

: ~\*~\*~ Now Tafseer: L-265 ~\*~ Para 29 ~\*~ Surah 71. An-Nuh Ayah 01-04 Insha allah ~\*~\*~

NQSJE\_SZ010\_Mawa: **tarteeb k lihaaz sa # 71**

NQSJE\_SZ010\_Mawa: **Mizaaj aur paigham: Hazrat Nuh alahis salaam kay halaat e zindagi aur qaum ka rawayya**

NQSJE\_SZ010\_Mawa: **Pehlay bohat jaga zikr hai Hazrat Nooh ki kahani ka but yahan Qissa goyee kay tor per nahi aye bulkay Allah nay bata dia kay nabee (p b u h) ki qadar nahi kerogay tou abao ijdaad ki tarah halakat hogee**

NQSJE\_SZ010\_Mawa: **Naazil honay kay auqaat: jab kuffaar e makkah shiddat se nabee (P B U H) kay khilaaf thay. Tasallee kay tor per naazil hoee**

NQSJE\_SZ010\_Mawa: **Pehlee shru ki ayaat main Hazrat Nuh alahissalaam ko nabeee banana ka zikr aur un kay dawat kay andaaz per roshni hai**

NQSJE\_SZ010\_Mawa: **2-4 may: mukhtasiran yeh bata siya keh un hon nay dawat ka aghaz kaisay kia aur bat kaisay k**

NQSJE\_SZ010\_Mawa: **Dawaat illallah ki theme se surah ka topic: wo tareeqay jinse Allah ki dawat main nikalnay walay ko sataya jata hai**

NQSJE\_SZ010\_Mawa: **Hum aksar deen ki baat sirf is waja se kerna chor detay hain keh kisee ki baat buree lag gai**

NQSJE\_SZ010\_Mawa: **950 saal ki tableegh kay bawajood Hazrat Nuh himmat na haray**

NQSJE\_SZ010\_Mawa: **Hazrat Adam alahis salaam say dasween nasal per Hazrat Nuh thay**

NQSJE\_SZ010\_Mawa: **Naam : Abdul Shakur**

NQSJE\_SZ010\_Mawa: **Noha kernay wala (Nuh) naam rakh dia gaya kioknay Allah ki khashyat se akser roya kertay thay**

NQSJE\_SZ010\_Mawa: **Noha ka matlab yahan \*Allah ke saamnay rona\***

NQSJE\_SZ010\_Mawa: **Hazrat Nuh kay zamanay kay chand gunah:**

NQSJE\_SZ010\_Mawa: **Qatal ki ibtida hochukee the**

NQSJE\_SZ010\_Mawa: **Idres as kay daur may Nifaaq bhe maujood tha**

NQSJE\_SZ010\_Mawa: **Shirk, kufr, zulm aur badkaree maujood theen**

NQSJE\_SZ010\_Mawa: **950 saal ki tableegh kay baad bhe chand log musalmaan hoay**

NQSJE\_SZ010\_Mawa: **Ibne abass kahtay hain keh 4 saal ki umr may Nuh as ko nabuwat milee. 70 se 80 log musalman huay saray 950 saal may.**

NQSJE\_SZ010\_Mawa: **Goya 15 saal kay bad 1 aadmi musalmaan hota**

NQSJE\_SZ010\_Mawa: **Yahan yeh dekha gaya kay kaamyabi ko haq ki daleel na janain**

NQSJE\_SZ010\_Mawa: **Deen kay kaam main kamyabee ko logon kay izzat denay se na tolain**

NQSJE\_SZ010\_Mawa: **Logon ki gintee se kamyabi nahin check karni chahiyay**

NQSJE\_SZ010\_Mawa: **Haq main kashish hai . Log ayain tou aksar jam jatay hain**

NQSJE\_SZ010\_Mawa: **Personal Check: Jab kal haq ki daawat donge tou kia ummeed rakhtee hon logon se?**

