

**NQSJ\_02\_HT: ~\*~\*~ Now Tafseer: L-264 ~\*~ Para 29 ~\*~ Surah 70. Al-Ma'arij Insha allah ~\*~\*~**

**NQSJ\_AA029\_SALSABEEL: Sabaq number 264**

**NQSJ\_AA029\_SALSABEEL: Ayat number 1-44**

**NQSJ\_AA029\_SALSABEEL: Kuch batain surah kay baray may**

**NQSJ\_AA029\_SALSABEEL: Surah Ma-arij tarteeb kay aitbaar say 70 number ki surah hai 2 rukoo hain 44 ayaat hain 224 kalimaat hain aur 929 haroof hain Yeh surah bhi makki daur kay aghaz ki surahs may say hai Is puri surah ka theme qayamat hai**

**NQSJ\_AA029\_SALSABEEL: Makkah walay qayamat ka inkar kertay thay dubara jee uthnay ko unka dil nai manta tha Allah nay yahan usi cheez ko bunyaad bana kay bata diya kay yeh hokay rahay ga aur iskay andar kisi ko shak nai kerna**  
**NQSJ\_AA029\_SALSABEEL: Is surah may islam kay jo bunyadi faraez aur ikhlak hain uskay baray may bhi thori si baat hai aur ap daikhain gay kay koi bhi baat shuru hoti hai laikin uska jo akhri nateeja nikalta hai wo yehi hai kay qayamat akay rehni hai**

**NQSJ\_AA029\_SALSABEEL: Aur Ma-araj ka lafz bhi surah kay andar hi ata hai bulandiyo wala seeri walay ki baat ati hai. Tou surah shuru kertay hain**

**NQSJ\_AA029\_SALSABEEL: Ayah 1**

**NQSJ\_AA029\_SALSABEEL: سَأَل سَائِلٌ بَعْدَ ابٍ وَقَعِ**

**NQSJ\_AA029\_SALSABEEL: Mutalba kiya hai aik sawal kernay walay nay us azaab ka jo ho ker rahay ga tou wo khoob sun lay kay wo tayar hai kafiro kay liyay isay koi talnay wala nai**

**NQSJ\_AA029\_SALSABEEL: Yeh kon shakhs tha kehtay hain Nazar bin Haris aik shakhs tha. Takabur kay maray Nabi(P.B.U.H) kay pas akar qayamat ki baat chair di. Khana Kaaba kay pas kharay ho ker usnay aik baar yeh dua ki kay aye Allah ye jo kalam tera hamain Nabi(P.B.U.H) sunata hai agar yeh sach hai aur teri taraf say hai tou hum per asman say pathar barsa ya koi azaab dai day.**

**NQSJ\_AA029\_SALSABEEL: Samajh daikhain kay kitni ulti hui is ayat may Allah nay iski ahmakana dua ka tazkara kiya. Kay daikho tou sai mangnay walay nay manga bhi tou kya manga Allah ka azaab manga**

**NQSJ\_AA029\_SALSABEEL: Ap daikhain baaz dafa insan ghalat batain mu say nikalta hai aur kehta hai kay acha pakray Allah mujhey. Mey daikhta hu kya hota hai. Yeh darust nai hai aisa andaaz insaan ko bohat jhanjhor dainay wala hota hai. Is liyay kabhi bhi aisa koi mamla nai kerna chahiyay. Baaz log apnay zaati mamlaat pay lar rahay hotay hain phir kehtay hain acha agar mey jhooti hu tou mujh pay Allah ka kehar paray. Nahin haq ka fatah ya nakaami say koi taaluk nai.**

**NQSJ\_AA029\_SALSABEEL: Apnay program kiya 1000 banda agaya ap soch rahay thay 200 ya 300 ayen gay kamyab hogae. Ap nay arrange kiya tha 500 ka 50 log atay kya ap nakaam hain nahin Allah koshishain daikhta hai.**

**NQSJ\_AA029\_SALSABEEL:** Is liyay haq kay sath kabhi uhad hai tou kabhi badar hai kabhi tabook aye gi tou kabhi hunain aya ga.Is liyay khushi honi chahiyay insaan ko hak phailta daikh ker.Laikin isko mayaar na bnayen.

**NQSJ\_AA029\_SALSABEEL:** Is tarha Allah nay bata diya kitni gandi choice hai mangnay walay ki.Jis cheez kay jaldi anay ka mutalba kertay hain kabhi hans kay taur pay kabhi khail kay taur pay kabhi tamashay kay taur pay aye gi jab tou lag pata jaye ga.Us wakt tou biwi bacho ko banda fidya pay dainay pay tayar hojaye ga.

**NQSJ\_AA029\_SALSABEEL:** Aj tou khailtay hain aj tou tamasho may bhi qayamat ki batain hoti hain dramo may hoti hain filmo may hoti hain.Baaz log jokes banatay hain jannat aur jahannum kay.Kisi nay kaha jannat may jab bohat thand lagay gi tou hum jahannum may jakay aag saik lain gay

**NQSJ\_AA029\_SALSABEEL:** Yeh bohat careless attitude hai.Allah aisay logo ki ghalat fehmiyo ka hi azaala kertay hain kay daikh lo kay mangnay walay nay kya manga.Yeh choro kay kya manga yeh socho kay jab aye ga tou Allah ki taraf say koi isko talnay wala nai hoga

**NQSJ\_AA029\_SALSABEEL:** Ayah 2

**NQSJ\_AA029\_SALSABEEL:** لِلْكَافِرِينَ لَيْسَ لَهُ دَافِعٌ

**NQSJ\_AA029\_SALSABEEL:** Duniya may tou koi aye tou rok liya jata hai na kay yeh cheez rok li jaye wahan isko koi talnay wala nai hoga

**NQSJ\_AA029\_SALSABEEL:** Kahan say hai yeh azaab ya pakar sirf Allah ki taraf say jo urooj kay seeno ka malik hai seeriyo walay Rab ki taraf say hai.

**NQSJ\_AA029\_SALSABEEL:** Ayah 3

**NQSJ\_AA029\_SALSABEEL:** مِنَ اللَّهِ ذِي الْمَعَارِجِ

**NQSJ\_AA029\_SALSABEEL:** Yeh wo lafz hai jiski waja say surah ka naam Al Ma-araj hai.Mairaj ka lafz jo urdu may hai wo bhi isi say hai.Urooj bhi isi say hai charhna uper hona

**NQSJ\_AA029\_SALSABEEL:** Mairaj aur Ma-araj us seeri ko kehtay hain jis may neechay say uper charhnay kay liyay bohat say darjaat hotay hain

**NQSJ\_AA029\_SALSABEEL:** Ab yahan Allah kay liyay lafz Zil Ma-araj aya tou Ibn-e-Masood(R.A) farmatay hain kay wo martabay aur darjay muraad hain jo farishto ko ata kiya gaye

**NQSJ\_AA029\_SALSABEEL:** Zil Ma-araj ki sift Allah ki taraf ki jaye tou murad shaan aur azmat hai.Uski taraf uski shaan uski bulandi

**NQSJ\_AA029\_SALSABEEL:** Hum Allah kay liyay jo baat kahain gay bas yehi kahain gay kay hakeekat hai kay wo duniya may bhi urooj wala hai bulandiyo wala hai aur seeriyo wala hai kaisi seeriya hum nai jantay.

**NQSJ\_AA029\_SALSABEEL:** Ayah 4

**NQSJ\_AA029\_SALSABEEL:** تَعْرُجُ الْمَلَائِكَةُ وَالرُّوحُ إِلَيْهِ فِي يَوْمٍ كَانَ مِقْدَارُهُ خَمْسِينَ أَلْفَ سَنَةٍ

**NQSJ\_AA029\_SALSABEEL:** Charhtay hai farishtay aur rooh yaani Jibraeel(A.S) uski taraf Allah ki bargaah may aur yeh azaab us roz hoga jiski mikdaar 50000 saal kay barabar hai

**NQSJ\_AA029\_SALSABEEL:** Bs yahan pay baat rok di kay jis qayamat ka yeh inkar kertay hain jis din asal may wo hoga inko lag pata jaye ga kay us aik din ki

**lambaee 50000 saal hogi jin may log intizaar may kharay hongay kay hamara hisaab kitaab shuru ho**

**NQSJ\_AA029\_SALSABEEL: Hadees may ata hai log thak jayen gay wahan kharay kharay phir paigham bhijwayen gay kay Allah say kahain kay bs hisaab shuru ker dain.**

**NQSJ\_AA029\_SALSABEEL: Hazrat Adam kay pas ayen gay kay ap Allah kay Nabi hain Allah nay apko apnay hath say banaya ap hamari safarish ker dain wo kahain gay kay nai mujhey dar lagta hai mey nai aik ghalti ki thi phal chakh liya tha h ka ab nai mey baat ker sakta Nooh kay pas jao.Wo Nooh kay pas jayen gay wo kahain gay na na na mey nay apnay baitay kay liyay dua mang li thi jo shirk pay tha.Hazrat Ibrahim Musa Isa hotay hotay baat Nabi(P.B.U.H) tak pohanchay gi aur phir ap jakay Allah kay pas safarish karwayen gay kay Allah please inka hisaab shuru ker dai.**

**NQSJ\_AA029\_SALSABEEL: Yeh pehli shifa-at hai isay shifa-at-e-kubra kehtay hain doosri sifarish alag hai kay kon jannat may jaye aur kon jahannum may**

**NQSJ\_AA029\_SALSABEEL: Qayamat kay din pehla azaab jo hoga na maidan-e-mehshar ka wo yeh hai kay hisaab hi nahin shuru horaha intizaar kero aur apko pata hai kay intizaar maut say bhi shadeed lagta hai insaan ko**

**NQSJ\_AA029\_SALSABEEL: Allah kehtay hain kay qayamat kay din jab insano ki roohain ya insan apnay jismo kay sath wahan ayen gay tou wahan 50000 saal tak unko khara hona paray ga aur yeh wakt itna sakht hoga kay logo say katay nai katay ga.Wo katna chahain gay wo wakt katay ga nai**

**NQSJ\_AA029\_SALSABEEL: Hazrat Abu Saeed Khizri(R.A) ki aik rawayat hai ap nay Nabi(P.B.U.H) say pucha kay Allah kay Nabi(P.B.U.H) wo din tou bohat taweel hoga iska tool 50000 saal kay baras kay baraber hoga.Ap(P.B.U.H) nay farmaya us zaat ki kasam jis kay dastay kudrat may mairi jaan hai yeh din momin kay liyay bara mukhtasir hoga yahan tak kay jitna wakt farz namaz kay ada kernay may lagta hai us say bhi usay wo mukhtasir lagay ga aur yeh kaisay kay kafiro ko itna bara lagay aur momino ko itna chota tou ap apnay koi aik gham walay din ko yaad ker lain pahaar baraber din lagta hai jis din ghar may koi mar jaye na subah subah khabar ajaye tou wo din khatam nai hota aisa lagta hai kay aj ka din 2 ya 3 din ka hogaya hai aur khushi ka din daikh lain kehtay hain haye khatam hogaya wakt ab bas shadi khatam**

**NQSJ\_AA029\_SALSABEEL: Khushiyan bohat jaldi chali jati hain kuch lamho ki tarha.Eman walo nay tou zindagi may itni mehnatain ki hongy kay unko wo din chota sa lagay ga**

**NQSJ\_AA029\_SALSABEEL: Hadees may ata hai kay jannati dopahar ka khana qayamat walay din jannat may khayen gay aur kafir wahan kharay hongay**

**NQSJ\_AA029\_SALSABEEL: Baki yeh jo batain ap kay khilaaf kertay hain kernay dain**

**NQSJ\_AA029\_SALSABEEL: Ayah 5**

**NQSJ\_AA029\_SALSABEEL: فَاصْبِرْ صَبْرًا جَمِيلًا**

**NQSJ\_AA029\_SALSABEEL: aap sabar karain kaisa sabar sabran jameela.Inki bato kay mamlay may inki kahaniya inkay lagaye huway ilzamat kay mamlay may bas**

sabar kijiya khubsurat sabar aur sabar-e- jameel konsa hota hai surah yousaf parh lain agar sabar-e- jameel daikhna hai. Ye wo hota hai jis may koi shikwa nai hota rotay dhotay nai hastay hastay khiltay khiltay

NQSJ\_AA029\_SALSABEEL: **Ayah 6**

NQSJ\_AA029\_SALSABEEL: **إِنَّهُمْ يَرَوْنَهُ بَعِيدًا**

NQSJ\_AA029\_SALSABEEL: Yeh kufaar tou isay bara dur samajh rahay hain na kay kab ani hai qayamat tab say tou keh rahay hain ai nai. Yeh dur samajhtay hain

NQSJ\_AA029\_SALSABEEL: **Ayah 7**

NQSJ\_AA029\_SALSABEEL: **وَنَرَاهُ قَرِيبًا**

NQSJ\_AA029\_SALSABEEL: halankay hum isko kareeb samajhtay hain

NQSJ\_AA029\_SALSABEEL: **Ayah 8**

NQSJ\_AA029\_SALSABEEL: **يَوْمَ تَكُونُ السَّمَاءُ كَالْمُهْلِ**

NQSJ\_AA029\_SALSABEEL: Kya hoga us din sirf manzir kashi kay liya agli ayato ko suntay jayen aur khud ko wahan mehsoos karain gay hum

