

**Nazimah24\_SP: \*\*\*\*\* Now Tafseer ~ Juzz 27 ~ Surah An Najam ~ Aayah 1 Onwards I'A □ \*\*\*\*\***

**Nazimah24\_SP: ~\*~ Intro ~\*~**

**Nazimah24\_SP: Tarreeb = 53**

**Nazimah24\_SP: Naam An Najm - 1st aayah me..**

**Nazimah24\_SP: Shan e Nuzul : Kab naazil hui ismein ikthilaaf hai ...**

**Nazimah24\_SP: Kuch riwayaat se - Pehli surat jismein Surah Sajda aaya aur pehli surat jo Nabi saws ne majmu e aam ke saamne padhlar sunaai ...**

**Nazimah24\_SP: Baaz kehte hain ke paanchwa saal tha nabuwat ke , tab naazil hui**

**Nazimah24\_SP: Nabi saws ne ye surat padhi to mecca walon par itna wajad taari hua ke Ayat e sajda par unhon ne bhi sajda karlia .. joon ho unho ne sajda kia , musalmanon mein khush khabri phail gai ke mecca wale musalman hogaye .. habsha mein jo muslamam hijrat kar chuke the , mecca walon ke zilm o sitam ki wajha se , wo waapas aaye , malum hua khabr jhooti thi, phir unpar zulm o sitam hua ....**

**Nazimah24\_SP: Isi surat mein mairaj ke mauqe par Hz JIbrael ka muaamla jo Nabi saws ke saath tha ..uska tazkera hai jo 10 nabawi mein hua – shayad is surat ka nuzul 10 nabawi mein hua ....**

**Nazimah24\_SP: Surat At Toor ka aakhri lafz " An Nujoom" tha aur An Najm ka aghaaz "waha Najm " se ...**

**Nazimah24\_SP: Ibn e Masood : Nabi saws ne jab ye surat padhi to sab ne sajda kia – ek shaqs ke siwaaye aur uska naam tha Umayya bin Khalq – usne zameen par jhukne ki bajaaye ghuroor ke maare haath mein mitti lekar apne maathe par lagalia aur baad mein humne dekhake wo kufr par mara ....**

**Nazimah24\_SP: Bunyaadi mazmoon : Nabi saws ke kirdaar par laga dhabba ke App saws ne ye Quran khud likhlia, Aap saws apni marzi ke baatein karte rehte hain .. ko mitaataa hai ..**

**Nazimah24\_SP: An Najm – anokha safar , asmaani safar jo dunya ke sab se azeem insaan ko karaya gaya ....**

**Nazimah24\_SP: Buthon ki bebas ko saabit kia gaya ...**

**Nazimah24\_SP: Shirk kis tarha insanon ke aqal par parde daal daeta hai ke unhe acchi bhalii baat samajh nahi aati ...**

**Nazimah24\_SP: "Mecci suraton ki tarha Tauheed, wahi ki sadaqat, risaalat , akhrat , aqeed e shirk ki kamzori – Bunyaadi Mazmoon "**

**Nazimah24\_SP: Logon ke rawayyon ke saath kis tarha behave kare – pata chalega ....**

**Nazimah24\_SP: 3 Maqaasid = pehla ruku me padhege...**

**Nazimah24\_SP: 1. Hadd se badhne se bachne ki koshish**

**Nazimah24\_SP: 2. Khawhishaat e nafs ki pairwi karne se bachna hai**

**Nazimah24\_SP: 3. Wahem o gumaan ki pairwi karne bachna hai**

**Nazimah24\_SP: Aayah 1**

**Nazimah24\_SP: Aayah 1 to 18**

**Nazimah24\_SP: Nabi saws ke Safr e Mairaj ka doosra hissa muzkoor hai ...**

**Nazimah24\_SP:** Surah Bani Israel ke shuru ke hisse mein – Nabi saws ko nabuwat ke 10 sal mein jo mairaaj dikhai gai uske 2 hisse the ...

**Nazimah24\_SP:** 1st Hissa : Baitullah seBait ul Maqdas tak (zameeni safar) – Burraq par sawaar kie gaye (ASRA kehte he ye safr ko)

**Nazimah24\_SP:** Raat ke waqt shuru hua aur qatam bhi ....

**Nazimah24\_SP:** Bait Ul Maqdas se Sidratul Muntaha ya Jahan tak Allahswt , Nabi saws ko lagaye – MAIRAJ ....

**Nazimah24\_SP:** Ay 1 : Wa najm = sitaara , bootiyaan , daraqt – ism jins : wahid, moannas, jama .....

**Nazimah24\_SP:** Isse murad Surayya Sitaara hai – daur e jahaaliyat mein log is ki pooja karte the ...

**Nazimah24\_SP:** Hawaa = upar se girna , għurrob hona , Tuloo e aftaab ka waqt , sitaare doobne lagte hain ...

**Nazimah24\_SP:** Sitaaron ke girne se muraad .. Rujoomal lis Shyateen bhi hai – shayateen jab asmaan par jaane ki koshish karte hain t upar se shola unpar padhta the aur sitaara tootta tha ...

**Nazimah24\_SP:** Qasam ek hai yahan ...

**Nazimah24\_SP:** Aayah 2

**Nazimah24\_SP:** Saahib = sahaba se , derived word = sohbat = arsa e daraaz tak kisi ke saath rehna ...

**Nazimah24\_SP:** Insan ki insan ke saath , zubaani ya makaani sohbat ho sakti hai .....

**Nazimah24\_SP:** Nabi saws koi ajnabi shaqs nahi mecca walon keliye – Ameen aur Saadiq kehte the Nabi saws ko – hajr e Aswad ka itna bada jhagda hone se bach gaya Nabi saws ke mushwere se ...

**Nazimah24\_SP:** صَاحِبُكُمْ - Kum = Quraish e Mecca

**Nazimah24\_SP:** Q: Yahan par Allahswt ne Hamara Rasul nahi kaha balke Tumhara Saahib kaha . Kyun? Mecca walon ko ehsaas dilaya jaa raha hai ke jiski muqalifat kar rahe ho , wo tumhare apna girho ka hai , kis taasub mein padgaye ? Apne delaings dekho , zindagi dekho Nabi saws ki ....

**Nazimah24\_SP:** مَا صَلَّى = duad lam lam - kisi cheez ko na jaanne ki wajha se bhatak jaana ...

**Nazimah24\_SP:** Nabi saws ke ilzaam ke Nabi saws gumraah hogaye ( Gum + Raah = Raah ko gum kar diya) , Allahswt qasam kharahe hai ke jis tarha andheri raat mein sitaare kinare par aate hain , usi tarha Allahswt ne jo baat apne Nabi ko kahi , usse Aap saws nahi bhatke hue

**Nazimah24\_SP:** Nabisaws bhi aisa ilm ka sitaara laaya hai jo tumhari zindagi ke andhere door kardega ...

**Nazimah24\_SP:** Andhere mein insaan ghalat fehmi ka shikaar hota .. raushni mein har cheez apni assal par dikhti hai ....

**Nazimah24\_SP:** Nabi saws noor, raushan raaste par bularahe hain ... SHakhsiyat chupi hui nahi he, vo jo raaste pe bulaaraha he vo roz-e-roshan ka raasta he...

**Nazimah24\_SP:** Aayah 3

**Nazimah24\_SP:** Nabi saws ne apne dil se baatein nahi gadhi

**Nazimah24\_SP:** 1. Dil se baateinabanakar kehna 2. Khawhish e nafs ...

**Nazimah24\_SP:** Aayah 4

**Nazimah24\_SP:** Jannat , jahannum , dunya ki aane wale waqt baatein – kya koi khud se bata sakta hai ? ... Nabi saws ka tareeqa Ilm aur Rushd par mubni hai na ke jahalat par

**Nazimah24\_SP:** Hamara deen = saaf hai, Allahswt ki taraf se hai source , koi milawat nahi ..

**Nazimah24\_SP:** Q: Kaise pata chale ke deen saccha hai ya jhootha ? 1. Asli deen ki taraf tabiat kheechti hai .. hamari rooh, jo asmaan se aayi , ki humjholi hai wahi ki rooh ....

**Nazimah24\_SP:** wahi ko bahutt kashish mehsus karti he hamaari rooh ... Quran ki mehfil me hamaari rooh wahi ki rooh se baatein karti he...

**Nazimah24\_SP:** Imaan wale ki maut = apni rooh ka apne watan waapas jaana ..

**Nazimah24\_SP:** Last Ayah of Surah Fajr...

**Nazimah24\_SP:** ye kefiyat us insaan ki jo apni rooh ko gande kaam me lagaa leta he... Materialism , shaadi , daawaton mein imaan wala bechain rehta hai

**Nazimah24\_SP:** Imaan wale ki rooh , uchalti , koodti nikaljaati hai jism se , usko dueein deti hue chale jaegi .....

**Nazimah24\_SP:** Imaan waala is duniya me khush nahi rehta...

**Nazimah24\_SP:** Kaafir ki rooh aise jaise ye duniya me bass gai & jaate waqt usko nahi jaana hogा....

**Nazimah24\_SP:** " Wahi ki taraf, Sach ki taraf Rooh Khichti he..."

**Nazimah24\_SP:** 2. Uske aage ZAROOR mukhalifatein hogi

**Nazimah24\_SP:** Mukhaalifat kyun? Logon ke darr ke hamare haath se nikal jaarahe ...

**Nazimah24\_SP:** Meci daur me imaan laana aisa tha jaise Maut ki pukaar, but chupke chupke aate & apne dosto ko laate...

**Nazimah24\_SP:** " Quran padhte waqt ki kaifiyat ... infinite multiply karein .. yahi kaifiyat Allahswt ke deedaar ke waqt Jannat mein hogi "

**Nazimah24\_SP:** Allah hu Akbar

**Nazimah24\_SP:** Allahu'mmaj'alna minhum... Aameen

**Nazimah24\_SP:** Bande ka kalaaam ho to koi zyada din nahi tikta .. Allah ka kalaam hai , jski wajhe se log is kalaam se gond ki tarha chipak jaate hian ....

