

## NOW TAFSEER ~ SURAH AL QIYAAMAH :: JUZZ 29

**Nazimah24\_SP:** Tarteeb 75 Surah

**Nazimah24\_SP:** Name – 1st aayah

**Nazimah24\_SP:** 2 Ruku, 40 Aayah, 199 Kalimaat, 692 Huruf ..

**Nazimah24\_SP:** Mecci Surah, kab naazil hui vo clear nahi he, but mazmoon –  
Marne ke baad & Qiyaamat & dubaara jeene ki baat se pata chalta he ibtidaai  
daur ki surah he ..

**Nazimah24\_SP:** Aayah 1 to 14 – Qiyaamat

**Nazimah24\_SP:** Aayah 15 – Nabi se wahi ko jaldi yaad karne ka ishaara, isse pata  
chalta he ke shuru ke waqt ki surah he & nabi ko jaldi jaldi naa padhne ki  
taraf ishaara he .

**Nazimah24\_SP:** Dubaara wahi baat jo shuru se chali wahi shuru ho jaati he ....

**Nazimah24\_SP:** Aayah 15 Onwards ~ Wahi & Qiyaamat ka mazmoon saath saath ..

**Nazimah24\_SP:** Msg : ek hi he ke yaha se aage surto ka – “Tum pe jo qiyaamat  
aane waali he uski taiyyari karo.”

**Nazimah24\_SP:** ~\*~ Dil ki Zameen pe lene waali Surah He ~\*~

**Nazimah24\_SP:** Aayah 1 & 2 Qasam – > Aayah 3 Jawaab e qasam

**Nazimah24\_SP:** Aayah 5 – Insaan ki khwaahish

**Nazimah24\_SP:** Aayah 10 – Insaan me Ham apne aap ko/khud ko soche !!!!

**Nazimah24\_SP:** Aayah 15 – insaan kio khud pata kitne paani me he, beech me  
nabi ko wahi ka sil sila ki baat..

**Nazimah24\_SP:** Aayah 16 – Nabi shuru me itna ghabraaye hue hote they ke  
Jibraeel ke saath hi padhte they, uski taraf ishaara he ...

**Nazimah24\_SP:** Aayah 19 – Tasalli ke Nabi saw ko yaad karva dege, Jibraeel AS ke  
peeche peeche padhne ki zaroorat nahi... (Yaha beech me ye juma e motariza  
he, ab aage same shuru ka topic cont he.)

**Nazimah24\_SP:** Aayah 20 – Qayamat ka inkaat – Muhabbat karte ho jaldi milne  
waali duniya se ..

**Nazimah24\_SP:** Aayah 24 – Aise logo ko feel hogta ke inke saath kamar tod kaam  
hoga ...

**Nazimah24\_SP:** Aayah 29 – jaan pehle tango se nikalti he usi ki taraf ishaara he ..

**Nazimah24\_SP:** Aayah 31 – Itna sunne ke baad bhi naa naseehat li, na namaaz  
padhi, jaisa tha waisa hi raha ...

**Nazimah24\_SP:** Aayah 34 – fir unhi cheezo me chall pada – teri hi kharaabi .. “Wail  
se Aula”

**Nazimah24\_SP:** Ye he Qiyaamat – Jis ki duhaai Puraa Quran Deta he ..!!!

**Nazimah24\_SP:** ~\*~\*~ Tilaawat ~ Surah AL Qiyaamah ~ Aayah 1 to 40 ~\*~\*~

**Nazimah24\_SP:** ~~~~~ Kindly Focus On Tilaawat, Keeping Qiyaamat in Mind  
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**Nazimah24\_SP:** Aayah 1

**Nazimah24\_SP:** Ū - zaaid he, baaz ne kaha yaha Laa qasam ka he, but yaha Qasam  
already he Uqsimu me so Laa Qasam nahi, Laa se pata chalta he – > jaha  
surah naazil hui waha ek propaganda ghar ghar me ke Qayaamat nahi aayegi

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**Nazimah24\_SP:** Mecca waale mazaak bhi & shakk bhi ke Qayaamat nahi aaegi & Nabi ki mazaak udaate they ..

**Nazimah24\_SP:** Jiss cheez ko koi naa maane Allah usko gawaah banaa raha he ..

**Nazimah24\_SP:** Ye uss baat ki gawaahi ke Qayaamat aake rahegi ..

**Nazimah24\_SP:** "Duniya Ittefaaq nahi he."

**Nazimah24\_SP:** *الْقِيمَةُ* – Qiyaam se .. is root se aakhri pare me bahutt words aaege ..

**Nazimah24\_SP:** Qayaamat, qayyim, Aqeemus salaah, Kum fa anzir, Qumil layla – is root se sab se zyaada lafz he Quran me ..

**Nazimah24\_SP:** Around 600 words isse aate he ..

**Nazimah24\_SP:** Yahi he Isteqaamat ka root, namaaz qaayam karne ka root, kum fa anzir ..

**Nazimah24\_SP:** Aakhri paaro ka paighaam – "ISTEQAAMAT"

**Nazimah24\_SP:** Jab Quran ke connection loose ho, to kahi kami naa aaye, Quran class ke baad ..!!!

**Nazimah24\_SP:** Qiyaamah aa ke rahegi, hamaara yaqeen he .

**Nazimah24\_SP:** *الْقِيمَةُ* - Qiyaamah - qaayam hone waali, muannis he

**Nazimah24\_SP:** Imagination – Koi aisi cheez jo khadi he ..

**Nazimah24\_SP:** Qiyaamat ko Yaum-ul-Qiyaamah kyu kehte he ??

**Nazimah24\_SP:** 1/ ye qaayam hogi .

**Nazimah24\_SP:** 2/ Uss din log khade honge, bethege nahi balki khade honge,

**Nazimah24\_SP:** SELF CHECK : - jo log aaj Qayaam me nahi khade reh sakte vow aha kaise khade rahege ???

**Nazimah24\_SP:** 3/ iss din insaan ka adal qaayam hogta, puri life ka hisaab pata chal jaaega ke kya kar ke aaya he .

**Nazimah24\_SP:** Aayah 2

**Nazimah24\_SP:** *بِالنَّفْسِ أَلْلَوَامَةُ* - Nafs ke saath lawwama aaya, Nafs = insaan, insaan ke ander jo rooh chupi hui he usse muraad he ...