NQSJ\_AA029\_SALSABEEL: **Ayah 9**

NQSJ\_AA029\_SALSABEEL: **وَتَكُونُ الْجِبَالُ كَالْعِهْنِ**

NQSJ\_AA029\_SALSABEEL: Us di asmaan pighli hui dhaat ki mand hoga aur pahaar us din dhunki hui roohi ki tarha hojayen gay rang barangay

NQSJ\_AA029\_SALSABEEL: Yeh tou hai kinaat ka haal insaan ka haal kya hai

NQSJ\_AA029\_SALSABEEL: **Ayah 10**

NQSJ\_AA029\_SALSABEEL: **وَلَا يَسْأَلُ حَمِيمٌ حَمِيمًا**

NQSJ\_AA029\_SALSABEEL: koi jigri dost kisi jigri dost ka haal tak na poochay ga. Jinko chor nai saktay hum kyunkay wo hum say naraaz hon hamain pasand nai hai Halankay wahan per kharay hongay dikhai diya jayen gay aik doosray ko. Yeh nai kay unko hamara dukh nai dikh raha sab dikh raha hoga phir bhi madad nai karain gay

NQSJ\_AA029\_SALSABEEL: **Ayah 11**

NQSJ\_AA029\_SALSABEEL: **يُبْصِرُونَهُمْ يَوْمَ الْمُجْرِمِ لَوْ يَعْتَدِي مِنْ عَذَابِ يَوْمِئِذٍ بَيْنِي**

NQSJ\_AA029\_SALSABEEL: Aur her mujrim us din tamana karay ga kay kash batauray fida kuch dai ker is azaab say bach jaun aj. Apnay baito ko azaab may dai du. Hum nay her jahannum ki ayat ko kafiro pay laga diya laikin jurm tou koi bhi ker sakta hai. Namaaz na parhna bhi jurm hai sharaab peena bhi jurm hai zinaa bhi jurm hai. Allah chahay tou choti bato ko jurm bana kay bata dai.

NQSJ\_AA029\_SALSABEEL: Ghebatain kernay wala bhi mujrim hai. Badgumaniya kernay wala bhi mujrim hai

NQSJ\_AA029\_SALSABEEL: **Ayah 12**

NQSJ\_AA029\_SALSABEEL: **وَصَاحِبَتِهِ وَأَخِيهِ**

NQSJ\_AA029\_SALSABEEL: Kya khawahish hogi kay kash aj kay din kay azaab say bachnay kay liya fida may dai du apnay baito ko aur apni biwi ko aur apnay bhai ko

NQSJ\_AA029\_SALSABEEL: Yaani Allah inko lai lay aur mujhey chor dai

NQSJ\_AA029\_SALSABEEL: **Ayah 13**

NQSJ\_AA029\_SALSABEEL: **وَفَصِيلَتِهِ الَّتِي تُؤْوِيهِ**

NQSJ\_REPLAY\_FQ: *.Aur agar yeh bhi na kabool huwa tou apnay khandaan ko jo her mushkil may usay panah daita tha Allah mairay saray khandaan ko aag may daal dai mujhey chor dai*

NQSJ\_REPLAY\_FQ: *Urdu may boltay hain na bhaar may jayen saray bilkul is ayat ko parh kay yehi feel horaha hai.Sab bhaar may jayen bachay biwi khandaan.In sab ko jahannum may daal dou aur mujhey bacha lou*

NQSJ\_AA029\_SALSABEEL: **Ayah 14**

NQSJ\_AA029\_SALSABEEL: وَمَنْ فِي الْأَرْضِ حَمِيحًا ثُمَّ يُنْجِيهِ

NQSJ\_AA029\_SALSABEEL: **Inko bhi nai laitay tou jitnay log hain is duniya may sab ko hi daal dou bas mujhey chor dou baki sab ko daal dou**

NQSJ\_AA029\_SALSABEEL: **Duniya may kabhi itna selfish insaan apnay daikha jitna wahan hoga.**

NQSJ\_REPLAY\_FQ: **Ayah 15**

NQSJ\_REPLAY\_FQ: كَلَّا إِنَّهَا لَأُتَىٰ

NQSJ\_REPLAY\_FQ: *Allah kehtay hain itni offers dai rahay ho tumhari is may say aik bhi option kabool nai.*

NQSJ\_REPLAY\_FQ: **Ayah 16**

NQSJ\_REPLAY\_FQ: تَزَاوَعًا لِلشَّوَىٰ

NQSJ\_REPLAY\_FQ: *Sari offers rejected kyunkay baishak wo tou bharakti hui aag hai noch lay gi chehray ki khaal ko*

NQSJ\_AA029\_SALSABEEL: **Ayah 17**

NQSJ\_AA029\_SALSABEEL: تَدْعُو مَنْ أَدْبَرَ وَتَوَلَّىٰ

NQSJ\_AA029\_SALSABEEL: **jo bulati hai usko jis nay hak say peeth phairi aur mu mora tha**

NQSJ\_AA029\_SALSABEEL: **Ayah 18**

NQSJ\_AA029\_SALSABEEL: وَجَمَعَ فَأَوْعَىٰ

NQSJ\_AA029\_SALSABEEL: **aur maal jama kerta rehta aur usay sanbhal sanbhal ker rakhta tha**

NQSJ\_AA029\_SALSABEEL: **Yeh buraiyan thi uski aisay logo ko pakar lo kay jahannum unko pukarti hai**

NQSJ\_AA029\_SALSABEEL: **Ayah 19**

NQSJ\_AA029\_SALSABEEL: إِنَّ الْإِنْسَانَ لِرَبِّهِ لَكَنُفٍ

NQSJ\_AA029\_SALSABEEL: **Baishak insaan bara lalchi paida huwa hay**

NQSJ\_AA029\_SALSABEEL: **Ayah 20\**

NQSJ\_AA029\_SALSABEEL: إِذَا مَسَّهُ الشَّرُّ جَزُوعًا

NQSJ\_AA029\_SALSABEEL: **jab isay shar milta hai jaza faza kernay lagta hai**

NQSJ\_AA029\_SALSABEEL: **Ayah 21**

NQSJ\_AA029\_SALSABEEL: وَإِذَا مَسَّهُ الْخَيْرُ مَنُوعًا

NQSJ\_AA029\_SALSABEEL: **aur jab isay daulat milay tou bukhhal karay.Yahan pay baat पूरी hoti hai jahannumiyo ki**

NQSJ\_AA029\_SALSABEEL: **Koi keh sakta hai kay Allah nay Quran may koi baat nai bayan ki.Aik aik action aik aik amal bayaan ker diya phir hum Quran samajh kay na parhain aur is dhokay may rahain kay hum nay jo kerna tha bas ker liya.**

NQSJ\_REPLAY\_FQ: **More detail \_\_\_\_\_ ayah 6 to 21**

NQSJ\_REPLAY\_FQ: **Ayah 6**

إِنَّهُمْ يَرَوْنَهُ بَعِيدًا

NQSJ\_REPLAY\_FQ: **Aik aik cheez hamain bol bol ker bata rai hai kay 2 mukhtalif anjam hain**

NQSJ\_REPLAY\_FQ: **bilkul 2 mukhtalif rawayay hain jeenay kay aur phir wohi 2 mukhtalif rawayay ban jatay hain janay kay**

NQSJ\_REPLAY\_FQ: **Is duniya may hum jo kuch kertay hain na wo hamaray wahan kay status pay asar andaz hoga**

NQSJ\_REPLAY\_FQ: **yaad rakhain jab hum is duniya may atay hain na tou hum jo kuch kertay hain uska hamaray dubara agli duniya may ja ker basaye janay per bara gehra asar hoga**

NQSJ\_REPLAY\_FQ: **Yeh achanak faisla nai hoga qayamat kay din koi achanak report card nai nikalni kay isko yeh keh dou isko yeh dai dou result chahay aik mahinay may niklay ya aik saal may niklay bilkul achanak nai hota wo imtihan ki aur imtihan say pehlay kay dino ki koshisho ka result hota hai**

NQSJ\_REPLAY\_FQ: **Yeh ayaat hamaray kaan kholti hain**

NQSJ\_REPLAY\_FQ: **hamaray dil kay andar aik dastak daiti hain aur wo kya kay agar tum nay is zindagi may behtareen wakt guzara hai tou In Sha Allah Allah tum pay zulm nai karay ga.**

NQSJ\_REPLAY\_FQ: **Apnay ap say puchain kay kya Allah hamara dushman hai jo duniya may mujhey itni mushkil shareeyat dai mey naiki bhi karun phir bhi kahay kay nai bakhshna aur mairay say agar aisi khatayen ho jayen jo mairay bas may nai phir bhi Wo farishto say kahay kay pakro inko maro**

NQSJ\_REPLAY\_FQ: **Kya ap aisa kertay hain? Maa bachay ko aisay hi marnay lag jati hai? Aik bacha maa kay sath kaam ker raha hai uski help karwa raha hai itnay may uskay hath say aik**

NQSJ\_REPLAY\_FQ: **plate toot jati hai maa thapar maray gi usko ya joota pakray gi? nai. Balkay usko foran yeh lagay ga kay bachay kahin tairay hath may koi kirchi tou nai lag gayee**

NQSJ\_REPLAY\_FQ: **Allah bhi apnay bando ki taklifo aur khatao ko isi tarha laita hai**

NQSJ\_REPLAY\_FQ: **Aik dafa banda ban kay tou daikhain wo is rastay may anay wali mushkilaat pay khud hamari kirchiyan nikalnay kay kabil ho jaye ga.**

NQSJ\_REPLAY\_FQ : **Ayah 7**

NQSJ\_REPLAY\_FQ: **وَنَرَاهُ قَرِيبًا**

NQSJ\_REPLAY\_FQ: **Wo khud hamain is maukay pay jab saray hamain tanha chor dain gay koi bhi jigri dost jis kay liyay namazain chori jis kay liyay rozay choray jiskay liyay Allah ka kanoon chora jisko khush kernay kay liyay Allah kay Nabi(P.B.U.H) ki suntain chori wo wahan poochay ga bhi nai akay. Wahan poochna kis nay hai sirf Allah nay. Sab dikh rahay hongay dikhaye jarahay hongay**

NQSJ\_REPLAY\_FQ: **Yahan bata diya kay yeh jo hain us din ki aas pay baithay huway hain inko yeh nai pata kay jab koi Allah ka banda ban jata hai jab uski zindagi hakeekat may Allah ki zindagi hojati hai phir us banday ko kisi**

*doosray dost ki zarurat hi nai hoti aur Allah hamain aik aisay sabar ki dawat daitay hain jis sabar ko daikh kay doosray bay sabra hona chor dain*

**NQSJ\_REPLAY\_FQ:** *Kuch logo ka sabar aisa hota hai jo doosro ko bay sabra ker daita hai maslan koi khanay pay sabar ker laita hai us banday say agar apko muhabbat hai na tou aik time ata hai kay ap bay sabray hojatay hain kay itna sabar kyun. Allah nay sirf sabar tou nai kaha shukar ker lain. Tou kuch ka sabar apko bay sabra ker daita hai*

**NQSJ\_REPLAY\_FQ:** *Allah farmatay hain: sabr karain*

**NQSJ\_REPLAY\_FQ:** *chahay Nabi kay natay say chahay hamain baat aik hi hai kay is duniya may halal pay jamay raho kinaat kero. Akhirat ka yakeen insan ko sabar daita hai*

**NQSJ\_REPLAY\_FQ:** *Aj kuch china wahan mil jaye ga. Akhirat ka yakeen banday ko duniya may sabar daita hai*

**NQSJ\_REPLAY\_FQ:** *Chalain yeh tou chinay ki baat hai na agar kuch mil gaya. Apkay ghar may koi keemti computer agaya ya apka koi man pasand saman agaya jis ki ap bari tamana kertray thay kaisay sabar karain gay kay haye yeh tou chor ker jana hai pata nai mairay janay may kitnay din baki reh gaye mey nay idhar baith ker kya kerna hai*

**NQSJ\_REPLAY\_FQ:** *Allah say wo kehta hai kay jo mujhey yahan daina hai wo wahan dai daina.*

**NQSJ\_REPLAY\_FQ:** *mey kaisay isko yahan ki bajaye wahan pay rakh lu kay mairay liyay wahan isko hazir kerna. Yeh kab hota hai jab akhirat ko kareeb samajhtay hain*

**NQSJ\_REPLAY\_FQ:** *وَنَرَاهُ قَرِيبًا*

**NQSJ\_REPLAY\_FQ:** *Laikin log is ko dur samajhtay hain kis ko aakhirat ko qayamat ko halankay hum tou isko kareeb samajhtay hain*

