

Nazimah06_HN: * Now Tafseer: Para 28 Jumma Ayah 01-11 Onwards Insha Allah******

NQ SJ_HR002_Salsabeel: ﷺ Al-Jumu'a / Friday (Revelation: Medina) Lesson 256

NQ SJ_HR002_Salsabeel: Tarteeb 62

NQ SJ_HR002_Salsabeel: Surah ka nam aya 9 may Al Jumu'a ha

NQ SJ_HR002_Salsabeel: 11 ayaat han, 180 kalimaay , 720 haroof han

NQ SJ_HR002_Salsabeel: Din badin ayaat kam aur amal ki batyn ziada ho rahe han

NQ SJ_HR002_Salsabeel: Allah ki tarteeb may hikmat ha

NQ SJ_HR002_Salsabeel: Surah jumu'a ek training package ha

NQ SJ_HR002_Salsabeel: Rasool ko ek tarbiyat wala bana ker ek jaga bhejna, kitab ki zimadaron ko samjhna aur Allah k muqably may duniya k kisi faidy ko deekh ker wahan say bhag jana, es k nuqsanat es surah ka buniyadi nukta han

NQ SJ_HR002_Salsabeel: Sahaba ka waqia == k Allah k deen ko chore ker duniya k kisi faiday k hasool may jany ka sirf halka sa kaam un say howa tu Allah nay pori surah utar dee

NQ SJ_HR002_Salsabeel: Aaj ham kitny shuq say Allah k deen ka kaam chore ker duniya k bekar ya kar amad kaamon may jaty han

NQ SJ_HR002_Salsabeel: Jab deen k kaam chore ker bekar kaamon may sirf fun k nam per jab jaty han tu surah jumu'a zarore parhni chaye

NQ SJ_HR002_Salsabeel: Es surah may sab say pahly jin ko turat dee gaye un ko Allah nay gadhy say tashbeeh dee

NQ SJ_HR002_Salsabeel: Aur asal may bata dia jo pora course ker ly kitabon ka bojh lad ly lakin Allah ki baat per amali maydan may agay nahi bhagta tu assay hi ha k gadhy per kitabyn deen ki dal do ya duniya ki dal do

NQ SJ_HR002_Salsabeel: Nabi saw ko bhejy jany ka maqsad wazia kia gaya , manhaj bhe bata dia k Allah ka deen jahan bhe phaly ga tareeqa kar kia hogा

NQ SJ_HR002_Salsabeel: Aur jumu'a k din k fazaiyl bhe han es surah may

NQ SJ_HR002_Salsabeel: Mazmoon === musalmano ki tarbiyat ha , Nabi saw k dawat deny ka tareeqa kar, musalmano ki jamat ki tarbiyat kasy kee jaye ?, kasy nafs per pabandia dalty howe Allah k deen k taqazon per jamy rahna ha aur zima Darion say peechnay nahi hanta

NQ SJ_HR002_Salsabeel: Zaman e nazool === ya surah do hisson may nazil howe , es may 2 mukhtalif mazameen han

NQ SJ_HR002_Salsabeel: 1st raku(ayah 1 to 8) us waqat nazil howa jab yahood ki sari koshishay nakaam ho chuki thee

NQ SJ_HR002_Salsabeel: Allah swt nay fatah khybar k muqa per ya us k qareeb k zamany may es k 1st raku ko nazil kia , ya 7 hijri banta ha

NQ SJ_HR002_Salsabeel: Sahee bukhari/ muslim == rawait may ha k Abu huraiyra kahty han k ham Nabi saw ki khidmat may bathy howe thee jab ya ayaat nazil howe

NQ SJ_HR002_Salsabeel: Sulah hudaibiya aur fatah khayber k beech may Abu huraiyra musalman howe thee

NQ SJ_HR002_Salsabeel: *Pher esi tarha(surah hasahr may deekha) yahood k girohon say jo jang howe us ki tarf ishara milta ha*

NQ SJ_HR002_Salsabeel: *2nd raku (ayah 8 to 11) hijrat k baad k zamany may nazil howa , us ki makki na kahyn madni hi rahny dey , bilkul hijrat k qareeb ka waqat ha*

NQ SJ_HR002_Salsabeel: *Abhi musalman madina pohnchay thee 5wa din jumu'a ka agaya aur us waqia may abhi sahabah ki tarbiyat nahi howe*

NQ SJ_HR002_Salsabeel: *Jumu'a ki namaz ka muqa thaa tu kuch log qafla k anay k sun ker bhaj gaye k ham jaldi say samaan khareed ly*

NQ SJ_HR002_Salsabeel: *Nabi saw ek ummi qoom may bhajy gaye thee*

NQ SJ_HR002_Salsabeel: *Es surah may Allah nay khole ker bata dia k tum kon thee aur Allah nay kis ko bhejh dia , ek assay shaks ko k na sirf duniya ki ezzat balky akhriyt ki taraqia bhe dekhata ha*

NQ SJ_HR002_Salsabeel: *Aur kitnay piyary tareeqay say tumay kitab sikha ker tumary nafso ka tazkia kerta ha taky un ghumrahion say nikal ker hidayat k rasty per ajao pher bhe agar tum es per etbaar nahi kerty tu tumari marzi*

NQ SJ_HR002_Salsabeel: *Ayah 1*

NQ SJ_HR002_Salsabeel: *Musabihaat may ya Al jummah and surah Taghabun dono yusabihu se shuru han*

NQ SJ_HR002_Salsabeel: *Muzare ka segha ha*

NQ SJ_HR002_Salsabeel: *ذَسِّيْ = sari cheezayn tareef ker rahe han aur kerti rahayn ge*

NQ SJ_HR002_Salsabeel: *Baqi 5 sabaha say thee mazi ka segha*

NQ SJ_HR002_Salsabeel: *Dono ko jore lay tu kerti thee , kerti han aur kerti rahayn gee*

NQ SJ_HR002_Salsabeel: *Tum karo na karo sari makhloqaat Allah k rasty may tareef ker rahan ha zuban se bhe aur haal se bhe*