NQSJE\_SZ010\_Mawa: **Hazarat ibne Abass rz se Riwayat hai keh Hazrat Nuh ki qaum inko itna maartee keh wo gir jaya kertay, phir kambal main daal ker kamray**

main chor daitee keh shayad yeh mar gay hain. Aglay din hosh anay per dobara tableegh main masroof hojatay

NQSJE\_SZ010\_Mawa: Aik Riwaayat hai keh Hazrat Nuh ki qaum inka gala ghont daytee hatta keh wo beyhosh hojatay, uth ker dua kertay "Ay Allah mairee qaum ko bakhsh de. Inko mera maqaam nahi pata"

NQSJE\_SZ010\_Mawa: Yeh bohot mushkil kaam hay amal may lana. Keh na aasan hay

NQSJE\_SZ010\_Mawa: Ayat 5-20: Tableegh kay rastay main anay walee muhsil. Aur mukhalifat per istiqamat rakhna

NQSJE\_SZ010\_Mawa: Insaan nafa nuqsan se bayniyaaz hoker yeh kaam keray

NQSJE\_SZ010\_Mawa: Ayat 21-24: Aakhree guzaarish from Hazrat Nuh: qaum se mayoos hoker bad dua ki

NQSJE\_SZ010\_Mawa: Yeh baysabri na thee, Salon kee koshish kay baad ki ray thee

NQSJE\_SZ010\_Mawa: Akhree Ayaat: Bad du ka nateeja batya keh qaum ki naslain khatam hogayeen

NQSJE\_SZ010\_Mawa: Hum apna muhasiba karain hum may litna hosla aur azm hay

NQSJE\_SZ010\_Mawa: Note karain Nuh a.s ki shakshiyat kay pahloo Jinhion nay unn ko haq per jama diya

NQSJE\_SZ010\_Mawa: ayah 1: **إِنَّا أَرْسَلْنَا نُوحًا إِلَىٰ قَوْمِهِ أَنْ أَنْذِرْ قَوْمَكَ مِنْ قَبْلِ أَنْ يَأْتِيَهُمْ عَذَابٌ أَلِيمٌ**

NQSJE\_SZ010\_Mawa: Nabi khud nahi atay. unhain chuna jata hai

NQSJE\_SZ010\_Mawa: jo log rukaawatain daalte hain wo Allah kay fasilay kay khilaafwarzee kertay hain

NQSJE\_SZ010\_Mawa: nabi logon ko bachanay kay liay atay hain tou logon se connection zorooree hai

NQSJE\_SZ010\_Mawa: lazim hota hay iss may harmony ho

NQSJE\_SZ010\_Mawa: misal khana peena zaban aadain sab aik hee hotee hain nabi ki apni qaum kay saath

NQSJE\_SZ010\_Mawa: humaray liyay bhi yehi sabaq hay; same zaban aur apni community may pahlay baat phonchain

NQSJE\_SZ010\_Mawa: kernay ka kaam yeh hay keh pehlay logon ki zaban may un ki khoob tarbiat aur tazkiaha kia jay. Bay laus khidmat ka jazba paida hojay

NQSJE\_SZ010\_Mawa: zindagi kay mukhtasir honay aur waqt kam aur kaam ziyadah honay ka jazbah ho ro dil per asar hota hay

NQSJE\_SZ010\_Mawa: Personal Check: Apnay aas paas kay logon ko apna banayain pehlay kionkay aik he community hai.. behter connection

NQSJE\_SZ010\_Mawa: Aj Converted logon ki daawat per dosre log eeman la rahay hain. Reason: unko sahaaba kay convert experiences ziyada qareeb say samajh atay hain.

NQSJE\_SZ010\_Mawa: Pehlay apni family ko dars dain.