**NQSJ\_REPLAY\_FQ:** *Log kehtay hain qayamat kab ani hai qayamat ai kyun nai itni dur kyun hai Allah kehta hai kay bas tumain dur dikhti hai kufaar ko. Aj hamaray han boltay hain aish ker lo duniya may konsa baar baar ana hai*

**NQSJ\_REPLAY\_FQ:** *Allah kehtay hain kay hum qayamat ko kareeb samajhtay hain.*

**NQSJ\_REPLAY\_FQ:** *Kafir ki zindagi may qayamat ka awal tou lafz hi nai hota aur agar hota hai tou wo kehta hai aish kero abi bohat wakt hai.*

**NQSJ\_REPLAY\_FQ:** *duniya nakad hai aakhirat udhar hai aur nauzubillah udhar tou kabhi kisi nay chukaya hi nai. Allah nay kahan yeh udhar chukana hai kay yeh kero tou wahan yeh milay ga ya yahan aik dou tou wahan 70 milain gay pehlay check tou ker lou kay Allah kay account may kuch hai bhi ya nai nauzubillah*

**NQSJ\_REPLAY\_FQ:** *Jo log aala zarf hotay hain na wo behtareen sabar ker kay phir aakhirat ko dur nai samajhtray bohat kareeb samajhtay hain.*

**NQSJ\_REPLAY\_FQ:** *Yeh jo kareeb hai na yeh 2 tarha say kareeb hai:*

**NQSJ\_REPLAY\_FQ:** *aik tou hai na zamanay kay aitbaar say kareeb kay pata nai kitnay saal reh gaye hain nai unko qayamat dur nai kareeb kaisay dikhti hai kal dikhti hai unko (tomorrow)*

**NQSJ\_REPLAY\_FQ:** *aur jo log isko bohat zada dur samajhtay hain unko kya milta hai koi nai bohat dur hai yeh jo tum say waday kiyay jatay hain yeh her wakt yeh kehta hai kay Nabi ban gaya mairay pas wahi agai yeh hogaya wo hogaya choro choro dur ki batain hain kisnay daikha hai*

**NQSJ\_REPLAY\_FQ:** *Agar Quran ki ankh say daikhain tou aakhirat ka yakeen insan ko sabir bhi banata hai aur insan ko qayamat dur nai dikhti*

**NQSJ\_REPLAY\_FQ:** *Isi tarha jo dusra maani banta hai wo kya hai kay wo hamaray gumaan kay kareeb hai kay hogi.*

**NQSJ\_REPLAY\_FQ:** *Hum kehtay hain na kay is baat ka tou dur dur tak andaisha nai hai dur dur tak koi umeed nai hai kay yeh kaam hoga iska tou koi chance hi nai hai. Yahan is say yeh murad hai wo sochtay hain kay koi chance hi nai qayamat ka halankay wo din ayey ga*

**NQSJ\_REPLAY\_FQ:** *Isi tarha ap daikhain na yeh jo baat ker di kay hum isay kareeb samjhtay hain tou baaz log is say yeh bhi sochnay lag jatay hain kay qayamat ka din tou itna lamba hai 50000 saal jitna aik din tou phir itnay lambay din may hisaab kitaab may log waisay hi thak jaen gay aur Allah ko tou hamari khabar hi nai hogi aur hum say pehlay tou duniya itni agai tou Allah farmatay hain wo din aisa hoga jis din aasman pighli hui dhaat kay mutabik hojaye ga*

**NQSJ\_REPLAY\_FQ :** *Ayah 8*

**NQSJ\_REPLAY\_FQ:** *يَوْمَ تَكُونُ السَّمَاءُ كَالْمُهْلِ*

**NQSJ\_REPLAY\_FQ:** *Allah kehtay hain kay qayamat kay din yehi haal hoga kay aasman pighli hui dhaat ki mand hojaye ga. Pahaar dhunki hui roohi ki tarha ho jayen gay*

**NQSJ\_REPLAY\_FQ:** *Mufasireen kehtay hain kay is jumlay say pata chalta hai kay qayamat kay din aasman kayee rang badlay ga. Shafak kay wakt jo aasman may lali hoti hai ap daikhain kay sooraj jaraha hota hai chand aa nai raha hum us ki kudrat pay kyun ghaur nai kertay*

**NQSJ\_REPLAY\_FQ:** *Itna taweel din itni taweel rataan itna kuch Allah nay kaisay control kiya huwa hai kya qayamat kay din nai wo ker sakta*

**NQSJ\_REPLAY\_FQ:** *Aur pahaar tou dhunki hui roohi ki tarha hojayen gay. Mukhtalif tarha kay pahaar mukhtalif rango kay ho jayen gay sochain pahaar hat jayen gay*

**NQSJ\_REPLAY\_FQ:** *Itna khoobsoorat jahan hai her cheez wahan hai jahan honi chahiyay zara sochain kya hoga jis din yeh sab giraye jayen gay. Wo din kaisa hoga jis din poori kaenat toot kay giray gi*

**NQSJ\_REPLAY\_FQ:** *Kehna tou bohat asaan hai laikin ap is manzir ko kisi khoobsoorat sight seeing kay wakt sochain*

**NQSJ\_REPLAY\_FQ:** *ye pahaar yeh saray darakht yeh sab kuch khatam hojaye ga. Kitna bara dhamaka hoga wo.*

**NQSJ\_REPLAY\_FQ:** *Qayamat ka zalzala bohot baree cheez hoga*

**NQSJ\_REPLAY\_FQ:** *Qayamat ka silsila bohat bari cheez hogi.*

**NQSJ\_REPLAY\_FQ:** *Itnay baray baray manzir daikh kay bhi dost dost ka haal na poochay ga*

**NQSJ\_REPLAY\_FQ:** *Ayah 10*

NQSJ\_REPLAY\_FQ: *وَلَا تَسْأَلْ حَمِيمٌ حَمِيمًا*

NQSJ\_REPLAY\_FQ: *Duniya may daikhain agar koi afat ati hai tou sab log jama hojaty hain ghar may sab mil ker khabrain suntay hain kay kya huwa hai*  
NQSJ\_REPLAY\_FQ: *laikin qayamat kay in dhamako may koi dost kisi dost ka haal tak na poochay ga*

NQSJ\_AA029\_SALSABEEL: **Ayah 11**

NQSJ\_AA029\_SALSABEEL: *يُبْصِرُونَهُمْ ۖ يَوَدُّ الْمُجْرِمُ لَوْ يَفْتَدِي مِنْ عَذَابِ يَوْمِئِذٍ بِثَنِيهِ*

NQSJ\_AA029\_SALSABEEL: *aur yeh tou nai kay unko pata na chalay dikhai diyay jayen gay aik doosray ko pata hoga kay yeh falan baitha hai aur yeh falan laikin kyun koi kisi doosray ka haal nai poochay ga kyunkay her banday ki apni halat hi aisi hogi kay usko doosro say ghani ker dai gi bay nayaaz*

NQSJ\_AA029\_SALSABEEL: *Koi kisi say nai poochay ga her aik ko apni fikar hogi kay mairay sath kya maamla hona hai mairay sath tou nai gar bar*

NQSJ\_AA029\_SALSABEEL: *Aur haqeeqat yeh hai kay duniya may bhi iski kayee misalain milti hain kay insaan jab khud mushkil may parta hai tou wo sab pyaro ko bhool jata hai*

NQSJ\_AA029\_SALSABEEL: **Ayah 12**

NQSJ\_AA029\_SALSABEEL: *وَصَاحِبَتِهِ وَأَخِيهِ*

NQSJ\_AA029\_SALSABEEL: *Koi insaan apka tab tak hai jab tak usko khud apni zarurat nai. Her insaan koshish kay bawjood bhi doosray ka haal nai pooch sakta. Maa jitna marzi tarpay zaroori nai kay her wakt bachi ki madad ker sakay. Shohar biwi ki biwi shohar ka haal nai pooch sakta kyunkay apna gham bara hota hai. Hum sirf tab doosro ko available hotay hain jab hum khud ko available nai hotay*

NQSJ\_AA029\_SALSABEEL: *Qayamat ka dhamaka tou us wakt is say bohat bara hoga. Her mujrim tamana karay ga kay kash batauray fidya dai sakta aj kay azaab say. Yeh jahannum ka azaab nai hai yeh day of judgement ka azaab hai jo samnay aankho kay dikh raha hai jo us wakt nazar araha hai kay Allah main aj kay is din ki ruswayee aur aj kay is din ki talkhi aur aj kay is din ki mushkil say bach jayun apnay baito ko dai ker. Mairay baitay lai lay in say Tu jo marzi maamla ker aag main daal ya matti may daal jo marzi ker bas mujhey chor dai*

NQSJ\_AA029\_SALSABEEL: *Duniya may kya hota hai kabhi apnay daikha hai jab chor ata hai na tou aurtain apni chooriyan utaar utaar ker daiti hain gari ki chabiyan daitay hain kay yeh lay lou mujhey chor dou. Man pasand say man pasand cheez hum mushkil kay wakt dainay ko tyar hain*

NQSJ\_AA029\_SALSABEEL: *Aik aur misaal daikhain agar koi bimaar hogaya koi aisi bimari hai jis pay 5 lakh ropay lagnay hain ghar ko baich daitay hain jaan bachanay kay liyay. Aisi kayee misalain hum nay suni hain jab koi museebat hum pay ati hai tou us wakt hum kya chahtay hain kay jis keemat pay ho kaam ker kay ao*

NQSJ\_AA029\_SALSABEEL: *Agar azaab say bachna hai jis keemat per ho sakay duniya may tou kuch bhi dai diya wahan hona hi kuch nai tou kahain gay kay yeh baita hai lay lou.*

**NQSJ\_AA029\_SALSABEEL:** Jin bacho may hamari jaan pari hoti hai hamari namazain namazain nai rehti hamara Quran Quran nai rehta

**NQSJ\_AA029\_SALSABEEL:** Hum Quran parhatay wakt bhi uni kay baray may soch rahay hotay hain un kay liyay insaan keh raha hai kay in kay badlay Allah mujhey bacha lay

**NQSJ\_AA029\_SALSABEEL:** Aur mujrim koi bhi hosakta hai Allah na karay kay koi aisa jurm ker baithay insaan kay us wakt yeh sab kuch ker kra kay bhi kisi tarha bach na paye.

**NQSJ\_AA029\_SALSABEEL:** Sirf baitay nai biwi bhi.Kitna payar hota hai shohar ko apni biwi say.

**NQSJ\_AA029\_SALSABEEL:** Baaz dafa apna poora khandaan chor daita hai biwi ko khush kernay kay liyay.Us kay laad us kay nakhray.

**NQSJ\_AA029\_SALSABEEL:** Sab say zada insaan ka maal jo aurat laiti hai na wo uski biwi.Baitiyan bhi laiti hain laikin wo hosakta hai shadi kay 4 saal ya 5 saal baad paida hon.Apnay unki shadi ki aik dafa chali gayee khatam.Ap biwi ko jis din bayah ker laye us say lay ker us kay marnay tak aik aik uski dawai ka kharcha uski roti uska salan kapra mard biwi per lagata hai

**NQSJ\_AA029\_SALSABEEL:** Allah nay khud kaha hai kyunkay wo un per apnay maal kharch kertay hain.

**NQSJ\_AA029\_SALSABEEL:** Us payari laadli biwi ko kaha jaraha hai kay Allah isko pakar aag may daal.Kyunkay pehli baat tou yeh kay us wakt paas hi yehi kuch hoga aur doosri baat yeh cheezain insaan ko azeez bohat zada hoti hain.

**NQSJ\_AA029\_SALSABEEL:** Teesri baat yeh hai kay amooman inhi ki waja say us din insaan takleef may dala jaye ga.Yeh baitay biwiyan bhai behan yehi tou hain hamari narazgiya yehi tou hain hamaray weak points.

**NQSJ\_AA029\_SALSABEEL:** Hum sab kuch bhool jatay hain jab hamain inki yaad ati hai.Hamari namazain bay kaif hojati hain jab hamaray bhai behan pareshan hotay hain.Hamain unka khayal sataye rehta hai.

**NQSJ\_AA029\_SALSABEEL:** Hamain apna khushiyo bhara ghar acha hi nai lagta kyunkay hamaray tou bhai behan itnay pareeshan hain.

**NQSJ\_AA029\_SALSABEEL:** Allah kehtay hain kay aisa banda wahan paish ker raha hoga kay aye Allah please hamaray biwi bacho ko lai lay aur bhaiyo ko lai lay

**NQSJ\_AA029\_SALSABEEL:** Baaz shohar shadi kay baad bhi itna zada apnay bhai behno say muhabbat kertay hain kay un kay sath bhi pyar kertay hain kay biwiyan naraz hojati hain.

**NQSJ\_AA029\_SALSABEEL:** Wahan jakay bhaiyo ko bhi paish ker dai ga kay Allah inko lai lay

**NQSJ\_AA029\_SALSABEEL:** Ap bhaiyo ko chorain behan kay dil main bhai ki muhabbat daikhain maira khayal hai baitay say bhi zada hoti hai aik lamhay kay liyay.