**Nazimah24\_SP:** Hadees mein bhi wo baat nahi jo Quran mein hai .. dil ki kaifiyat alag hoti hain ....

**Nazimah24\_SP:** Dua: Ae Allah, hamare zabaan se hamesha haq nikaalna .Aameen

..

**Nazimah24\_SP:** Hawa = Khwaahish = upar se neeche girna .. hamari khawahishaat hamein neeche giraati hai

**Nazimah24\_SP:** Nabi ki baatein sidhi taraf le ke jaati he... nabi ki taalimaat sidhi zindagi me leke jaati he..

**Nazimah24\_SP:** Surah yaseen - Innaka a'laa siraatim mustaqeem .

**Nazimah24\_SP:** Aayah 4

**Nazimah24\_SP:** kya Nabi saws ki har baat WAHI thi ?

**Nazimah24\_SP:** Hadees - nai saw ki puri zindagi he..

**Nazimah24\_SP:** Kya nabi ki aam baate wahi he ?? Abdullah bin amar Nabi ki har baat likhte the to kisi ne kaha ke har baat naa likho, nabi insaan he shayad kuch diff bol de jo vo likh le, jab ye baat nabi tak pahuchi to nabi ne kaha, Us Zaat ki qasam meri zabaan se haqq ke alaawa kuch or nahi nikalta...

**Nazimah24\_SP:** Nabi saws se logon ne poocha Aap, humse hansi mazaq karte hai .. usmein kahi kuch jhoot to nahi ?

**Nazimah24\_SP:** Nabi saws ne farmaaya .. is zabaan se haq ke siwa kuch nahi nikalta ..Hansi mazaaq mein bhi Nabi saws kabhi jhoot nahi bolte the ...

**Nazimah24\_SP:** Nabisaws ki zabaan se nikalne wale kalaam – 5 hisson mein

**Nazimah24\_SP:** 1. Quran ka text = 6666 ayaat

**Nazimah24\_SP:** 2. Quran ki tabheen , tafseer

**Nazimah24\_SP:** 3. Sahaba Karaam se mushware – jangon, aman ke

**Nazimah24\_SP:** 4. Logon ke sawaal par Nabi saws ka jawaab dena , apne ijtehaad ke saath, apne pich;e ilm ki bunyaad par jawaab

**Nazimah24\_SP:** Agar Nabi saws ka jawaab durust hota to kuch nahi hota tha..

Agar durust nahi hota , to farishton ko bhej kar , wahi ke zarye islaah kardi jaati thi Eg : qarz , jihaad

**Nazimah24\_SP:** 5. Roz marra ki zindagi – sona , jaagna , biwiyon ke saath taluq etc

**Nazimah24\_SP:** Quran ka txt, Quran ki tafseer , Mushware, roz marra ki zindagi = 100% haq

**Nazimah24\_SP:** Nabi saws , napi toli baat karte the .. Nabi saws – waahid shaqs , dunya mein jiski har baat ko likha gaya

**Nazimah24\_SP:** Aaj bhi sab se badi science , Hadith ki science hai ...

**Nazimah24\_SP:** nabi ki baat jitna Imp kisi or ko nahi diya gaya...

**Nazimah24\_SP:** Nabi saws ki ahadees par research karna – aj ek degree hai ...

**Nazimah24\_SP:** Ham kya kar rahe he ???

**Nazimah24\_SP:** Self Check - hamara waqt kaise jaa ta he..

**Nazimah24\_SP:** Khulaasa - Allah swt farmaate nabi apni zubaan se nahi bolte...

**NQSJ\_REPLY\_FQ:** Ayah 5

**NQSJ\_REPLY\_FQ:** Jibrael As ki taraf ishaara

**NQSJ\_REPLY\_FQ:** Al Quwaa = bade jism wale the

**NQSJ\_REPLY\_FQ:** Q: Kya Jibrael as Nabisaws ke muallim the?

**NQSJ\_REPLY\_FQ:** Ans : Nahi . Jibrael As tool the .. assal source Allahswt ki zaat thi

**NQSJ\_REPLY\_FQ:** 1.Ilm e wahi ki ehmiyat pata chalti hai – strong logon ke haath mein ho, tab hi fayda deti hai –

**NQSJ\_REPLY\_FQ:** Ilm ki hifazat sirf SABR KARNE WALE kar sakta hai – khaane, peene , society ke pressure par sabr

**NQSJ\_REPLY\_FQ:** Wahi e ilaahi mein khwahish ke tinke pade – wahi nahi rahegi aur uska asar bhi qatam hojaata hai

NQ SJ \_REPLAY \_FQ: ***Nabi saws par laga ilzaam ke koi ajmi ghulam sikhata Nabisaws hai ka bhi radd***

NQ SJ \_REPLAY \_FQ: ***Nabi saws ko Allahswt ne jo bhi ilm dia – Hz Jibrael as ke zarye dia***

NQ SJ \_REPLAY \_FQ: ***At Takweer : 19-23, Al Baqarah :97 (ref)***

NQ SJ \_REPLAY \_FQ: ***Q: agar Hz Jibrael , Nabi saws ke ustaad hote to kya mushkil hoti ?***

NQ SJ \_REPLAY \_FQ: ***Ans: pehli wahi ka manzar – Hz Jibrael kehte "Iqra" , lekin Nabi saws nahi padh sake***

NQ SJ \_REPLAY \_FQ: ***phir jab Hz jibrael ne aap saws ko gale se lagakar jhinhoda to Nabi saws ka seena khula aur ye kalimaat Nabi saws ke zubaan par aagaye .***

NQ SJ \_REPLAY \_FQ: ***Is par mufassiren kehte hain .. Agar Nabi saws , Jibrael ke kehne par unke peeche padhne lagte to HZ jibrael, Nabi saws ke ustaad banjaate***

NQ SJ \_REPLAY \_FQ: ***Jab bhi wahi aati , Hz Jibrael Nabi saws ko sunaate , khamosh hojaate , phir Allahswt ke hukm se wo kalimaat Nabi saws ke zubaan par chali jaati***

NQ SJ \_REPLAY \_FQ: ***Summary : Nabi saws , Hz jibrael se aala hai – Jibrael , Farishton mein aala anur nabi saws , insaanon mein aala***

NQ SJ \_REPLAY \_FQ: ***zo mirrah - taqatwar , sahib e hikmat***

NQ SJ \_REPLAY \_FQ: ***Ayah 6***

NQ SJ \_REPLAY \_FQ: ***Zoo Mirratin = 2 baar 1. Taaqatwar 2. Sahab e hikmat***

NQ SJ \_REPLAY \_FQ: ***Zoo mirraa = tandrust , hanicapped nahi , aaqil, daana***

NQ SJ \_REPLAY \_FQ: ***Aqli aur jismani, dono qauwwaton ka kamaal Jibrael as mein***

NQ SJ \_REPLAY \_FQ: ***Husn o jamaal mein bhi HZ Jibrael as khoob hain***

NQ SJ \_REPLAY \_FQ: ***Hz Jibrael , sahabi Hz Daahiya Qalbi ra ki shakal mein aate the , bade haseen sahaabi the***

NQ SJ \_REPLAY \_FQ: ***Allahswt ne bade hi khoobsurat tareeqe se ye Wahi ko phohnchaaya***

NQ SJ \_REPLAY \_FQ: ***Wahi laane wala farishata = Roohul Ameen***

NQ SJ \_REPLAY \_FQ: ***Allah ka Nabi = aakhri Nabi***

NQ SJ \_REPLAY \_FQ: ***Ayah 7***

NQ SJ \_REPLAY \_FQ: ***Ofuqi = asmaan ka mashriqi kinaara jahan se suraj tuloo hota hai aur jahan se suraj ki raushni pahelti hai***

NQ SJ \_REPLAY \_FQ: ***Jibrael as , pehli dafa jan nabi saws ko nazar aaye to assaman ke mashriqi kinaare par the aur us waqt apni asal surat mein the***

NQ SJ \_REPLAY \_FQ: ***Ayah 8 9***

NQ SJ \_REPLAY \_FQ: ***HZ Jibrael itna qareeb huw Nabi saws ke fiza mein muallaq hue aur phir jhuke aur itne qareeb huwe ke beech mein sirf 2 kamaanon ka faasla rahgaye***

NQ SJ \_REPLAY \_FQ: ***Qaaba Qausain – 2 haath ka faaasla***

NQ SJ \_REPLAY \_FQ: ***Kaise hua tha ? ghaib ki baatein hain .. hamare liyeyahi bus***

NQ SJ \_REPLAY \_FQ: ***ayah 10***

NQ SJ \_REPLAY \_FQ: ***Jo message tha , wo dia***

NQ SJ \_REPLAY \_FQ: **Ay 8-10: Wahi ke akhaz keliye , qareeb baithna fayda deta hai**

NQ SJ \_REPLAY \_FQ: **Amal : ustaad ke range mein baithe**

NQ SJ \_REPLAY \_FQ: **Quran padhne , padhaane se bhi kuch rays nikalti hain**

NQ SJ \_REPLAY \_FQ: **Quran ko qareeb dekhne se – thoda sa doori bhi imaan, amal aur jazbaat ko thanda kardeti hai**

NQ SJ \_REPLAY \_FQ: **Ayah 8 :fatadalla – dalwa se – dol , narmi aur sahulat se qareeb aana , kisi buland cheez ka neeche aana**

NQ SJ \_REPLAY \_FQ: **Nabi saws ne farmaaya , Maine Jibrael ko dekha , unke 600 par the aur neeche se upar tak wahi dikh rahe the**

NQ SJ \_REPLAY \_FQ: **Nabi saws ne farmaaya , maine Jibrael ko dekha to sirf unke 2 par khule the aur kaifiyat ye thi ke asmaan bhar dia tha usne**

NQ SJ \_REPLAY \_FQ: **ayah 9 : Qaus – daaere ka koi bhi hissa , semi circle**

NQ SJ \_REPLAY \_FQ: **Qaaba Qausain = do semi circle , baaz kehte hain do alg ki baatein**