NQ SJ_HR002_Salsabeel: *KON SA ALLAH ?*

NQ SJ_HR002_Salsabeel: *Zameen o asmaan ka malik "AL MALIK "*

NQ SJ_HR002_Salsabeel: *Zameen o asmaan ka malik "AL MALIK "*

NQ SJ_HR002_Salsabeel: *Duniya k badshah banty han aur gir jaty ha lakin Allah ek haqeeqi badshah k jis k anay k ander jis k duniya may rahnay, khatam honay ka koi duniya k badsha se taluq nahi*

NQ SJ_HR002_Salsabeel: *الْفَدْوُسُ= pak ha her naqas se , be aib ha , na wahan koi zulam ha na ta'adi ha*

NQ SJ_HR002_Salsabeel: *عَزِيزٌ = ghalib ha , es k faisly atal han , kisi ki majal nahi k es ki baat ko sun k taal dey*

NQ SJ_HR002_Salsabeel: *حَكِيمٌ= us k sary kaam hikmat waly han*

NQ SJ_HR002_Salsabeel: *Yahan العَزِيزُ الْحَكِيمُ ka taluq agli ayat se ha*

NQ SJ_HR002_Salsabeel: *Ayah 2*

NQ SJ_HR002_Salsabeel: *الْأَمِينُ ummi ki jama , nakhuwanda shaks*

NQ SJ_HR002_Salsabeel: *Ummi ka lafz umm se ha , umm kahty han maa ko*

NQ SJ_HR002_Salsabeel: *Ummi kon ? jis ka source of knowledge us ki maa ho , kisi school ya academy may nahi gaya jo maa nay parhaya seekh liya*

NQSJ_HR002_Salsabeel: *Allah kahty han ma wo hon jis nay rasool bhyja unhi may se*

NQSJ_HR002_Salsabeel: *Arab k yahoood Nabi saw ki zaat , sifat aur karnamo may risalat ki jhalkian deekh chuky thee*

NQSJ_HR002_Salsabeel: *Taurat may Mosa as nay bhe Nabi saw k anay ki basharat de thee lakin es k bawajod wo Allah k nabi ka inkar sirf es liye ker rahe thee k App un ki quom qabely se kion na aye*

NQSJ_HR002_Salsabeel: *Kuch tu aaj bhe danky ki chot per kahty han ham apnay se
bahir walon ki nahi sunty*

NQSJ_HR002_Salsabeel: *Allah swt yahan usi but ko torty howe kahty han k nahi
manty tu na mano lakin ya khud nahi aya*

NQSJ_HR002_Salsabeel: الْمَلِكُ الْقُدُّوسُ الْعَزِيزُ الْحَكِيمُ هُوَ الَّذِي بَعَثَ
us nay bhyja , kon jo ha

NQSJ_HR002_Salsabeel: *Ko es ka inkar kerta ha wo AL MALIK se takr ly ga aur AL QODUS se takr ly ga*

NQSJ_HR002_Salsabeel: *Aur aaj bhe aur qiamat tak her ek k liye ya hi paygham ha k jo "Allah k rasty may rorah dalta ha wo Allah se khud takr lay qa*

NQSJ_HR002_Salsabeel: Allah k bandy jo Allah k deen se logon ko jorna chaty han ,
jab log sirf chand nisbaton ki waja se un se dosti ki bajaye un ki dushmani
ikhtiyar ker layty han tu khud hi jan ly kal Allah un se khud hi nibaty ga k wo
ghalib aur hikmat wala ha

NQSJ_HR002_Salsabeel: *Yahan lafz ummi may tanz bhe chupa ha , matlab k jin ko yahooodi hiqarat se deekhty thee (surah Baqara may yahoood mushrikeen Makkah ko ummi kahty thee , k ya gongay han hamary gulam han) kaha k jis ko tum etna chota samjhty ho Allah nay usi may apna Rasool khara ker dia*

NQSJ_HR002_Salsabeel: *Amoman log kahty han k intellectual logon ko deen ki dawat do wo deen ka kaam kary*

NQSJ_HR002_Salsabeel: *Es se mukhtalif ha saaf kaghaz per likhna asaan hota ha
likhy Howe kaghaz per likhna mushkil hota ha*

NQSJ_HR002_Salsabeel: *Jin zahno per duniaawi taleem o taraqi k thapy lag chuky*

hoty han wo apnay nazriyat apny tafkurat bighrty han
NQSJ_HR002_Salsabeel: Seedhy sadhy logon ko parhana hota mushkil ha lakin ek

dafa parh gaye kaghaz pe likhi howe tahreer ki tarha mittay nahi han
NQSJ_HR002_Salsabeel: Allah chaty tu us dore may bhe faris iran jasi super power

thee wahan bhe parhy likhy log thee Allah apnay Nabi ko wahan bhaj dety
NQSJ_HR002_Salsabeel: *Kion Makkah k sahraon ko chuna ta k wahan ek asi qoom*

tayyar ho jo her rang se azad ha
NOS1_HR003_Salsabeel: *Jo log nahi seekhy hoty wo ziada samihty han*

NQ SJ_HR002_Salsabeel: *Jo log party se ham seekhy hoy wo zinda samjhy han, aur ko seekhy howe aty han wo baz dafa sikhay aty han*

**NQSJ_HR002_Salsabeel: At 11m an ayat 20 may parii chuky, K ame kitab se pocho kia
tum nay islam qabool kr liya ? wahan ummi ka lafz mushrakeem Makkah k
liye aya tha kion k ahle kitab ko alag rakha**

NQSJ_HR002_Saisabee: Daz uara Allati Khud D allie Kitab Ko ummili Kala Suran Al Baqarah ayat 78 may

NQ SJ_HR002_Salsabeel: *Esi tarha ummi ka lafz Al Imran 75 may ha*

NQ SJ_HR002_Salsabeel: *Yahan lafz pher goem ka mani ha gentiles jis ko bible may kahty han*

NQ SJ_HR002_Salsabeel: *Yahood k ulama nay dosry logon k dilon may etni nafrt pada kerdi k un k khayal may pori duniya k loog nashaista bad mazhab napak aur zaleel han (nauzbillah)*