**NQSJ\_AA029\_SALSABEEL:** Yeh alag baat hai kay apni aulaad hojaye tou bhai behan peechay hojatay hain.

**NQSJ\_AA029\_SALSABEEL:** Jab apnay bachay hotay hain tou sab peechay hotay hain laikin jab apnay bachay nai hotay tou sab say zada azeez bhai hotay hain

**NQSJ\_AA029\_SALSABEEL: Maa baap ki muhabbat tou aik fitri muhabbat hai na un sab ko pakar ker daal dou.**

**NQSJ\_AA029\_SALSABEEL: Ayah 13**

**NQSJ\_AA029\_SALSABEEL: وَقَصِيلَتِهِ الَّتِي تُؤْوِيهِ**

**NQSJ\_AA029\_SALSABEEL: Toowee: alif wow ya**

**NQSJ\_AA029\_SALSABEEL: Mairay us kabeelay ko khandaan ko jo mujhey bari jaga daita tha. Jaga dainay say kya muraad hai her mushkil may mujhey panah daita tha.**

**NQSJ\_AA029\_SALSABEEL: Doosri baat yeh kay mairay dil may iski izzat bari thi main sab say lar marta tha apnay khandaan aur baradari kay liyay.**

**NQSJ\_AA029\_SALSABEEL: Zara sochain tou sahi khandaan ki khushi kay liyay insan kya kya kerta hai narazgi kay kaam shadi bayah rasam hai**

**NQSJ\_AA029\_SALSABEEL: kya karain khandaan ka masla hai hamari baradari ki naak kat jaye gi aur hum tou kisi ko mu dikhanay kay kabil nai hongay.**

**NQSJ\_AA029\_SALSABEEL: Sari zindagi khandaan ko puchain na puchain shadiyo kay maukay pay zaroor puchtay hain**

**NQSJ\_AA029\_SALSABEEL: Aur bas chalay tou jitnay log zameen per hain sab ko lai lay.**

**NQSJ\_AA029\_SALSABEEL: Kaash mairi khulasi hojaye mujhey nijaat mil jaye sari duniya daini paray iskay mukablay may tou main dainay ko tayar hu bas yeh fidya mujhey bacha lay.**

**NQSJ\_AA029\_SALSABEEL: Aaj her keemat pay rihaayee chahiyay**

**NQSJ\_AA029\_SALSABEEL: Allah kehta hai :**

**NQSJ\_AA029\_SALSABEEL: Ayah 15**

**NQSJ\_AA029\_SALSABEEL: كَلَّا إِنَّهَا لَأَطْيَا**

**NQSJ\_AA029\_SALSABEEL: never yeh nai ho sakta aisa her giz nai hoga.**

**NQSJ\_AA029\_SALSABEEL: Kya nai hoga pehli baat yeh kay yeh fidyay nai kabool hongay. Qayamat kay din koi zulm nai hai.**

**NQSJ\_AA029\_SALSABEEL: Surah Baqarah main hum 2 dafa parh chukay kay koi adlay kay badlay main nai jaye ga kay karay koi aur bharay koi.**

**NQSJ\_AA029\_SALSABEEL: Allah zulm nai kerta is liyay qayamat kay din Allah inko kabool nai karay ga**

**NQSJ\_AA029\_SALSABEEL: Doosri baat yeh kay Allah nay inka kerna kya hai.**

**NQSJ\_AA029\_SALSABEEL: Jurm tou apnay kiya tha agar in sab ko aag main daal dain tou apka maamla clear hojaye ga? Aisa nai ho sakta**

**NQSJ\_AA029\_SALSABEEL: Ayah 16**

**NQSJ\_AA029\_SALSABEEL: نَزَّاعَةً لِّلشَّوَىٰ**

**NQSJ\_AA029\_SALSABEEL: Shawa jamah hay shawatun ki**

**NQSJ\_AA029\_SALSABEEL: Sir ki khaal ko bhi kahtay hain**

**NQSJ\_AA029\_SALSABEEL: Dono haath dono paon aur jism kay kinaray jin per chot lagnay se insan ki maut waqi' nahin hotee**

**NQSJ\_AA029\_SALSABEEL: In ko bhi shawa kahtay hain**

**NQSJ\_AA029\_SALSABEEL: Zahri khal jo hum ko dikhtee hay yeh bhi shawa hay**

**NQSJ\_AA029\_SALSABEEL:** jab tak jalnay walay ki skin baki rehti hai usko takleef hoti hai phir jalnay ki khatam hojati hai aur andar say jo system kharab hota hai uska dard shuru hojata hai laikin skin kay ooper sab say zada takleef hoti hai insaan ko jalnay ki

**NQSJ\_AA029\_SALSABEEL:** Aag gosht aur khaal ko jala ker raakh ker dai gi aur insaan sirf hadiyo ka dhancha ban jaye ga.Qayamat kay din aik aik pour jalaya jaye ga aag main bhala kyun?

**NQSJ\_AA029\_SALSABEEL:** Zada gunah jab hum kertay hain na tou unka taaluk chehro say hota hai.Zuban bhi chehray pay.Aankhain bhi chahray pay.Kaan bhi chehro kay kinaray pay lagay huway hain aur hont.Hamari 5 senses kisi na kisi tarha chehray kay sath juri hui hain

**NQSJ\_AA029\_SALSABEEL:** Jahannum ki aag sholon wali hai jo insaan kay chehro ko khaye gi.Wo bula rai hai aur pukar rai hai usko jisnay hak say peeth phairi aur moo mora tha yaani eman lanay say inkaar

**NQSJ\_AA029\_SALSABEEL:** **Ayah 17**

**NQSJ\_AA029\_SALSABEEL:** تَدْعُو مِّنْ أَدْبَرَ وَتَوَلَّىٰ

**NQSJ\_AA029\_SALSABEEL:** Yeh daikhain kay jab bhi koi hak baat mairay samnay ati hai kabool kerti hu ya jaan churati hu mushkil main parh jati hu us kay ooper ya khushi say kabool ker laiti hu

**NQSJ\_AA029\_SALSABEEL:** Ya moo mora jasiay kay namazain horai hain masjidon main laikin hum moo phair kay idhar udhar phir rahay hain

**NQSJ\_AA029\_SALSABEEL:** **Ayah 18**

**NQSJ\_AA029\_SALSABEEL:** وَجَمَعَ فَأَوْعَىٰ

**NQSJ\_AA029\_SALSABEEL:** Teesri burayee wo jama ker ker kay rakhta hai maal.

**NQSJ\_AA029\_SALSABEEL:** Sirf jama thori kerta hai insaan phir usko sanbhaal sanbhaal ker rakhta hai.Duniya parasti aur bukhhal jis ki waja say insaan maal jama kerta hai aur usko kisi bhalayee kay kaam per kharch nai kerta

**NQSJ\_AA029\_SALSABEEL:** .Maal kay muhabbat ki waja say aisay shakhs ko jahannum pukar rahi hoti hai kay tumhain bari muhabbat thi ajao mairay paas bohat kuch hai

**NQSJ\_AA029\_SALSABEEL:** Baishak insaan bara hi laalchi paida huwa hai.Yeh insaan ki fitrat main hai kay wo maal say bari muhabbat kerta hai

**NQSJ\_AA029\_SALSABEEL:** **Ayah 19**

**NQSJ\_AA029\_SALSABEEL:** إِنَّ الْإِنْسَانَ خُلِقَ هَلُوعًا

**NQSJ\_AA029\_SALSABEEL:** Ap daikhain Quran Pak main aksar insaan ki aam ikhlaki kamzoriyo ka zikar kernay kay baad eman lanay walo ko exempt ker diya gaya hai.

**NQSJ\_AA029\_SALSABEEL:** Yahan bhi kuch agay andaaz aisa hi milay ga kay kuch cheezain aisi hain jo insaan kay mazaaj main ajati hain

**NQSJ\_AA029\_SALSABEEL:** na tou wo apni us fitrat ko bhi peechay ker daita hai

**NQSJ\_AA029\_SALSABEEL:** Ibn-e-Abbas farmatay hain kay ayat main haloo say murad wo shakhs hai jo maal-e-haram ki hiras main muftala ho

**NQSJ\_AA029\_SALSABEEL:** Saeed bin Zubair kehtay hain is say muraad bakheel aadmi hai jis main bukhhal ho

**NQSJ\_AA029\_SALSABEEL:** Makatib kehtay hain is say muraad tang dil bay sabar aadmi hai chotay dil ka aadmi aur saray maani theek hain.

**NQSJ\_AA029\_SALSABEEL:** Agar aj kay daur main ap is haloo ko samajhna chahtay hain tou english ka aik lafz bohat hai aur wo hai anxiety.

**NQSJ\_AA029\_SALSABEEL:** Yeh baychaini ko kehtay hain koi bhi kaam aya tou us ko sir pay sawaar ker laina. Aj kay daur ka tohfa hai anxiety

**NQSJ\_AA029\_SALSABEEL:** Daikhain 2 cheezain hain aik tention aur aik hai depression. Yeh 2 lafz jo bantay hain na yeh aj aam istimaal hotay hain. Duniya ki choti si cheez pay marnay wala hojana bara gham hai depression para huwa hai kya hai? bachay ka kal pehli jamaat ka paper hai. Kuch mao ka haloo yeh hota hai. Haloo kya hai kay kal 6 log ghar dawat pay arahay hain

**NQSJ\_AA029\_SALSABEEL:** Yaad rakhain kay 2 sabab hotay hain aj kal doctors kay pas saray marz aisay hi jarahay hain maslan panic attack depression attack anxiety main chalay jana

**NQSJ\_AA029\_SALSABEEL:** Itna bara marz hai yeh aj kay daur main kay ap daikhain kuch logo ka tou pata hi nai chalta kay masla kya hai aur phir pata chalta hai peechay haloo hai aur iska ilaaj kya hai sabar

**NQSJ\_AA029\_SALSABEEL:** 2 cheezain hain jin ki waja say haloo paida hota hai

**NQSJ\_AA029\_SALSABEEL:** pehli yeh kay aakhirat kay baray main shubhaat

**NQSJ\_AA029\_SALSABEEL:** kay pata nai ani bhi hai ya nai pata nai Allah nay aisay hi nai tou dhoka dai diya aisay hi nai tou ker diya yaani naiki kay kaam main shak

**NQSJ\_AA029\_SALSABEEL:** doosra duniya kay baray main shahawaat

**NQSJ\_AA029\_SALSABEEL:** abi tou main nay yeh bhi laina hai abhi tou mairi bachi ki 4 saal baad shadi hai mujhey tou wahan bhi bohat paisay chahiyay na

**NQSJ\_AA029\_SALSABEEL:** Allah kehtay hain kay in say niklo.

**NQSJ\_AA029\_SALSABEEL:** Insaan ki mazeed bato ko bayaan kiya gaya kay aisa shakhs jis ka yeh bura anjaam hai haloo kay nateejay main jo shakhsiyat samnay ati hai wo kya hai kay zara si takleef ati hai

**NQSJ\_AA029\_SALSABEEL:** Ayah 20

**NQSJ\_AA029\_SALSABEEL:** إِذَا مَسَّهُ الشَّرُّ جَزُوعًا

**NQSJ\_AA029\_SALSABEEL:** tou wo jaza faza kernay lagta hai ghabra jata hai. Pehli jamaat ka imtihaan mao ko lagta hai kay koi PHD ka imtihaan hai.

**NQSJ\_AA029\_SALSABEEL:** Bacha school say 5 minute late hota hai tou maa tention ka shikaar hojati hai aisay gari chalati hai kay apni jaan ko bhi khatray main lay liya

**NQSJ\_AA029\_SALSABEEL:** Thoray say gham pay agar banda hil jata hai na tou samjhain wo haloo ka shikaar hai

**NQSJ\_AA029\_SALSABEEL:** jab daulat milay tou had darja bakheel ya jab khushi milti hai tab bhi ruknay lagta hai saray bakray chatray zibah hotay hain dukho main.

**NQSJ\_AA029\_SALSABEEL:** Apnay naam pay lakho kharch karay ga dawat main laikin kisi ghair kay kaam main lagaye ga tou 100 baar sochay ga aur phir kahay ga abhi aur soch kay aur ker laitay hain kaam.

**NQSJ\_AA029\_SALSABEEL:** Yeh shakhsiyat uski hoti hai jis ko Allah kay wado pay yakeen nai hota aisa insaan wakai apnay ap ko bhi dukhi kerta hai aur apnay sath sath rehney walo ko bhi dukhi kerta hai

**NQSJ\_AA029\_SALSABEEL:** Main nay aisi khawateen daikhi hain jo haloo ka shikaar hoti hain.

**NQSJ\_AA029\_SALSABEEL:** Baat baat per panic shohar ko phone araha hai usko phone araha hai yeh hogaya wo hogaya bacha ghar nai aya puchain kya huwa hai mil nai raha phir aglay hi phone pay han mil gaya hai.

**NQSJ\_AA029\_SALSABEEL:** Aisi aurtain din main 10 dafa miyan ka blood pressure taiz kerti hain aur low kerti hain. Intihaayee hamdardi hai mairi aisay tamam mardo kay sath kay jin ki biwiyen haloo ka shikaar hain.