NQ SJ \_REPLAY \_FQ: **Ayah 10:Maa – taazeem keliye – tumhe kya pata ke Allah ne Nabi saws ko Jibrael ke zarye kya dia ?**

NQ SJ \_REPLAY \_FQ: **Ayah 11**

NQ SJ \_REPLAY \_FQ: **Ye kalaam bilkul haq hai .. ye aankhon ka dhoka , qwaab ya khayal nahi**

NQ SJ \_REPLAY \_FQ: **Nabi saws ko Allahswt ki tasalli**

NQ SJ \_REPLAY \_FQ: **Saare Dalaael , Allahswt de rahe hain ke Allah swt jab , kisi ko apne paigham keliye chunte hain to uske dil ko shak, shubhaat se paak karte hain aur yaqeen late hain aur phir bande ke kaan wahi sunte hian jo Allah sunaana chahta hai , aankhein wahi dekhti hain jo Allah dikhaana chahta hai – phir dil qubool karta hai**

NQ SJ \_REPLAY \_FQ: **Shak ka ek keeda , dil se hidayat ka poora khoon choos lega aur humko neem murda pher dega**

NQ SJ \_REPLAY \_FQ: **UA : Ae Allah, ye akhaz zindagi ke aalhri dum tak rahe**

NQ SJ \_REPLAY \_FQ: **aameen**

NQ SJ \_REPLAY \_FQ: **Ayah 12**

NQ SJ \_REPLAY \_FQ: **Mecca walon ke dekhne ki taraf ishaara**

NQ SJ \_REPLAY \_FQ: **Kehte the ke nahi nahi aisa kuch nahi hua, kuch nahi dekha**

NQ SJ \_REPLAY \_FQ: **AfatuMaarunahu = mirya se , jhagda**

NQ SJ \_REPLAY \_FQ: **Allahswt keliye ye Karna koi mushkil nahi**

NQ SJ \_REPLAY \_FQ: **Raa'aa (maazi ka seegha) ki jaga , "Yaraa" (haal ka seegha) aaya – baat yaqeeni hona hai**

NQ SJ \_REPLAY \_FQ: **ayah 13**

NQ SJ \_REPLAY \_FQ: **Pehli wahi dekhne ke baad ka muamla**

NQ SJ \_REPLAY \_FQ: **Dosri wahi ka intezar kar rahe the Nabi saws**

NQ SJ \_REPLAY \_FQ: **Riwayat : Nabi saws ko itni ghabraahat, frustration hoti thi ke kyun dobara ye wahi nai aarahai ke Aap saws pahad par thair kar khud ko neeche ludkadoon**

NQ SJ \_REPLAY \_FQ: **Quran se jud kar , phir cut jaate hain – dil ko chain nahi rehta , bechaini rehti hai**

NQSJ\_REPLY\_FQ: **Ayah 14**

NQSJ\_REPLY\_FQ: **Sidarat ul muntaha : sidra = beari ka daraqt , muntaha = noon ha ya .. aakhri sira**

NQSJ\_REPLY\_FQ: **Lafzi maaena = wo baeri ka darqt jo aakhri aur intehaai sire par waqea ho**

NQSJ\_REPLY\_FQ: **Is par har aalim ka ilm qatam hojaata hai, aage jo kuch hai , usko Allah ke siwa koi nahi jaanta**

NQSJ\_REPLY\_FQ: **Allahswt ke un raazon mein se jo koi nahi jaanta**

NQSJ\_REPLY\_FQ: **Ayah 15:Maawa = aakhri aaraam gaah**

NQSJ\_REPLY\_FQ: **Qabar , barzaq .. raaste ke muqaam**

NQSJ\_REPLY\_FQ: **Jannat , aala muqaam hai**

NQSJ\_REPLY\_FQ: **Jannatul maawa – aakhri qiyaam gaah : diff aqwaal**

NQSJ\_REPLY\_FQ: **Hasan basri : wahi jannat hai jo aakrat mein ahle imaan aur taqwa ko milne wali hai**

NQSJ\_REPLY\_FQ: **aameen**

NQSJ\_REPLY\_FQ: **Ye jannat asmaanon mein hai**

NQSJ\_REPLY\_FQ: **Qataada : wo jannat jismein shihda ki rohein rakhi jaati hai , isse murad wo jaanat nahi , jo akhrat mein milne wali nahi**

NQSJ\_REPLY\_FQ: **Hr Ibn e Abbas : Qataada ka qaul aur aaye bhi kehte hain ke ahl e imaan ko jo jaanat dijaegi , wo aasamaan mein nahi , balke isis jagah , zameen par hai**

NQSJ\_REPLY\_FQ: **ayah 16 17**

NQSJ\_REPLY\_FQ: **Bohat misinterpreted**

NQSJ\_REPLY\_FQ: **Ye wo muqqam tha jahan JIbrael ne Nabi saws ko bataadia tha ke mai iske aage nahi jaa sakta**

NQSJ\_REPLY\_FQ: **Itni tajalliyaat dekhne ke baad bhi , aankhein chaka chaund nahi hui**

NQSJ\_REPLY\_FQ: **Nabi saws , bohat pursukoon, aaraam se dekha – Nabi saws ki khoobi**

NQSJ\_REPLY\_FQ: **Ayah 18**

NQSJ\_REPLY\_FQ: **NOTE : Rabb ki badi badi nishaniyon ko dekha tha . RABB KO NAHI DEKHA THA**

NQSJ\_REPLY\_FQ: **Raaste mein jo chhezein dekhin**

NQSJ\_REPLY\_FQ: **Aayat ul Kubraa:**

NQSJ\_REPLY\_FQ: **1.Burraaq par sawaari 2. Aalam e baala mei jaana**

NQSJ\_REPLY\_FQ: **. Muqtalif aasmaanon mein jaana 4. Ambiyaa karaam se mulaqaat**

NQSJ\_REPLY\_FQ: **5. Sidrat Ul Muntahaa par jaana 6. Jannat ul Maawaa ko dekhna**

NQSJ\_REPLY\_FQ: **Dunya ki koi kitaab , itne protocol se na likhi gai**

NQSJ\_REPLY\_FQ: **Ghar ka sahar a, Hz KHadeeja ra , inteqaal kargai . Bahar ka sahara , Hz Abu taalib inteqaal kar gaye aur Allahswt ye manzar dikha rahe hain**

NQSJ\_REPLY\_FQ: **Imaan wale ke saath ye hota hai : jitne bahar ke haalaat tung hone lagte hain , andar se khushkhabriyan aati hain**

NQ SJ \_REPLAY\_FQ: *Imaan self check : mere par jab koi badi mushkil, pareshaani aati hai , to kya mere andar sukoon aur itmenaan ki feelings aati hain?*

NQ SJ \_REPLAY\_FQ: *Yahi cheez , bande ko jamaati hai*

NQ SJ \_REPLAY\_FQ: *Bilfarz Nabi saws ne Allah ko dekh bhi kia , to humein kya farq padhta hai ??*

NQ SJ \_REPLAY\_FQ: *Nabi saws hum sab se afzal , sab dunya walon se afzal*

NQ SJ \_REPLAY\_FQ: *Kisi ne Nabisws se poocha, kya aapne Allah ko dekha hai ?*

***Nabi saws ne farmaaya , kaise ?? Wo to ek Nur hai, mai use kaise dekh sakta hoon***

Nazimah24\_SP: Ye khabar phail gayi ke Nabi saws farmaarahe hain ke Nabi saws aasmaan par gaye aur ye sab dekha – ye sunkar Abu Jahl ke dil ki kali khil gayi ...

Nazimah24\_SP: Hz Abu Bakr ra jinki abhi mulaqat Nabi saws se nahi hua poocha ke agar koi shaqs raaton rat aisa jaakar aaye , manoge??

Nazimah24\_SP: Hz Abu Bakr ra ne kaha , Maanne wale to nahi hai ..Abu Jahal ne kaha ye to aapke saaheb kehta hain? Is par Abu Bakr ra ne kaha .. haan , phir ho sakta hai – is mauqe par Hz Abu Bakr ra ko "SIDDIQUE" ka laqab mila ...

Nazimah24\_SP: Aayah 19, 20

Nazimah24\_SP: Laat. Uzzah – mecca walon ki deviyaan ..

Nazimah24\_SP: Manaat .. female thi

Nazimah24\_SP: Mecca walon ne Allahswt ke saath, baaz cheezon ko jod rakha tha

Nazimah24\_SP: Laat : Lafz "Allah"ko inhi ne monnas, yaani mrs. Ke maaeno mein Laat kardia tha (naaozubilaah)

Nazimah24\_SP: Uzzah : Al Azeez ki female , Uzzah banadi thi (naoozubillaah) ...

Nazimah24\_SP: Buth parastaon ka bahetreen shugal, aurtein hoti hai

Nazimah24\_SP: Laat ki pooja , Taaif wale karte the . Banu Saqeef , unka qabeela tha ....

Nazimah24\_SP: Uzzah, ye waadiye nuqla mein Uqaas naam ka bazar tha . banu ghatfaan ya sahibaan ki devi ka naam tha

Nazimah24\_SP: Manaat: Allahswt ke naam "Al Mannan " ki mrs/female- manaat nabaai (naoozubillaah) – khudaif ke muqaam par , mecca aur medina ke darmaayan mein iska buth nasab tha ....

Nazimah24\_SP: Awz, khazraj aur khuza ka ye buth tha – iska bhi kaaba ke nadar, tawaaf , hajj karte the ....

Nazimah24\_SP: Aqal maari jaaati hai , buth parasti se ....

Nazimah24\_SP: Allah ko chhadne wale , hamesha buthon ke peeche padhte hain ....

Nazimah24\_SP: Jab Abraha ne , haathiyon ki fauj se Khaan e Kaaba par hamla kia tha to unho ne sirf laat, buth ko bachhane keliye apna raasta badal dia tha ....

Nazimah24\_SP: Mecca walw ne kaha ke kaaba giraana hai , giraao lekin laat ko choona nahi – Allah se zyada , deviyan pyaari lagti hain ...