NQ SJ_HR002_Salsabeel: *Haqarat aur nafrat k liye unanion ka ek lafz ha barbians*

NQ SJ_HR002_Salsabeel: *Allah nay Nabi saw ko kion bejha ? ab wo sifaat han , kia kia es rasool nay*

NQ SJ_HR002_Salsabeel: *1: يَنْلُو عَلَيْهِمْ أَيْدِيهِ == wo en per us ki aayton ko parhtaa ha*

NQ SJ_HR002_Salsabeel: *2: وَيُزَكِّيْهِمْ == aur en ka tazkia kerta ha*

NQ SJ_HR002_Salsabeel: *3: وَيَعْلَمُهُمُ الْكِتَبِ == en ko kitab sikhata ha*

NQ SJ_HR002_Salsabeel: *4: وَالْحِكْمَةَ =aur hikmat ki taleem deta ha*

NQ SJ_HR002_Salsabeel: *Char (4) sifaat aye Nabi saw ki es ayat may*

NQ SJ_HR002_Salsabeel: *Do dafa pahly b parh chukay han , tarteeb may faraq ha*

NQ SJ_HR002_Salsabeel: *Al Baqara may es k baad thaa k kitab ki taleem de , kion k es k baad taleem hoti ha pher tazkia*

NQ SJ_HR002_Salsabeel: *Yahan faraq ha pahly parha pher tazkia pher ilm ha kion ??*

NQ SJ_HR002_Salsabeel: *(i) K ek jaga ek tarha agaye dosri jaga dori tarha agaye*

NQ SJ_HR002_Salsabeel: *(ii) Dosri baat k ya teeno kaam saath saath chaly gey tu zikar jasy bhe ker dia jaye, koi ya kahy k ek zindgi may sirf quran parhna seekhna ha , pher dobara aaon get u tafseer seekhon get u ta ghair fitri baat ha aaj kai logon ko ya jhansa de rahi han k pahly quran parhna tu seekh lo*

NQ SJ_HR002_Salsabeel: *Tu yahi khobsorat tareeqa ha k teeno cheezay saath saath chaly*

NQ SJ_HR002_Salsabeel: *Aur yahan HIKMAT se murad Nabi saw ki HADITH ha*

NQ SJ_HR002_Salsabeel: *Aur yahi han wo 4 kaam jo aaj bhe ummat e muslima k ulma ko ker nay chaye*

NQ SJ_HR002_Salsabeel: *Ya ek fitri package ha jis se hat k aap deen k naam per seminar forum kerwa ligeye tabdeeli nahi aaye ge*

NQ SJ_HR002_Salsabeel: *Tu quran ki taleem ek pahla safar ha*

NQ SJ_HR002_Salsabeel: *Allah nay kaha es se pahly gumrahion k garhon may pade thee*

NQ SJ_HR002_Salsabeel: *Kia gumrahian thee ? betion ko mar dety , zina ki 4 , 6 iqsaam thee, baat baat per jhagra ,firqawariayt warast k masly en halaat may Allah nay apny Nabi ko bheja*

NQ SJ_HR002_Salsabeel: *Sood ka dor dor thaa rishwat aam thee nafs parasti k andheery thee ,bilkul aaj k dore ki baat lagti ha*

NQ SJ_HR002_Salsabeel: *Ayah 3*

NQ SJ_HR002_Salsabeel: *أَخْرَيْنِ kon ? Ma aur aap han*

NQ SJ_HR002_Salsabeel: *Nabi saw k dore k loog ya arab loog tu thee hi es k baad her wo banda jo nabi saw ki taleemat se faida utha ly*

NQ SJ_HR002_Salsabeel: *Khaas tur per ek sahabi aur un ki quom ka nam bhe ha*

NQ SJ_HR002_Salsabeel: *Abu huraira rz farmaty han k ek din ham Nabi saw k pass bathy thee aap per surah jummah nazil howe aur jab ya ayat aye* لَمَّا يَلْحِظُهُمْ - tu sahabah nay poocha yak on loog han ? logon nay 3 baar poocha tu aap nay farmaya Salman farsi , pher aap nay un k kandhy per haath rakha aur farmaya " agar iman suriyya k ander bhe ho tu logon may se baaz log ya ek shaks esy paa ly ga "

NQ SJ_HR002_Salsabeel: *Es se isharah milta ha agmi logon ki tarf*

NQ SJ_HR002_Salsabeel: *Pher deekhy ge k carbon se barh k ajmon nay kia kuch deen k liye ker dia*

NQ SJ_HR002_Salsabeel: *Es ayat may ishara ha k ya Quran kisi khas rang nasal aur qoum k logon k liye nahi ha ya sab k liye ha job he es se faida lyly aur qiamat tk k logon k liye bhe ha*

NQ SJ_HR002_Salsabeel: *4 imam ajmi thee , muhadseen karam ajmi thee , iman bukhari , imam muslim , imam shumayal sary ajmi thee*

NQ SJ_HR002_Salsabeel: *Baaz kahty ha k ya israelion ko sunaya ja raha ha k tum joy a kahty ho k ghair isrealion may se agaya tu kia howa sary Allah k bandy han*

NQ SJ_HR002_Salsabeel: *Ayah 4*

NQ SJ_HR002_Salsabeel: *Allah ki sift dobara agaye ha*

NQ SJ_HR002_Salsabeel: *Jis ko jahan k liye chun ly tum kion hasad kerty ho ya Allah ka fazal ha jis ko chye ata kary*

NQ SJ_HR002_Salsabeel: *Jo banda Allah ka fazal mangy ga Allah us ko de ga cahye wo araby ho ya ajmi gora ho ya kala , wo bani Israeli ho ya ismaeli ya kitab kisi ki meras nahi ya Allah ki kitab ha jo mehnat kary ga us ko mily ga jo koshish kary ga us ko mily ga*

NQ SJ_HR002_Salsabeel: *Ayah 5*

NQ SJ_HR002_Salsabeel: *Ishara ha bani Israel ki tarf*

NQ SJ_HR002_Salsabeel: *Wo es k ahkamaat ka bojh na utha saky, padte piyari thee lakin amal nahi kerna chaty thee*