**NQSJ\_AA029\_SALSABEEL:** Tooti beh gayee miyan ko phone bijli ka switch toot gaya miyan ko phone. Cell phone nay tou yeh museebat aur hi aam ker di hai

**NQSJ\_AA029\_SALSABEEL:** Agar ap is haloo say nikalna chahtay hain na tou sirf aik week kay liyay apnay cell phone ko band ker dain.

**NQSJ\_AA029\_SALSABEEL:** Ghar main hain koi zarurat nai isko chalanay ki. Jab ap kisi aisay maukay pay jayen jahan bahar hain aur kisi say baat kerni hai wahan lay lain laikin ghar main bilkul bhi use na karain.

**NQSJ\_AA029\_SALSABEEL:** Koi zaroori cheez kerni hai na tou ghar kay phone say karain.

**NQSJ\_AA029\_SALSABEEL:** Hamaray hath main cell phone nay hakeekat main hamain haloo ka shikaar bana diya hai

**NQSJ\_AA029\_SALSABEEL:** Jeena mushkil ker daitay hain namazo main cell phone toilet main koi chala jaye cell phone ki awazain koi shopping ker raha hai wahan pay bhi cell phone driving main cell phone

**NQSJ\_AA029\_SALSABEEL:** Yakeen karain agar Quran parh kay hamaray andar say yeh haloo nai nikla na kay chotay say shar pay panic aur choti si khushi main apay say bahar tou samjhain kay hum nay khud ko faeeda nai diya

**NQSJ\_AA029\_SALSABEEL:** Kuch log kyun her wakt tensed rehtay hain blood pressure unka taiz sugar unki taiz. Yeh haloo ki bimari hai

**NQSJ\_AA029\_SALSABEEL:** Jab isko buraae pohanchay tou bay sabra hojata hai. Aisa insaan kisi cheez kay ooper bari jaldi reation show ker daita hai.

**NQSJ\_AA029\_SALSABEEL:** Itna kam himat hai itna bay sabra hai kay jab kabhi isay koi kaam kernay ka mauka milta hai aur is ki zindagi main 19 ya 20 ooper neechay hojaye tou yeh foran shara ki hadood say bahar hojata hai.

**NQSJ\_AA029\_SALSABEEL:** Matlab yeh kay aisa shakhs phir apnay apko us cheez kay takazo kay kaabil nai pata jo kay us wakt usko kerna chahiyay

**NQSJ\_AA029\_SALSABEEL:** Aur jab isko koi bhalaee pohanchti hai tou mana kernay wala hojata hai.

**NQSJ\_AA029\_SALSABEEL:** Koi bhi khair ajaye iski zindagi main khushi ya shadi ka mauka koi bacha paida hogaya koi naimat mil gayee tou her cheez say mana hojata hai. Namazo say mana deen say mana rozo say mana.

**NQSJ\_AA029\_SALSABEEL:** Paisa Allah kay rastay main dainay say mana yaani doosray lafzo main ap keh lain peechay peechay hojata hai kyunkay is ki zindagi main khushi agayee.

**NQSJ\_AA029\_SALSABEEL:** Ayah 21

**NQSJ\_AA029\_SALSABEEL:** وَإِذَا مَسَّهُ الْخَيْرُ مَنُوعًا

**NQSJ\_AA029\_SALSABEEL:** Ab agar iska close up maani lay lain tou is say muraad hai kay jab isay maal zada milta hai tou yeh Allah kay rastay main dainay say ruk jata hai

**NQSJ\_AA029\_SALSABEEL:** Ab agar ap in 2 ayato kay andar zara ghaur ker kay daikhain tou insaano ki aksariyat ka yehi haal hai.

**NQSJ\_AA029\_SALSABEEL:** Daikhain jab gaari seedhi chal rahi hoti hai na tou saray mutmaeen ho ker baithay hotay hain

**NQSJ\_AA029\_SALSABEEL:** laikin zara jhatka ajaye speed taiz hojaye ya speed kam hojaye aisay wakt main bohat kam log apni is cheez kay ooper kaeem rehtay hain kay unko us pay sabar kerna hai

**NQSJ\_AA029\_SALSABEEL:** Zindagi ka yehi asal main imtihaan hai kay hum jab apni zindagi main koi oonch neech payen khushiyo ki gham ki kabhi maal kam hojata hai kabhi zada hojata hai jab bhi insaan ki zindagi main aisa maamla aye tou tahammul bardasht aur sabar kerna chahiyay.

**NQSJ\_AA029\_SALSABEEL:** Koi baat nai hojaye ga phir yeh wakt bhi guzar jaye ga

**NQSJ\_AA029\_SALSABEEL:** Jab aik insaan apnay apko sanbhal laita hai na phir wo baray say baray khatro kay wakt main apnay ap ko mazboot ker laita hai.

**NQSJ\_AA029\_SALSABEEL:** Otherwise doosri soorat kya hoti hai kay insaan jaldi say kaam ker laita hai ghalat reaction lay laita hai. Doosray ki baat suni aur jhat say usko jawab diya

**NQSJ\_AA029\_SALSABEEL:** Aik sawaal paida hota hai kay iska ilaaj kya hai.

**NQSJ\_AA029\_SALSABEEL:** Ap bhi sochain kay kahin mairay sath tou yeh maamla nai hai thora thora hai. Koi bhi reverse condition ati hai tou wakaee main pareshan hojati hu.

**NQSJ\_AA029\_SALSABEEL:** Kabhi khushi ati hai tou main namazain bhi peechay ker daiti hu khushiyan dainay walay ko bhi bhool jati hu.

**NQSJ\_AA029\_SALSABEEL:** Ayah 22

**NQSJ\_AA029\_SALSABEEL:** إِلَّا الْمُصَلِّينَ

**NQSJ\_AA029\_SALSABEEL:** Namaz aisi cheez hai kay jo banday kay andar sakoon lati hai kyunkay na namaz main ap cell phone sun saktay hain na ap rotay bachay ko chup kara saktay hain na ap kha saktay hain na so saktay hain

**NQSJ\_AA029\_SALSABEEL:** Aj jitna advertisement aur media nay insaan ko haloo ka shikaar ker diya.

**NQSJ\_AA029\_SALSABEEL:** Nachti phudakti tasveerain serial nachta huwa aj bachay bhi haloo ka shikaar hogaye

**NQSJ\_AA029\_SALSABEEL: Aur aisay lagta hai kay sabar hi nai horaha advertisement hi aisi dikhatay hain.**

**NQSJ\_AA029\_SALSABEEL: Aik hath main coke hai aur doosray main burger hai tou kya hai Allah farmatay hain magar namazi**

**NQSJ\_AA029\_SALSABEEL: Jab ap apnay ap ko kisi bohat excitement ki halat main daikhain namaz shuru ker dain**

**NQSJ\_AA029\_SALSABEEL: jo insaan din main 5 dafa apni duniya say nikal ker namaz parnay lagta hai tou kya us kay andar excitement rahay ga**

**NQSJ\_AA029\_SALSABEEL: Kisi bhi jazbati rawaiyay main daikhain masalan ghussa.**

**NQSJ\_AA029\_SALSABEEL: Ap wahan say hat jayen 2 min ka break lay ker ayen apkay anay tak ghussa thanda ho chuka hoga.**

**NQSJ\_AA029\_SALSABEEL: 2 min lijiyay jazbaat thanday hojayen gay.**

**NQSJ\_AA029\_SALSABEEL: Kisi ko bhook lagi hui hai ap kahain main 2 nafal parh ker ati hu uski bhook ko sabar aachuka hoga**

**NQSJ\_AA029\_SALSABEEL: Ye jo quicks hain aj kay daur kay yeh haloo hain aur bachnay ka tareeka namaz hai**

**NQSJ\_AA029\_SALSABEEL: Hamaray haan musalee kisay kehtay hain :**

**NQSJ\_AA029\_SALSABEEL: barr-e-sagheer pako hind ki history parh ker daikhain tou yeh musulmano ko angraiz gaali daitay thay.**

**NQSJ\_AA029\_SALSABEEL: Kehtay thay yeh bari namazain parhanay walay hain**

**NQSJ\_AA029\_SALSABEEL: Balkay aj bhi hamaray culture main jharoo pocha safae kernay aur sarkain saaf kernay walay ko musalee kehtay hain.**

**NQSJ\_AA029\_SALSABEEL: Yeh us daur main jab logo ko islam say sharmina kernay ka propaganda tha us daur main namazain parnay walay ko musalee ka taana daitay thay yeh bara musalee banta hai**

**NQSJ\_AA029\_SALSABEEL: Jis tarha aj kehtay hain maulvi inki tou namazo main hi jaan pari hai.**

**NQSJ\_AA029\_SALSABEEL: Jo is tarha karay phir unko kaam chotay daitay thay wohi culture phir aj jab hamaray daur main aya tou phir hum nay bhi jharoo pocha kernay walay christians ko phir musalee kehna shuru ker diya**

**NQSJ\_AA029\_SALSABEEL: Bhala hum sochtay nai hain kay kesay musalee. Yahan konsay musalee hain namaz parnay walay yaani kay in kamzoriyo say wohi log nijaat patay hain jo namaz parnay walay hotay hain**

**NQSJ\_AA029\_SALSABEEL: Namaz ada kertay wakt unka dil Allah ki yaad main mehav hota hai. Idhar udhar unki nazar nai uthti wo is kefiyat main doobay hotay hain kay Allah unki her harkat ko daikh raha hai unkay dil main uthnay walay khayalaat ko Allah janta hai.**

**NQSJ\_AA029\_SALSABEEL: Ayah 23**

**NQSJ\_AA029\_SALSABEEL: الَّذِينَ هُمْ عَلَىٰ صَلَاتِهِمْ دَائِمُونَ**

**NQSJ\_AA029\_SALSABEEL: Is liye na sirf yeh kay wo namaz partay hain balkay wo apni namazo per pabandi bhi kertay hain yeh konsi pabandi hai hamesha rehney wala kesi yaani hamesha namazain partay hain**

**NQSJ\_AA029\_SALSABEEL:** aam maani tou iska yehi hai laikin aik aur maani bhi hai aur wobohat hi kablay ghaur hai aur wo yeh hai kay awal say aakhir tak namaz main unka dil haazir hota hai

**NQSJ\_AA029\_SALSABEEL:** Shuru kertay hain wo namaz tou wo namaz parh rahay hotay hain.Aakhir tak mutawajay rehtay hain

**NQSJ\_AA029\_SALSABEEL:** Ap aik dou nafal nai parh saktay aisay.

**NQSJ\_AA029\_SALSABEEL:** Ap commit karain khud say kay mey wuzu kerti hu mey ghar kay kisi aisay konay main chali jaun jahan kuch na ho sirf aik safaid dewaar ho mairay samnay

**NQSJ\_AA029\_SALSABEEL:** neechay aik safaid chadar hai jis pay meri koi nazar na paray kisi cheez per cell phone band darwazay band mey 2 nafal aisay parh kay ana chahti hu kay mey namaz shuru karun jaisay khatam kernay tak mjhey koi aik khayal bhi na aye.Paseenay paseenay hojayan gay ap.

**NQSJ\_AA029\_SALSABEEL:** Kayee dafa apnay apko wapis layen gay kay yeh tou phir kuch sochnay lag gayee

**NQSJ\_AA029\_SALSABEEL:** Daimun kon hai kay jab namaz shuru kertay hain tou khatam honay tak idhar udhar nai daikhtay.Hamesha namaz nai balkay namaz kay andar unki tawajo rehti hai

**NQSJ\_AA029\_SALSABEEL:** Ap daikhain kay islam kitna khoobsurat deen hai na.Sirf ibadaat ka nizaam nai daita.

**NQSJ\_AA029\_SALSABEEL:** Sirf pooja paat aur bay maksad rasoomaat ka naam deen islam nai hai balkay islam aik aisa tarbiyati package hai aik aisa inkalaab lanay wala program hai jo na sirf aik insano ki tarbiyat kerta hai balkay insaan ki tabiyat kay andar jo aib jo kamzoriya hain un ko khol ker rakhta hai

**NQSJ\_AA029\_SALSABEEL:** Hum jab aisi ayatain partay hain tou sochtay hain kay Allah ko kaisay pata chala kay hamaray andar yeh adat hai.

**NQSJ\_AA029\_SALSABEEL:** Allah kay bataye huway paighamaat per agar insaan yakeen rakhay tou yakeen karain ap apni tabiyat kay andar bohat thehroo payen gay

**NQSJ\_AA029\_SALSABEEL:** Agar ap namaz pehlay kabhi nai partay thay kabhi partay thay ab poori parnay lagain hai tou iska asar apki tabiyat main chalnay main

**NQSJ\_AA029\_SALSABEEL:** jab ap driving kertay hain na koi bhi driver ho ap uskay sath baithain ap uski zehni halat bata saktay hain kay yeh kaisa hai.

**NQSJ\_AA029\_SALSABEEL:** Aik simple si misaal hai sirf apki driving say pata chal jata hai kay is banday kay dimaagh main haloo kitna hai aur daem kitna hai.