Nazimah24\_SP: Laat = lawa , yalwi se .. mudne ka kisi taraf jhukna ...

**Nazimah24\_SP:** 1. Ibadat keliye iski taraf jhukte the , ibadat karte the .. islye isko Laat kehte hain

**Nazimah24\_SP:** 2. Luthedna – taaif ke qareeb ek shaqs rehta tha , haj par jab log jaate to unhe khaan khilaata aur sattu pilaata . Jab wo margaya , to iska asthaan banaya (like dargah) . Haj ko jaane walon ko wahan se guzaarte aur uski ibadat karne lage

**Nazimah24\_SP:** Uzzah : izzat ki devi . Izzat ka muaamla hota to ye devi ke paas jaate ..

**Nazimah24\_SP:** Abu Oohayya marne laga , Abu Lahab , uski idaayat keliye gaya . dekha ke wo ro raha hai ..poocha kyun? Khuda ki qasam , mai maur se nahi dar raha. Mujhe ye gham khaya jaaraah hai ke Mere baad, meri Uzzah ki pooja kaise hogi ?

**Nazimah24\_SP:** Astaghfirullah ...

**Nazimah24\_SP:** Abu lahab bola , tumhari zindagi mein iski pooja na to tumhare qaatir hoti thi aur na tumhare baad ise chhoda jaega .Abu Oohayya bola , mujhe itmenaan hogaya ke mere baad koi to is jagah ko sambhal lega ... naoozubillaah

**Nazimah24\_SP:** Manaat : hajj kartein iska , qurbaaniyaan dete, nazrein chadaate .

**Nazimah24\_SP:** Haji jab arafaat, mina se faarigh hote to wahin se Manaat ki ziyrat keliye Labbiak Labbaik ki sadayein buland karte aur isko doosra haaj kehte ...

**Nazimah24\_SP:** Dosre hajj ki niyyat karte to Safa aur marwa ke darmyaan , saee na karte the ... astaghfirullah !!

**Nazimah24\_SP:** Aayah 21

**Nazimah24\_SP:** Naoozubillaah .. kehte ke ye Allah ki betiyaan hain ..

**Nazimah24\_SP:** \*Ayah 22

**Nazimah24\_SP:** Ye to ziyadatti hai

**Nazimah24\_SP:** صَبَرْ - tedhpan , bhondi , zaalimaana .. taqseem hai

**Nazimah24\_SP:** Aayah 23

**Nazimah24\_SP:** Huda , nabiyon ke zarye aagayi

**Nazimah24\_SP:** Present : panchtan paak ka naam lein ya kisi aur ka naam lein ..

**Nazimah24\_SP:** sab ke peeche rang o raunaq, khwahish wala deen hai ...

**Nazimah24\_SP:** logo ne naam badal ke shirk ka darwaaza khol diya...

**Nazimah24\_SP:** Shirk har daur me naam badalta he..

**Nazimah24\_SP:** Pichli aayato ko dekhe to - Wahi ke Muqaable me Zann, Atkal, nafs ki khwaahish

**Nazimah24\_SP:** har insaan & har daur ka ilaah diff hota he

**Nazimah24\_SP:** kabhi ittiba zann kabhi khwaahishaat ki wajah se..

**Nazimah24\_SP:** aaj ka butt - Khwaahishaat se

**Nazimah24\_SP:** Aayah 24

**Nazimah24\_SP:** Kya sab kuch is dunya mein insan ko miljaaye .. Shirk hamesha naam badalkar hua , har daur mein badalta hai .. Wahi ke muqable mein atkal, zunn , gumaani baatein , nafs ki khwahish

**Nazimah24\_SP:** Itni badi akhrat ko zunn par rakha hua hai .. Kabi tabaa e zunn (baapdada ki baatein , rasmein) aur baaz waqt Tabaa e hawaa (khwahishaat)

**Nazimah24\_SP:** Aaj ka bada buth , khawahish ka buth .. Al Huda = saccha ilm , yaqeeni ilm jo Allahswt ki taraf se aaya

**Nazimah24\_SP:** Selfcheck: Kya humein haqeeqat mein is baat ka yaqeen ke Allahswt ne humein zunn se uthakar hatmi ilm par lagadiya ? kya khushi mehsoos hoti hai ?

**Nazimah24\_SP:** Haqeeqat , bande ke saamne rahe to usko baat pata chalti hai

**Nazimah24\_SP:** Aayah 25

**Nazimah24\_SP:** Sab kuch jo dunya mein horaha hai , milraha hai , wo bhi Allahswt ke haathon mein hai , na tumhare button ke haathon mein .. ye himaqat hai

**Nazimah24\_SP:** Aj: Sahab e khabar ke naam par lambi Isits banalte hai log .. haq se hati hui baatein karte hain

**Nazimah24\_SP:** Aayah 26

**Nazimah24\_SP:** وَكُمْ مِنْ مَلَكٍ فِي السَّمَاوَاتِ لَا تُعْنِي شَفَاعَتُهُمْ شَبَّاً إِلَّا مِنْ بَعْدَ أَنْ يَأْذَنَ اللَّهُ لِمَنِ يَشَاءُ وَيَرْضَى - High Light

**Nazimah24\_SP:** Shaoor ko bedaar kaia jaraha hai .. Sifarish tab hi qubool hogi jab Allahswt chahengein .. nabiyon ki , waliyon ki

**Nazimah24\_SP:** Farishtey jo masoom uz gunaah hai , jinka kaam isrf ibadat hai – unki sifarish bhi qubool nahi hogi .. hum kiski baat karte hain? ..Inki sirf manpasand baatein hain

**Nazimah24\_SP:** Aayah 27 to 29

**Nazimah24\_SP:** Haq ke saamne , gumaan ki koi auqaat nahi .. Haq aata hai , gumaan bhaag jaata hai

**Nazimah24\_SP:** Insan jab haq ke saath lagega to usi ko fayda hogा ....

**Nazimah24\_SP:** aaj Sacha deen kam logo ke paas he, gumaan zyaada

**Nazimah24\_SP:** Allah ne POORE SHIRK ko GUMAAN kaha ..

**Nazimah24\_SP:** Aayah 29

**Nazimah24\_SP:** Hum kya karein? .. aeraaz karein .. Aise logon ko sirf dunya chahein

**Nazimah24\_SP:** Aayah 30

**Nazimah24\_SP:** ذَلِكَ مَبْلَغُهُمْ مِنَ الْعِلْمِ إِنَّ رَبَّكَ هُوَ أَعْلَمُ بِمَنْ صَلَّ عَنْ سَبِيلِهِ وَهُوَ أَعْلَمُ بِمَنْ أَهْتَدَى

**Nazimah24\_SP:** Nabi saws ki duaon mein se hai .. Saare ilm ka mublagh : dunya miljaaye

**Nazimah24\_SP:** Dua: Allahumma la taj'alid dunyaa akbara hammina wa la mablagha ilmina

**Nazimah24\_SP:** Ae Allah, is dunya ko hamara sab se bada gham na banana aur hamare ilm ka mublagh ye nahi banana

**Nazimah24\_SP:** Ilm sirf isliye haasil na kare ke dunya miljaaye

**Nazimah24\_SP:** AAj: poora educational system dunya , job , career keliye

**Nazimah24\_SP:** Deen ka ilm sirf kisi post jeliye haasil nahi karsakte .. degree lekar job miljaaye

**Nazimah24\_SP:** Ilm ke baad , dunya hi kamaani hai to dunya ka ilm lelo ,, wahi e ilaahi ka silsila kyun lena hai ?...

**Nazimah24\_SP:** SUMMARY : 1. Jo Haq ka raasta chhadte hain , unki zindagi kai baatil muamlaat mein padh jaati hai .. aise logon ko avoid karein

**Nazimah24\_SP:** TIP: Jinka hamesha gham DUNYA, DUNYA hai .. thoda door rahein ..chhad do unke haal pe ....

**Nazimah24\_SP:** Ustaad ko khoob pata ke kaun kitna paani mein hai .. aage nahi nikalsakte hum dhoka dekar .....

**Nazimah24\_SP:** Aayah 31

**Nazimah24\_SP:** Allahswt ki badhaai ka ehsaas

**Nazimah24\_SP:** Poora globe , sab malkiat Taam Allahswt ki ....

**Nazimah24\_SP:** Al Baqarah : Ref .....

**Nazimah24\_SP:** Hamri malikiyat : Malkiat e Naqs (Incomplete Ownership),  
**Allahswt ki malkiat :** Malkiat e Taamaah (Complete Ownership) ...

**Nazimah24\_SP:** kyun? Allahswt ka creation plan ....

**Nazimah24\_SP:** Highlight this part of ayah : لَيَخْرِي الَّذِينَ أَسَوْا بِمَا عَمِلُواْ behetrein jawaab agar koi sawaal kare "ALLAH SWT NE DUNYA KYUN BANAAI?" – Bure kaam karne walo ko unki jaza de aur acche kaam karne walon ko unki

**Nazimah24\_SP:** "li" Yujzee = 'laam' , taleel , illat keliye .. Allahswt ne asmaan ko thaama hua, girne se roka hua ..insan ki nafarmaniyon ke baujood girta nahi ..phir bhi nahi chhedta nahi ..kyun??