NQSJE\_SZ010\_Mawa: problem: 1) Very sensitive to do. kionkay apka apna daaman un kay saamnay hai. 2) log personally layjatay hain

NQSJE\_SZ010\_Mawa: Bohot mushkil kaam hay khandan walon se baat karna

NQSJE\_SZ010\_Mawa: Solution: kisee aur ki daawat sunwa dein indirectly

**NQSJE\_SZ010\_Mawa: Maqsad hazrat Nuh ko bhejnay ka:logo ko aney waley azab sa agha karna ha , bachana ha**

**NQSJE\_SZ010\_Mawa: jub yeh hadaf reh ga to ap be los rahen gen , ap ki bat main asar ho ga**

**NQSJE\_SZ010\_Mawa: Huzoor s.a.w nay kaha keh main nain tum logon ko kamron se pakar pakar ker door kia jahannum se**

**NQSJE\_SZ010\_Mawa: pyaar say darain logon ko**

**NQSJE\_SZ010\_Mawa: manhaj banain apni zindagi ka**

**NQSJE\_SZ010\_Mawa: Allah humain zareaah bana ker logon ko jahannam se bacha lay**

**NQSJE\_SZ010\_Mawa: Ahsas dilana maqsad hay keh gunah kay azaab se daray log**

**NQSJE\_SZ010\_Mawa: aise kerain keh insaan ko apnapun feel ho , mohobba se baat karain**

**NQSJE\_SZ010\_Mawa: ayah 2**

**NQSJE\_SZ010\_Mawa: Hazrat Nuh nay jis tarah kia: "Aye mairee pyaree qaum"**

**NQSJE\_SZ010\_Mawa: Main tumharee taraf khullam khulla daranay wala houn..."**

**NQSJE\_SZ010\_Mawa: Goya un ka status daranay wala highlight kia gaya hay**

**NQSJE\_SZ010\_Mawa: Example: kaheen ag lagay aur fire brigade aag bhujanae ki bajay apnay card taqseem kernay lagain keh aag lagay tou bulana humain,Koi faidah na hoga**

**NQSJE\_SZ010\_Mawa: Kaam pahchana jata hay**

**NQSJE\_SZ010\_Mawa: is context main agar ap jahan hadaf clear rakh ker kaam keraingay waheen pazeerai hogee.**

**NQSJE\_SZ010\_Mawa: apnay brochures baantna, flyers taqseem kerna waghera kaam nahi ayga**

**NQSJE\_SZ010\_Mawa: jahan deen wala advertising main perjay tou uska apna kaam start hojata hai. deen ka nahi**

**NQSJE\_SZ010\_Mawa: ayah 3**

**NQSJE\_SZ010\_Mawa: 3 nukaatee dawat: "aneebudullah ,wataaqoo, wateeaoo"**

**NQSJE\_SZ010\_Mawa: Iss may chotee chotee koi baat nahin**

**NQSJE\_SZ010\_Mawa: Yehi 3 muktay dawat ko bunyad hay**

**NQSJE\_SZ010\_Mawa: Ibaadat: Muhabbat se sirshar ho ker aur khush qismatee samajh ker ibaadat kerna**

**NQSJE\_SZ010\_Mawa: Mohabat bohot bara mohorrak hay**

**NQSJE\_SZ010\_Mawa: Na thakan hotee hay na ahsas**

**NQSJE\_SZ010\_Mawa: ghor kerain keh muhabbat se kiay gaya kaam main ahsaan jataane ka koi unsar nahi hota**

**NQSJE\_SZ010\_Mawa: Allah ki muhabbat jab dil main aate hai tou ibaadat enjoyable hojate hai**

**NQSJE\_SZ010\_Mawa: Namaaz agar muhabbat kay baghair perhee jay tou excercise se ziada nahi**

**NQSJE\_SZ010\_Mawa: Maan ki mohobbat daikhain: dil khinchta hay maan ka agar bacha bhooka ho**

**NQSJE\_SZ010\_Mawa: Allah ki muhabbat maangnay walee sheh hai**

NQSJE\_SZ010\_Mawa: **Dil kay andar dhondain: mohabbat hai?Humaray dil may kis ki mohabbat hay**

NQSJ\_REPLAY\_FQ: **Allah hu Akbar**

NQSJE\_SZ010\_Mawa: **Joton ki,Yeh dil jooton kay qabil hay?**

NQSJE\_SZ010\_Mawa: **Mohabbat Allah se ho**

NQSJE\_SZ010\_Mawa: **Is kay baghair dawat, ibaadat ya deen kay rastay main qurbaani na mumkin hai**