**NQSJ\_AA029\_SALSABEEL:** Khamoshi sakoon nafs ki bagain dheeli nai chor daitay.Unko yakeen hota hai kay hum nay apnay Rab kay sath jo baat kerni hai uska jawab bhi ana hai

**NQSJ\_AA029\_SALSABEEL:** Kisi kisam ki koi susti koi araam talbi masroofiyat koi dil chaspi inki namaz ki pabandi main rukawat nai banti.

**NQSJ\_AA029\_SALSABEEL:** Jab namaz ka wakt ata hai sab chor chaar ker Allah ki ibadat kernay kay liyay kharay hojatay hain

**NQSJ\_AA029\_SALSABEEL:** Hazray Ayesha(R.A) farmati hain kay Hazoor Paak(P.B.U.H) hamaray paas baithay huway hotay baat cheet ker rahay hotay junhi azaan ki

awaaz ati Ap(P.B.U.H) wahan say uth kay yu chalay jatay jaisay hamain pehchantay hi nai hain

**NQSJ\_AA029\_SALSABEEL:** Yeh hota hai daimun yeh nai kay aj mehmaan agae tou aj ghar main hi parh laitay hain.

**NQSJ\_AA029\_SALSABEEL:** Chalo aj tabiyat kharab hai aj baad main parh lain gay.Koi rishtay daar araha hai chalo namazo ko jama ker lain gay nai namaz pehli cheez hai

**NQSJ\_AA029\_SALSABEEL:** Ukba bin Amir nay daimoon kay maani main likha kay wo pooray sakoon kay sath namaz ada kertay hain.Kaway ki tarha thungain nai martay.

**NQSJ\_AA029\_SALSABEEL:** Maara maar parh ker kisi na kisi tarha namaz say farig hojanay ki koshish nai kertay aur namaz kay dauran bhi idhar udhar iltifaat nai kertay.Isi waja say logo kay andar itna thehrao aur sakoon ata hai

**NQSJ\_AA029\_SALSABEEL:** Andar momin kay bohat hal chal hoti hai laikin ooper say naram zahar main sakoon ka aik mamba laikin dil main maujain maar raha hota hai eman.

**NQSJ\_AA029\_SALSABEEL:** Uskay dil main iraday hotay hain azam hotay hain.Wo apnay eman kay takazo ko nibhanay ki koshisho main hota hai

**NQSJ\_AA029\_SALSABEEL:** Andar say momin garam hota hai bahar say thanda.Hum batain zada kertay hain andar say sust hain.

**NQSJ\_AA029\_SALSABEEL:** Sona chahtay hain andar say relaxed hotay hain.Batain josh wali ker kay hum doosro ko garma jatay hain aur khud baith jatay hain halankay namaz insaan kay andar kaisi kefiyat lati hai kay Allah kay Nabi(P.B.U.H) kay baray main ata hai kay jab wo raat ko tahajud partay thay tou unka seena handiya ki tarha kholta

**NQSJ\_AA029\_SALSABEEL:** Momin aisa hota hai pressure cooker ap daikhain uskay andar kya horaha hoga bahar say apko hilta huwa bhi nai dikhta.Aam handiya jo hoti hai uskay bahar say dhuwan nikal raha hota hai kahin say khushboo arai hai bhaap nikal rai hai.Pressure cooker ko agar ap hath na lagayen tou yeh bhi nai pata chalay ga kay garam hai ya thanda.Han jab whistle kholtay hain phir andar say bhaap nikalti hai

**NQSJ\_AA029\_SALSABEEL:** Momin ko pressure cooker ki tarha hona chahiyay sab pressure apnay ooper lai lay.

**NQSJ\_AA029\_SALSABEEL:** Jazooa na banay gham main aur khushiyo main manooa na banay.Phir aisay log jo hain namazo ko partay hain.

**NQSJ\_AA029\_SALSABEEL:** Hum kitni koshish kertay hain namaz sai kernay ki.Yeh batayen 28 saparay hogayay namazo ka kya haal hai fajarain kitni kaza hoti hain abhi bhi

**NQSJ\_AA029\_SALSABEEL:** Ap feel karain gay kay hamaray anadr kay jo maamlay hotay hain na bilkul waisay hi phir hamaray bahar kay maamlay hotay hain.

**NQSJ\_AA029\_SALSABEEL:** Ap khud ko daikhain jis ko naiki ka kaam asan lag raha hai na kurbaniya asaan lagain gi uskay andar kay maamlay theek hongay

**NQSJ\_AA029\_SALSABEEL:** Activity:

**NQSJ\_AA029\_SALSABEEL:** Apnay is poora week apni namazo kay time note kernay hain wakt pay pari thi kaza pari thi dair say pari thi isko note kerna hai

**NQSJ\_AA029\_SALSABEEL:** Yeh tou hamari zahiri naikiyan hain na jo log daikh rahay hain kay ap kitnay shauk say roz arahay hain jarahay hain.

**NQSJ\_AA029\_SALSABEEL:** Apki fajar apka Rab daikhta hai. Wo apka secret gift hai.

**NQSJ\_AA029\_SALSABEEL:** Dikhawa ker ker kay un naikiyo ko logo ko nai dikhatay kay hum nay yeh diya hai us naiki ko doosro kay hath lagnay say bhi darta hai insaan kay nai iski chamak kam hojaye gi.

**NQSJ\_AA029\_SALSABEEL:** Is tareekay say apni naikiyo ko sanbhalna चाहियay

**NQSJ\_AA029\_SALSABEEL:** Jo duniya main Allah ki baat ko suntay hain tawajo daitay hain unka anjaam un say bilkul mukhtalif hoga jo duniya main bay sochay samjhay zindagi basar ker kay chalay jayen gay

**NQSJ\_AA029\_SALSABEEL:** Ayah 24-25

**NQSJ\_AA029\_SALSABEEL:** وَالَّذِينَ فِي أَمْوَالِهِمْ حَقٌّ مَّعْلُومٌ

**NQSJ\_AA029\_SALSABEEL:** لِلسَّائِلِ وَالْمَحْرُومِ

**NQSJ\_AA029\_SALSABEEL:** Jab namaz main dawam agaya tou iska ultimate result kya hai Aur jinkay maal main hissa mukarar hai matlab mangnay walay ko bhi daitay hain aur jo us say hatay huway hain us say dur hain unko bhi daitay hain jo sawal say bachtay hain unko bhi daitay hain

**NQSJ\_AA029\_SALSABEEL:** In teeno cheezo ko bhi daikh lain

**NQSJ\_AA029\_SALSABEEL:** jab aik insaan namaz main sachha hojata hia na jab uski namaz darust hojati hai tou us wakt uska sab say zada faeeda kya hota hai kay insaan Allah ki makhlook kay baray main naram dil hojata hai

**NQSJ\_AA029\_SALSABEEL:** Jo Allah ka haq dai ga na wo bando ka hak kabhi nai rakhay ga.

**NQSJ\_AA029\_SALSABEEL:** Aj agar hum doosray insano ka hak nai dai rahay tou iski waja yeh hai kay hum Allah kay hak main bhi dandi maray huway hain

**NQSJ\_AA029\_SALSABEEL:** Allah say pyar hota hai tou Allah kay bando say zaroor hota hai. Yeh tou hamari ghalat fehmi hai kay hum namazo kay ghatay jamato main par jatay hain aur usay kisi insaan ki naiki samajhtay hain halankay namazain 5 wakt parain aur Allah kay bando main ap kun churiyan ban jayen yeh nai ho sakta

**NQSJ\_AA029\_SALSABEEL:** Is liyay Allah kehtay hain kay Wo zaroor haq daar ko hak dai ga.

**NQSJ\_AA029\_SALSABEEL:** Koi mangta hai usko bhi dai ga koi nai mangta usko bhi dai ga

**NQSJ\_AA029\_SALSABEEL:** Baaz kehtay hain kay is say muraad zakat bhi hai kay zakat bhi daita hai aur nafal bhi daita hai. Her tarha ka kharch wo daita hai kyunkay usko pata hai kay yeh mairay Rab ka hukam hai. Mujhey is say faeeda zaati taur pay nai uthana balkay doosro say daina hai

**NQSJ\_AA029\_SALSABEEL:** Mahroom:

**NQSJ\_AA029\_SALSABEEL:** 1: Wo shakhs jo rizk say hi mahroom hai wo bhi is may ata hai.

**NQSJ\_AA029\_SALSABEEL: 2: doosra mahroom say muraad hai kay jis kay paas sab kuch tha laikin koi afat agae zalzala agaya uska ghar gir gaya. Tufaan aya uski nazar hogaya tou apni poongi say mahroom hogaya**

**NQSJ\_AA029\_SALSABEEL: 3: aur teesra wo jo zaroorat mand honay kay sath sath ghairat mand bhi hai kay doosro say sawal nai kerta. Logo kay ada kernay aur unkey sadkaat say mehroom hai. Wo nai chahta kay logo say mangu aur mairi izat kam ho. Allah kehtay hain kay aisay logo ko bhi daitay hain**

**NQSJ\_AA029\_SALSABEEL: Hamain is say pata kya chalta hai kay logo ko her wakt hum sharminda hi na kertay rahain**

**NQSJ\_AA029\_SALSABEEL: kay wo hum say mangain hamari batain sunain aur phir hum unko dain balkay ap unko pehlay say dai dijiyay.**

**NQSJ\_AA029\_SALSABEEL: Yeh bohat zaroori hota hai insaan ka tazkiya hojata hai tou lihaaza farmaya kay**

**NQSJ\_AA029\_SALSABEEL: Ayah 26**

**NQSJ\_AA029\_SALSABEEL: وَالَّذِينَ يُصَدِّقُونَ بِيَوْمِ الدِّينِ**

**NQSJ\_AA029\_SALSABEEL: Aur yeh wo log hain jo insaaf kay din per yakeen rakhtay hain yaani wo iska inkaar kertay hain**

**NQSJ\_AA029\_SALSABEEL: na hi uskay andar koi shak kertay hain Aur doosro ko daina hi tab asaan hota hai jab qayamat kay din ka yakeen ajaye**

**NQSJ\_AA029\_SALSABEEL: Phir dai nai raha hota insaan lay raha hota hai.**

**NQSJ\_AA029\_SALSABEEL: Jitna zada insaan dainay wala banta hai utna zada lainay wala ban jata hai. Aj agar hamaray hath nai khultay Allah kay rastay main tou maan lijiyay Allah say wapis na milnay ka yakeen hai**

**NQSJ\_AA029\_SALSABEEL: Yaqeen tou ho aik lamhay kay liyay kay jo dai rai hu mujhey wapis barh kay milna hai tou phir daikhain log din raat daitay hain invest kertay hain business main.**

**NQSJ\_AA029\_SALSABEEL: Paisa hath say chala jata hai. Baaz log sari umer ki jama poonji kisi ko pakra daitay hain is liyay kay her mahinay is main koi profit ajaye ga. Nuksan bhi ho sakta hai laikin profit aye ga. Zara bhi shak hojaye kay yeh jo paisay bank main jama kra rahay hain is main say aik paisa nai milna tou koi nai daiga**

**NQSJ\_AA029\_SALSABEEL: Tou Allah per hai yeh yakeen.**

**NQSJ\_AA029\_SALSABEEL: Self Check:**

**NQSJ\_AA029\_SALSABEEL: Khud say zara puchain kay kya mujhey is baat ka yakeen hai kay jo aj Allah kay rastay main dai rahi hu kal milay ga**

**NQSJ\_AA029\_SALSABEEL: Chahay ap maal dai rai hain chahay wakt dai rai hai chahay sehat chahay job.**

**NQSJ\_AA029\_SALSABEEL: Apni zindagi ka aik aur saal dai rai hain Allah ka deen seekhnay ko. Kya mujhey yakeen hai kay yeh mujhey wapis milay ga. Jisko nai yakeen wo dubara Quran parhay**

**NQSJ\_AA029\_SALSABEEL: werna yeh yakeen banday ko is tarha ooper utha daita hai kay wo her cheez jisko insaan kahin ghair say mangta hai wo sab cheezain insaan ko Allah kay deen say mil jati hain**

**NQSJ\_AA029\_SALSABEEL: Is liyay Allah say dua kertay hain kay hamain insaaf kay din per yakeen dila dai.**

**NQSJ\_AA029\_SALSABEEL: aameen**

**NQSJE\_SZ010\_Mawa: وَالَّذِينَ هُمْ مِنْ عَذَابٍ رِئِيسًا لَمْ يَشْفَعُوا**

**NQSJE\_SZ010\_Mawa: ayah 27**

**NQSJE\_SZ010\_Mawa: Aur jo log apnay Rab kay azaab say dartay hai. Inko Allah kay azaab say khauf ata hai. Kab jab gunah ker chukay?**

**NQSJE\_SZ010\_Mawa: nai ap daikhain kay itni lambi list hai itnay kamo kay bawjood bhi Allah kay azaab say dartay hain**

