

NQ SJ_HR002_Salsabeel: سورة النازعات / Surah Naazi'aat

NQ SJ_HR002_Salsabeel: Tarteeb – 79 Surah

NQ SJ_HR002_Salsabeel: Name 1st aayah; Is Surah ka dusra Naam – Saahirah لسہیرۃ الظّامۃ & bhi kaha jaata he

NQ SJ_HR002_Salsabeel: 2 Rukoo, 46 aayah, 197 kalimat & 753 Huroof

NQ SJ_HR002_Salsabeel: Same Surah Naba ki tarah ussi daur me naazil hui, iska mazmoon bhi aakhirat & Qayaamat hi hai; Is Surah me bhi 5 Qasme khaa ke Qayamat ke aane & uske uper baat ki he.

NQ SJ_HR002_Salsabeel: Jo log nahi maan rahe, yaha unke liye he ke Qayamat aayegi, maut aayegi & ek baar dubaarah zindah hona he..

NQ SJ_HR002_Salsabeel: Aayah 1 to 5 – Qasme; Aayah 6 to 9 – Jawaab e Qasam; Aayah 10 to 14 – Jab Qabro se niklege to Kaafir kya bolege ..

NQ SJ_HR002_Salsabeel: Allah swt ne farishto ki haalat ki qasme khaai, jo bade bado ka dil pighla deti he..

NQ SJ_HR002_Salsabeel: Ayah 1

NQ SJ_HR002_Salsabeel: نَزَّلْتَ – Naza'a se, kisi cheez ka kheench kar nikalna

NQ SJ_HR002_Salsabeel: تَقْرِئُ – Taqeed he, gharaq hone, Puri taaqat lagaa dena

NQ SJ_HR002_Salsabeel: يَهُوَ كُنْ هَمْ ؟؟ - ye vo farishte he jo insaan ki jaan jism se nikaalte he & bade zor se & shiddat se nikaalte

NQ SJ_HR002_Salsabeel: نَزَّلْتَ – Sakhti se nikaalna, Gharaqa – Shiddat se nikaalna; Isse muraad yaha kuffar ki maut he. Maut ke time pe kaafir ki maut nikalna nahi chahti, chup jaati he..

NQ SJ_HR002_Salsabeel: Rooh hamaare body me piroi hui he, bottle ki tarah ander nahi daali ..

NQ SJ_HR002_Salsabeel: بَرْهَانَ بَدَنَ – Barhana badan pe ek saath 360 talwaar chalaaye usse zyaada sakht maut ke waqt rooh nikalne ka manzar hogा ..

NQ SJ_HR002_Salsabeel: حَدِیْثٌ – Hadees – Maut ke waqt Rooh – Per se niklegi, fir taange thandi hoti he, fir jab slow slow rooh Hansli tak pahuchti he, to fir yaha Israaeel AS rooh khinchte he, peeche ka saara kaam unki team karti he.

NQ SJ_HR002_Salsabeel: هَرَكَمْ مَعْلَمَ – Har ek pe ye waqt aane waala hai, koi khud ko isse alag naa samjhe ..

NQ SJ_HR002_Salsabeel: کافِرْ کَمْ مَوْتَ کَمْ شَدَدْ – Kaafir ki maut ka waqt bada shaded hota he, 500 yrs ke baad bhi puche to iska zaayqa usko jaise ke yaad hota he, itni sakht hoti he..

NQ SJ_HR002_Salsabeel: Ayah 2

NQ SJ_HR002_Salsabeel: نَکَرْ اِنسَانَ کِی رُوہُ اَسَانِی سے نِکَلْ جَاتِی هَیْ

NQ SJ_HR002_Salsabeel: شَطَّ – Badi asaani se nikalna

NQ SJ_HR002_Salsabeel: کافِرْ کِمْ کَمْ نِکَلْ جَاتِی هَیْ – Kaafir ke comparision me momin ki rooh badi asaani se nikal jaati hai

NQ SJ_HR002_Salsabeel: حَدِیْثٌ – Momin ki rooh itne pyaar se nikal jaati he jaise ke khushboo ki bottle khuli reh jaaye & khushboo waali bottle kuch der me khali ho jaaye . (mafhoom)

NQ SJ_HR002_Salsabeel: اسی کی طرح، مaut کی سورت me hamaare paas bottle ki tarah body reh jaati he peeche & khushboo waali rooh upar chali jaati hai

NQ SJ_HR002_Salsabeel: *Jaise kisi ko khushboo sunghaate hue koi kahi le jaaye, eg injection ke time pe dr baato me lagaate hai sui lagi fir theek ho gaya ..*

NQ SJ_HR002_Salsabeel: *Surah Waaqiya – Momin ki rooh ko jaise khushboo smell karate hue uski rooh nikal jaati hai*