NQ SJ_HR002_Salsabeel: *En ki missal jasy ek gadha , Allah nay missal de*

NQ SJ_HR002_Salsabeel: *Allah nay en ko kitab de lakin es ka bojh na utha saky 2 mani han*

NQ SJ_HR002_Salsabeel: *1: taurat per amal na ker saky*

NQ SJ_HR002_Salsabeel: *2: duniya ki hidayat ka bojh bhe na utha saky zimadari ka haq ada na kia*

NQ SJ_HR002_Salsabeel: *Haal kia jasy gadhy per kitab us ko nahi pata kia ha wasy en ko bhe na pata tha*

NQ SJ_HR002_Salsabeel: *بِرَأْسَلِي sifar ki jama sifar == bari kitab*

NQ SJ_HR002_Salsabeel: *Wo tumar jis may pahly dore k log likhty thee*

NQ SJ_HR002_Salsabeel: *Abne abbas farmaty han taurat per amal ker nay ka en ko hukam dia gaya lakin amal na ker saky*

NQ SJ_HR002_Salsabeel: *حمل = Humelu majhol ha hamala se , zimadari kifalat k mani amal ki zimadari dali gaye lakin enho nay na kia*

NQ SJ_HR002_Salsabeel: *Es se bhi bara bad bakht hogा koi k Allah ki kitab ko na many*

NQ SJ_HR002_Salsabeel: *Jis ko kitab ka haq nahi pahchan na ata e ski qadaer nahi us ko kia milay ga ?*

NQ SJ_HR002_Salsabeel: *AALIM BE AMAL ki ya missal ha*

NQ SJ_HR002_Salsabeel: *Ji elm hasil kary saath hi saath amal ki niyat kery*

NQ SJ_HR002_Salsabeel: *Hadith == her elm seekhnay waly per vabal ha siwaye us elm k jis per amal ker liya jaye*

NQ SJ_HR002_Salsabeel: *Ab asy loog Nabi saw k rasty may rukawat banay , her mumkin koshish ker lee k aap k deen se logon ko jhutlaye ilzamaat taany sab kuch ker liya aur saath hi saath kehty ham tu kuch nahi kerty*

NQ SJ_HR002_Salsabeel: *Ayah 6*

NQ SJ_HR002_Salsabeel: *Nabi saw ko kaha k kah do*

NQ SJ_HR002_Salsabeel: *لَا يَدْعُو kisi ka khud yahoodi ban jana*

NQ SJ_HR002_Salsabeel: *Ya khud apnay bary may kahty k ham bary piyary han Allah k*

NQ SJ_HR002_Salsabeel: *Agar tum dawa kerty ho k tum Allah k dost ho tu dost tu dost k pass jana cahta ha*

NQ SJ_HR002_Salsabeel: *Us ko tu dosti boht piyari hoti ha*

NQ SJ_HR002_Salsabeel: *Tu marny ki tamana karo k tum kitny sachy ho ya dawa kerty ho k nahi*

NQ SJ_HR002_Salsabeel: *Ayah 7*

NQ SJ_HR002_Salsabeel: *Surah Baqrah ki ayat e mubahila*

NQ SJ_HR002_Salsabeel: *Wahan baat ker chuky k moot mangni nahi ha ya ek challenge ha k tum jo her waqat ya kahty ho marty hi ya mil jana ha wo mil jana ha tu pher loog kahye ge k jao*

NQ SJ_HR002_Salsabeel: *Tu Allah kahty han k moot tu choro en kit u us ka tazkira bhi bora lagta ha*

NQ SJ_HR002_Salsabeel: *Pher en ko bata do k agar tamana nahi bhi kary get u moot tu aa ker rahe ge*

NQ SJ_HR002_Salsabeel: *Ayah 8*

NQ SJ_HR002_Salsabeel: *Moot jis se tum bhag rahe ho wo aa ker rahe ge mulaqat kary ge tum se*

NQ SJ_HR002_Salsabeel: *Asal cheez moot nahi us k baad honay wali payshi ha , hisab kitab ha*

NQ SJ_HR002_Salsabeel: *Jo bhi moot se bachna cahta ha wo esi liye bachna cahta ha k kahen es moot k baad mera haal wona hojaye jis ko ma pasand nahi kerta*

NQ SJ_HR002_Salsabeel: *Yahan tak ki ayaat ek khass mahool may nazil howe*

NQ SJ_HR002_Salsabeel: *Khullasa*

NQ SJ_HR002_Salsabeel: *Khush fahmion ka azala , yahood nay apnay aap ko pata nahi kia samjha*

NQ SJ_HR002_Salsabeel: *Allah nay kaha acha ker k dikhao RAAZ fash hogaya*

NQ SJ_HR002_Salsabeel: *Baaz dafa loog jhoti baaty boht kerty ha mera bara roub ha meri bari chalti ha*

NQ SJ_HR002_Salsabeel: *Tum es Nabi K rasty may rukawat banty ho ban jao*

NQ SJ_HR002_Salsabeel: ***Ek waqat aaye ga tum es duniya se chaly jao gee s tarha tum apnay aap ko moot se dore nahi ker sakty***

NQ SJ_HR002_Salsabeel: ***2: insaan k aamal ha jo us ko moot se dore kerty han***

NQ SJ_HR002_Salsabeel: ***Hadith == momin k liye moot ek tuhfa ha***

NQ SJ_HR002_Salsabeel: ***es k baraks jo es se dore han k moot ka nam sunty hi en per depression hota ha***

NQ SJ_HR002_Salsabeel: ***en k amal kia thee ? Al baqarah , Al Imran may en k jumly mojoode han***

NQ SJ_HR002_Salsabeel: ***jab ayat utri k kon ha jo Allah ko qarz e hasna de tu Abu dahda nay bagh de dia aur enho nay kaha k Muhammad saw tumara khuda faqeer ho gaya ha (nauzbillah***

NQ SJ_HR002_Salsabeel: ***esi tarha en ka dosra مَمَّا قَدْمَتْ أَيْدِيهِمْ kia thaa ? Anmbia ka qatal***