**Nazimah24\_SP:** *أَلْلَوَامَةُ* – laum se .. Surah Maaida me padhe ..

**Nazimah24\_SP:** Insaani nafs ki 3 Qisme

**Nazimah24\_SP:** 1. Nafs-e-Ammara -> Buraiyyo pe uqsaati he, tabiyat ke aitbaar se hamaara nafs ammara he, hamesha bura khayaal aata he.

**Nazimah24\_SP:** 2. Nafs-e-Lawwama - Buraiyyo pe malaamat karta he, manaa karta he, but agar gunaah ho jaaye to guilty feel karvata he.

**Nazimah24\_SP:** Aaj kal ham isko Zameer kehte he. Khud pe ho to GUILT & jab dusro ko toke to BLAME kehte he.

**Nazimah24\_SP:** Ek aisi khaamosh adaalat jo har insaan ke ander he. Even non muslims bhi isko maante he.

**Nazimah24\_SP:** Ek scientist ki daleel he :- Khuda ke wajood ke 2 dalaail he, (i) Stary Heaven above - ek vo jo Upar, Sitaaro waala asmaan jo kehta he ke koi isko banaane waala he, (ii) Moral laws within – Allah swt ne insane ke ander kuch moral rakhe he – Ye Nafs e Lawwama he.

**Nazimah24\_SP:** Kahi bhi aap jaaye, aap nafs ki adaalat se nahi bach sakte.

**Nazimah24\_SP:** Billi jis ko aap doodh pilaaye to vo aapki pet ho jaati he, but jab wahi billi kitchen se gosh ka piece chura ke le jaati he, to vo waha nahi khaati, door jaa ke khaati he, kisne usko ye baat bataai ?? -> Ye he Nafs e Lawwama !!!

**Nazimah24\_SP:** Halaal & Haraam ka farak – insaan to theek janwar me bhi hota he, Yaha Allah swt uski qasam khaate he.

**Nazimah24\_SP:** Harr insaan ke ander ek checkpost he, kya uske liye mushkil he hisaab lena ??

**Nazimah24\_SP:** Ham sab ki report hamaare ander hi ban rahi he, jab woh baahir aa jaayegi to vahi Naam-e-amaal kehlaayegi .

**Nazimah24\_SP:** Ye Hashar & Nashar ka din he .

**Nazimah24\_SP:** Self Check – Kya Khud ke ander Jhaank ke dekhe, Darr Lagta he ???

**Nazimah24\_SP:** Ander ki chot ko jab banda jhutlaata he to usko chot padti he, chor ko bhi hota he ke kyu kiya . but jab baar baar gunaah kare to fir insaan khud ko justify karne lagta he.

**Nazimah24\_SP:** Jab ham nafs-e-lawwama ki baat baar baar nahi sunte to ye ham se naraaz ho jaata he .. Ye 1st darja insaan ke phisalne ka .

**Nazimah24\_SP:** Hamesha 1st gunaah pe ander se chot aati he, jab sun le to fir chali jaati he, banda tauba kar leta he, apni ghalti maan leta he ...

**Nazimah24\_SP:** jab insaan nafs e lawwama ki tok sun ke palat aata he to isse ek 3rd nafs paida hota he.

**Nazimah24\_SP:** 3. Nafs-e-Muttmainna – Neki karke itminaan feel karta, gunaah ko chod ke jo lazzat milti he, ye he nafs-e-muttmainna.

**Nazimah24\_SP:** Ambiya ke nafs to hote hi he Mutmainna .

**Nazimah24\_SP:** Nafs-e-Mutmainna ki baat – Surah Fajr ke end me ...

**Nazimah24\_SP:** Yaha Nafs-e-Lawamma ki baat he .

**Nazimah24\_SP:** Nafs e lawamma bana ghaiyyur, self centered he, badi jaldi naraaz ho jaata he agar iski baat naa maane.

**Nazimah24\_SP:** Isko khush karne ka ek hi tareeqa iski baat maan le.

**Nazimah24\_SP:** Jo iski baat maante he vo phisalte he but sambhal jaate he.

**Nazimah24\_SP:** "Phisalke waapis aane ka naam tauba he !!!"

**Nazimah24\_SP:** "Phisalke naa manaa & naa waapis aana ye he Fujoor !!!"

**Nazimah24\_SP:** Jab banda – phisalke waapis naa aaye to gunaah gunaah nahi lagta, gunaah neki lagne lagta he.

**Nazimah24\_SP:** Ye aisa he jaise Nafs ko sula diya .

**Nazimah24\_SP:** Insaan ka nafs Qayamat ke aane pe daleel kaise hua ? – Judgement .. Jo harr qwaqt khud apna hisaab karta he usko pata hota he ke waha bhi mera hisaab hoga .

**Nazimah24\_SP:** Allah swt kehte he k is qaainaat ki har ek cheez bol ke bataa rahi he ke qayaamat aaegi .

**Nazimah24\_SP:** Aayah 3

**Nazimah24\_SP:** أَلِّي نَسَنْ – kaafir muraad he, vo jo qayaamat se inkaar kar de.

**Nazimah24\_SP:** Yaha khaas tor pe qayaamat ke munkir ki taraf ishaara he, ke marne ke baad dubaara nahi uthahege .

**Nazimah24\_SP:** Kaafir ka ye khayaal ke marne ke baad dubaara zinda nahi kiya jaaoonga ..

**Nazimah24\_SP:** عَظَمَةٌ – Azam se – camel ki haddiyo ko kaha jaata he, badi badi hoti he, isse muraad azeem bhi he.

**Nazimah24\_SP:** Isse muraad Atheist bhi he, uska khayaal ke Allah dubaara nahi banaa sakta .

**Nazimah24\_SP:** Allah swt kehte he ke tum kaise keh sakte ho ke Allah dubaara qaadir nahi ?

**Nazimah24\_SP:** Ayah 4

**Nazimah24\_SP:** Allah swt farmaate he ke vo ispe bhi qaadir he.

**Nazimah24\_SP:** سَوَّى – sawaa se – baraabar karna

**Nazimah24\_SP:** أَنْسَى – ungliyo ki pore/finger tips ko bhi kehte he.

**Nazimah24\_SP:** Yaha Allah swt ne badi ek haqeeqat khol di, jo duniya waalo ko YR 1880 mili ...

**Nazimah24\_SP:** Har ungli ke finger prints diff he, har insaan ke prints diff he.

**Nazimah24\_SP:** Ye aisa he jaise – store me barcode se qeemat pata chal jaati he, information mil jaati he, same isi tarah hamaari fingertips hamaare barcodes he.