NQ SJ_HR002_Salsabeel: *Hadees : Kaafir ki rooh nikaalne ka manzar aisa he, jaise kaanto waali jhaariyo pe geela kapda daal ke usko khenche, to kaise uski dhajjiya bikharjaati he, same usi tarah kaafir ki rooh ki bhi dhajjiya bikhar jaati he.*

NQ SJ_HR002_Salsabeel: *Momin ko maut ke waqt paseena aata he, & kaafir ko maut ke waqt sakht se sakht takleef hoti hai*

NQ SJ_HR002_Salsabeel: *Eg Birth of a child – Kitni mushkil se delivery hoti he, duniya me aata he mushkilaat se, jaata mushkil se, bus dil lag jaata he iss duniya me; Maut HAQEEQAT hai, aake rahegi*

NQ SJ_HR002_Salsabeel: *نَشَّاتُو – Diff meaning of Nashataw : (i) Kuwe (well) me baalti daal ka nikaalna, (ii) Kisi cheez ko sahoolat se nikaalna.*

NQ SJ_HR002_Salsabeel: *Momin pehle hi taiyyar hota he. Jiss cheez ke liye insaan pehle hi taiyyar hota he uske liye usko zyaada takleef nahi hoti; Momin ki nazre aage lagi hoti he, but jiss me aage kher hoti he, kisi cheez ke baad kher ka yaqeen ho to pehle ki takleef mushkil nahi lagti .*

NQ SJ_HR002_Salsabeel: *Safar ko Azaab kaha gaya, but jab kabhi koi safar apne se mulaaqat ke liye kare to usko kher ka lagta hai; Kabhi kisi ne kisi ke death ki khabar sun ke safar kiya, vo flight kitni mushkil ho jaati he ...*

NQ SJ_HR002_Salsabeel: *Duniya se jab insaan jaaye to kya leke jaaye ???; Allah swt insaan ko duniya me kitna kuch de ke bhejte hai, but ham kaha khoye rehte he ?? Duniya me aane & jaane ka maqsad ghor kare to ye aayah samajh aati he.*

NQ SJ_HR002_Salsabeel: *Aayah 3 – Farishto ki ek or Qism*

NQ SJ_HR002_Salsabeel: *لَجْأَةٌ – tezi se jhapatna, tez terna, aage se aage nikalna, isse murad farishte jo rooho ko leke aasmaano me terte phirte he aasmaano me.*

NQ SJ_HR002_Salsabeel: *Nek insaan ki rooh ko aasmaan ko le jaana hota he & badd rooh ko waha se neeche phenka jaata he.*

NQ SJ_HR002_Salsabeel: *Rooh ka bhi ek safar hota he, ye waha jaate he, tezi se jaate he, naa raaste me koi rukaawat he, iss soch se upar jaate he ke shayad isko aage jaane ki permission mil jaaye ..*

NQ SJ_HR002_Salsabeel: *Ayah 4*

NQ SJ_HR002_Salsabeel: *Ye kon hain ??*

NQ SJ_HR002_Salsabeel: *(i). Farishte jaldi karte hain ke marne waalo ko unke anjaam tak pahuchaaya jaaye, jaldi karte he ke Momin ki rooh ko uski naimato me & kaafir ki rooh ko uske azaab me pahucha de*

NQ SJ_HR002_Salsabeel: *(ii). Vo farishte jo Allah ke hukam manne me zaraa sib hi susti nahi karte, tezi karte he. phurti ka ehsaas.*

NQ SJ_HR002_Salsabeel: **Hamaare amaal me hamaare iraado ka bahutt dakhla hota he. Eg. Moosa AS koh e Tooh pe bahutt jaldi se pahuch gaye, kaha Allah shaukh le ke aaya**

NQ SJ_HR002_Salsabeel: **Allah swt ke hukom ko man nay ka shauq hona chaahiye.**

NQ SJ_HR002_Salsabeel: **Ek hota hai majboor karna & ek hota he majboor hona.**

Majboor karna aisa he jaise, hamaare sir pe zarooraton ko daal diya gaya ab karna hi parega, ek hota hai ke Hamaara dil hame majboor kare Allah swt ke ehkaam manne ke liye. Jiska dil majboor karta he, vo thakta nahi he. Neki ke mauke ko khushnaeebi samajhta he; Momin ka dil neki ke koi bhi steps nahi chorta .