NQ SJ_HR002_Salsabeel: ***allah k nabion ko na haq qatal kerty thee tu Allah k samny kasy aaye ge***

NQ SJ_HR002_Salsabeel: ***agli ayaat k maqasid***

NQ SJ_HR002_Salsabeel: ***i: Allah k zikar ki tarf dorna seekh sakyn k kasy dore dore ker Allah ko yaad kia jata ha***

NQ SJ_HR002_Salsabeel: ***ii: tijarat aur khail tamashy ko nazam k muqably may tarjeeh de ne ki haqeeqat ko samjh sakyn, kia asraat hoty han societies per jab wo namaz se ziada maal ki tarf aur duniya k khail tamashon aur lahv ki tarf bhajnay lagti han***

NQ SJ_HR002_Salsabeel: ***Ayah 9***

NQ SJ_HR002_Salsabeel: ***Jummah ki tarf bolaya jaye tu foran sab kuch chor do***

NQ SJ_HR002_Salsabeel: ***Allah ki yaad may paro khutba suno ya tumaru haq may bahtr ha***

NQ SJ_HR002_Salsabeel: ***Ayah 10***

NQ SJ_HR002_Salsabeel: ***Jab masjid se niklo tu duniya k kaamon ki tarf lag paro***

NQ SJ_HR002_Salsabeel: ***Allah ka fazal talash karo***

NQ SJ_HR002_Salsabeel: ***فصل kasb e muash , kasb e haram nahi***

NQ SJ_HR002_Salsabeel: ***Ab ya nahi k bas kamae may lag jao , jo dars khutbay may ly k aaye ho us ko apni tijarat may dekhao***

NQ SJ_HR002_Salsabeel: ***Nap tol may Allah ko yaad rakho dandi marty Allah ko yaad rakho***

NQ SJ_HR002_Salsabeel: ***Tumari zubany Allah ki tareefo k gun gaye tumara dil haath her cheez Allah ki baat may ho***

NQ SJ_HR002_Salsabeel: ***Karo ge asa tu hoga kia عَلَّاكُمْ تُفْلِحُونَ***

NQ SJ_HR002_Salsabeel: ***Falah aur kamyabi ka ek hi rasta ha***

NQ SJ_HR002_Salsabeel: ***Ayah 11***

NQ SJ_HR002_Salsabeel: ***Aap (Nabi saw) khutba dey rahe thee loog tijarat ki tarf bhag gaye ya lahv may aur aap ko tanha chore dia***

NQ SJ_HR002_Salsabeel: ***Assay tamam logon se keh do k jo Allah k pass ha wo sab se bahtr ha***

NQ SJ_HR002_Salsabeel: ***Ya 3 ayaat ek khas muqa per nazil howe***

NQ SJ_HR002_Salsabeel: *Nabi saw nay madina may jummah k din khutbay k liye sab komasjid may jama kia*

NQ SJ_HR002_Salsabeel: *Kushk Sali bhi thee aur sahabah ki wo tarbiyt bhi nahi howe thee jo k baad may howe*

NQ SJ_HR002_Salsabeel: *Nabi khutba dene k liye khary howe tu dahya qalbi ibne khalifa shaam se saman e tijaray ly ker madina pohnchy , ya abhi musalman nahi howe thee enho nay apni amad ki khabr k liye dhole bajana shuroo ker dia*

NQ SJ_HR002_Salsabeel: *Logon nay dhole ki awaz suni un ko pata chala k qafla aya ha tu es andeshey se k namaz may rahe tu saman tu khatam ho jaye ga qaht ka waqat ha tu saman tu loog ly ly get u baghair ijazat liye loog bahir chaly gaye*

NQ SJ_HR002_Salsabeel: *Nabi saw k saath sirf 12 mard aur 1,2 aurty rah gayen jin may Abu bakar rz, Umer rz, usman rz, Ali rz thee ya mukhlaseen bacy rah gaye*

NQ SJ_HR002_Salsabeel: *Allah kase mukhliseen k iman ki hifazat kerta ha sab bakher jaty han lakin jinho nay tan man dhan ko lagaya hota ha wop her hat ty nahi*

NQ SJ_HR002_Salsabeel: *Nabi saw khary thee Allah ko ya baat intahae na pasand lage k Nabi abhi khara ha aur ya bakhar gaye us per ya ayaat nazil howe*

NQ SJ_HR002_Salsabeel: *Aur es harkat ki qabaht ki tarf matwajy kia gaya*

NQ SJ_HR002_Salsabeel: *Agar seekh chuky hoty pher asa kia hota tu Madina ki wadi aag phaylati*

NQ SJ_HR002_Salsabeel: *Nabi saw nay kaha chand loog rah gaye thee agar ya bhi chaly jaty tu madina ki wadi per aag barsti asmaan se*

NQ SJ_HR002_Salsabeel: *Asal cheez ya ha k jab Allah tumay kisi cheez k liye bola ly tu tumay apni zzati cheezon ko peechay rakhna hogta*

NQ SJ_HR002_Salsabeel: *Some general baaty Jummah ki*

NQ SJ_HR002_Salsabeel: *Jumma kion ha ?? jama honay k naty se , k es may jama hoty han*

NQ SJ_HR002_Salsabeel: *Musalmano k ijtama ka din ha, Asmaam o zameen ki takhleeq ko Allah swt nay jumma k din mukamal kia tha, Es din hz Adam as pada howe,Jumma k din wo janat me dakhil kiye gaye,Jumma k din wo duniya me bajhy gaye,Jumma k din qiamat aye ge*

NQ SJ_HR002_Salsabeel: *Es din ek ghari asi ha k insaan jo dua kary qabool hoti ha*

NQ SJ_HR002_Salsabeel: *Allah nay logon k ijtama k liye kushi k liye ek holiday rakha thaa jo shuroo se jumma ka thaa*

NQ SJ_HR002_Salsabeel: *Yahood nay us ko badal k haft aka ker dia*

NQ SJ_HR002_Salsabeel: *Nasara nay itwar ly liya*

NQ SJ_HR002_Salsabeel: *Allah nay ummt e muslima ko taufeeq de k unho nay jumma hi k din ko pasand kia*

