragbat deta hai, haqeeqat per lata hai aur gunah se rokta hai

NQSJE_SZ010_Mawa: Jo logo se dartey hain who logo ke samnay achay aur pzechay se buray hotay hai

NQSJE_SZ010_Mawa: Qayamat to anay wali hai

NQSJE_SZ010_Mawa: ayah 27

NQSJE_SZ010_Mawa: Khasara: bankruptcy

NQSJE_SZ010_Mawa: Us din ehl e batil khasaray mai hongay

NQSJE_SZ010_Mawa: Ehl e batil kaun? Qayamat ke inkari

NQSJE_SZ010_Mawa: ayah 28

NQSJE_SZ010_Mawa: ia ayat main surah ka naam ha

NQSJE_SZ010_Mawa: Us din koi seedha khara na hosakay ga

NQSJE_SZ010_Mawa: Jo duniya mai akertey they, baray bantay they us in ghutnon ke bul hongay

NQSJE_SZ010_Mawa: jasiya: jeem tha waoo jasiya tashhud main bathney hain

NQSJE_SZ010_Mawa: ghunto k bul

NQSJE_SZ010_Mawa: bohat zada ajizi ki kaifiyat

NQSJE_SZ010_Mawa: Ghutnay take ker bethey hongay

NQSJE_SZ010_Mawa: **Khauf aur wehshat se seedhay nahi hosakeingay**
NQSJE_SZ010_Mawa: **Kitab: aamaal naama jis mai sarey aamaal likhey hongay**
NQSJE_SZ010_Mawa: **Surah zumur: 69 aamaal naamey laaey jaaeingay**
NQSJE_SZ010_Mawa: **Surah kahf: 49 aamaal naama dekh ker chilla utheingay**
NQSJE_SZ010_Mawa: **Jo kia hogा uska badla dia jaaega**
NQSJE_SZ010_Mawa: **ayah 29**
NQSJE_SZ010_Mawa: **Aamaal naamay us din khud hi boleingay,Jism ke aaza bhi boleingay**
NQSJE_SZ010_Mawa: **Farishtey bhi boleingay**
NQSJE_SZ010_Mawa: **Allah ta'ala her cheez likhwa raha hai**
NQSJE_SZ010_Mawa: **Kaisay, kis tarah ye gaib ke maamlay hain**
NQSJE_SZ010_Mawa: **Tastansikho: naa, saa, kha: who cheez jis se dusri cheez nakal ki jati hai**
NQSJE_SZ010_Mawa: **Allah humaray kiye hue ko dobara likhwa rahay hain**
NQSJE_SZ010_Mawa: **Jab Allah humaray aamaal ko dusron ke samnay paish kerega to kia hogा**
NQSJE_SZ010_Mawa: **Sahaba rz aisi ayaat sun ker khauf mai ajatay**
NQSJE_SZ010_Mawa: **Batil zindagi guzarnay walay us din batil mai hongay**
NQSJE_SZ010_Mawa: **Hz Eesa as ko bachpan mai bachon ney khelnay keliye bulaya to Aap as ney farmaya humein Allah ne khelnay keliye nahi banaya**
NQSJE_SZ010_Mawa: **Aaj fun ki cheezon ney distract kia hua hai**
NQSJ_SP033_Salsabeel: **Self Check : Apne ghar ki cheeze check kare, apne monthly expenses check kare – Kisme zyaada investment he – Zaroorat ki cheezo pe ya Fun ki cheezo pe ???**
NQSJ_SP033_Salsabeel: **Riwayat se milta hai, ke qayamat ka din itna haulnaak aur sakht hoga ke her shaks ghutnon ke bul hongay. Yeh jab hoga jab dozakh samnay laai jaaeygi aur who ek jhur jhuri legi jis se khauf se log apnay ghutno ke bul gir pareingay. Hz Khalilullah (Hz Ibrahim as) aur Hz Eesa as bhi ghutnon ke bul gireingay. Aur her ek ki zubaan per nafsi nafsi hoga.**
NQSJ_SP033_Salsabeel: **Astaghfirullah..!!!**
NQSJ_REPLY_FQ: **Allah hu Akbar**
NQSJ_SP033_Salsabeel: **Jis din nabiyo ko khud ki fikar padi hogi, uss din nazro niyaaz dene waale peer kaise hamaare kaam aayege ???**
NQSJ_SP033_Salsabeel: **Allah hu Akbar**
NQSJ_SP033_Salsabeel: **Qayamat ka din insaan ki lazzato ko todta he...**
NQSJ_SP033_Salsabeel: **Jis din Soor phuka jaaega us din bhi log alag alag hoge..**
NQSJ_SP033_Salsabeel: **Baaz jaga ata hai ke jab sur phookha jaaeyga aur log alag alag kerdiye jaaeingay tab bhi log jhukay hongay.. Allah ke jalal ko dekh ker log khauf zada hongay..**
NQSJ_SP033_Salsabeel: **Aayah 30**
NQSJ_SP033_Salsabeel: **Har banda khud ke kaam ko amal saaleh hi samajhta he even though vo shirk se bhari ho..**
NQSJE_SZ010_Mawa: **Amal saleh: ikhlaas aur sunnat ke mutabiq**
NQSJE_SZ010_Mawa: **Jo farz pura nahi kerta uski sunnaton ka koi faida nahi**