NQ SJ_HR002_Salsabeel: **Jo banda neki aadat ke tor pe karta he, vo kabhi bhi neki ko sabqat ke tor pe nahi le jaata .**

NQ SJ_HR002_Salsabeel: **Ayah 5**

NQ SJ_HR002_Salsabeel: **Agar past se le to – Farishte Maiyyat ko aakhri thikaane pe le jaaye; Achi rooh hai to Illiyen me & buri rooh ko le to sijjen me le jaaye**

NQ SJ_HR002_Salsabeel: **Maut ke hi nahi, duniya ke saare kaam Allah swt farishto ke zariye karwaate he..**

NQ SJ_HR002_Salsabeel: **Abdul Rehmaan bin Saabit – Duniya ke kaam 4 farishto ke zariye he. (i) Jibraeel, (ii) Israael, (iii) Israfeel & (iv) Mikaaeel.**

NQ SJ_HR002_Salsabeel: **1.Hawaao & Khudaai Lashkar – Jibraeel; 2.Baarish & Kheti – Mikaaeel; 3.Behrobar me rooh kabz karna – Israael; 4.In tamaam ehkaam in tak pahuchaate he – Israfeel, ek or inka kaam jo maroof he – SOOR PHOONKEGE; inke kaam se lagta he ke ye kaainaat ko discipline se chalaate hain**

NQ SJ_HR002_Salsabeel: **Obidience & discipline hame Quran sikhaata he; Agar hame duniya me kaamiyaab hona he to hame majmooi tor pe hamaare ander discipline laani hogi; Aaj hamaare kaam to bahutt he but discipline nahi he; Aaj hamaara masla ke hum commit karne se darete he; hame zimmedaariya nibhaani paraegi;**

NQ SJ_HR002_Salsabeel: ; ~*~ Ham kab kaamiyaab honge , jab ham organize honge. ~*~

NQ SJ_HR002_Salsabeel: **AMAL :- Allah se dua kare ke Allah swt discipline waala, rules ko follow karne waala banaaye, disorganized & disoriented nahi, balki well organized & disciplined ho...!!!**

NQ SJ_HR002_Salsabeel: ~*~ 5 Namaaze Waqt pe, Khaana peena waqt pe, to hamaare kaam asaan hojaata he, hamaari life organized hoti he. ~*~

NQ SJ_HR002_Salsabeel: **Jo Uljhe, pareshaan rehte he, vo organized nahi rehte; Time management sikhna he; apni life me implement karna he.**

NQ SJ_HR002_Salsabeel: ~*~ Work Expand with the expansion of time ~~~~ Jab ham time zyaada lagaate he, to kaam me or bhi mushkil hoti he.. "Thore waqt me zyaada kaam" – "Quantity of time v/s Quality of effort should be always checked." ~*~

NQ SJ_HR002_Salsabeel: **Ayah 6**

NQ SJ_HR002_Salsabeel: رأى حفظٌ – Raa jeem faa – Rajfah se, kaum e samood isi rajfaah se halaak kar di gai thi Thartharaayegi thartharaane waali, ye nahi kaha ke zameen thartharaayegi ...

NQ SJ_HR002_Salsabeel: Raajifah se muraad – Yaha Zameen he. Saari cheeze jo khaamosh he, 1st soor se thartharaane lagegi. Abhi pehle soor se settle naa hui hogi meanwhile 2nd soor phoonka jaaega ..Jhatke pe jhatka

NQ SJ_HR002_Salsabeel: Ayah 7

NQ SJ_HR002_Salsabeel: رَدِيفٌ – Radeeff se, Radafa se – Horse rider ke peeche jo betha ho usko Radeef kehte he. Peeche bethne waale ko kaha jaata he.

NQ SJ_HR002_Salsabeel: Hadees : - Nabi saw ke Radeef they, jab Nabi SAW ne baat sunaai;

NQ SJ_HR002_Salsabeel: Hadees : - Ek se to bach nahi sakehonge, ke dusra soor phoonka jaaega; Sab dirham birham ho jaaega; kohraam mach jaaega, aasmaan phatne lagega, sun, moon stars aapas me takraane lagege; Is 2nd Soor se fir Murda zinda ho jaaege ..

NQ SJ_HR002_Salsabeel: Ayah 8

NQ SJ_HR002_Salsabeel: وَاحْمَدٌ – Wajafa se,

NQ SJ_HR002_Salsabeel: Ayah 9

NQ SJ_HR002_Salsabeel: Eyes darr se jhuki hui hogi, duniya me bade bann ke rehne waale, sher dil, bahaadur ki waha eyes jhuki hui hogi kea b kya hone waala hog ..

NQ SJ_HR002_Salsabeel: Ye Haal kaafir & munaafiq ka hogा, jiske dil me chor hota he phir vo nazre nahi milaa sakta; Inke bar-aks momim Mutmain honge. (Al Ambiya – 103); Isi liye yaha kuch dilo ki baat he, saare dilo ki nahi ..

NQ SJ_HR002_Salsabeel: ayah 10

NQ SJ_HR002_Salsabeel: Kaafir duniya me kehte he, jo Qayaamat ka inkaar karte he.

NQ SJ_HR002_Salsabeel: لَحَافِرَةٌ – jab koi raaste se palat jaaye jiss per vo chalk e aaya, to arab kehte they, - Jiss raaste ko apne qadam se pehle khod aaya he ab ussi pe laut jaa

NQ SJ_HR002_Salsabeel: لَحَافِرَةٌ – Hufraa – Qabar ko bhi kehte he, Allah swt kehte he kal jiski mazaak udaate they aaj usi ke ander inko jaana padega ..