NQSJE\_SZ010\_Mawa: **اللَّهُمَّ إِنِّي أَسْأَلُكَ حُبَّكَ وَ حُبَّ مَنْ يُحِبُّكَ وَحُبَّ عَمَلٍ يُقَرِّبُ إِلَى حُبِّكَ**

NQSJE\_SZ010\_Mawa: **O Allah! I ask You for Your love and the love of those who love You, and for the love of every action which will bring me closer to Your love.**

NQSJE\_SZ010\_Mawa: **Nabee s.a.w ki sikhaye gaye dua hai**

NQSJE\_SZ010\_Mawa: **Hisnul muslim may hay**

NQSJE\_SZ010\_Mawa: **Roz aik ya 2 baar zoror yeh dua karain**

NQSJE\_SZ010\_Mawa: **Aisee mohabat jo gunah par bahadur na banay**

NQSJE\_SZ010\_Mawa: **Self pity ka shikaar hoker nahi kerain Allah ka kaam bulkeh iss liyay keh yeh kaam karna hay**

NQSJE\_SZ010\_Mawa: **Hazrat Nuh a.s ki qaum sunnay ko tayyar na thi murdah the ,Zindah aqwam sunti hain**

NQSJE\_SZ010\_Mawa: **Hazrat Nuh nay "ani'budullah" per focus kertay hoay qaum ko samjhaya: Dil Allah kay rehnay ki jaga hai. Aur ani'budullah dil se saare maboodon ko hata kr sirf Allah ki ghulaamee main anay ko kehtay hain**

NQSJE\_SZ010\_Mawa: **Tauheed ka noor chamakta hay to dil aman ki wadi buun jata hay**

NQSJ\_02\_HT: **اللَّهُمَّ اجْعَلْ حُبَّكَ أَحَبَّ الْأَشْيَاءِ إِلَيَّ ، وَاجْعَلْ خَشْيَتَكَ أَخْوَفَ الْأَشْيَاءِ عِنْدِي ، وَاقْطَعْ عَنِّي حَاجَاتِ الدُّنْيَا بِالشُّوقِ إِلَى لِقَائِكَ ، وَ إِذْضَا أَفْرَرْتُ أَغْنِنِ أَهْلَ الدُّنْيَا مِنْ دُنْيَا هُمْ ، فَافِرْتُ عَيْنِي مِنْ عِبَادَتِكَ**

NQSJ\_02\_HT: **Translation O Allah! Make my love for You the most beloved thing to me, and my fear for You the most fearful thing to me, and remove from me all worldly needs and wants by instilling a passion for meeting You, and when You have given the people of the world the pleasures of their world, make the coolness of my eyes (pleasure) in worshipping You.**

NQSJE\_SZ010\_Mawa: **"Iyyakanaabudo": isee baat ka iqrar hai**

NQSJE\_SZ010\_Mawa: **17 bar hum namaz may yahi kahtay hain**

NQSJE\_SZ010\_Mawa: **Hum namaz ki pehli call per jain**

NQSJE\_SZ010\_Mawa: **Ignore na karain Alah baar baar nahin bulata**

NQSJE\_SZ010\_Mawa: **Allah ki ibaadat her cheez se hat ker kerain. yanee her routine work ignore ker kay .Aik baar daawat qubool na kerain tou dobara nahi miltee**

NQSJE\_SZ010\_Mawa: **"Wattaqoo".. Gunaahon se bach ker Allah ka taqwa ikhtiyaar kerna**