**Nazimah24\_SP:** Ye Allah swt ne hamaare personal codes rakhe he.

**Nazimah24\_SP:** Pura insaan to kya, Allah swt pore pore ko durust kar dege.

**Nazimah24\_SP:** Shak kyu karta he insaan ? - Insaan 1000 yrs se logo ko marte hue dekhte & waapis nahi aate ye he shakk ka reason, Allah swt kehte he ke tum meri Qudrat pe shakk karte ho, ham to tumhaari pore pore ko jamaa karege

..

**Nazimah24\_SP:** Isse kya pataa chalta he ??

**Nazimah24\_SP:** (i). Duniya ka khaatma yaqeenan he

**Nazimah24\_SP:** (ii). Maut ke baad zindagi bhi zaroori he.

**Nazimah24\_SP:** Ye do hoke rahege, insaan ko ispe yaqeenaa rakhna padega .

**Nazimah24\_SP:** Allah swt kehte he ke vo kar sakte he to ham kyu inkaar karte he ?? asal wajah inkaar ki, -> Insaan maante nahi he.

**NQ SJ\_HR002\_Salsabeel:** *We did ayah 1-4 yesterday?*

**NQ SJ\_HR002\_Salsabeel:** *Ayah 5*

**NQ SJ\_HR002\_Salsabeel:** *Qiyaamat kisi ko buri nahi lagti, lakin Allah swt farmaate he ke Qiyaamat nahi hisaab ka inkaar he*

**NQ SJ\_HR002\_Salsabeel:** *Qiyaamat ka manna insaan ko daraata he, rukaawat lagaata he, Khwaahishe kam ho jaati he. Amaal ke muhaasibe ka darr insaan ko rokta he.*

**NQ SJ\_HR002\_Salsabeel:** *Trains ya Buss me jaha regular checking nahi hoti – but log fir bhi tickets kharidte he, Kyu ?? Rule ke agar naa li & pakde gaye to heavy fine hogi & publically sharmindagi alag, Jawaab dehi bande ko sidha kardeta he. Log tickets hi naa lete agar airports pe checking naa ho.*

**NQSJ\_HR002\_Salsabeel:** *Asal bimaari – Marne ke baad hisaab & Manne ke baad pabandiya naa ho .*

**NQSJ\_HR002\_Salsabeel:** *Ayah 6*

**NQSJ\_HR002\_Salsabeel:** *Mazaak ke tor pe puch rahe he.*

**NQSJ\_HR002\_Salsabeel:** *Aayah 7*

**NQSJ\_HR002\_Salsabeel:** بَرْقٌ – *Baraq se – Bijli*

**NQSJ\_HR002\_Salsabeel:** بَرْقُ الْبَصَرِ – *aankhe chundhiya jaana, Glare se eyes bandh hoti he wahi maani he.*

**NQSJ\_HR002\_Salsabeel:** *Aankhe kisi cheez ko dekh hi nahi paayegi; Insaan khof ke mare kisi ki dekh hi nahi paata.*

**NQSJ\_HR002\_Salsabeel:** *Baraqa – Raa pe Zabar – Bijli; Yaha Bariqa – Raa pe Kasra – Dehshat ke mare kuch bhi nazar naa aana.*

**NQSJ\_HR002\_Salsabeel:** *Uss din insaan itna khauf me ke aankhe khuli reh jaaegi; Allah swt inhe aise din ke liye mohlat deta he ke aankhe upar chadh jaaegi ... Ibrahim 42*

**NQSJ\_HR002\_Salsabeel:** *Aayah 8*

**NQSJ\_HR002\_Salsabeel:** حَسَفٌ – *Chaand ko grahan lagne ko.*

**NQSJ\_HR002\_Salsabeel:** الْفَمْرُ وَحَسَفٌ – *Roshni nikal jaana, aaj chand jo roshan dikhta he kal khatam hogा.*

**NQSJ\_HR002\_Salsabeel:** *Surah hi naa raha to chand ko roshni kaha se milegi ?*

**NQSJ\_HR002\_Salsabeel:** *Aayah 9*

**NQSJ\_HR002\_Salsabeel:** *Chand & Suraj ek saath ek jagah honge; duniya me to kabhi naa hue waha honge, sab cheese uss din upset hogi ..*

**NQSJ\_HR002\_Salsabeel:** جُمْعٌ ke diff meanings

**NQSJ\_HR002\_Salsabeel:** (i). *Dono Sun & moon ki roshni khatam ho jaaegi, moon sun se roshni le raha tha, since sun naa raha chand bhi nahi rahega; (ii) Zameen ulti chaal chalegi, uss din chand bhi aaya hogा & sun bhi aajaayega; (iii). Chand zameen ki giraft se choot ke sun me jaake gir jaaega ..*

**NQSJ\_HR002\_Salsabeel:** *Aayah 10*

**NQSJ\_HR002\_Salsabeel:** *Uss din insaan sochega kaha jaau, kidhar bhagne ki jagah he ..*

**NQSJ\_HR002\_Salsabeel:** الْمَفْرُ – *Faraar – Faa raa raa, koi aisi jagah jaha jaa ke chup jaau ..*

**NQSJ\_HR002\_Salsabeel:** *Hadees – Jis zameen pe insaan ka hisaab hoga vo bilkul chatiyal hogi, koi kahi kisi ke peeche chup nahi sakega.*

**NQSJ\_HR002\_Salsabeel:** *Insaan khule maidaan me hogा & chillayega me kaha jaau, koi killa, pahaad, cave jaha me jaa ke panaah lu ..*

**NQSJ\_HR002\_Salsabeel:** *Ayah 11*

**NQSJ\_HR002\_Salsabeel:** اَكْلٌ – *Harghiz nahi*

**NQSJ\_HR002\_Salsabeel:** قَرْرٌ – *killa, pahaad ya gaar jaha insaan jaa ke panaah le sake; Wizar – Bojh ke liye, yaha he Wazar; عَزَّرٌ – koi panaah gaah nahi*