NQ SJ_HR002_Salsabeel: Ulte paau duniya se waapis jaaenge

NQ SJ_HR002_Salsabeel: Ayah 11

NQ SJ_HR002_Salsabeel: Sochte he kaise waapis aaege ??

NQ SJ_HR002_Salsabeel: Allah swt keht he, ke jab haddi puraani ho jaaye, ander ka gooda bhi gal jaaye & woh khaali ho jaaye ke ander hawaa guzarne lage, to uske baad usme se awaaz paida hoti he – isko عَطَّلَ مَا نَجَرَهُ kehte he.

NQ SJ_HR002_Salsabeel: Aisi khokhli haddiyo ki taraf ishaara he, ke kaise hogा mumkin hi nahi ..

NQ SJ_HR002_Salsabeel: Ayah 12

NQ SJ_HR002_Salsabeel: كَرْبَلَةٌ – Waapsi

NQ SJ_HR002_Salsabeel: حَاسَرَةٌ – khasaarewaali

NQ SJ_HR002_Salsabeel: Agar dubaara duniya me jaana padd gaya to bahutt bada khasaara hogा, ke taiyyari nahi ki .. agar test ho gaya to ushkil hogi .. Agar

Allah swt ne puch liya to mare jaaenge ke naa nabiyo ka yaqeen kiya naa unki baat maani

NQ SJ_HR002_Salsabeel: **Ayah 13**

NQ SJ_HR002_Salsabeel: **Jhadap – Soor ki awaaz ki taraf ishaara; Yaha har soor ke baad uske reaction ko individually describe kiya gaya .. ke logo ko aisa lagega ke ye Allah swt ki daant he.**

NQ SJ_HR002_Salsabeel: **Ayah 14**

NQ SJ_HR002_Salsabeel: **ۃہر سے جلی – Chatiyal & saaf maidaan ko Saahirah kehte he. Roshan ho**

NQ SJ_HR002_Salsabeel: **Allah swt kehte he ke tum ko puraani haddiyo se zinda hona mushkil lag raha he, ek daant sunn kar qabro se uth jaaoge .. Zarre zarre jo idhar udhar they vo sabb jamaa kar diya jaaega & tum apne aap ko khule maidaan me paresaan haalat me feel karoge; Koi baagh nahi balke banjar veraan qism ka maidaan hog..**

NQ SJ_HR002_Salsabeel: **Ab yaha iske baad ekdam se Moosa AS ki baat, ke unko bhi aisi kaum se waasta pada tha jo Qayaamat ko nahi maanti thi ..**

NQ SJ_HR002_Salsabeel: **Ayah 15**

NQ SJ_HR002_Salsabeel: **حدیث – yaha Hadees – Aam baat**

NQ SJ_HR002_Salsabeel: **Ayah 16**

NQ SJ_HR002_Salsabeel: **Kab pookara ?? – jab Madiyan se waapis Misr jaa rahe they .**

NQ SJ_HR002_Salsabeel: **Iske diff naam aate he, vo pahaad jisme Waadi-e-Toowa he, usko Toowa ki waadi kehte he.**

NQ SJ_HR002_Salsabeel: **Muqaddas e Toowa – vo waadi jo 2 baar muqaddas ki gai .. kyu ki (i) Jab Moosa AS guzre & (ii) Jab bani Israeel ke saath waapis Waadi e teeh me aaye they & 40 raato ke liye gaye they ; Ek word se diff explanation**

NQ SJ_HR002_Salsabeel: **Ayah 17**

NQ SJ_HR002_Salsabeel: **Moosa AS ke shoulders pe badi zimmedari ..**

NQ SJ_HR002_Salsabeel: **Ayah 18**

NQ SJ_HR002_Salsabeel: **Moosa ko kaha ke pehle jaa ke firaun ko daawat do, ke khwaahish he ke paak ho jaa, seedha zor zabardast nahi karne ke kaha, kaha ke pehle pooch Tazkiyah karna chaahte ho, purify kara chahte ho apne nafs ko ??**

NQ SJ_HR002_Salsabeel: **Ayah 19**

NQ SJ_HR002_Salsabeel: **Teri rehbari karu tere Rabb ki taraf; Waqt ka firaun - > Daawat pehle Tazkiyeh ki & fir Hidaayat ki & fir Allah se Darr ki**

NQ SJ_HR002_Salsabeel: **Ayah 20**

NQ SJ_HR002_Salsabeel: **Nishaaniya dikhai but vo naa maana**

NQ SJ_HR002_Salsabeel: **Ayah 21**

NQ SJ_HR002_Salsabeel: **Firaun Kehne laga ke me itna bada hoke itne aam insaan ki baat maan lu**