**Nazimah24\_SP:** Taake jo bade bade gunaah kare, insanon ko sataaye, dukh de, inko pakde ....

**Nazimah24\_SP:** Zameen o asmaan , ek maqsad se thamehue hai .. to kya hamari zindagi bemaqsad hai ??

**Nazimah24\_SP:** Allahswt ne humein dunya di,, intehaai khoobsurat shakal mein . Allahswt chahte hain ke hum isko waise hi waapas kare jaise istemaal karne se pehli thi

**Nazimah24\_SP:** Jo kami ki dunya mein, to usko poora karna hai .. Acche kaam karaaaye to fayda hai

**Nazimah24\_SP:** Aayah 32

**Nazimah24\_SP:** 1. يَجْتَنِبُونَ كَبِيرًا إِلَّا مِنْ - Kabeerah gunahon se bachte hain

**Nazimah24\_SP:** Kabaer : Kabeeratun ki jama ... Kabeera Gunaah : Muqtalif Aqwaal - 1. Jispar waeed hai Jahannum ki 2. Jispar Haraam ka lafz hai 3. Sagheera gunaah par israar bhi , Kabeera hai .. Details : Surah Nisa ke shuru ke hisse main ... Refer: Imam Zahabi ki Kitaab "Al Kabaaer " – 20 -25 ya zyada kabaerah gunahon ki list hai

**Nazimah24\_SP:** 2. وَالْفَوَاحِشَ - Fawaahish se bache

**Nazimah24\_SP:** Fawaahish : Faahishatun ki jama – behaayaai par mubni kaam , zina , lawaatut , budkaari, sehaaq etc ... Jahan behaayaai ko tehzeeb, culture ke naam par aam kardia jaega .. mix gender gatherings bhi

**Nazimah24\_SP:** Yujtaniboon = Janabaat ka lafz.. janb se.. alag rehne wale .. koi sarokaar hi nahi aise mehfilon se

**Nazimah24\_SP:** Lamam rehjaega to Allahswt bachalenge , maauaf kardenge

**Nazimah24\_SP:** Lamam - لام : Poori Koshishon ke baujood kuch gunaah , kuch dhabbe, kuch baatein rehgai ..Allahswt maaf kardega

**Nazimah24\_SP:** Lamam: Lafzi maaena = chhota karna, kum karna

**Nazimah24\_SP:** Arabic: Alam bamil Makaan : thodi der keliye us makaan mein koi thehera ...

**Nazimah24\_SP:** Alam bami Ta'aam : thoda sa khana khaya

**Nazimah24\_SP:** Kisi cheez ko chholena, qareeb hojaana .. ksis kaam ko 1 ya 2 martaba karlena lekin ispar baaqi na rehan ya dil mein qayaal aana .. ye sab Lamam hai .. ALLAH AR RAHMAN , AR RAHEEM HAI !!!

**Nazimah24\_SP:** Allahswt farishto ko kahenge apne hi bande the , unhe jaane do .. inko aadat nahi thi , aisi mehfilein inki zindagi ka style nahi tha ke ye apne aap ko sir phira karlete hain .....

**Nazimah24\_SP:** Arab log yahi lafz istemaal karte aise shaqs keliye jo gunaah ke qareeb to hojaaye lekin kare na

**Nazimah24\_SP:** Arabi Muawera " darabahu ma lamamal qatal" – falaa shaqs ne use itna maar daala ke maardaale ki kasar baaqi rahegai

**Nazimah24\_SP:** Lamam

**Nazimah24\_SP:** 1. Sagheera gunaah

**Nazimah24\_SP:** 2. Insaan kabhi kabeerah gunaah ke qareeb bhi phohnch gaya lekin kia nahi .. ALHAMDULILLAH

**Nazimah24\_SP:** 3. Kuch der gunah mein mubtela hua lekin pjir baaz aagaya

**Nazimah24\_SP:** 4. Dil mein gunaah ka qayal aaya, khwahihsh hui , iraada bhi hua lein amlan koi eqdaam nahi kia

**Nazimah24\_SP:** 5. Ibn e Abbas : jinka ertekaab jahalaiat neib log karchuke lekin islam laane ke baad , unko chhod dia

**Nazimah24\_SP:** 6. Kissi bade gunaah, fohash mein kuch der rehna, phir usko chhod dena

**Nazimah24\_SP:** ALLAHSWT 70 MAAON SE ZYADA CHAHTA HAI !!!

**Nazimah24\_SP:** 7. Aadmi ka kisi bade gunaah ka qareeb tak phohnch jaana, iski ibtedaai madaarij bhi tai karlena lekin aakhri marahil par ruk kar chhod dena

**Nazimah24\_SP:** Eg: chori ki lekin samaan chhod aaya , ladki ke saath khilwat mili lein bure fail se pehle bach gaya

**Nazimah24\_SP:** 8. Abdullah bin Zubair aur kuch doosre : is se muraad , wo chhote chhote gunaah hai jinke liye dunay ein bhi koi saza muqarrar nahi ki gai aur akhrat mein bhi jinpar azaab dene ki koi waeed nahi farmaai gai

**Nazimah24\_SP:** 9. Saeel bil Musayyib : isse muraad gunaah ka qayaal dil mein aana magar amlan iska ertekaab na karna hai

**Nazimah24\_SP:** Refer : Surah NISA : Ay 31

**Nazimah24\_SP:** A MUST READ: "Gunahon ke Asraat" by Imam Ibn e Qayyam ..AMAL : gunahon par nazar rakhein

**Nazimah24\_SP:** Gunaah badh jaate hain to tabiyat par bojh aata hai .. baaz saari zindagi yahi kehte ke hum BADE GUNAAH nahi karte ... chhote se hi to hum bade gunaah mein jaate hain Jab Kamre mein ek padi ho , phir chhezein padhti jaati hai aur kamra ganda hojaata hai

**Nazimah24\_SP: TIP: APNE AAP KO SAAF , PAAK RAKHEIN GUNAHON SE**

**Nazimah24\_SP: Self Check : apne chhote chhote gunahon par bhi nazar rakhe**

**Nazimah24\_SP: Lamam mein padh chuke the ke nazrein Allah swt par lagaya hua hai .. Alalhswt muaaf kardega .. Allahswt humein hamare DAY 1 se jaanta hai .. "Ajinnah"= janeen , foetus.. bacche ka ibtedaai marhala ... Khud na apni taarefein karo**

**Nazimah24\_SP: Tum nek ho to Alalhswt ko khud pata chal jaega**

**Nazimah24\_SP: Apni taarefein baaz log khud bohat karte hain .. Islam mein ye bilkul pasandeeda nahi**

**Nazimah24\_SP: Mafhoom**

**Nazimah24\_SP: 1. Zabaan se tazkiye ka daawa karna : maine ye kiya , wo kia.. khud numaai karna aur phir amal wo na hona**

**Nazimah24\_SP: 2. Apne amal se tazkia karo .. baatein karke apne Rabb ko khush na kia karo ,AMAL karke dikhao jo tum kar sakte ho**

**NQSJ\_REPLY\_FQ: aameen**

**NQSJ\_CourseIncharge: aameen**

**Nazimah24\_SP: Behetreen baat ye ke Amal mein dhaal kar dikhayein .. doosrein wo tareef karein jo aap kar rahe hain .. Koi Allahswt ko sirf baaton se raazi nahi kar sakta**

**Nazimah24\_SP: TAQWA , se TAZKIA hota hai**

**Nazimah24\_SP: Kya tum Allah ko bataoge ke tum kitne Taqwa wale ho ??**

**..Activity : is par GHAUR karna hai - ..Best mauqa ke apne daaman par lage hue daagh mitaalein .. jo dhabbe rehjaayein , wo baad mein saaf nahi honge illaa MashAllah**

**NQSJ\_CourseIncharge: Ahsan Amal ke Qabil Ho Jaein. Kotahiyan Khatam ho Jaein**

**NQSJ\_HR002\_Salsabeel: Ay 33-42**

**NQSJ\_HR002\_Salsabeel: Waleed bin Mugheera – Quraish ke bade sardaron mein se**

**NQSJ\_HR002\_Salsabeel: Ye shaqs nabi saws ki dawat qubool karne par aamaada hua lekin phir uske ek mushrik dost ko malum hua ke ye to muslaman hone ka irada kar raha hai .. to iske doston ne kaha 'kya tum apne baap dada ke deen ko chhod doge?..nahi chhodo aur rahi baat akhrat ki to mai iski zimmedaari mai leloonga.. tumhein azaab hoga na , ami bhugat loonga'. Waleed ne kaha mujhe aur kya chahiye . Allah ki raah mein aate aate ruk gaya .**

**NQSJ\_HR002\_Salsabeel: Thodi si qeemat jo uske mushrik dost ne use deni thi , wo di aur dete dete ruk gaya . Allah ne uske is khote amal ko qayamat tak ke logon keliye daleel banadia ke dostiyon ke naamon pe, taasaubaat , khandaanon ke naam pe , biraddri , mueshera ka naam lekar deen se rukega to Allah ke deen aur Uski Kitab se rukega to "La Taziru Waziratu Wizra Ukhra "**

**NQSJ\_HR002\_Salsabeel: NOTE: Kabhi muhabbaton ka ehsaas, kabhi zimmedariyon ka ehsaas dilakar, kabhi dhons , kabhi dhamakiyon par .. agar aap ruke ho chuke hote to jitni nekiyan aapke aamaal name mein , Quran ke lafzon ko padhkar, tarjuma, tafseer, goupings etc se .. kya wo de sakte aapko ?**

NQSJ\_HR002\_Salsabeel: *Aaj bhi log yahi kehkar rokte hain ke YE NEKI KOI NAHI . Ye sirf fitnah nahi , ye sirf girohon ko todne ki baatein hain*

NQSJ\_HR002\_Salsabeel: *Astaghfirullah*

NQSJ\_HR002\_Salsabeel: *TIP: mat le kisi ki gaurantiyan . kya hum kisi ki qeemat de sakte hain ??*

NQSJ\_HR002\_Salsabeel: *Itni befikri acchi nahi hoti . deen ki haqeeqat se bekhabri , himaqat aur jahaalat mein mubtela kardeti hai .*

NQSJ\_HR002\_Salsabeel: *Hamare nasab , naate ..KUCH NA KAAM AYENGE*

NQSJ\_HR002\_Salsabeel: *Aaj log imamaon ka naam lekar deen se peeche hojaate hai, firqewaariyon ke naam par*

NQSJ\_HR002\_Salsabeel: ~~\*\*~~AMAL: *ZINDAGI MEIN EK USOOL BANAYEIN . JAB BHI DEEN KA KOI FAISLA SAAMNE AAYE , POCHE KYA ISSE MERA AUR MERA DEEN KO FAYDA HORHA HAI ? KARLIJIYE , CHHAHE KOI HAAN BOLE YA NAHI~~\*\*~~*