**NQSJ\_HR002\_Salsabeel:** *Ayah 12*

**NQSJ\_HR002\_Salsabeel:** الْمُسْتَقْرٌ – *Qaraar se – Thanda hona; Aakhri therne ki jagah rabb ke hi paas he, kaha jaaoge ..*

**NQ SJ\_HR002\_Salsabeel: Ayah 13**

NQ SJ\_HR002\_Salsabeel: *Khabar diye jaaoge, - خبر سیوں - Majhool he – Nabaa se*

NQ SJ\_HR002\_Salsabeel: *Kon khabar de raha he, nahi pataa, har cheez hi uss din khabar degi, yaha jatlaane ke maane me he ..*

NQ SJ\_HR002\_Salsabeel: *Duniya ka koi bhi calculator Imaam Bukhaari ke sadaka e jariya ko count kar sake ??*

NQ SJ\_HR002\_Salsabeel: *Abu Huraira RA ke nekiyo ka koi acct he ??*

NQ SJ\_HR002\_Salsabeel: *Hamaari neki ke koi phal lag rahe he, ye hame bhi nahi maloom .. & na hi ham gunaaho me naafarmaan ho rahe he iska acct bhi hame nahi maloom ..*

NQ SJ\_HR002\_Salsabeel: *Kitne firauni culture pe lag ke firaun ka bura sadaka e jaariya bane nahi pata, kitne abu jahal ke culture pe chale*

NQ SJ\_HR002\_Salsabeel: *Pichle 1 yr ka track record – paise kaha lagaaye & vo kaha gaye kya vo pataa he ??*

NQ SJ\_HR002\_Salsabeel: *بِمَا قَدْمَ وَأَخْرَ – kabhi bhi koi neki ke mauke ko Haqeer/chota naa jaane ..*

NQ SJ\_HR002\_Salsabeel: *Hadees – Momin choti se choti neki ko bhi sambhaal ke rakhta he (Mafhoom)*

NQ SJ\_HR002\_Salsabeel: *Ham nahi jaante kis ka dil kab badle ..*

NQ SJ\_HR002\_Salsabeel: ~\*~ Hamesha nekiyo ki talaash me rahe ~\*~

NQ SJ\_HR002\_Salsabeel: *Momin nekiyo ko change ki tarah nahi phek deta ..*

NQ SJ\_HR002\_Salsabeel: *Garden kab lagega - ??? 1 plant lagaya & flower tod diya ?? Rich kab bante he – Jab maal ko sambhalke invest karte he .. isi tarah -> Nekiya karni he, zaaya nahi karni nekiya .. EX: Ibraahim AS – Unke banaaye ghar me itne log aate he ..*

NQ SJ\_HR002\_Salsabeel: *Jiss tarah hamaare ander indicator he Nafs e lawwamma – isi tarah hamaare ander sehat ka meter bhi he ... Jo banda body ko artificial cheezo ka use to nahi hogा, uske body me kuch bhi updown hogा to usko pata chal jaaega, artificial system ke use waalo ko ye indication nahi milti ..*

NQ SJ\_HR002\_Salsabeel: *Insaan ke body ki fitrat me he ke vo bataa de kuch theek nahi; Insaan ko kya prioritise karna chaahiye tha & kiya kya; Duniya me prioritise naa kiya to kal Qayaamat ke din jaa ke pata chal jaaega kya karna chaahiye tha & Kya kiya ..*

NQ SJ\_HR002\_Salsabeel: *Khauf – kya pichli life ke saare gunaah dikhege ?? Allah swt chupa dege gunaah go*

NQ SJ\_SP033\_Salsabeel: *Quran se pehle ka hisaab & baad ka hisaab sab saamne khola jaega ... Ek ek cheez saamne aayegi ..*

NQ SJ\_HR002\_Salsabeel: *Qayaamat ke roz – ek shakhs jo apne pichle gunaah pe tauba kar chukka tha & ab paak zindagi basar kar raha tha vo is ummed se jaaega ke mere pichle saare gunaah maaf he, to khada hoke jab list dekhega to usme vo saare gunaah hoge, usko jhatka lagega/jhapki aaegi, jab jhapki ke baad dubaara apna naam e amaal dekhega to pichle saare gunaah delete ho chuke honge, Allah swt sirf usko dikhaayege ke dekho agar naa tauba karte to sab log gunaah ko dekhte ... (Mafhoom)*

NQ SJ\_HR002\_Salsabeel: *Allah swt Undone Things ka list dikhaayege Qayaamat ke din; Things to do to theek, ji nahi ki uss ka haal hoga ??*

NQ SJ\_HR002\_Salsabeel: *Aayah 14*

NQ SJ\_HR002\_Salsabeel: *Surah Qiyaamah – insaan ko insaan ki nazro me uski haqeeqat dikha rahi he.*

NQ SJ\_HR002\_Salsabeel: *Peeche nafs e Lawwama – yaha بَصِيرَةٌ – Ye aise he jaise Naam e Aamal ki hard copy; Eg : email comp pe aise he jaise soft copy, & print outs nikaalna ye aise he jaise hard copy; Harr insaan jo nafs pe khud dekh raha he vo soft copy & naam e amaal hard copy.*

NQ SJ\_HR002\_Salsabeel: *بَصِيرَةٌ – Hujjat, baseerat ke meaning me bhi aata he.*

NQ SJ\_HR002\_Salsabeel: *Insaan ko duniya me khoob pata chal jaata he ke kaise transactions kar raha he; Baahir kuch bhi bole ander se awaaz aati he ke jhoot he.*

NQ SJ\_HR002\_Salsabeel: *Furqaan – Jab dusro ko naseehat kare & phirr khud apne upar situation aaye or usme realize kare & haqq & baatil ka faraq kare; Isi ko kehte he ke Allah swt ne band eke dil ko hidaayat de di.*

NQ SJ\_HR002\_Salsabeel: *بَصِيرَةٌ – hujjate dete he apni majboori ki, har banda ko apni majboori pata he, apne justifications ke reality banda khud jaanta he; Har banda apne uzar khud jaanta he.*

NQ SJ\_HR002\_Salsabeel: *Aayah 15*

NQ SJ\_HR002\_Salsabeel: *مَعَذِيرَةٌ – Uzar se – Hilaa & bahana - > Insaan jo buraai kare usse khoob pata hoti he lekin logo ke saamne khoob baate kar ke apni sachai bayaan karta he & log maan bhi lete he .Allah swt kehte he, aisa nahi – kisi ki baato me naa aana.*