NQ SJ_HR002_Salsabeel: **Ayah 22**

NQ SJ_HR002_Salsabeel: **Phir mooh pher ke fitna angeshi me koshishe karne lag gaya !!!**

NQ SJ_HR002_Salsabeel: **ayah 23**

NQ SJ_HR002_Salsabeel: **Logo ko jamaa kar ke pukaara – Ye Kab tha ?? Jab usne Moosa AS ke saamne jadoogaro ko pukaara; Jadoogaro ko jama kiyua & kaha**

NQ SJ_HR002_Salsabeel: **Ayah 24**

NQ SJ_HR002_Salsabeel: **Khud ko rabb e aala kehta tha, Moosa AS ke rabb ko nahi manta tha ..**

NQ SJ_HR002_Salsabeel: **Ayah 25**

NQ SJ_HR002_Salsabeel: **Allah swt kehte he ke uska takabbur itna bura tha ke Allah swt ne isko duniya & aakhirat ke dohre azaab me mubtilaa kar diya; Itna badaa hota he apne nafs kea age ke Allah swt ne pakad ke chota kar diya**

NQ SJ_HR002_Salsabeel: **Ayah 26**

NQ SJ_HR002_Salsabeel: **Yaha tak Moosa AS & Firaun ka Zikr .. Few Lessons to learn from this**

NQ SJ_HR002_Salsabeel: **(i). Moosa AS ko jab nabuwat mili, uss waqt jo baate Allahs wt & Moosa AS ke darmiyan hui ye unn baato ka khulaasa he**

NQ SJ_HR002_Salsabeel: **(ii). Taaha – 9 to 48, SHura 10 to 17, Namal 7 to 12 & Qasas 29 to 35 – me iss kisse ki details ..**

NQ SJ_HR002_Salsabeel: **(iii). Yaha firaun ki sarkashi ka zikr he ... Bahutt kam logo ko Quran me iss tarah se mention kiya gaya he.. Firaun naam nahi title tha ..**

NQ SJ_HR002_Salsabeel: **(iv), Sirkashi kya ?? – bani israeel ko ghulaam banaa ke sajdaah karvaata tha, isne bani israeel ko fikro me baant rakha tha .. Status differentiate kar diye they**

NQ SJ_HR002_Salsabeel: **Qasas me 4 & Zukhruf 54 – isne class system banaaye they, agar politically difference paida karna ho to issi tarah se ke Ameer khud ko bahutt ameer samjhe & gareeb khud ko bahutt gareeb samjhe & complex ka shikar hota he**

NQ SJ_HR002_Salsabeel: **(iv). Moosa AS jab firaun se baat kare to kaise kare .. – (TaaHa – 44 Aayah .. Naram baat karna shayad naseehat qubool kare & Allah se dar.) Isse pata chalta he ke bade se bade mutakabbir ke paas bhi jaaye to tableegh naram lehje me kare ...**

NQ SJ_HR002_Salsabeel: **In aayah me Allahs wt ki razaa dikhti he ke firaun bhi naseehat qubool kar le, shayad paak ho jaaye, shaayad raah mil jaaye, Isse pata chalta he ke narmi se deal karna chaahiye logo se.**

NQ SJ_HR002_Salsabeel: **Jab baat bh garam ho, andaaz bhi tevriwaala ho, haath bhi garam ho to koi nahi sunega. Haqq to waise bhi bura lagta he since hamaare culture ke against hota he, usme agar baat karne waala bhi arrogant hogta to durust nahi he..**

NQ SJ_HR002_Salsabeel: **Management ke liye Tips – Jab Apna kaam karvana ho to andaaz bada soft, dil me utarne waala ho, aajizi ka andaaz ho – hukam ya Robb ka nahi. Khud ko jaabir hukmaraan samajhne waala NAA ho**

NQ SJ_HR002_Salsabeel: **Narmi se jo cheez ho sakti he vo sakhti se nahi ho sakti; Har koshish kare ke jitna narmi se baat ho sake, utna sakhti se parhez kare; Surah Taaha 49 to 52, shura – 22 to 28 & Qasas – 37 me TABLEEGH ki Hikmat padhi !!!;**

NQ SJ_HR002_Salsabeel: **Hame naram, mauke ka dekh ke, hikmat se tableegh ki baat karni he.. – AMAL !!!; Be Muaka & betooki Tableegh se Khamosh Rehna Behtar he ...!!!**

NQ SJ_HR002_Salsabeel: (v). **Moosa AS yaha sirf Bani israaeel ki rihaai ke liye firaun ke paas nahi balki unka Maksad - وَأَهْدِيَكَ إِلَى رَبِّكَ فَتَحَسَّنْي**

NQ SJ_HR002_Salsabeel: .. ~*~ "Aaj ke daur me jo muballigheen uth te he, unke saamne bhi ye 2 goal hone chaahiye .. kyu ke is waqt nasli ghulaami majood he & log kitaab se aise door he jaise kitaab kabhi aai hi nahi thi ...!! ~*~