NQ SJ_HR002_Salsabeel: *Ya din pahly bhi manaya jata thaa , zamana e jahliyat may es ko AROOBA kahty thee (عروبا)*

NQ SJ_HR002_Salsabeel: *Sab se pahly kaab bin lue nay es ka nam jumma rakha*

NQ SJ_HR002_Salsabeel: *Quraish us din jamma hoty Kaab bin lue us din khutba dete, Ya Nabi saw ki basat se 560 years pahly ka waqia ha, Kaab bin lue Nabi saw k abao ajdad may se thee, Allah nay en ko butparasti se bachaya howa tha*

NQ SJ_HR002_Salsabeel: *Kuch loog hoty han k Allah khud un k deen ki hifazat kerta ha , kufr ki daldal may shirk ki gharaiion may phancy hoty han sara khandan sara ghar be deeni per hota ha kufr per hota ha lakin Allah un ko bacha k rakhta ha tu kaab bin lue unhi logon may se thee*

NQ SJ_HR002_Salsabeel: *Enho nay apnay dore may Nabi saw ki basat ka waqia logon ko sunaya tha, En ki azmat ka alam ya thaa k en ki wafat se arbon nay calander shuroo ker liya thaa*

NQ SJ_HR002_Salsabeel: *kaab bin lue se jo saal shuroo howa wop her waqia feel per khatam ho k waqia feel ko bunyad bana liya jo Nabi saw ki wiladat k saal paish aya thaa*

NQ SJ_HR002_Salsabeel: *Makkah may Nabi saw 13 saal rahe us waqat namaz bhi faraz na thee tu jumma kasy hota*

NQ SJ_HR002_Salsabeel: *Makkah may akhri din thee meraaj per namaz farz howe*

NQ SJ_HR002_Salsabeel: *Madina may anay k baad pher Nabi saw nay logon ko jamma kia aur namaz jumma batae*

NQ SJ_HR002_Salsabeel: *نُودَىٰ nida se ha == azan ha, مِنْ يَوْمِ الْجُمُعَةِ meaning ha fe yumil jumma, فَاسْعُوا إِلَيْ ذِكْرِ اللَّهِ koshish karo*

NQ SJ_HR002_Salsabeel: *Saae ka mani dorny k aur kisi kaam ko ahtamam se kerny k liye bhi ata ha*

NQ SJ_HR002_Salsabeel: *Yahan dosra murad ha ,wazeh rawait ha k Nabi saw nay kaha k namaz k liye door ker na aao*

NQ SJ_HR002_Salsabeel: *.Nabi saw nay farmaya tahmal se aao tumary ander ek waqar hona chaye kushi se aao*

NQ SJ_HR002_Salsabeel: *ذِكْرِ اللَّهِ se murad namaz bhi ha , juz bole ker kul murad liya gaya*

NQ SJ_HR002_Salsabeel: *وَدَرُوا الْبَيْعَ chore do tijarat ko , baae kaha murad kharidna , farokht kerna*

NQ SJ_HR002_Salsabeel: *Yahan khareed o farokht dono murad han*

NQ SJ_HR002_Salsabeel: *Q : khareed o farokht band ker de ? kia ahkamaat han*

NQ SJ_HR002_Salsabeel: *Baae ka taluq her qism k kasb e muash se ha , kio job per ha chorni pary ge , shop per ha band ker de*

NQ SJ_HR002_Salsabeel: *Nabo saw ne logon ko boht raghbat dilaye aur ahkamaat sakht hoty han k jab loog jumma k waqat bhi kamae kary*

NQ SJ_HR002_Salsabeel: *Nabi saw nay farmaya " jo loog jumma tark ker dety han woe s se zarore baaz aajye warna Allah en k dilion per muhr laga de ga aur wo ghafil ho jaye ge // muslim*

NQ SJ_HR002_Salsabeel: *Riwayat/ timizi/nisae/abu dawd , Nabi saw nay farmaya jis nay namaz e jummah ko mamuli aur haqueer samjhity howe 3 jumma tarak ker diye Allah swt us k dil per muhr laga de ga*

NQ SJ_HR002_Salsabeel: *Muhr lagna k pher gunnah gunnah nahi lagty aur naikion ki qadar nahi hoti*

NQ SJ_HR002_Salsabeel: *Naiki ki taufeeq ka chinna muhr ka Igna ha*

NQ SJ_HR002_Salsabeel: *Jabir se rawayt ha k Nabi saw nay farmaya "jo Allah aur yum e akhriat per yaqeen rakhta ha es per jumma farz ha siwae mareed k, musafir k, aurat , na baligh bacha aur gulaam k*

NQ SJ_HR002_Salsabeel: *Koi kisi bhi waja se choreta ha jumma lahv o laab ya tijarat ki waja se tu Allah us se be parvahe kary ga aur Allah ghani aur hameed ha*

NQ SJ_HR002_Salsabeel: *Nabi saw k dore may ek hi azan hoti thee auur us k foran baad Imam khutba dety aur us k baad foran namaz ho jati , ya tareeqa thaas*

NQ SJ_HR002_Salsabeel: *Baat kab shuroo howe jab Usman rz k adore thaas yu musalmano ki tadaad ziada howe , pahli azan jo qareeb k ghar thee un tak baat pohnch jati , jab ziada howe tu baat phnchany k liye masjid may nahi (ek masjid may do azany kabi nahi howe) Nabi saw , sahabah ,tabaeen k dore may*

NQ SJ_HR002_Salsabeel: *Ek azan hi masjid may thee lakin logon ko inform ker nay liye Madina may bazaron may mukhtalif faslon per waqfy waqfy se azan hoti thee tu apnay apnay elaqon k loog azan sunty jaty aur masjid ki tarf nikal party junhi yahan pohnchty time hojata masjid may azan hoti pher khutba hota aur foran namaz*

NQ SJ_HR002_Salsabeel: *Ya ha masnoon amal lakin afsoos ki baat ha k aaj 98% masjidon may assay nahi hota ek hi masjid may do azany hoti han*

NQ SJ_HR002_Salsabeel: *Pher hukam ha k khutba mukhtasir ho aur foran baad jamat aur jamat k baad khatm*