NQSJ\_REPLY\_FQ: *اللَّهُمَّ أَرِنَا الْحَقَّ حَفَّاً وَازْرُقْنَا اتِبَاعَهُ وَأَرِنَا الْبَاطِلَ بَاطِلًا وَازْرُقْنَا اجْتِبَابَهُ*

NQSJ\_HR002\_Salsabeel: *REMEMBER: HAQ hamari zindagi ka SAB SE BADA MUAAMLA Hai .*

NQSJ\_HR002\_Salsabeel: *Allahumma arinal Haqqa Haqqau war zuqnuq Tibaa'Aah wa Arinal Baatilaa Baatilau War zuqnaj Tibaa'ah*

NQSJ\_HR002\_Salsabeel: *Warna Khabar ke 3 sawaalon mein ek 4th sawaal ye bhi hota .. Maa Firquka? Tumhara firqa , girhon , muslak kya tha ?*

NQSJ\_HR002\_Salsabeel: *Ay 34 : Aataa Qaleelun : 2 tareeqe se 1. Kabhi kabhaar dena 2. De to sahi , lekin miqdaar mein thoda de*

NQSJ\_HR002\_Salsabeel: *Akdaa : Kudiyyaa se = sakht zameen*

NQSJ\_HR002\_Salsabeel: *Akdaa: Zameen khodte waqt saqt chattaan ka aajaana aur khodna rokdena*

NQSJ\_HR002\_Salsabeel: *Arab log keha karte :Qafara , fakdaa – usne zameen khodi, neechse se chattaan nikal aai to rok dia*

NQSJ\_HR002\_Salsabeel: *Isteaaaratun : Nakkam talabgaar; thoda dene wala*

NQSJ\_HR002\_Salsabeel: *Dictionary : Bukhl karna , kisi ki bhalaai ka kum hona , kisi ki a'ta ka kum hona*

NQSJ\_HR002\_Salsabeel: *Matlab: isne dene mei bukhl kia*

NQSJ\_HR002\_Salsabeel: *Ye kirdaar sirf Waleed ka nahi , balke har us insan ka kirdaar hai ka hai jo NEKI KI TARAF AAYE , phir haalath mushkil ho PALAT JAAYEIN .*

NQSJ\_HR002\_Salsabeel: *Allah ki raah mei dein , jab zaati zindagi par zara se bojh aane lage to deta deta ruk jaaye .*

NQSJ\_HR002\_Salsabeel: *Ay 35: kya ise maloom hai , is de de ke rukne ka gunaah kya hai ?*

NQSJ\_HR002\_Salsabeel: *Neki ko phailaate , phailaate , neki se rukna kitna bada gunah hai ?*

NQSJ\_HR002\_Salsabeel: **Warning: Quran poora hone ke baad ye shak aayega ke ab padhne ki zaroorat nahi , itna to aagaya hai ..ab zaroorat nahi ..**

NQSJ\_HR002\_Salsabeel: **Ab Hum nikal chuke, palat nahi sakte jaise beech raaste mein chalti gaadi nahi rokte warna accident ka qatra hai**

NQSJ\_HR002\_Salsabeel: **Maali Muaamlaat mein Akdaa**

NQSJ\_REPLY\_FQ: **khatra \***

NQSJ\_HR002\_Salsabeel: **1.Insan baaz waqt josh ki baat sunkar josh mein aakar Allah ki raah mein boht qarch karta hai . Josh thanda hone par to apne diye par afsos hota hai . usi ko paltne ko sochta hai.**

NQSJ\_HR002\_Salsabeel: **2. Niyyatein ki hoti hai lekin niyyatein thandi pad jaati hain**

NQSJ\_HR002\_Salsabeel: **Q:Allahswt ne Hz Musa As aur hz Ibrahim as ke saheefon ki baat kyun ki ?**

NQSJ\_HR002\_Salsabeel: **Ans . Yahi facts unke saheefon mein maujood the .**

NQSJ\_HR002\_Salsabeel: **Hz Musa as ke saheefe : Taurat**

NQSJ\_HR002\_Salsabeel: **Hz Ibrahim as ke saheefe : aaj dunya mein maujood nahi .**

NQSJ\_HR002\_Salsabeel: **Yahan aur Surat Al Aala mein suhoofi Ibraheemi wa Moosa ka tazkera hai – isse pata chalta hai ke ke yaqeenan ye koi cheez thi**

NQSJ\_HR002\_Salsabeel: **Ay 37**

NQSJ\_HR002\_Salsabeel: **Allahswt ne Quran mein bohat bade logon ki tareef ki lekin ye jumal “Ibrahim wo jisne wafi ki ” farmaaya**

NQSJ\_HR002\_Salsabeel: **Wafa kaun karta hai ? jo baat kahe , usko aakhri dum tak nibhaaye . COMMITMENT karke todi nahi .**

NQSJ\_HR002\_Salsabeel: **Ibrahim as ki kahaniyaan sunni hai to khud ko AAG ke aalaaon par khada karke dekhe .. Ibrahim as wahan bhi na ruke**

NQSJ\_HR002\_Salsabeel: **Hz Ibrahim as ki kahaniyaan sunni hai to apne sage beton ki gardanon par chhuriyaan chalte hue sonche**

NQSJ\_HR002\_Salsabeel: **Wo log jo girohon , maslakon par ladaate hain .. wo koi doosra hi kalaam sune hue hote hain .**

NQSJ\_HR002\_Salsabeel: **Ay 38**

NQSJ\_HR002\_Salsabeel: **Is ayat se 3 bunyaadi usoool nikalte hain**

NQSJ\_HR002\_Salsabeel: **1. Har shaqs , apne har fail ka khud zimmedaar hai**

NQSJ\_HR002\_Salsabeel: **2. Ek shaqs ke fail ki zimmedaari , doosre shaqs par nahi daali ja sakti illaa agar ismein dosre ka bhi kuch hissa ho is fail mein**

NQSJ\_HR002\_Salsabeel: **3. Koi shaqs agar chahe bhi to kisi doosre shaqs ki fail ki zimmedaari apne upar nahi le sakta . Na asal mujrim ko chhoda ja sakta hai ke koi doosra shaqs , iski jagah apne aap ko pesh kar raha hai**

NQSJ\_HR002\_Salsabeel: **Riwaayaat : Hz Ibrahim as se pehle ye qanoon raaej tha ke agar ek shaqs kisi ko qatl karta to qaatil ki saza , iske baap , iske bhai , iske bete , iski biwi ya iske ghulam ko di jaati thi . In mein se kisi ko pakad kar qatal kardia jaata tha .**

NQSJ\_HR002\_Salsabeel: *Imam Baghwi (Mufassir) ka quotation: lekin jab Aap As mab'oos hue to Allahswt ka ye paigham suna dia ke "Allaa Taziroo Waziratoo wizra Uqraa" , kisi ka gunah , kisi doosre par nahi daala jaega yaani Hz Ibrahim As ke zarye ye cheez qatam karwaai aur is zaalimaana qanoon ka qala kamaa hua*

NQSJ\_HR002\_Salsabeel: *Ye cheez hoteb hote Nabi saws se pehle Arab qabeele mein phir aagayi thi ke kisi ghareeb qabeele ka ghulam ya aurat , taaqawar qabeele ke kisi fard ko qatal kardeti to taaqatwar qabeela, bataur qasaas , is qaatil ghulam ya aurat ko qatal karke mutmain na hota balke aurat ke bajaaye ubke kisi mard aur ghulam ke bajaaye , inke aazaad mard ko qatal kia jaata. Uspar Ayat naazil hui .. "Alhurru bil hurri.."*

NQSJ\_HR002\_Salsabeel: **1.** *Har banda apne zindagi keliye khud gawaah hai*

NQSJ\_HR002\_Salsabeel: *Nabi saws ne farmaaya – jisne kisi BURE TAREEQE ko RIWAAJ dia, baad mein jitne log us bure kaam ko karenge uska WABAAL uspar padega aur jisne accha tareeqa iqtiyaar kia , usko acche tareeqe ka fayda hogा.*

NQSJ\_HR002\_Salsabeel: *Ek sadqa e jaariah NEKIYON ka aur ek BURAIYON ka*

NQSJ\_HR002\_Salsabeel: *Amal : koi cheez jo aapne shaadi mein ya ghar mein aap ne li , nasamjhi , muashere ke rasm o riwaaj ko dekhte huwe , koi aisi cheez jo aaj gunah keliye istemaal horahi hai to isko phek dijiye , ya tod dijiye ya uska accha istemaal shuru kardijiye*

NQSJ\_HR002\_Salsabeel: *Misinterpretation: kuch log wirse ka masla lete hain ke koi marta hai to uske baad to wursaa ko faida horaha hai, jaedaad milti hai . is ayat mein to aisa nahi*

NQSJ\_HR002\_Salsabeel: *Is ka jawaab : Maa baap jaisa dunya mein apne bacchon ko fayda dete hain , waise hi marne ke baad bhi dete hain .*

NQSJ\_HR002\_Salsabeel: *Allah ne maal ke muaamlaat ko sawaab , gunah ke muaamlaat se alag rakha hai*

NQSJ\_HR002\_Salsabeel: *CD : "Eaasaal e Sawaab" related to this ayah available.*

NQSJ\_HR002\_Salsabeel: *Kya marne ke baad sawaab e jariah , gunah e jariah ho sakta hai ?*

NQSJ\_HR002\_Salsabeel: **1.** *Sadqa e jariah or sawaab e jariah ho sakta hai lekin gunah e jariah nahi*

NQSJ\_HR002\_Salsabeel: *Marne wale ka tadfeen , ghusl theek tareeqe se kare. Koi qarz zimme tha, usko ad akarein. Fard hajj , zimme tha to Hajj e badal karein , unki taraf se sadqa kia jaae , unke waadon ko poora kia jaae , koi nazar maani to poore kiye jasakte hain , unke chhute hue fard roze poore kiya jasakte hain , unki taraf se koi neki ka kaam – kunwaan khudaana, koi ilmi tarweej, nashr o ishaa'at mein koi kaam kia jaasakta hai*