NQ SJ_HR002_Salsabeel: **Is Mauzoo pe – Al A'araaf 104 & 105, Taaha – 47 se 52, Shu'ara – 16, 17 & 23 se 28 me details padhe ..**

NQ SJ_HR002_Salsabeel: **Yaha Khulasaa kyu ?? –Self check ke ham itna safar tai kar chuke he, ab to sirf aakhri choti choti baare he**

NQ SJ_HR002_Salsabeel: **Tazkiyah – تَزْكِيَةً، أَهْدِيَكَ، فَتَحَسَّنْي، فَكَذَّبَ، عَصَمْي – ek ek word pe ghor, tadabbur kare, Soche; Firaun ko kis tazkireh ki dawat di gai he ?? Apna attitude, apni soch theek karo .. Tum Khuda nahi ho sakte – balki tum khud khuda ki taraf rujoo karo. Apni ghalti dekho ..**

NQ SJ_HR002_Salsabeel: **Jab kisi ko khud ke ander jhaakne ki daawat dete he to aadha tableegh ka kaam ho jaata he. Anaa/ego ko nahi jagaana, balki Zameer ko jagaaiyye; Tazkiyah ka kaam bahut badi baat he.**

NQ SJ_HR002_Salsabeel: **وَأَهْدِيَكَ إِلَى رَبِّكَ فَتَحَسَّنْي – Teri rehnumaai karu taaki tere ander Allah swt ka khauf paida ho .. – Hamaare ander kitni hidaayat aai he, iska talluk hamaare dil se ke Allah swt ka khauf hamaare ander kitna paida hua he**

NQ SJ_HR002_Salsabeel: **Agar aaj bhi dil khauf se khaali to sirf hamne Quran IIm, knowledge ke level pe liya he**

NQ SJ_HR002_Salsabeel: **Asal me aisa hona chaahiye ke EG: jungle me khade hone bhediye se qareeb Qayaamat dikhe & Allah swt ke samne jawaab dehi ka ehsaas ho ...**

NQ SJ_HR002_Salsabeel: **Allah swt farmaate he ke itna karne ke bawajood isne hamaari baat naa maani, aayato ko thukraaya**

NQ SJ_HR002_Salsabeel: **فَأَرْسَلَ اللَّهُ أَكْبَرُ – Yad e bezaa & Asaa dikhaaya, Rassiyo se snake bane but naa maana – Isse kya muraad ? Dil jiska sakht uspe naram baat bhi asar nahi karti**

NQ SJ_HR002_Salsabeel: **Hamaari saari achi koshish ke bawajood agar koi nahi maana to vo Allah swt ka hukam, uska naseeb aisa hi ho sакта**

NQ SJ_HR002_Salsabeel: **Firaun ne naafarmaani ki !!!; Zukhruf – 53 (Moosa agar sach a hota to Allah swt uspe son eke kangan kyu naa barsaate, dekho mujhe Allah swt ne kitna diya he..Bekaar/Ghatiyaan baatkarta tha)**

NQ SJ_HR002_Salsabeel: **Allah swt ne usko kaise Ibrat banaaya :-**

NQ SJ_HR002_Salsabeel: **نَكَارٌ – ??? – Usko Samundar ne bhi panaah naa di, samundar me doobaya & samundar ne baahir pheka; bAsal Cheez – 30th Juzz me Allah swt ka darr he;**

NQ SJ_HR002_Salsabeel: **Self CHECK karna he, ke kya me aise sochti hu ??? *****

NQ SJ_HR002_Salsabeel: **Ayah 27**

NQ SJ_HR002_Salsabeel: ***Yaha khud ko soche, Insaan ki takhleeq zyaada mushkil tha ya asmaano ka paida karna ??; Aasmaan ke aage hamaari kya hesiyat he ..***

NQ SJ_HR002_Salsabeel: **Ayah 28**

NQ SJ_HR002_Salsabeel: ***Isse pata chalta he ke aasman koi chilka nahi***

NQ SJ_HR002_Salsabeel: ***سَمْكٌ – Samk – Motai ko kehte he, Chatt ke meaning me bhi aata he. Bulandi ko bhi Samk kehte he; Iski bulandi koi choti cheez nahi, bahutt badi baat he ..***

NQ SJ_HR002_Salsabeel: **Ayah 29**

NQ SJ_HR002_Salsabeel: ***Kaise raat me din & din me raat .. Kainaat ke nizaam ko dekh ke apne shaur ko kabhi jhanjhoda***

NQ SJ_HR002_Salsabeel: **Ayah 30**

NQ SJ_HR002_Salsabeel: ***Ye aasmaan & zameen ki takhleeq he***

NQ SJ_HR002_Salsabeel: ***Yaha ek behes ke aasmaan pehle bana ke zameen ?? hame isse kuch lena dena nahi hona chaahiye, kyu ki ye hamaare amal me koi change nahi karsakti; Insaan ke zahen me aise questions uth te he, but isse hamaare amal ka kya lena dena he ??***