NQ SJ_HR002_Salsabeel: *Sahaba foran apny hujron ki tarf ya gharon ki tarf chaly jaty aur sunnat wahan nahi parhdy thee koi parhna chaye tu 2 sunnt bhi parh sakta ha aur 2 ,2 ker k 4 bhi*

NQ SJ_HR002_Salsabeel: *Masjid may insan ruk bhi sakta ha jaa bhi sakta ha koi haraj ki baat nahi ha lakin tarteeb ult pult ho gaye ha aaj k dore may*

NQ SJ_HR002_Salsabeel: *i: jumma k din jumma se pahly koi lecture nahi hona cahye masjid may*

NQ SJ_HR002_Salsabeel: *es k bar aks hamary culture may pori el ghanty ka lecture hota ha apni zuban may aur bath k hota ha*

NQ SJ_HR002_Salsabeel: *وَتَرْكُوكَ قَابِمَا = highlight that*

NQ SJ_HR002_Salsabeel: *Khutba dety waqat imam khara hoga*

NQ SJ_HR002_Salsabeel: *Sunnat amal kia ha ?*

NQ SJ_HR002_Salsabeel: *i: jumma aur zuhr ki namaz do mukhtalif cheezay han (bohtbari galt fahmi edher hi dore ho jaye ge)*

NQ SJ_HR002_Salsabeel: *ii: jumma ki namaz sirf 2 rakaat ha , jab k zuhr ki namaz pori ha jo ham parhdy han*

NQ SJ_HR002_Salsabeel: *ham jab jumma parhny jaty han tu sirf 2 farz parhny hoty han imam k saath jumma ho jata ha , es k baad 2 sunnat parh ly 2,2 ker k 4 parh ly ya sunnat se sabit ha , zuhr ki namaz ka jumma se koi taluq nahi*

NQ SJ_HR002_Salsabeel: *jo masjid may ha wo jumma hi parhy ga*

NQ SJ_HR002_Salsabeel: *ghar may parhy tu pori namaz ha zuhr ki, galti kahan lagti ha jab jumma aur zurh ko apas may galt malt ker dety han*

NQ SJ_HR002_Salsabeel: *jab masjid may jaye cahye khutba shuroo ho chukka ha (khutby se pahly jaye kion k jab imam khutba denay k liye khary tu ajr khatm us k baad aaye tu) 2 nafil parhy tahiyyatul masjid k*

NQ SJ_HR002_Salsabeel: *us k baad bath jaye khutba sunay , khutby k doran kisi nay agar tinka bhi tora ya kisi shore kernay waly ko yak aha khamosh ho jao tu hadith ha k us nay bari laghv harkat kee bolny waly ko nahi kaha ya balky jis nay bolnay waly ko kaha chup ker jaaoo us nay laghv harkat kee, laghv = bekar cheez ko kahty han*

NQ SJ_HR002_Salsabeel: *yahan tak ata ha k kisi k zuban nahi tub hi assay bath ker suno k samjh aa raha ha*

NQ SJ_HR002_Salsabeel: *Es k baad takbeer hoge iman 2 farz parhaye ge sab saath parhy ge aur pher salaam phair ly ge*

NQ SJ_HR002_Salsabeel: *Hamary han ek aur ajeeb cheez ha k dua k liye haath uthaye jaty han , lambi dua kee jati ha*

NQ SJ_HR002_Salsabeel: *Koi mang ly us ki marzi ha lakin koi sabot nahi milta farz namaz k baad dua mangny ka k namaz tu khud ek dua ha tashakus ka waqat bahtareen waqat hota ha dua k liye*

NQ SJ_HR002_Salsabeel: *Ek sahabi thee uraq bin Malik jab namaz e jumma se farigh hoty tu darwazay per khary ho ker farmaty " a Allah manay tari dawat qabool ker ly tera hukam man lia aur many tera jo farz thaa wo ada ker dia ab me yahan se jarah hon jasy tunay mujay hukam dia ab tu apnay fazal se mujay rizaq de aur tu bahtareen raziq ha "*

NQ SJ_HR002_Salsabeel: *Baaz islaaf ya kahty ha jo namaz e jumma k baad apna karobar shuroo kerta ha Allah us ko khas barkat dety han*

NQ SJ_HR002_Salsabeel: *فَانْشِرُوا فِي الْأَرْضِ jaaoo zameen may ghomo phero pher وَابْتَغُوا مِنْ قَصْلِ اللَّهِ*

NQ SJ_HR002_Salsabeel: *Baaz kahty han zarore us din dukan kholni chaye k khas barker hoti ha*

NQ SJ_HR002_Salsabeel: *Imam ko mukhtasir khutba dena cahye*

NQ SJ_HR002_Salsabeel: *Khutba ka modu tazkeer aur bil moot qiamat merna jeena yani dil sozi ka ho*

NQ SJ_HR002_Salsabeel: *Es k ander koi duniya dari ki baaty nah on to the point baat ho*

NQ SJ_HR002_Salsabeel: *Ya boht bari khyianat ha k loog ibadat k liye aaye han aur aap kahye k es se pahly ya bhag jaye ham apnay elanaat ker ly ya donation ly ly es se barker nahj rahti*

NQ SJ_HR002_Salsabeel: *وَابْتَغُوا مِنْ قَصْلِ اللَّهِ agar ya muqtadion k liye ha tu deen walon k liye bhi yahi ha k tumay Allah kudhi de ga*

NQ SJ_HR002_Salsabeel: *وَادْكُرُوا اللَّهَ كَثِيرًا Allah ka zikar kasrat se kia karo*

NQ SJ_HR002_Salsabeel: *Kasrat se zikar kerna insan ko sara din Allah k saath rakhta ha*

NQ SJ_HR002_Salsabeel: *Rawayaat se milta ha k jumma k din darood sharief kasrat se parhna cahye*

NQ SJ_HR002_Salsabeel: *Jummay ki sunnatain:*

NQ SJ_HR002_Salsabeel: *Gusal kerna , saaf kaphry pahn nay a sal me eid ha ijtama ka din, Es din ehtama ker sakta ha , acha khana paka sakty han*