NQ SJ\_HR002\_Salsabeel: *Allah swt kehte he har banda khud ko check kare, apni fikar karlo, har banda apni adaalat me khud khada he.*

NQ SJ\_HR002\_Salsabeel: *Ayah 16*

NQ SJ\_HR002\_Salsabeel: *Yaha se diff topic.*

NQ SJ\_HR002\_Salsabeel: *Aayah 16 to 19*

NQ SJ\_HR002\_Salsabeel: *Ye saari aayah – ibtidaa e dor me jab wahi aati, nabi is andeshe ke saath ke kuch miss naa kare, muhabbat excitement me jab jibraeel AS padhte to nabi SAW unke peeche peeche padhte the; yaha Allah swt ne unko bataaya ke aisa naa kare.*

NQ SJ\_HR002\_Salsabeel: *Jab insaan kisi ke peeche padhe to Ustaad ban jaata he; Allah swt nabi saw ke ustaad Jibraeel AS ko nahi banana chahte they; Agar Ustaad banaa te to phir ho sakta tha ke Ustaad ki baat manne, itaa'at karne & khidmat guzaari me nabi saw waqt guzaar dete & nabuwat ke kaam me zarf padta .. (kisi ka call)*

NQ SJ\_HR002\_Salsabeel: *Nabiyo ka muqaam farishto se aala hota he.*

NQ SJ\_HR002\_Salsabeel: *Har course me shuru shuru me mushkil lagta he, Allah swt yaha kehte he ke ghamm na karo – hamesha nayi cheez insaan ki life me diff paida karti he & insaan ko mushkil lagti he.*

NQ SJ\_HR002\_Salsabeel: *Ye he Quran ka mizaaj – Pehle Quran seeno me jama hota he & phir padha jaata he; Jis ko bhi padhaane ka shauq he usko pehle jamaa*

*karna padega . dil khaali karna padta he kuch nayaa daal ne se pehle; Eg : bowl me dahi thi, upar fresh doodh pada to doodh kharaba ho jaaega, zaroori nahi ke pehle ka bura ho, but uski wajah se naya kharaab ho jaaega.*

**NQ SJ\_HR002\_Salsabeel:** *Zaroori he ke pehle dil pe pade, waha jama ho & phir padha jaaye.*

**NQ SJ\_HR002\_Salsabeel:** *Jab jibraeel AS aapke saamne qalaam rakhe to unke peeche padhne ki ittiba kare.*

**NQ SJ\_HR002\_Salsabeel:** *Aaj ke daur ka fashion – inkaar e hadees.*

**NQ SJ\_HR002\_Salsabeel:** *Allah swt kehte he – in 4 aayah – Fitna Inkaar e sunnat ki jadd kaat di.*

**NQ SJ\_HR002\_Salsabeel:** *Har vo shakhs jo Quran ko Allah ka qalaam samjhta he Allah swt uski najaat ka raasta asaan kar dete he, jis tarah Quran hujjat us tarah hadees bhi hujjat he.*

**NQ SJ\_HR002\_Salsabeel:** *Jab Allah swt koi bhi baat kehna chahte he to ya to Quran me uska zikr ya nabi saw ke dil pe ilqaa kar diya jaata & nabi saw usko dusro ke saamne pesh kar dete they.*

**NQ SJ\_HR002\_Salsabeel:** *Jo ilzaam peeche laga tha, ke farishta nahi jinn ya shaiytaan aata he, to uski bhi tasdeeq ho gai ke ye farishta tha & Allahs wt ke hukam se aata tha.*

**NQ SJ\_HR002\_Salsabeel:** *Nabi saw ki zaat se agar badha ke baat kare – kisi ki zubaan se jaari karvaana ye Allah swt ka faisla he*

**NQ SJ\_HR002\_Salsabeel:** *Aaj ke daur me – Saudi, middle east me ilm ke bade scholars he, but vo bol nahi sakte, harr aalim bol nahi sakta. Bolne waale saamne aate he but jo likhne waale he vo likh ke saamne aate he; Har insaan pehle khud ke skill ke paida kare & fir usko use karo.*

**NQ SJ\_HR002\_Salsabeel:** *Aayah 20 & 21*

**NQ SJ\_HR002\_Salsabeel:** *﴿ ﴾ – inkaar he qayaamat ka*

**NQ SJ\_HR002\_Salsabeel:** *Peeche jo mazoo chal raha tha, usko cont, Allah swt farmaate he ke yaqeen rakho qayaamat aaegi.*

**NQ SJ\_HR002\_Salsabeel:** *Dil kyu nahi maan raha – ke sab kuch jaldi duniya me lena chahte ho. Aakhirat dikhti nahi he isliye; Allah swt farmaate Jaldbaaz log sabr nahi kar sakte.*

**NQ SJ\_HR002\_Salsabeel:** *Eg farmer ko next season ka crop chaahiye to uske liye usko beej zameen me daalne padege, haath me rakhe rakhe kuch nahi milega, kuch din to usko zameen ke hawaale karna padega. Agar yaqeen nahi ke zameen crop waapis laayega to kya vo daalega ??? - > Ye he duniya ka beej aakhirat ke khayaal se zameen me daalna; Allah swt ke liye jab karte he to Allah swt usi me dikhaate he.*

**NQ SJ\_HR002\_Salsabeel:** *Duniya me itne magan hue ke hamesha ki aakhirat bhool gaye ?; Duniya – sab se 1st step & aakhirat last*

**NQ SJ\_HR002\_Salsabeel:** *Jo log duniya ko prioritise kar ke mehnat karte he unko duniya to mil jaaegi but or kuch bhi nahi milega, aakhirat me kuch hissa nahi rahega, but jo log aakhirat ko khayaal karke karte he unko idhar bhi milega but best udhar milega.*

NQ SJ\_HR002\_Salsabeel: *Maishatan zanqa - Ham jab duniya ke faaido ko pane ke baad isi me rehte he to aap ko duniya or tang hoti he*

NQ SJ\_HR002\_Salsabeel: *Duniya ki muhabbat dil se nikaalni he; Allah ke liye & duniya ki muhabbat dil se nikaal ke jab tak kaam kare, momin calculate kiye bina karta he; Momin hamesha ghaib pe imaan laata he, kyu ki usko ghaib ke peeche chupi hui haqeeqat dikhti he.*