NQ SJ_HR002_Salsabeel: ***Is Aayah me pehle aasmaan & baad me zameen ki baat he, ek or jagah Quran me aata he ke pehle zameen bani fir aasman .. – isse behes muraad nahi ke aisa ikhtilaaf kyu , but asal me – "Pehle zameen bani, fphr aasmaan bana & baad me Allah swt ne phir se zameen ko renowate kiya."***

NQ SJ_HR002_Salsabeel: ***بِحَدْنَى - bichana***

NQ SJ_HR002_Salsabeel: ***Kuch bhi tha Allah swt ki kudrat thi .. Ye socho ke banaa kyu & zameen me kya kuch he***

NQ SJ_HR002_Salsabeel: **Ayah 31**

NQ SJ_HR002_Salsabeel: ***مَرْعَبًا – chaare ke liye aaya he idhar .. sabza jo jaanwar khaate he..***

NQ SJ_HR002_Salsabeel: **ayah 32**

NQ SJ_HR002_Salsabeel: ***لَعْسَرْأً – wahi he jo raasiya me he ..***

NQ SJ_HR002_Salsabeel: **Ayah 33**

NQ SJ_HR002_Salsabeel: ***Ye zabrdast saaman tumhaare & tumhaari maweshi ke liye***

NQ SJ_HR002_Salsabeel: ***Meethe paani ke chashme, sabziya, tarkaariya, Fruits tumhaare liye & bhoosi & chaara janwar ke liye***

NQ SJ_HR002_Salsabeel: ***Allah swt ne insaan ko kitni izzat di, but insaan ko jab ghisleen & zaqqoom khaana padega tab pata chalega ke kya hua***

NQ SJ_HR002_Salsabeel: **Ayah 34**

NQ SJ_HR002_Salsabeel: ***Qayaamat jab aaegi***

NQ SJ_HR002_Salsabeel: **Ayah 35**

NQ SJ_HR002_Salsabeel: ***Puri zindagi ki film uski eyes ke saamne ghoomegi .. me kaha bhaagdod rahi thi; Sochega, Insaan kya kamaaya zindagi me; Aaj to tu jaa raha he but kya leke jaa raha he??***

NQ SJ_HR002_Salsabeel: **Ayah 36**

NQ SJ_HR002_Salsabeel: ***Khuli aankho se dekhege us din; Koi inkaar nahi karega, Aaj duniya me inkaar kar rahe he, but kal sab ko Allah swt dikhaa dege ..***

NQ SJ_HR002_Salsabeel: **Ayah 37**

NQ SJ_HR002_Salsabeel: **Fir jiss ne sirkashi ki, tughyaani ki, haddo kea age gaya ..**

NQ SJ_HR002_Salsabeel: **Ayah 38**

NQ SJ_HR002_Salsabeel: **Duniya ki life ko priority di**

NQ SJ_HR002_Salsabeel: **Ayah 39**

NQ SJ_HR002_Salsabeel: **sorry 38**

NQ SJ_HR002_Salsabeel: **Qayamat ke baa dab fir 2 groups me batna .. Pichli saari soorto me 2 groups ka tazkiraah aa raha he .. Surah Ad Dahir se aage tak .. 2 diff groups (i) sirkash, duniya waala, & (ii) aakhirat banaane wala ..**

NQ SJ_HR002_Salsabeel: **Ayah 39**

NQ SJ_HR002_Salsabeel: **Duniya ko tarjeeh dene waale ka thikaana – Dosakh hogा; Duniya me kitne din ki baat & aakhirat – hamesha hamesha ki life .. Muhaasibeh ka din ..**

NQ SJ_HR002_Salsabeel: **اللَّٰهُمَّ – chaajaane waali aafat, Uss din dilo pe chaaegi; كُبْرَىٰ – Kubra lagaa ke isko or bhi badaa kar diya ..**

NQ SJ_HR002_Salsabeel: **Phir uss din hogा ke aaj vo din aa hi gaya ..**

NQ SJ_HR002_Salsabeel: **Khud ko ehsaas dilaaya kare ke ek din Qayaamat aane hi waali he, jab aajaayegi to kya kahege ?? Waapis jaau ?? ye aise hi he ke jaise neki ka mauka mila or gawaah diya, baad me realize kiya to kya vo waapis aa sakta he ??? Isko peeche daal ke aage ke mauko ko pakad le ..**

NQ SJ_HR002_Salsabeel: **Nekiya harr ek karna chahta he, but uske liye mushkil kya he Nafs pe qaboo**

NQ SJ_HR002_Salsabeel: **Nekiyo ke raaste ki rukaawat (i) Bekhaufi, (ii) Nafs**

NQ SJ_HR002_Salsabeel: **Ayah 40**

NQ SJ_HR002_Salsabeel: **Bahutt self control karna padta he nekiyo ke raaste me.**