NQ SJ_HR002_Salsabeel: *Nabi saw ne farmaya k jis nay subah uth k gusal kia nakhun katy ,(faltu baal bhi kat sakta ha , safae ka ek khas ehtamam hona cahye) aur khushbo laga ker khutbay k liye jaye tu Allah us ko boht ajar deta ha*

NQ SJ_HR002_Salsabeel: *Nabi saw nay farmaya " jo shaks jumma ko gusal kary miswak kary khushbu lagaye aura cha libaas pahnay pher ghar se nikal ker masjid ki tarfaaye pher logon ki gardino ko phandta howa na jaye pher Allah ki taufeeq se nafil parhta rahe (tahiyyatul masjid) pher imam khutbay k liye aaye tu khamoshi se bath jaye tu es ka ya amal kafara ban jaye ga en kohtaion aur ghaflaron ka jo gozishta jumma se es jumma tak howe han // Abu huraiyra // Abu daowd*

NQ SJ_HR002_Salsabeel: *Nabi saw nay farmaya " sab dino se Afzal din jumma ka din ha esi din Adam payda howe esi din un ki wafat howe esi din soor phonka jaye ga tum mujh pe rkasrt se darood parha karo k wo mujh per paish kia jata ha , kasy ? ya Allah ko pata ha*

NQ SJ_HR002_Salsabeel: *Allah se ya dua k ham es k upper apnay aap ko deekhyn aameen*

NQ SJ_HR002_Salsabeel: *Aaj hamara jumma ki namaz k saath kia taluq ha ??? kitnay kaam chore k jaty han kitnay job chore ker pohnchty ha ?*

NQ SJ_HR002_Salsabeel: *Barkat kis nay deni thee rizaq Allah nay dena , hamkhud apnay rizaq ho sakty han*

NQ SJ_HR002_Salsabeel: *وَاللَّهُ خَيْرُ الرِّزْقِينَ*

NQ SJ_HR002_Salsabeel: *Ghair muslim countries may rahnay waly all muslims apna kaam band kary job chore de tu government legally with pay chute de ge*

NQ SJ_HR002_Salsabeel: *Asal baat ha hamay khud bhi yaqeen ho*

NQ SJ_HR002_Salsabeel: *Iman jab pora hota ha tu pher ya maali qurbania choti lagti han*

NQ SJ_HR002_Salsabeel: *Yaad rakhy k sacha momin bhoka nahi marta us k pass doron se ziada paysa itminan and barkat hoti ha*

NQ SJ_HR002_Salsabeel: *Allah se dua ha k hamary mardon ko esi cheez ka shuq laga de aameen*

NQ SJ_HR002_Salsabeel: *Rawayt/ bukhari /929 / jab jumma ka din ata ha tu farashty jamia masjid k dawazay per aanay walon ka nam likh layty han , san se pahly anay wala unth ki qurbani denay waly ki tarha likha jata ha es k baad anay wala gaye ki qurbani denay waly ki tarha pher mandhy ki qurbani ka sawab baqi rah jata ha es k baad murghi ka pher anday ka lakin jab imam khutba dene k liye bahir aajaty han tu farashty apna daftar band ker dety ha aur khutba sun nay me mashgole ho jaty han*

NQ SJ_HR002_Salsabeel: *Nabi saw nay farmaya " sab se bahtareen din jis per suraj talu hota ha wo jumma ka din ha esi may Adam ko peyda kia gaya wo jannat may dakhil kiye gaye aur nikaly gaye // muslim*

NQ SJ_HR002_Salsabeel: *Jumma k adab may surah kahf parhna*

NQ SJ_HR002_Salsabeel: *Riwayat / nisae / jo jumma ko surah kahf parhy gat u agl y jumma tak us k erd gird noor rahe ga*

NQ SJ_HR002_Salsabeel: *Jumma k din kam se kam kaam rakhy khushu and khudu k saath jumma ko manaye*

NQ SJ_HR002_Salsabeel: *وَإِذَا رَأَوْا تِجْرَةً أَوْ لَهْوًا أَنْفَصُوا إِلَيْهَا tu aaj bachon ka kia mamla ha*

NQ SJ_HR002_Salsabeel: *Un ka bhi koi lahv ha ? school ki waja se jumma chut ty han, pher lahviyat may parh jaty han aur baad may job k liye chut ty han*

NQ SJ_HR002_Salsabeel: *نَبِيٌّ سَعِيَ خَارِجًا فَأَبْرَأَهُ اللَّهُ كَوْكَبُ الْمُرْسَلِونَ = Nabi saw khary ho ker pora khutba dety thee pher beech may thori deer bathty baaz es ko 2 khutba samjhty han lakin ek hi ha pher khary hoty aur naseehat kerty aur namaz parhaty // muslim*

NQ SJ_HR002_Salsabeel: *Allah se dua ha k hamay namazon k liye es tarhan muhabat de de jis tarha ham bazaron may jaty han aameen*

NQ SJ_HR002_Salsabeel: *Aurton ko bhi jana cahye agar sahee sharaee hadood ki pabandi kerty howe jaye*

NQ SJ_HR002_Salsabeel: *Pahly nahi pata thaa tu Allah per dal de MA QAD SALF*

NQ SJ_HR002_Salsabeel: **** Pasandeeda rawaye ****

NQ SJ_HR002_Salsabeel: *Allah k zikr ki tarf dhorna, Allah k fazal ki talash may rahna, Aur Allah ko kasrat se yaad kerna*

NQ SJ_HR002_Salsabeel: *****Na pasandeeda rawaiyyay*****

NQ SJ_HR002_Salsabeel: *Tijarat aur khail tamashy ko namaz k muqably me tarjeh dena*

NQ SJ_HR002_Salsabeel: *Muhasibah << kia many Allah k zikar ki tarf dhore dhop ka irada kia ha ??*

NQ SJ_HR002_Salsabeel: *Kia ma namaz k muqably me lahviyat ko tu tarjeh nahi deti ?, Kia mujay yaqeen ha k Allah ki yaad hi kamyabi ki zamanat ha ?, Kia me Allah ko bahtareen RAZIQ samjhti hon ??*