NQSJE_SZ010_Mawa: Ek dafa ek aurat ko Nabi saw ne poocha ke tumhara beta aaj fajr namaz parhnay nahi aya. Us aurat ne kaha who raat bhar tahajud parhta raha aur fajr ke qareeb uski ankh lag gai. Nabi saw ne farmaya, 'na usko tahajud ka sawab mila na fajr ka.'

NQSJE_SZ010_Mawa: Rehmat se murad yahan jannat hai

NQSJE_SZ010_Mawa: Nabi saw ne farmaya ke, ' Allah taa'la jannat se farmayega " tou meri rehmat hai. Teray zariye se mai jis per chahunga rehm keronga"

NQSJE_SZ010_Mawa: Rehmat: 1. Jannat 2. Jahannum se nijat 3.Qayamat ke din ki haulnaakiyon se who shaks aman mai raheyga 4.Uska hisab asaan hogा 5.

Janat mai asani se dakhla milayga

NQSJE_SZ010_Mawa: Aur yehi khuli kamyabi hai

NQ SJ_SP033_Salsabeel: aayah 31

NQ SJ_SP033_Salsabeel: Aayah 31 & 32

NQ SJ_SP033_Salsabeel: Ek aur kirdar, jo kufr kerta hai magar mukammal kufr nahi

NQ SJ_SP033_Salsabeel: Eemaan ke ek juz ko bhi na manna kufr hai. Jaisay koi Allah ki kisi ek sifat ko na manay ya kitab ya Nabi saw ka inkar ya qayamat ka inkaar kerey.

NQ SJ_SP033_Salsabeel: aise logo ko Allah keh rahe he - ye vo log jinhone kufr kiya..

NQ SJ_SP033_Salsabeel: Inke saamne aayate padhi jaati thi but naa maane..

NQ SJ_SP033_Salsabeel: Kufr - Inkaar/naa manna

NQ SJ_SP033_Salsabeel: Deen ka Kuch hissa manay kuch na manay to who kafir hai

NQ SJ_SP033_Salsabeel: Takabbur kertey aur inkar kertey

NQ SJ_SP033_Salsabeel: Kufr - Amal se bhi inkaar hota hai sirf zubaan se nahi...

Zubaan se manna but apne ravaiyye or amal se inkaar karna..

NQ SJ_SP033_Salsabeel: Hz Eesa as ke pas ek dafa ek aurat ne aker kaha dua kerein merey betey kum umer mai faut hogaye. Ek 100 saal kuch aur dusra kuch 200 saal. Hz Eesa as ne farmaya humaray baad ek aisi qaum anay wali hai jis ki shaan buhat hogi magar umerein buhat choti hongi. Is per us aurat nai kaha phir to who kache mitti ke gharon mai raheingay...