NQ SJ\_HR002\_Salsabeel: *Aayah 22*

NQ SJ\_HR002\_Salsabeel: *فَرَّاحٌ – Fresh/hashash basshash*

NQ SJ\_HR002\_Salsabeel: *Ayah 23*

NQ SJ\_HR002\_Salsabeel: *Freshness ka reason – apne rabb ko dekhege*

NQ SJ\_HR002\_Salsabeel: *Ayah 22 and 23*

NQ SJ\_HR002\_Salsabeel: *Hamara imaan – qayaamat ke din apne amaal ki nisbat se Allah swt ke chehre ka deedar karege*

NQ SJ\_HR002\_Salsabeel: *Kuch week me 1 din, kuch din me ek baar & kuch Allah swt ke paas hi rahege.*

NQ SJ\_HR002\_Salsabeel: *Motazila & Khawaarij – 2 group – deen se nikal gaye, inka shubhaat – k Allah swt ko dekhege .. Aqal ka use kiya..*

NQ SJ\_HR002\_Salsabeel: *Rivaayat – Qayaamat ke roz bande allah swt ka deedar karege ke kis tarah qayaamat ke roz log khushiya manaayege ke apne rabb ke paas aaye.*

NQ SJ\_HR002\_Salsabeel: *Allah swt ke chehre ka deedar jannat ki asal naimat he; Jannat asal me meeting spot bande ki rabb se. banda koshish kare – Allah swt uske amaal ke hisaab se dege; Jab bhi maange, jannat ul firdaus maange.*

NQ SJ\_HR002\_Salsabeel: *Hadees– nabi SAW ne farmaaya jab bhi mango – jannat ul firdaus mango kyu ki iski chatt Rehmaan ka arsh he. (mafhoom)*

NQ SJ\_HR002\_Salsabeel: *Allah swt kehte he ke tum khud ko waha mehsoos karo*

NQ SJ\_HR002\_Salsabeel: *~\*~\* TIP : Jitna tum waha ka khayaal karoge utna tumhaare amal ka shaukh badhega . ~\*~\**

NQ SJ\_HR002\_Salsabeel: *Hadees – Bukh & Mus – Sahaaba ne farmaaya ke vo nabi ke saath bethe the & nabi ne chaudwi ke chaand ki taraf ishaara kiya & farmaaya logo tum apne rabb ko iss tarah dekhoge jaise tum ye chaand ko dekh rahe ho, & famraaya kaya aisi raat jisme koi baadal bhi naa ho & chand ko dekhne me koi rukaawat nahi isi tarah kal tum Allah swt ko dekhne me koi rukaawat mehsoos naa karoge. (Mafhoom)*

NQ SJ\_HR002\_Salsabeel: *Nabi SAW iske liye dua bhi kiya karte they : " A Allah me tujh se maut ke baad araam deh zindagi ka sawaal karta hu, aur tere chehre ko dekhne ki lazzat ka sawaal karti hu & mujhe apni mulaaqat ka shaukh ataa farma..!!"*

NQ SJ\_HR002\_Salsabeel: *Jab jannat me Allah swt ke deedar hogा to fir or koi naimat ka shaukh hi naa rahega; Kisi ko duniya me Allah se muhabbat nahi, Quran, namaaz ka shaukh nahi usko Allah se mulaaqat ka shaukh kaise hogा ..*

NQ SJ\_HR002\_Salsabeel: *Rivaayat – Jannati apni naimato me lutf andoz ho rahe honge ke achaanak ek noor chamkega, vo apne siro ko uthaayege ke pass vo*

*dekhege ke inka rabb inki taraf tawajju farmaa raha he & inko salaam bhej raha he, Allah swt apne bando ki taraf dekhega & vo bande rabb ke Jamaal me aise gharak honge ke jannat ki naimat ki taraf nazar uthaa ke dikhna bhi inko gawaara naa hogा, yaha tak ke Allah swt apne upar hijaab e azmat daal deg eke yaha tak ke iska noor & iski azmat iske ander baaqi rahegi.*

*(Mafhoom)*

NQ SJ\_HR002\_Salsabeel: **Aayah 23**

NQ SJ\_HR002\_Salsabeel: *Rivaayat – Jannati bazaar me jaayege, waha ek bada sa stage hogा, khoobsurat mehfil & fir Allah swt apna deedar karvaayege fir waha maujood logo ke chero par bhi itna noor & haseen ho jaaege ke jab waha se waapis apne ghar jaaege to ghar waale kahege ke tum jab gaye tab tumitne haseen nahi they & jab ab tum waapis aaye ho to aur haseen ho gaye ... (mafhoом)*

NQ SJ\_HR002\_Salsabeel: *Khoobsurti ka asar hota he. Naimat/khushiyo ka asr khoobsurti pe hota he.*

NQ SJ\_HR002\_Salsabeel: *Agar waha dekh ke noor aayega to kya yaha Allah swt ke qalaam ko padhne se noor nahi aayega ??*

NQ SJ\_HR002\_Salsabeel: *Jisko milne ki tadap hoti he – jab vo mile to shayad sab se zyaada khooshi hoti he unse mil ke. Itminaan ki khushi hoti he; Imaan waale ki rooh tadap rahi he, vo beechain he.*

NQ SJ\_HR002\_Salsabeel: *Adam AS ke baare me Allah swt ne farmaaya ke unme unhone apni rooh daali he. Hamaari tadapti bilakti rooh ko chen kab aayega jab vo apne rabb ko dekhege.*

NQ SJ\_HR002\_Salsabeel: *Duniya me Allah se muhabbat karege to tadap paida hogi. Hame muhabbat khushi ho.*

NQ SJ\_HR002\_Salsabeel: ~\*~ *Self Check - > Kya agar hamaari maut ka waqt aagaya to kya ham khushi me muhabbat me jaayege ya aise hi chale jaaege ?? ~\*~*

NQ SJ\_HR002\_Salsabeel: *Nabi saw farmaate he – jo Allah se milna chaahе Allah swt bhi usse milna chahte he.*

NQ SJ\_HR002\_Salsabeel: *Jab duniya me Allah se muhabbat to soche ke aasmaan pe Allah swt bhi muhabbat farmaa rahe he.*