NQ SJ_HR002_Salsabeel: **Duniya ki Priorities – Least level pe aajate hai; Sab agar feel kare to Allah swt ke raaste me lamhe lamhe ka sacrifice hai; Sab ko Quran ke saath ghumna phirna acha lagta he, but nafs pe qaboo mushkil he ..**

NQ SJ_HR002_Salsabeel: **Ayah 41**

NQ SJ_HR002_Salsabeel: **Raasta bada mushkil he, but anjaam bada hi Khoobsoorat hai; Allah swt phir aise logo ko Jannat dega, ke jinhone apne nafs ke ghode ko lagaam daali ..**

NQ SJ_HR002_Salsabeel: **Saari life is tasawwur se darte rahe ke Allah ke saamne khade hona he. Kabhi nafs ko belagaam hone hi nahi diya .. Hado ko toda nahi naa kisi ko khilaaf e shariyat karne ki ijaazat di**

NQ SJ_HR002_Salsabeel: **Har wo khwaahish jo khilaaf e qawaneen se takraai, uss khwaahish ko chod diya, jannat ki bahaare unka raasta dekh rahi hongi ..**

NQ SJ_HR002_Salsabeel: **أَلْهَوَىٰ – dil ka kisi aisi cheez ki taraf mail hona jo naajaiz ho; أَلْهَوَىٰ – Bulandi se pasti ki taraf girna ludakna; أَلْهَوَىٰ – ye insaan ko duniya me harr museebat me phasaati he & aakhirat me haaviya yaani jahannum me phek ti hai; Jahannum ka Naam – Haawiyah – bhi أَلْهَوَىٰ se hi hai; Khwaahish parast log usme jaaegi, jaise hawaa hame udaati he, waise khwaashaat bhi udaati he ..**

NQ SJ_HR002_Salsabeel: *Hawaa e nafs ke kuch darje .. Puri Surah Ka Theme – "Self Control"*

NQ SJ_HR002_Salsabeel: *(i). Shariyat ke ehkaam ke mukhaalifat se rukk jao; (ii). Kisi gunaah ka iraada kare insaan & qayaamat ke din ki haazri se dare & naa kare; (iii). Shakk/shubhe waali cheez se parez kare; (iv). Allah ke qurb ka raasta ke apne nafs ki mukhaalifat karta rahe ..*

NQ SJ_HR002_Salsabeel: *Kisi ka Qol: Nafs ki chaale badi bareek, kabhi gunaah karwaake rabb se door karvaata he, kabhi nek kaam ke baais dikhaawa & riyaakari karvaa ke door karvata he.*

NQ SJ_HR002_Salsabeel: *Kisi or ka qol he, : hawaa e nafs ki dass daraaziyo or shabby khooniyo se bachne ka mehfooz tareeqa – ke Allah ke deen, kitaab ko thaamlo, Astaghfaar kare jitni kar sake.*

NQ SJ_HR002_Salsabeel: *Nabi SAW ne farmaaya – 3 cheeze insaan ko halaaq karne waali he, (i) Nafs ki wo khwaahish jiss ki pervi ki jaaye, agar self check kare to 99% nekiya ham nafs ki wajah se nahi kar sakte & 99% gunaah bhi ham nafs ki hi wajah se karte he. (ii) Bukhal & Kanjoosi – jiski itaa'at ki jaaye, Agar 29 paare padh ke Bukhal & kanjoosi hamare dil se nahi gai to Allah swt jaane ke kya hamaare dil ko dhoye ... ye bande ko halaaq kar deta he. (iii) Insaan apne nafs ko behtar samjhne lage & fir farmaayah ke ye 3rd cheez sab se zyaada dangerous he. (mafhoom)*

NQ SJ_HR002_Salsabeel: *Jannat ki Qeemat – Insaan ka NAFS he !!!*

NQ SJ_HR002_Salsabeel: *Jannat kab milegi ?? Jab Qayaamat aayegi & Qayaamat kab aayegi ... ?? Next Aayahs*

NQ SJ_HR002_Salsabeel: *Ayah 42-44*

NQ SJ_HR002_Salsabeel: *Iski final date only & Only knows...*

NQ SJ_HR002_Salsabeel: *Ayah 45*

NQ SJ_HR002_Salsabeel: *Aapka kya kaam ?? logo me Qayaamat ka darr paida karr dain; date se kya lena he ?? aap bus taiyyari kare; Jab aayegi to kya lagega ?? Next Aayah*

NQ SJ_HR002_Salsabeel: *Ayah 46*

NQ SJ_HR002_Salsabeel: *Ye he Asliyat; jiss ke saare plan, gham, sadme, nasle ki nasle ye soch rahi hogi ; Ye he duniya ki haqeeqat – 4 days ki life he duniya ki .. iske baad Jannat ya jahannum*

nqsj_coursincharge: *aameen*