NQ SJ_SP033_Salsabeel: Aaj agar logo ko qayamat ka yaqeen ho to duniya mai who kaam na kerein jo akhirat keliye nuqsan deh hon..

NQ SJ_SP033_Salsabeel: Jab un sey kaha jata hai ke akhirat ka waada sacha hai aur qayamat mai kuch shak nahi, to kehtey hain ke hum nahi jantay qayamat kia hai. Hum isko mehz khayali samajhtay hain aur hamein yaqeen nahi...

NQ SJ_SP033_Salsabeel: Mustaiqineen: yaa, qaaf, noon, jab koi shak o shuba baqi na rahey us kaifiyat ko kehtey hain..

NQ SJ_SP033_Salsabeel: Is ko unhona samajhtay rahey...

NQ SJ_SP033_Salsabeel: Aayah 33

NQ SJ_SP033_Salsabeel: Is waqt amaal ki buraiyya zaahir hone lagegi..

NQ SJ_SP033_Salsabeel: Aayah 33 to 35

NQ SJ_SP033_Salsabeel: Duniya me chupaate the , ab Aur khul ker samnay ajaaeingu inki buraiyan us din..

NQ SJ_SP033_Salsabeel: aise lagta jaise Qayaamat ka din Mirror ka hogा, sab kuch khul kar saamne aa jaayegi..

NQSJ_SP033_Salsabeel: Jis azaab ka who mazaak uraya kertey they who azaab unhein gher lega... Ishaara Qayaamat ke din ki taraf

NQSJ_SP033_Salsabeel: Jis tarah duniya mai unhon ne qayamat ke din ko bhula rakha tha, qayamat ke din Allah unko bhula dega.

NQSJ_SP033_Salsabeel: Riwayat se milta hai, us din Allah baaz logo se kahay ga " kia Mainey tumko biwiyaan na dein thein, tera ikraam na kia tha, kia tujhey ghoray bell wagera na diye they, kia tujhey sardari na di thi aur tou chungi bhi wasool kerta tha?" tou who kahay ga haan. Phir Allah Taa'la farmaye ga, "tujhey Mujh se mulaqat ka yaqeen tha?" is per who kahey ga nahi mujhey Aap se mulaqat ka yaqeen nahi tha. Phir kaha jaaeyga, "Aaj ke din Hum tum ko bhool jaaeingay jaisay tum Hum ko bhoolay hue they" Allah taa'la farmayega aaj Main tujhey dozakh mai daal ker aisay bhool jaaouna jaisay tum Mujhay bhoolay hue they.

NQSJ_SP033_Salsabeel: Sahi Muslim ki RIvvaayat : tum duniya me mujhe bhool gaye the, aaj me tumhe bhula dooga... Allah hu Akbar

NQSJ_SP033_Salsabeel: Aur uska thikana dozakh hogा aur koi uska madadgaar na hogा

NQSJ_SP033_Salsabeel: Nauzubillah yeh matlab nahi ke Allah bhoolta hai. Matlab hai ke Allah unko ignore kereyga..

NQSJ_CourseIncharge: Allahu Akbar

NQSJ_SP033_Salsabeel: Hum kabhi oven mai koi cheez rakh ker bhool gaye hon to uska kia haal hota hai..

NQSJ_SP033_Salsabeel: Allah aisa kyn kereyga? Is ki wajah batai jarahi hai: is liye ke who Allah ki ayaton ka mazak banaya hua tha. Sanjeeda nahi letey thay.

NQSJ_SP033_Salsabeel: Aayato ka mazaak kaise ??? Quran ki aayato ko serious nahi lete - Hum aaj her cheez ko ehm samjhtey hain bus deen ko ehmiat nahi detey

NQSJ_SP033_Salsabeel: Tum Allah ki ayaton ko khel samajhtey they - kyu ?? Duniya ki zindagi ne tumhein dhokay mai daala hua tha

NQSJ_SP033_Salsabeel: Falyauma la yukhrajoona Minha - Yaha Haa - jahannam ki taraf ishaara he..

NQSJ_SP033_Salsabeel: Yusta'taboon: a'taba se: khafgi ka izhaar kerna / aa'tib: malamat kerna, gussa kerna aur naaz se khitab kerna. Daant ke maano mai..