NQ SJ\_HR002\_Salsabeel: **Aayah 24**

NQ SJ\_HR002\_Salsabeel: *بَاسِرَةٌ – shakle banaani, aise react karna ke khush nahi hu, roni shakal banaani ..*

NQ SJ\_HR002\_Salsabeel: **Aayah 25**

NQ SJ\_HR002\_Salsabeel: *بَاسِرَةٌ – siyaahi & turshrooh – tevari chadhi hui & siyaah chera*

NQ SJ\_HR002\_Salsabeel: *فَاقْرَةٌ – bahutt badi museebat; Faqar – Spinal Cord*

NQ SJ\_HR002\_Salsabeel: *فَاقْرَةٌ – vo haadsa jo spinal cord ko tod de; Insaan ka spinal cord agar toot gaya to vo theek nahi hota ..*

NQ SJ\_HR002\_Salsabeel: *Allah swt kehte he ke aise logo ko uss din lagega ke hamari haddi pasli khoob aik ho gai ...*

NQ SJ\_HR002\_Salsabeel: **Aayah 26**

NQ SJ\_HR002\_Salsabeel: أَلْثَرَاقِي – Gale ki hansli/neck line, jaan jaane ka aakhri time, jab rooh yaha aake phass jaati he.

NQ SJ\_HR002\_Salsabeel: Aayah 27

NQ SJ\_HR002\_Salsabeel: رَاقِ – Jhaad phoonk karne waali

NQ SJ\_HR002\_Salsabeel: Aise logo ki taraf ishaara he, jo diff maoke pe jhaad phook karke logo ki bimaari me karte he.

NQ SJ\_HR002\_Salsabeel: Allah swt kehte he, he aaj koi jhaad phoonk karne waala koi DR jo iss marne waale ko bacha sake ??

NQ SJ\_HR002\_Salsabeel: Aaj medicine kitni taraqqi hui but abhi tak aisa koi bhi invent naa kar saka ke marte hue ko bacha sake.

NQ SJ\_HR002\_Salsabeel: Nabi SAW ke apne haath me unke bête ki wafaat hui usko vo naa bacha sake, to kaise koi buzurg bacha lege ??

NQ SJ\_HR002\_Salsabeel: Aayah 28

NQ SJ\_HR002\_Salsabeel: Marne waala samajh jaata he judaai ka waqt aa gaya.

NQ SJ\_HR002\_Salsabeel: Agar dubaara milne ka yaqeen naa ho to sabr aayega ??

NQ SJ\_HR002\_Salsabeel: Deen se judne ke baad maut buri nahi lagti, waha jaa ke waapis mil jaaege.

NQ SJ\_HR002\_Salsabeel: Quran maut, qabar ki wehshat ko door kar deta he, Qabar & maut se darna chahiye – Amaal ke lihaaz se, but judaai abdi judaai nahi he.

NQ SJ\_HR002\_Salsabeel: Har religion me marne ke baar rooh kea lag hone ko alag nazariyaat kiye .. Eg Hinduism me rooh palat aati he, Nek to achi cheez me aa jaati he & badd thi to ghaleez ya gandi cheez me aa jaati he ...

NQ SJ\_HR002\_Salsabeel: الْفِرَاقُ – Firqat – judaai ki ghadi

NQ SJ\_HR002\_Salsabeel: Aayah 29

NQ SJ\_HR002\_Salsabeel: الْسَّارُ – Pindli

NQ SJ\_HR002\_Salsabeel: (i). Marte waqt jab rooh nikalti he to sab se pehle pindli se nikalti he, pindli se pindli mill jaati he, kamzori ki wajah se.

NQ SJ\_HR002\_Salsabeel: Arab ka muhaawra – kisi ki bahutt badi mushkil pesh karni ho to ye kehte they..

NQ SJ\_HR002\_Salsabeel: Duniya ke end ke lamho ki shiddat & aakhirat ke shuru ke lamho ki shiddat he ye.

NQ SJ\_HR002\_Salsabeel: Ibn Abbas RA farmaate they – 2 أَلْسَاقُ he idhar (i) Duniya ka & (ii) aakhirat ka, in dono ka majmu'aa hota he ye waqt. Duniya ki life ka last & aakhirat ki life ka 1st day hota he ye din.

NQ SJ\_HR002\_Salsabeel: Maut Ittisaal he, Allah swt 2 mukhtalif jahaan ko mila rahe he.

NQ SJ\_HR002\_Salsabeel: الْسَّارُ وَالْلَّقْتُ – Baaz kehte he isse muraad ye bhi he – Weakness ki wajah se itna kamzor ho jaata he insaan ke taange khol bhi nahi sakta.

NQ SJ\_HR002\_Salsabeel: Sab se zyaada thakan tango ko milti he, marte waqt sab se zyaada kamzor taange hoti he, duniya ka bojh saar hi nahi sakti ..

NQ SJ\_HR002\_Salsabeel: Aayah 30

NQ SJ\_HR002\_Salsabeel: الْمَسَاقُ – Rabb ki taraf, waapsi ka koi raasta nahi..

**NQ SJ\_HR002\_Salsabeel:** *Din me 5 time bulaata tha, kitaab ambiya bheje, har hujjat tamaam ki but tum naa aaye, ab aaj to tumhe jaana hi he..*

**NQ SJ\_HR002\_Salsabeel:** *Ayah 31*

**NQ SJ\_HR002\_Salsabeel:** *Naa Allah ko maana na Allah ki ..*

**NQ SJ\_HR002\_Salsabeel:** *Duniya me hisaab dena he to kitne carefull ho jaate he, Allah ke saamne hisaab ka nahi socha ??*

**NQ SJ\_HR002\_Salsabeel:** *Kaha jaata he – yaha se agli aayate Abu jahal ke baare me he, Mushrikeen e mecca ka leader & Nabi saw ke saath bahutt hi bura sulook karta tha.*

**NQ SJ\_HR002\_Salsabeel:** *Ek baar Nabi SAW Quran ki tilaawat kar rahe they, ye paas apne friends ke saath hasi mazaak, khel kood kar raha tha, aur baaz dafa namaaz me Nabi ko takleef dene ki koshish karta tha, ek baar ye gaya & isko ek dam aag ke jaisi lapat padi ..*

**NQ SJ\_HR002\_Salsabeel:** *Yaha Allah swt farmaate he, vo shakhs jis ne Nabi ki takzeeb ki, naa namaaz padhi, balki namaaz padhne waale ko takleef di.*