**NQSJE\_SZ010\_Mawa: Itaaf bhi poori amal saleh bhi poori**

**NQSJE\_SZ010\_Mawa: Allah ki azmat aur uskay jalal kay agay khaufzada bhi hain laraztay rehtay hain kanpty rehtay hain**

**NQSJE\_SZ010\_Mawa: Yakeen hai is baat ka kay agar ghalat kaam kiyay tou qayamat kay din pakar hojaye gi.**

**NQSJE\_SZ010\_Mawa: Itna kuch kernay kay bawjood phir bhi Rab say drtay hain**

**NQSJE\_SZ010\_Mawa: log jitna dur hotay hain utna bay dar hojatay hain. Allah kay baray main aisay baat kertay hain jaisay kay apnay kisi baray ki bhi baat nai kertay**

**NQSJE\_SZ010\_Mawa: Jab hum naiki kertay hi nai tou aik wakt ata hai kay naiki ki bhook bhi khatam hoti hai tarap khatam hojati hai aur yeh kabhi bhi na honay dain**

**NQSJE\_SZ010\_Mawa: Naiki na karain guilt rahay ehsas rahay koi baat nai laikin ehsas khatam nai hona chahiyay**

**NQSJE\_SZ010\_Mawa: Yaani is kisam kay halaat yeh Allah kay aur banday kay maamlay hotay hain.**

**NQSJE\_SZ010\_Mawa: Allah kehtay hain kay aisay log sari naikiyan ker kay bhi apnay Rab say dartay hain. Aur yahan shafaq ka khauf hai. Shafaq kisay kehtay hain yeh jo shaam ko sooraj doobta hai tou rang badaltay hain na tou shafaq say murad hai rang badal jana. Jisko hamaray han kehtay hain kay khauf say inka rang peela par jata ha**

**NQSJE\_SZ010\_Mawa: Yeh murad hai kay Allah ka khauf inkay chehray say aik rang ko lata hai aur aik chala jata ha**

**NQSJE\_SZ010\_Mawa: ayah 28**

**NQSJE\_SZ010\_Mawa: Kanpty hain kabhi inkay chehray pay zara umeed aye hansnay lagtay hain tou phir chup hojatay hain aur kehtay hain haye yeh kya kia hum nay Aur tairay Rab ka azaab koi nadar honay wali cheez hai koi nai bacha huwa us say**

**NQSJE\_SZ010\_Mawa: Allah ka azaab bohat bari cheez hai.**

**NQSJE\_SZ010\_Mawa: Is say jab log bach kay peechay ho ker baith tay hain tou hakeekat main wo apnay liyay koi aur hi rasta sochay baithay hotay hain**

**NQSJE\_SZ010\_Mawa: Allah ka azaab tou aman main anay wali cheez hi nai hai.**

**NQSJE\_SZ010\_Mawa: Yeh banday ko khauf zada kerta hai. Peechay wali baat ki hi takeed hai kay her wakt Allah kay azaab say bachna chahiya**

**NQSJE\_SZ010\_Mawa:** Kaisay dartay they?Abubakar siddique(R.A) ka kya haal tha.Umer Farooq(R.A),Usman(R.A),Ali(R.A) aur baad kay sahaba karaam kya socha kertray thay

**NQSJE\_SZ010\_Mawa:** Sahaba karaam kehtay hain kay hum wo gunah jisko aisay sochtay thay kay agar yeh gunah kiya tou pahaar hamaray sir pay gir jaye ga tum aj baad kay log usay naak main makhi ki tarha ura daitay ho

**NQSJE\_SZ010\_Mawa:** Aur ap sochain kay sahabi jis daur main baat ker raha hai wo yakinan tabaen ka hi daur hoga na kyunkay sahabi maujood hain tou tabaen agaye.Us daur main sahaba karaam logo ko yeh kehtay they tou agar aj koi sahabi agaye tou kya kahain gay

**NQSJE\_SZ010\_Mawa:** Tou hum apnay ap say poochain kitna khauf hai dil main Allah ka.Kya is Quran nay apko Allah ka khauf diya hai.Daikhain yeh khauf hi bachaye ga apko In Sha Allah

**NQSJE\_SZ010\_Mawa:** Jab dil main khauf hota hai tou banda rato ko uth parta hai.

**NQSJE\_SZ010\_Mawa:** Yeh khauf banday say kaam krata hai ya shauk krata hai.

**NQSJE\_SZ010\_Mawa:** Kaisay?Ap yahan baithay parh rahay hain aik dam awaz ajaye kay bahar apko pukara jaraha hai apki kisi favorite cheez kay liyay tou apko shauk apka uthaye ga bhagain gay kay jo pehlay chala gaya usko mil jaye ga

**NQSJE\_SZ010\_Mawa:** Aur doosra agar apko yahan koi chipkali dikh jaye tou bhi ap saray uth ker bhaag jayen gay.

**NQSJE\_SZ010\_Mawa:** Tou yeh kaisay ho sakta hai kay jannat ka shauk ho aur banda na bhagay aur jahannum ka khauf ho aur banda na bhagay

**NQSJE\_SZ010\_Mawa:** Allah kay Nabi(P.B.U.H) nay farmaya kay kitna ajeeb hai wo jo jannat ka taalib bhi hai aur so raha hai aur jahannum say khaeef bhi hai aur soraha hai

**NQSJE\_SZ010\_Mawa:** Jis cheez say khauf ata hai ap dartay hain.Apka sofa sanpo ka bana huwa hai ap baith saktay hain uskay ooper?

**NQSJE\_SZ010\_Mawa:** Kaisay hosakta hai itna khauf ata hai hamain aik chotay say keeray say tou kya hum Allah ki nafarmani kay sath wo cheezain apni zindagi main rakh saktay hain

**NQSJE\_SZ010\_Mawa:** Mangain Allah say kay khauf dai kay Allah takwa dai tazkiya ker dai mujhey kyun yeh cheez itni buri nai lag rai.

**NQSJE\_SZ010\_Mawa:** Hum Allah se mangain keh Allah hum ko apna khauf day

**NQSJE\_SZ010\_Mawa:** Yeh Mangnay ki cheez hay

**NQSJE\_SZ010\_Mawa:** Yahan tak tou baat thi hakook-ul-ibaad aur hakook Allah ki ab asraat.Agay ap likh saktay hain kay namaz ka asar kya hoga.Allah kay rastay main maal dainay ka nateeja kya niklay ga

**NQSJE\_SZ010\_Mawa:** ayah 29

**NQSJE\_SZ010\_Mawa:** Yeh log apni sharam gahon ki hifazat kertay hain

**NQSJE\_SZ010\_Mawa:** 2 maani iskay

**NQSJE\_SZ010\_Mawa:** 1-jismani taur pay chupa ker rakhtay hain.Aisay kapray nai pehantay jis say jisam kay private parts ubhar ker dikhain pehan ker bhi na pehanay huway dikhain

**NQSJE\_SZ010\_Mawa: 2- doosra muraad hai zinah say bachatay hain siwaye apni biwiyo kay aur apni kaneezo kay pas aisay logo pay phir koi malammat nai hai**

**NQSJE\_SZ010\_Mawa: Yaani aisi namazain jo wakai Allah kay liyay pari hoti hain unka asar kya hota hai kay insan ko apnay libas ki fikar lag jati hai**

**NQSJE\_SZ010\_Mawa: Is libas main namaz hogi ya nai.Sattar kay takazay puray horahay hain ya nai.Is halat main kahin gae aur namaz ka wakt agaya tou namaz tou nai chorni paray gi**

**NQSJE\_SZ010\_Mawa: Aur phir namaz kay baad insan zinah say bach jata hai**

**NQSJE\_SZ010\_Mawa: ayah 30**

**NQSJE\_SZ010\_Mawa: Aisa banda phir apnay apko bacha bacha kay rakhta hai kay mey nay apni jayez jaga kay ilawa kahin say yeh khawahish poori nai kerni.**

**NQSJE\_SZ010\_Mawa: Kal londiyan thi jis ki baat thi aj wo nahin hain tou yahan sirf azwaj hai**

**NQSJE\_SZ010\_Mawa: Koi inko mistresses na keh dai.**

**NQSJE\_SZ010\_Mawa: girl friends na keh dai secretaries na samajh lay.**

**NQSJE\_SZ010\_Mawa: Is say murad na koi ghar ki masiya hain.Han agar koi jayez jaga per poora karay.**

**NQSJE\_SZ010\_Mawa: Iskay bar aks aur jo khawahish karain iskay siw**

**NQSJE\_SZ010\_Mawa: ayah 31**

**NQSJE\_SZ010\_Mawa: Yehi hain adawat walay.Dushman.Hado say agay barhanay walay**

**NQSJE\_SZ010\_Mawa: Is main wo saray maamlaat ajatay hain jo aik aurat kay sath mard kay bagair nikah ki soorat main ho ya phir apni biwi kay sath periods main ya takazo ko peechay kertay huway jis main wo sari had say barhi hui jinsi sar garmiyan asakti hain jis ko insan poora kerna chahay**

**NQSJE\_SZ010\_Mawa: Is sari cheez per hum baat ker chukay detail main surah Al Mominoon main kay aisa kernay walay log sahi nai hain.Allah Taala nay yahan bta diya hai kay momin sabar wala hota hai.Wo halal pay rukta hai takay Allah Taala usko halal say wo naimat ata farmaye phir iskay ilawa koi dhoonday ga tou uski marzi**

**NQSJE\_SZ010\_Mawa: ayah 32**

**NQSJE\_SZ010\_Mawa: Yeh log apni imanato aur apnay ehdo ki riaayat kernay walay hotay hain.Charwahay hotay hain.**

**NQSJE\_SZ010\_Mawa: Yeh shepherds hotay hain apni imanato kay aur apnay ehdo aimal pay.Commitments ko nibhatay hain.**

**NQSJE\_SZ010\_Mawa: Jo imanatain inkay sapurd ker di jayen un main khayanat nai kertay**

**NQSJE\_SZ010\_Mawa: Her cheez imanat hai.**

**NQSJE\_SZ010\_Mawa: Hamaray aza imanat hamaray hosh hawaas hamari akal hamari zindagi.Yeh sab cheezain Allah ki imanat hai**

**NQSJE\_SZ010\_Mawa: Hamara wakt Allah ki imanat hamara maal Allah ki imanat.In main khayanat kerna nafarmani kerna bad diyanati hai.Phir hakumat nay koi zimay dari sonpi apni salahiyato kay sath usko anjam daina hamaray ooper aik imanat.**

**NQSJE\_SZ010\_Mawa:** Kisi nay koi zaiwar koi saman koi cheez rakhwaya apkay pas imanat. Apkay pas apnay ghar ki chabiyan rakhwaieen .. ghar khula hai poora apkay pas amanat

**NQSJE\_SZ010\_Mawa:** Ap daikhain hum tou amanato kay andar paray huway hain bando ki bando say imanatain

**NQSJE\_SZ010\_Mawa:** hum Surah Maeeda ki pehli ayat main is pay detail say baat ker chukay thay tou farmaya kay aisay log phir uski hifazat kertay hain

**NQSJE\_SZ010\_Mawa:** Ehad say muraad aam waday bhi aur Allah kay sath jo kiya wo bhi. Waada e alast

**NQSJE\_SZ010\_Mawa:** Shadi ehad , mangni ehad , nikah ehad, Kahin ghar laina ehad , lease kerna ehad lease torna bad ehdi.

**NQSJE\_SZ010\_Mawa:** Yeh sab kuch momin kay khasaeel hotay hain,

**NQSJE\_SZ010\_Mawa:** Allah Taala kay Nabi(P.B.U.H) jab bhi khutba daitay thay Hazrat Anas(R.A) farmatay hain kay yeh baat zaroor kehtay thay Khabardar raho jis may amanat nai uska koi eman nai.