NQSJ_SP033_Salsabeel: Azaab who hai jo nazil hojaeay. A'taab who hai ke darana magar who kaam na kerna

NQSJ_SP033_Salsabeel: Allah ki ayaton ka mazaak uranay walon ka koi uzar nahi mana jaaeyga..

NQSJ_SP033_Salsabeel: Ista'atab - kisi ko raazi kar lena, ruthe ko manaa lena, dosakh me jaane waalo ko fir ye mauka hi nahi diya jaaega ke unko tauba ka mauka hi naa diya jaaye..

NQSJ_SP033_Salsabeel: Allah hu Akbar..

NQSJ_REPLY_FQ: *aameen*

NQSJ_SP033_Salsabeel: Wala hum Yusta'taboon ke baray mai imam shukani kehtey hain, 'who Allah ko itaet ki taraf nahi asakeingay kynke qayamat ke din Allah unka koi uzar aur maazrat qabool nahi kereyga'

NQSJ_CourseIncharge: aameen

NQSJ_SP033_Salsabeel: Aameen

NQSJ_SP033_Salsabeel: Aayah 36 - 3 times Rabb ka word he is aaya me..

NQSJ_SP033_Salsabeel: Aayah 36 & 37

NQSJ_SP033_Salsabeel: 3 dafa Rub ka lafz aya, is se ehmiat barh rahi hai

NQSJ_SP033_Salsabeel: Allah takabbur ki muzammat ker rahay hain

NQSJ_SP033_Salsabeel: Kibriyai Allah ke laaiq hai

NQSJ_SP033_Salsabeel: Kibriyaa: barai, sub per fauqiat, her ek ki itaaet se balater, Akbar bhi isi se.. Bada banne ka haqq sirf Allah ko he..

NQSJ_SP033_Salsabeel: Duniya me badaai ka reason - Maal, ilm, Fun... aaj chaahe Allah to saara maal ek raat me waapis le le, ilm wipe out ho jaaye zehn se, superstars ko aise bimaari lage ke koi dekhne bhi naa aaye.. Allah swt chaahe to ye sab kar sakta he..

NQSJ_SP033_Salsabeel: Tum mantey ho to mano nahi mantey to Allah ko koi farq nahi parta magar yeh sun lo ke kibriyaa sirf Allah ko laaiq hai

NQSJ_SP033_Salsabeel: Hadess e qudsi: Allah taa'la fermata hai, " Azmat Meri aazaar hai aur kibriyai Meri rida hai, Ji ne Mujh se ye cheennay ki koshish ki, in mai se koi bhi cheez to Main usko aag mai daakhil keroon ga"

NQSJ_SP033_Salsabeel: Yani bara bannay ka haq, Kibriyaa sirf Allah ko hai..

NQSJ_SP033_Salsabeel: Ek insaan duniya mai bara banay, dusron ke sath kibr kerey to aisa insaan Allah ki cheez ko cheennay ki koshish kerta hai. Allah aisay shaks ko neesto naabud kerdetra hai..

NQSJ_SP033_Salsabeel: Al Aziz ul Hakeem: is surah ke shru mai bhi yehi naam aur akhir mai bhi.

NQSJ_SP033_Salsabeel: * Aayah 2 me aghaaz bhi Al Azeez & Al Hakeem ki sifat *

NQSJ_SP033_Salsabeel: Yaha bhi wahi 2 sifaat..

NQSJ_SP033_Salsabeel: Puri surah ka sabaq: hum ajiz hojaein. Allah ki azmat ko maan jaaein, Allah ki baraai ko jaan le..

NQSJ_CourseIncharge: YA Allah

NQSJ_SP033_Salsabeel: Aaj jo ham bade ban ke firte he uski wajah ye he ke hame Allah ki baraai ka ilm hi nahi..

NQSJ_REPLY_FQ: *aameen*

NQSJ_CourseIncharge: aameen

NQSJ_SP033_Salsabeel: 3 baar Quran me - "Wama Qadarullah Haqqa Qadarihi"