**NQ SJ\_HR002\_Salsabeel:** *Aayah 32*

**NQ SJ\_HR002\_Salsabeel:** *Haqq ko jhutlaaya, naa maana*

**NQ SJ\_HR002\_Salsabeel:** *Ayah 33*

**NQ SJ\_HR002\_Salsabeel:** *Badbadaate hue apne ghar ki taraf gaya; Aisi baate jo deen waale ki mehfil se be deen uth te hue karte he . Mazaak udaate he.*

**NQ SJ\_HR002\_Salsabeel:** *Ayah 34*

**NQ SJ\_HR002\_Salsabeel:** *اَوْلَىٰ – Waylun, yaha 4 times اَوْلَىٰ aata he.*

**NQ SJ\_HR002\_Salsabeel:** *Ayah 34 and 35*

**NQ SJ\_HR002\_Salsabeel:** *4 اَوْلَىٰ kaise he ?? (i) Marne ke waqt ki khalaqat, namaazi nahi tasdeeq nahi karta maut ke waqt uss pe halaaqat he. (ii) Qabar ki – Azaab e qabr. (iii) Hashar nashar ke waqt, (iv) Jahannum ke daakhle pe ..*

**NQ SJ\_HR002\_Salsabeel:** *Kaha kaha se bachege, ek se guzre nahi ke agli taiyyar ..*

**NQ SJ\_HR002\_Salsabeel:** *Ayah 36*

**NQ SJ\_HR002\_Salsabeel:** *Insaan ye sochta he ke usko aise hi bekaar chod diya jaaega ?? koi baat nahi hogi*

**NQ SJ\_HR002\_Salsabeel:** *سُلَّمٌ – vo camel jo kisi charvaah ke beghair hi charne ke liye chod diya jaaye, Usko Iblun Sudaa kehte he. Muhamal ke maani me aata he – aisi cheez jiss ko bilkul nazar andaaz kar diya jaaye, naa kisi kaam ke karne ka hukam diya jaaye naa hi manaa kiya jaaye ..*

**NQ SJ\_HR002\_Salsabeel:** *Aisa jaise gusse ka aakhri darja – aap kuch kehna hi chod dete he.. usse baat hi nahi karna chaahte he*

**NQ SJ\_HR002\_Salsabeel:** *Allah swt farmaate he ke insaan ye chahta he ke usse baat hi naa ki jaaye, koi cheez per ok tok hi naa ki jaaye ??? itna Allah swt ne diya, Ashraful makhloqaat banaaya sab khud ke hi liye use karega ..???*

**NQ SJ\_HR002\_Salsabeel:** *Aayah 37*

**NQ SJ\_HR002\_Salsabeel:** *Kya Mani ka ek katraah naa tha ??*

**NQ SJ\_HR002\_Salsabeel:** *کِبَرٌ – Katraah*

**NQ SJ\_HR002\_Salsabeel:** *Jaise aap paani peete he, glass me last jo drops reh jaate he usko Karaah kaha jaata he; Insaan tum itni choti cheez se paida kiye gaye, kya they ab kya ban gaye ho .. socho kal kya hogta tumhaare saathe ??*

**NQ SJ\_HR002\_Salsabeel:** *Ayah 38*

**NQ SJ\_HR002\_Salsabeel:** *Nutfe se Allah swt ne usko lothra banaaya & fir uske aaza durust kiye ..*

**NQ SJ\_HR002\_Salsabeel:** *Ayah 39.*

**NQ SJ\_HR002\_Salsabeel:** *Socho paani ka katra – kaise diff shapes me dhalta he, kaise bones, hair, skin, eyes banti he ... Kabhi ghor kiya ???*

**NQ SJ\_HR002\_Salsabeel:** *Aqal dang reh jaati he, jab ghor kare ...*

**NQ SJ\_HR002\_Salsabeel:** *Eg Aata/dough – kaise bhi bele or seke taste roti ka hi aaga, aisa nahi hota ke aate me se kisi or chez ki flavor aaye ..*

**NQ SJ\_HR002\_Salsabeel:** *But hamaare body me kitni diff cheese he – kahi eyes, kahi skin, kahi baal he, joints he, diff bones diff jagah pe diff structure me he, eg ear bone, naak ka bone*

**NQ SJ\_HR002\_Salsabeel:** *Apne haatho ki laqeer dekhe – ye saara kaise ho raha he ??*

**NQ SJ\_HR002\_Salsabeel:** *Koi maa haddiya to nahi khaati, skin nahi khaati – ye sab kaise hua .. ? Allah swt ki khalqat pe ghor nahi karte ??*

**NQ SJ\_HR002\_Salsabeel:** *Itni naa mumkin cheez mumkin me badal gai, - jo zaat itna kuch kar sakti he, eyes ki chamak, rote hue aansu – ye sab kaise hua ??? ek chote se paani ke qatre ko itni Salaahiyate kaise de di ?? – Ghor nahi karte ??*

**NQ SJ\_HR002\_Salsabeel:** *Aayah 40*

**NQ SJ\_HR002\_Salsabeel:** *Kya isse nahi pata chalta ke Allah swt qaadir he dubaara zinda karne ke liye ??*

**NQ SJ\_HR002\_Salsabeel:** *Bani hui cheez ko fir se banana mushkil he ya naye sire se banana mushkil he ??? – naya banana zyaada mushkil he, but Allah swt ke liye dono hi mushkil nahi he*

**NQ SJ\_HR002\_Salsabeel:** *Kaali andheri kothri se, itni pyaari bolti, khaati peeti cheez Allah swt banaa sakte to kya dubaara se nayi zindagi nahi de sakta ??*

**NQ SJ\_HR002\_Salsabeel:** *Puri Surah ka theme ye hi he, "Marne ke baad Jiyoge.."*

**NQ SJ\_HR002\_Salsabeel:** *Apne aap ko yaqeen dilaaye, apni age ko chck kare,Eg : Nabi saw ki age hamaare liye age criteria he; Harr aane waala din ham eek asaliyat ke nazdeek karta he..*

**NQ SJ\_HR002\_Salsabeel:** *Asal zindagi aakhirat ki zindagi he, agar iske saude pe duniya li to phir vo nuqsaan ka sauda hogta ...*