NQSJ\_HR002\_Salsabeel: *Marne wale ko humari taraf se behetreen sadqa : DUA*

NQSJ\_HR002\_Salsabeel: *Marne wale bin paani jaise machi tadapta hai. dua phohnchi hai to sukoon milta hai .*

NQSJ\_HR002\_Salsabeel: *Namaz , tilawat e Quran .. ye sab amal qatam hojaate hain maut ke saath .*

NQSJ\_HR002\_Salsabeel: *Riwayat : Jab ek insan marjaata Hai to uska amal munqate hojaata hai magar 3 cheezein baaqi rehti hain – (i) nek aulaad jo uske baad , uskeliye kaam karti hai (ii) ilm jiske baad usse nafa liya jaaye (iii) jo sadq e jariah ka kaam usne kia jisse log, uske baad usse fayda uthaye*

NQSJ\_HR002\_Salsabeel: *Aaj : log marne wale par kai paare padh kar baqashte hain*

NQSJ\_HR002\_Salsabeel: *Q: Qurbaani , sadqa ka sawaab milta hai , phir Quran ka kyun nahi milta marne wale ko ?*

NQSJ\_HR002\_Salsabeel: *Fiqh e hanafi ka marrof maslak : Insan apna har nek aml doosre ko hiba karsakta hai chahe wo namaz, Quran ki tilawat etc aur daleel ye dete hain ke jis tarha koi Aadmi kahin kaam karta hai aur kehta hai ke meri aaj ki ujrat , meri bajaaye , falaa shaqs ko dedo to isitarha nek kaam karte hue bhi Allah se dua karta hai ke mere saath ye muaamla kar dia jaaye*

NQSJ\_HR002\_Salsabeel: *Ahadees ki Raushni mein iska Jawaab*

NQSJ\_HR002\_Salsabeel: *Riwayat ka mafhoom : Ek shaqs ki maa margai , Nabi saws se ijazat maangi ke kya mai uske naam ar sadqa karun ? Nabi saws ne ijazat dedi*

NQSJ\_HR002\_Salsabeel: *Nabi saws – do mendhon ko zibaah kia – ek apni , apne gharwalon ki taraf se qurbaan kia aur dusra apni umaat ki taraf se (Sahih Bukhari , Muslim , Abu Dawood, Musnad Ahmad , Nisaai / HZ Ayesha ra se*

NQSJ\_HR002\_Salsabeel: *Musnad Ahmad/ Saaad bin Ubada ne : Nabi saws se apni mari hui maa ki taraf se sadqe ki ijazat maangi to Nabi saws ne ijazat dedi (Hadees ka mafhoom*

NQSJ\_HR002\_Salsabeel: *EXTRACT: Mayyat ki taraf se sadqa karne ki ijazat hai aur isse mayyat ko fayda hota hai*

NQSJ\_HR002\_Salsabeel: *Daar e Qutni mein bhi ek riwayat : ek sahqs ne Nabi saws se poocha Mai Apne walidain ki qaidmat mai inki zindagi mein to karta tha , marne ke baad kaise karun ? Nabi saws ne farmaaya , ye bhi inki qidmat ke jab tu namaz padhne ke baad unkeliye dua kar aur inke jo roze hain , wo roze rakh*

NQSJ\_HR002\_Salsabeel: *SUMMARY : Sadqa, fard Hajj, fard roze mayyat keliye kar sakte hain*

NQSJ\_HR002\_Salsabeel: *Quran padh kar , marne wale ko dena ,, iski koi asli ya naqli riwayat, koi aisa amal Nabi saws aur Sahaba se anahi milti*

NQSJ\_HR002\_Salsabeel: *HZ Khadija ra ka inteqaal 10 nabawi mein hua ke Nabi saws ne na khud quran padha ya kisi ko bithaaya ke HZ Khadija ra keliye padhein*

NQSJ\_HR002\_Salsabeel: *HZ Hamza ra ka inteqaal hua, 70 sahaba shaheed hue Ghazwa e Auhd mein*

NQSJ\_HR002\_Salsabeel: *Asal Musla : Daleel ke aage Qayaas karte hain*

NQSJ\_HR002\_Salsabeel: *Amal : Daleel ke aage qayaas na karein*

NQSJ\_HR002\_Salsabeel: *Ibadat ki 3 qismtein :*

NQSJ\_HR002\_Salsabeel: 1. *Jismaani – eg: namaz – niyabat nahi hi.. kisi dosron se nahi karaskate , apne behalf par*

NQSJ\_HR002\_Salsabeel: 2. *Maali – Eg: zakat . niyabat ho sakti hai*

NQSJ\_HR002\_Salsabeel: 3. *Jismaani aur Maali – eg : hajj – niyabat us waqt hi ho sakti hai jab wo banda qud na kar sake , jaise Hajj e Badal ya wasiat ke zarye*

NQSJ\_HR002\_Salsabeel: *Bukhari /Muslim riwayat ka mafhum : ek aurat ne Nabi saws se poocha mera waalid boodha ho chuka aur oonth ki peeth par baith nahi sakta – Nabi saws ne farmaaya , tu khud karle uski jagah*

NQSJ\_HR002\_Salsabeel: *Abdullah bin Zubair Ra se bhi ek riwayat – Hajj e badal ki – Jaise hum maa baap bahan ya koi relation keliye qarz ada karte hain usi tarha Hajj e badal bhi karenge*

NQSJ\_HR002\_Salsabeel: *Ay 39*

NQSJ\_HR002\_Salsabeel: *Baaz dafa boht koshish aur nateeja chhota*

NQSJ\_HR002\_Salsabeel: *Baaz dafa chhoti si koshish aur nateeja boht bada*

NQSJ\_REPLY\_FQ: *Ayah 40\**

NQSJ\_HR002\_Salsabeel: *Allah swt NATEEJO ko nahi , balke KOSHISHON ko dekhega*

NQSJ\_HR002\_Salsabeel: *Ay 41*

NQSJ\_HR002\_Salsabeel: *Allah ki zaat bande ko sab dega*

NQSJ\_HR002\_Salsabeel: *Hum ilm chhid dete hain kyunke humein pata nahi ke ye ilm humein kahan lejaega*

NQSJ\_HR002\_Salsabeel: *Hamare saare kaamon ki inteha Rabb hai – rizq ka musla, deen muaamlaat mein iqtalifaat – Allah aur uske rasul se rujoo*

NQSJ\_HR002\_Salsabeel: *Jahan confusion aai – Isteekhaara karlo*

NQSJ\_HR002\_Salsabeel: *Muntaha : End*

NQSJ\_HR002\_Salsabeel: *TIP: End ko saamne rakhkar kaam karein*

NQSJ\_HR002\_Salsabeel: *Book: 7 habits of a Successful Person*

NQSJ\_HR002\_Salsabeel: *Pehli Aadat : Anjaam ko samne rakhkar kaam karo*

NQSJ\_HR002\_Salsabeel: *Ay 43*

NQSJ\_HR002\_Salsabeel: *Koi humein hansa , rul sakta hai?*

NQSJ\_HR002\_Salsabeel: *Ye pata ho ke khusshi , gham ka Maalik , Sirf ALLAH , to dosre se gile qatam hojaaye aur sirf doosron ko khush karne keliye ke wo humein hansayenge , Allahswt ko naraaz nahi karenge*

NQSJ\_HR002\_Salsabeel: *Wo shaqs jiske nafs ke saath jihad kia , kosshishein ki to kya Allahswt use khush nahi karega ??*

NQSJ\_HR002\_Salsabeel: *PLEASE WRITE : Mere aansoo, meri hansi , meri tabassum .. sab mere RABB ki taraf se aate hain.*

NQSJ\_HR002\_Salsabeel: *Aqal mandi ye ke uski bandagi ka qalaada apne gale mein daalkar uske darbaar mein haaazir hojaao*

NQSJ\_HR002\_Salsabeel: *Amal: Usi se khushi maango , USi se huzan o malaal se panaah maango*

NQSJ\_HR002\_Salsabeel: **Uske darr ko chhodkar khushiyon kelie bhatakna , mahez JAHAALAT aur NAFARMAANI hai**

NQSJ\_HR002\_Salsabeel: **Hum sir se paaon tak deen ko utaar kar phenkdein ke mera ghar bassa rahe , nahi basega**

NQSJ\_HR002\_Salsabeel: **Aap saara din kaamaaye ke mere biwi bacche khush hing, haraam se – nahi khush honge**

NQSJ\_HR002\_Salsabeel: **AMAL: kabhi koi dukh de ya humein kisi par ghussa aaye to sonchein ke Allah swt ne uske dil mein daala ke wo hamara dil dukhaye**

NQSJ\_HR002\_Salsabeel: **AY 44**

NQSJ\_HR002\_Salsabeel: **Allah ke paas haamara kitna kuch rakha hua hai**

NQSJ\_HR002\_Salsabeel: **Maut aur hayaat : Insan ke paani ke boond se Allah ne kisi ko ladka banaya , kisi ko ladki .. phir insan jo itna bada bana hota hai , to use KHABAR mein daalde**

NQSJ\_HR002\_Salsabeel: **Allah na mile to hamara kya haal hogा**

NQSJ\_HR002\_Salsabeel: **Ay 45-47**

NQSJ\_HR002\_Salsabeel: **Jo sirf paani se dunya mein itni badi tasweerein banaye to kya akhrat mein nahi banaega ?**

NQSJ\_HR002\_Salsabeel: **Hayaat ba'dal Mamaat ki Tamaam daleeleein**

NQSJ\_HR002\_Salsabeel: **Ay 43: Hansna aur Rona: Jannat aur Jahannum**

NQSJ\_REPLY\_FQ: **Qabar \***

NQSJ\_HR002\_Salsabeel: **Ay 44: Amaata wa Ahyaa: Marne ke baad doosri dunya mein jaana hai .. marne ke baad , ddosri dunya mein bhi karsakta hai**