**NQSJE\_SZ010\_Mawa:** Aur peechay baat ho chuki kay -e-Makkah ka aik hi moharak tha kay logo nay waada ker kay poora nai kiya. Commitment ker kay na nibhana doosray ko dukhi kerna aur rogi kerna hai. Allah(SWT) kay ehdo ki yeh riaayat kertay hain

**NQSJE\_SZ010\_Mawa:** Yeh khud apnay ooper chawki daar hotay hain.

**NQSJE\_SZ010\_Mawa:** ayah 33

**NQSJE\_SZ010\_Mawa:** Aur jo log apni gawahiyo per kaeem rehtay hain. Konsi gawahiya? Wo sari gawahiya jo Allah nay unkay zimay di jisko hum shahadat daina kehtay hai

**NQSJE\_SZ010\_Mawa:** Pooray yakeen say is per kaeem rehtay hain. Kisi insan ka khauf koi lalach koi malammat kernay walay ki malammat inko sachi gawahi say nai rokhti

**NQSJE\_SZ010\_Mawa:** Inkay samnay agar kisi ki hak talfi horai ho aur inko pata ho kay jhoot horaha hai tou jhhot kay gawah nai hotay

**NQSJE\_SZ010\_Mawa:** Surah Furqan main ibad-ur-rehman ki sifaat main bhi hum parh chukay. Phir baat agayee kay yeh log apni namazo ki hifazat kertay hain

**NQSJE\_SZ010\_Mawa:** ayah 34

**NQSJE\_SZ010\_Mawa:** Hum parh chukay hain kay 3 jaga Quran Paak main yehi ayato ko thori tarteeb say badal diya ha

**NQSJE\_SZ010\_Mawa:** Aisay lagta hai kay jatay jatay Allah Taala hamain ehad naama yaad ker wa rahay hain.

**NQSJE\_SZ010\_Mawa:** Logo hifazat kerna namazo ki pabandi say qazayen nai bay wakt nai.

**NQSJE\_SZ010\_Mawa:** ayah 35

**NQSJE\_SZ010\_Mawa:** Yeh ker lou gay tou yehi log hongay jo jannat main izzat diye jayen gay respectful hongay

**NQSJE\_SZ010\_Mawa:** Jannat main namaz izzat dilaye gi. Wahan yeh waris hongay.

**NQSJE\_SZ010\_Mawa:** ayah 36

**NQSJE\_SZ010\_Mawa:** Laikin is kay bar aks logo ka haal kya hai pas in kafiro ko in nafarmano ko kya hogaya hai kay apki taraf tuk tuki bandhay bhagay chalay arahay ha

**NQSJE\_SZ010\_Mawa:** ayah 37

**NQSJE\_SZ010\_Mawa:** Aik giroh dayen taraf say aur aik bayen taraf say.Kyun?

**NQSJE\_SZ010\_Mawa:** ayah 38

**NQSJE\_SZ010\_Mawa:** Kya tamah kerta hai un may say her shakhs kay aimaal aur amal kay bagair naimato bhari janaat main dakhil kiya jaye ga iski yeh khush fehmi hai.

**NQSJE\_SZ010\_Mawa:** ayah 39

**NQSJE\_SZ010\_Mawa:** Her giz nai yaani iska yeh khayal darust nai

**NQSJE\_SZ010\_Mawa:** Baishak hum nay inko us cheez say paida kiya hai jisko yeh jantay hain.

**NQSJE\_SZ010\_Mawa:** Yeh 3 ya 4 ayaat jo hain yeh Nabi(P.B.U.H) ki dawat aur Ap(P.B.U.H) ki tableegh aur Quran ki tilawat ki awaz sun ker logo kay mukhtalif rawaiyo ka izhar hai

**NQSJE\_SZ010\_Mawa:** Koi Ap(P.B.U.H) ka mazak urata.Koi Ap(P.B.U.H) kay ooper awazain kastay aur baaz makamaat tou aisay aye kay charo taraf say dauray aur Ap(P.B.U.H) ko marna chahtay

**NQSJE\_SZ010\_Mawa:** Seerat kay wakiyaat yaad ker lain kay

**NQSJE\_SZ010\_Mawa:** Ap(P.B.U.H) ki pusht pay ojri rakhi namaz main.Wo wakiya yaad ker lijiye kay jab Abu Jahal aya aur usnay Ap(P.B.U.H) ko takleef daina chahi

**NQSJE\_SZ010\_Mawa:** Allah Taala nay farishtay kay zariyay Nabi(P.B.U.H) ki hifazat ker wa di aur wo wahan say chala gaya

**NQSJE\_SZ010\_Mawa:** Allah Taala kehtay hain kay yeh itni khoob soorat shariyat ko chor ker jiska tazkara hum peechay say suntay arahay hain partay arahay hain.

**NQSJE\_SZ010\_Mawa:** Isko chor ker yeh mohtaeen(Koi jab apki taraf daur ker ata hai na tou usko mohti kehtay hain)

**NQSJE\_SZ010\_Mawa:** ird gird jama ho ker baith jatay aur kehtay kay agar yeh muflis aur kangaal jannat main gaye tou hum in say kayee pehlay jannat main pohanch jayen gay

**NQSJE\_SZ010\_Mawa:** Allah kehtay hain aj hain kuch log jo is dhuns main jannat may janay kay daway daar hain.Daikhna kon chorta hai hamain.Hum sab say pehlay jayen gay.Allah kehtay hain tum kuch na kaho mey keh raha hu har giz aisa nai hoga

**NQSJE\_SZ010\_Mawa:** Jannat kisi ka abaayee watan thori hai kay jis kay pas visa hai na hai pohanch jaye ga.

**NQSJE\_SZ010\_Mawa:** Hum jantay hain kay hum nay inko kis cheez say paida kiya aur inko bhi wo pata hai kay Allah nay inka khameer kisi alag maaday say nai paida kiya

**NQSJE\_SZ010\_Mawa:** kay jis say momin tou parh kay namazain deen kay kaam ker kay jannat main jayen aur yeh apni marzi say jannat main pohanch jayen

**NQSJE\_SZ010\_Mawa: Is traha aik aur mafhoom bhi iska banta hai kay Allah kay Nabi(P.B.U.H) say inki batain sun ker gharoor kertay huway takabur kay maray un ehkamaat kay mukablay main akar ker chal partay thay**

**NQSJE\_SZ010\_Mawa: Allah phir usi theme per lay atay hain jo aakhirat hai.**

**NQSJE\_SZ010\_Mawa: Surah Ma-araj poori aakhirat thi.Dawat main jo nukta bohat kabil-e-zikar hota hai wo logo ko aakhirat ka yakeen dilana hai.Isi liye farmaya**

**NQSJE\_SZ010\_Mawa: ayah 40**

**NQSJE\_SZ010\_Mawa: Pas mey kasam khata hu mashriko aur maghribo kay Rab ki.Kya? Hum poori kudrat rakhtay hain.Kis baat ki?Kay hum in say behtar log inkay badlay main lay ayen.**

**NQSJE\_SZ010\_Mawa: Inko phainkain aik side per aur doosray lay ayen.Allah nay aisa hi kiya wo rahay Makkah main Allah apnay Nabi(P.B.U.H) ko Madina lay gaya**

**NQSJE\_SZ010\_Mawa: Yeh sochtay hain kay duniya ki ronak aur abadi inkay dam say hai.**

**NQSJE\_SZ010\_Mawa: Hum na hongay tou duniya main koi kami hogi.2 mashrik 2 maghrib.**

**NQSJE\_SZ010\_Mawa: Surah Al-Rehman main is pay baat hogayee.**

**NQSJE\_SZ010\_Mawa: Her mashrik aik maghrib bhi hai.**

**NQSJE\_SZ010\_Mawa: Sooraj roz mukhtalif jaga say nikalta ha**

**NQSJE\_SZ010\_Mawa: Her jaga aik naya mashrik hai aur sooraj her din aik nayee jaga say gahroob hota hai.**

**NQSJE\_SZ010\_Mawa: Pooray saal main iski locations chahay chand centimeter kay farak say hongy yeh her jaga mashrik aur maghrib ban jati h**

**NQSJE\_SZ010\_Mawa: ayah 41**

**NQSJE\_SZ010\_Mawa: hum qadir haiin**

**NQSJE\_SZ010\_Mawa: Hum badal dain in say behtar log aur hum aisa kernay say aajiz bhi koi nai hainHum kamzor aur aajiz nai hain**

**NQSJE\_SZ010\_Mawa: Choro inko inkay haal pay.**

**NQSJE\_SZ010\_Mawa: ayah 42**

**NQSJE\_SZ010\_Mawa: Khoob kharafaat main magan rahain.Bay kaar mashghalo main rahain.**

**NQSJE\_SZ010\_Mawa: Khail tamasho main rahain.Khailain koodain mauj masti eat drink jo inka dil chahta hai kernay dou ab inko chor dou.**

**NQSJE\_SZ010\_Mawa: Inkay pas wakt nai hai inko chor dou.Inkay pas namaz ka wakt nai ap inko tang na karain.Inkay pas Quran ka wakt nai chor dou.**

**NQSJE\_SZ010\_Mawa: Yeh bhagtain hain yeh escapism ka shikar hain chor dou.In may say koi apki majboori nai hai.Kab tak chorna hai**

**NQSJE\_SZ010\_Mawa: jab tak yeh khud mulakaat karain apnay us din say jiska in say waada kiya gaya**

**NQSJE\_SZ010\_Mawa: Aye Nabi(P.B.U.H) apnay tableegh ka hak ada ker diya.**

**NQSJE\_SZ010\_Mawa: Intihaaee khaloos kay sath inko gumrahiyo kay andhairo say khawahishaat kay andhairo say ghaflat ki neend say bay daar kernay ki koshish ki**

**NQSJE\_SZ010\_Mawa: ab bhi yeh apni uni baatil cheezo per chimtay huway hain tou ap kyun gham kertay hain chorain inko.**

**NQSJE\_SZ010\_Mawa: Jab yeh khush hain apni bay deeni per tou phir ap kyun apnay deen kay bawjood dukhi hotay hain**

**NQSJE\_SZ010\_Mawa: Jab inko apni zindagi ki keemti ghariyo ki kadar nai.Yeh khail kood kay guzarna chahtay hain.**

**NQSJE\_SZ010\_Mawa: Maut ka gharyaal baj baj ker inki rawangi ka ailaan ker raha hai**

**NQSJE\_SZ010\_Mawa: Isi liye tou kaha kay ghanta jab bajay ga tou kya hoga tan tan hogi aur sara khail khatam**

**NQSJE\_SZ010\_Mawa: ayah 43**

**NQSJE\_SZ010\_Mawa: Chuti hogai aur chuti kay baad jaisay her banda apni jaga say uthta hai inka haal kya hoga?Is roz yeh apni purani kabro say jaldi jaldi niklain gay.**

**NQSJE\_SZ010\_Mawa: Soor ki awaz yahan aik ghanti hai tan tan tan foran chalain ga**

**NQSJE\_SZ010\_Mawa: Aj tou alarm band ker kay phir sojatay hain na soor kay alarm ko band nai ker sakain ga**

**NQSJE\_SZ010\_Mawa: Taizi say uthain gay.**

**NQSJE\_SZ010\_Mawa: Itni taizi say uthain gay kay goya wo apnay buto kay asthano ki taraf dauray jarahay hain.**

**NQSJE\_SZ010\_Mawa: Jis jaga dil hota hai na banda wahan bhag bhag ker jata hai.**

**NQSJE\_SZ010\_Mawa: Aj bhi baaz but parast log fajar say pehlay ka jo hamara wakt hota hai na us wakt apnay mandiro main jatay hain**

**NQSJE\_SZ010\_Mawa: Apnay buto kay samnay kuch rakhnay ya un say kuch lainay**

**NQSJE\_SZ010\_Mawa: Hamain tou jannat fajar kay liye na uthaye inko utha rai hai.**

**NQSJE\_SZ010\_Mawa: Allah kehta hai jitni khushi say apnay buto ki taraf jatay thay na ab utni hi khushi khushi yeh jahannum ki taraf jayen gay.**

**NQSJE\_SZ010\_Mawa: Khushi say muraad hai kay phurti say.**

**NQSJE\_SZ010\_Mawa: Inki halat kya hogi?Jhuki hui honghi nigahain unki sharmindagi say.Face nai kerna chahtay**

**NQSJE\_SZ010\_Mawa: Yeh baray baray namrood yeh baray baray firon yeh Abu lahab jaisay log**

**NQSJE\_SZ010\_Mawa: jino nay itna zulm kiya jitna qehar toota inkay ooper logo ki bad duaon ka jino nay insano ko goliyo ka shikaar ker diya.**

**NQSJE\_SZ010\_Mawa: ayah 44**

**NQSJE\_SZ010\_Mawa: Cha rai hogi in per zillat aur kaha jaye ga yehi hai wo din jiska in say waada kiya gaya jata tha**

**NQSJE\_SZ010\_Mawa: Aj sach khul ker samnay agaya.**

**NQSJE\_SZ010\_Mawa: Aj daikh lo sab Allah ki adalat main kharay hain.Koi tum main say Allah ki majboori nai hai.**

NQSJE\_SZ010\_Mawa: **Agar kisi nay khud apni fikar na ki tou Alaah ko bhi uski koi fikar nai**

NQSJE\_SZ010\_Mawa: **Yahan bta diya kay dawat dainay walay ka aik khas had tak logo ka fikar kerna chahiye.**

NQSJE\_SZ010\_Mawa: **Paigham pohanch jaye bay niyaaz hojaye.Nai mantay tou na manain inki marzi**

NQSJE\_SZ010\_Mawa: **phir hum kya ker saktay hain aur phir is tareekay say insaan kaam ko kernay ki koshish karay kay aik ki waja say sab ka harj na ho**

NQSJ\_CourseIncharge: **aameen**

NQSJ\_AA029\_SALSABEEL: **aameen**

NQSJ\_REPLAY\_FQ: ***Allahumma aameen***

NQSJE\_SZ010\_Mawa: **Allah nay hukam diya hai.Khaas taur per ap daikhain Suran Al Ma-araj main aisay lagta hai kay jatay jatay aik check list phir pakra di gayee kay soch lo namazain aur waday aur ehad karain**

NQSJE\_SZ010\_Mawa: **Khud ko khud hi daikh lain.Apna hisaab kero kay is say pehlay tumara hisab kiya jaye**

NQSJ\_CourseIncharge: **aameen**