NQSJ\_HR002\_Salsabeel: **Ay 47**

NQSJ\_HR002\_Salsabeel: **Akhnaa : Muktalif Maaneon mein**

NQSJ\_HR002\_Salsabeel: **a. Ibn e Abbas : Ardaa- raazi kardia . Allah ki zaat bande ko ghani karti hai aur raazi karti hai . Daulat, taeshaat deta hai , phir raazi aur khushi bhi karta hai**

NQSJ\_HR002\_Salsabeel: **b. Qannaat: Qinaat se . Maal deta hai, phir mutmain bhi karta hai**

NQSJ\_HR002\_Salsabeel: **c. Zaroorat se zyada dena**

NQSJ\_HR002\_Salsabeel: **d. Akhnaa Kunyatun: baaqi aur mehfooz rehne wala maal. (Property)**

NQSJ\_HR002\_Salsabeel: **e. Afqaraa : faqeer kia – jiko chaha ghani kia , jisko chaha faqir kia**

NQSJ\_HR002\_Salsabeel: **Hai koi doosri zubaan dunya mein jo ek lafz ke bikul 4 mukhtalif maa'ene de ?**

NQSJ\_HR002\_Salsabeel: **Kya bina Quran ki tafseer ke hum ye sab maae'ne samajh sakte hain ?**

NQSJ\_HR002\_Salsabeel: **Ay 48**

NQSJ\_HR002\_Salsabeel: **She'era = ek boht bada aur raushan sitaara ; Sirius , Dogstar**

NQSJ\_HR002\_Salsabeel: **Misri iski parastish karte the**

NQSJ\_HR002\_Salsabeel: ***Suraj se 23 times zyada raushan – zameen se faasla – 8 se bhi zyada Noori Saal . isiliye suraj se dooe aur kum raushan dikhta hai***

NQSJ\_HR002\_Salsabeel: ***Iske tuloo ke waqt darya e Neel mein paani ki shiddat hoti thi – Misri , nazzobilah sochte ke is sitaare ke ubharne se neel mein paani aajaata hai , to pooja shuru kardi***

NQSJ\_HR002\_Salsabeel: ***Arab logon kabhi yahi aqeeda ban chuka tha – ye sitaara logon ke qisaton par asarandaaz hota hai***

NQSJ\_HR002\_Salsabeel: ***Qabeele Quraish ka humsaaya Qabeela Khuzaaya , iski parastish karta tha***

NQSJ\_HR002\_Salsabeel: ***Allahswt farmaate hain ke sh'era tumhari qismat nahi banata , RABBUSSH SH'AIRA tumhari qismat banata hai ?***

NQSJ\_HR002\_Salsabeel: ***Baz kehte the isse baarish hoti hai***

NQSJ\_HR002\_Salsabeel: ***Allahswt ne shirk ka radd pesh kia ke ke tum Allah ki maqlooq ko Allah ke saath shaamil karte ho***

NQSJ\_HR002\_Salsabeel: ***Ay 50-51***

NQSJ\_HR002\_Salsabeel: ***Aad e Oola – Qaum e Aad – Hz Hud as ki qum***

NQSJ\_HR002\_Salsabeel: ***Aad e Saaniya/Aad e Ukhra – Samud***

NQSJ\_HR002\_Salsabeel: ***Allah ne badi badi bastiton ko halaak kardia, tum (mushrikeen e mecca) apne aap ko kya kehte ho***

NQSJ\_HR002\_Salsabeel: ***1. Sohail aur she'ra – do miya biwi the – sohail neeche ki taraf dhal aaya , yamaani hogaya***

NQSJ\_HR002\_Salsabeel: ***She'ra , iski biwi , Kehkashan ko uboor karke , iske peeche phohchgayi , isliye isko She'ra I A'boor kehte hain , wo whai rukgayi aur sitaara bunkar chamakne lagi***

NQSJ\_HR002\_Salsabeel: ***Ay 51 -53***

NQSJ\_HR002\_Salsabeel: ***Ay 52: Qaum e Loot ki baat***

NQSJ\_HR002\_Salsabeel: ***Ay 53 : Hz Jibrael as ne unpar apna parr maara tha aur unko giraadia tha .. zameen mein dhas gai thi***

NQSJ\_HR002\_Salsabeel: ***Ishaara hai Bahr e Murdaar ka paani , inpar chaagaya tha***

NQSJ\_HR002\_Salsabeel: ***Baaaz kehte hai ke ibaarat peeche khatam hogai to lafz "ghasshaaha" aage keliye hai***

NQSJ\_HR002\_Salsabeel: ***Baaaz kehte hai , peeche se taluq – Qaum e loot ko Bahr e murdar ka paani chhaya tha aur bastiyan usmein doobi rahi***

NQSJ\_HR002\_Salsabeel: ***Allah swt ishaara derahe hai ke Qaum e Quraish , tum koi badi qaum nahi – agar is nabi saws ka inkaar karoge to tum bhi putqaa kar mar di jaogi***

NQSJ\_HR002\_Salsabeel: ***Ay 53 : "Mu' tafekah" = root – ifk , hamza fa kaaf***

NQSJ\_HR002\_Salsabeel: ***Ifk , palatne , pherne ke maaeno mein***

NQSJ\_HR002\_Salsabeel: ***Bastiyon ko pakad kar poora zameen mein ultaa dia gaya***

NQSJ\_HR002\_Salsabeel: ***Ay 55***

NQSJ\_HR002\_Salsabeel: ***Tatamaaraa = Shaqq , Miryaa .. dono lafzon keliye***

NQSJ\_HR002\_Salsabeel: **Allahswt har padhe ko farmaa rahe hain tumne pehle nabiyon ke jhutlaane wali qaumon ke ajaam ke qisson se bhi apne liye naseehat nahi li ?**

NQSJ\_HR002\_Salsabeel: **Ayah 56**

NQSJ\_HR002\_Salsabeel: **Haaza ki zameer = Nabi saws aur Quran**

NQSJ\_HR002\_Salsabeel: **Nazeer ki sifat Quran aur Nabi saws , dono ki hai**

NQSJ\_HR002\_Salsabeel: **Ayah 57**

NQSJ\_HR002\_Salsabeel: **Qiyamat**

NQSJ\_HR002\_Salsabeel: **Aazifah : Kooch keliye .. Qiyamat, maut - lamha , lamha qareeb aarahi hai**

NQSJ\_HR002\_Salsabeel: **Muhaarat ki ghadiyaan qatam horahi hai , amjaam ke bilkul QAREEB jaane wale ho**

NQSJ\_HR002\_Salsabeel: **Ayah 58**

NQSJ\_HR002\_Salsabeel: **Koi qiyamat ki shiddat ko note karne wala , iske jhatkon ko rokne wala koi na hogta**

NQSJ\_HR002\_Salsabeel: **Kaashifa : Kaashif isi se .. chupi hui cheez se pardah hataana**

NQSJ\_HR002\_Salsabeel: **Ay 59**

NQSJ\_HR002\_Salsabeel: **itna khogaye mecca wale ke sajda kia**

NQSJ\_SP033\_Salsabeel: **Aameen**

NQSJ\_HR002\_Salsabeel: **..... ye tauheed, Quran ki baatein, qiyamat , dobara jee uthne ki baatein .. tumhein ajeeb lagti hain?**

NQSJ\_HR002\_Salsabeel: **Ay 60**

NQSJ\_HR002\_Salsabeel: **Pichli qaumon ki haalath sune, qiyamat ke baare mein suna , jahannum ke qisse sune .. phir bhi na roye ?**

NQSJ\_HR002\_Salsabeel: **Ay 61**

NQSJ\_HR002\_Salsabeel: **Na rone ki wajha .. mazaaq, khel banalia**

NQSJ\_HR002\_Salsabeel: **Saamidoon = ghaflat; gaana bajaana**

NQSJ\_CourseIncharge: **Allahu Akbar**

NQSJ\_HR002\_Salsabeel: **Saamid = wo shaqs jo ghalflat mein sir uthaye phir raha ho , beparwaah**

NQSJ\_HR002\_Salsabeel: **Quran ki nemat ko paakar bhi sanjeeda nahi hue, apne kaamon mein mashghool ho ??**

NQSJ\_HR002\_Salsabeel: **Ibn e Abbas : Samud gaane bajaane ko kehte hain yemen mein**

NQSJ\_HR002\_Salsabeel: **Takabbur se sir jhatakna**

NQSJ\_SP033\_Salsabeel: **Quran kyun sunne nahi aate ? takabbur ki wajha se , gaane bajaane ki aadat hai .... Surah Luqmaan (Ref)**

NQSJ\_SP033\_Salsabeel: **Self Chk : aaj hamara haal. musla kya hai ?**

NQSJ\_SP033\_Salsabeel: **Agar raatein lahwal hadees mein guzrein to subah Quran keliye kaise ayenge ? ... Saamid = laparwaahi . Quran sunmne ke nbajaye gaane**

bajaane mein mashghool hone wala taake kalaam ka asar na ho aur apne bure aqaaed se bach jaaye... kaise duniya me khel tamaashe me pade ho ... “ Quran chughliya karta hai hamari “

**NQSJ\_SP033\_Salsabeel:** Aayah 62 ( An Najm ) - Is ayat ka itna asar hua – jab Nabi saws se sajda kai , to mecca walon ne bhi sajda kia ... IS Quran ka asar aata hain dilon par, aqal jhukti hai ? Sajd e tilawat nahi , balke namaz ki taraf ishaar hai kyunke aage “Wa'budoo” ka lafz hai ... Aaghaaz mein sitaare ke girne ki baaat – jhukne ki tyarat ishaara .. beech mein baat namaz ki .. aakhir mein .. Quran , sajde , ibadat ki baatein ... Sajda karne ke bajaaye , jis shaqs ne us waqt maati lekar chehere par lagai, use Allah ne imaan naseeb hi nahi kia .. kufr par mara ... Hum phir ghadlaton mein na jaayein , Quran se taluq judne ke baad ..aameen .