NQSJE\_SZ010\_Mawa: **"Wa ateeoon": itaayat sirf Allah ki kerne hai**

NQSJE\_SZ010\_Mawa: **Rasoon role models hain. Maaf nahi ker saktay gunah**

NQSJE\_SZ010\_Mawa: **in 3 kaamon se kia hoga: Gunaah maaf hojain gay**



NQSJ\_HR002\_Salsabeel: **Ayat 6**

NQSJ\_HR002\_Salsabeel: قَلَمَ يَزِدُّهُمْ دُعَائِي إِلَّا فِرَارًا

NQSJ\_HR002\_Salsabeel: لیکن میرے بلانے سے وہ اور زیادہ گزیر کرتے رہے

NQSJ\_HR002\_Salsabeel: **Misaal: Jisko bhok nahi wo behetreen khany ko bhee hath nahi lagay ga. Jisko bhok ho wo khushboo se he attract hojata hai**

NQSJ\_HR002\_Salsabeel: **Is tarah jisme talab hai wo kisee tarah bhe pohanchay ga deen tak**

NQSJ\_HR002\_Salsabeel: **(Arabic) phir wo apsay mun pher ker nikal jatay hain**

NQSJ\_HR002\_Salsabeel: **Ayat 7**

NQSJ\_HR002\_Salsabeel: وَإِنِّي كَلَّمَا دَعَوْتُهُمْ لِتَغْفِرَ لَهُمْ جَعَلُوا أَصَابِعَهُمْ فِي آذَانِهِمْ وَاسْتَعْشَوْا ثِيَابَهُمْ وَأَصْرُوا وَاسْتَكْبَرُوا اسْتِكْبَارًا

NQSJ\_HR002\_Salsabeel: جب جب میں نے ان کو بلایا کہ (توبہ کریں اور) تو ان کو معاف فرمائے تو انہوں نے اپنے کانوں میں انگلیاں دے لیں اور کپڑے اوڑھ لئے اور اڑ گئے اور اکثر بیٹھے

NQSJ\_HR002\_Salsabeel: **phir jab kabhe main nain unko pukara keh unko bakhsh dia jay tou her baar unhon nay apni ungliyan apnay kaanon main thoons de**

NQSJ\_HR002\_Salsabeel: **Apnay oper kapray daal liay keh Hazrat Nuh ki shakal bhe nazar na ayay.**

NQSJ\_HR002\_Salsabeel: **aur kufr per jamay rahay kionkay perlay derjay kay mutakabbir ban gay thay**

NQSJ\_HR002\_Salsabeel: **Peope conscios hogay thay. Keh log kia kahaingay**

NQSJ\_HR002\_Salsabeel: **Yahan 2 batain hain: Log kia kahaingay aur Allah kia kahay ga**

NQSJ\_HR002\_Salsabeel: **Hazrat Nuh ka social boycott kia gaya, Kaam nai chora. Arabic: phir main nain buland aawaaz se dawat de.**

NQSJ\_HR002\_Salsabeel: **PBUH ki pukaar ohoud kay maidaan main: (Arabic): Allah kia taraf ao Allah kay bandon. Palat ker wapas ao.**

NQSJ\_HR002\_Salsabeel: **Ayat 8**

NQSJ\_HR002\_Salsabeel: ثُمَّ إِنِّي دَعَوْتُهُمْ جِهَارًا

NQSJ\_HR002\_Salsabeel: ہر میں ان کو کھلے طور پر بھی بلاتا رہا

NQSJ\_HR002\_Salsabeel: **Ayat 9:**

NQSJ\_HR002\_Salsabeel: ثُمَّ إِنِّي أَعْلَنْتُ لَهُمْ وَأَسْرَرْتُ لَهُمْ إِسْرَارًا

NQSJ\_HR002\_Salsabeel: اور ظاہر اور پوشیدہ ہر طرح سمجھاتا رہا

NQSJ\_HR002\_Salsabeel: **Phir ailaan kerwaya. Phir chupkay chupkay tableegh ki; Jahan infiraadi islah ki zoroorat hoe tou wahan chupkay chupkay**

NQSJ\_HR002\_Salsabeel: **Ayat 10:**

NQSJ\_HR002\_Salsabeel: **Bus main nain kaha waqt baqee hai maafi manglo, bayshak wo bohat bakhshnay walay hain**

NQSJ\_HR002\_Salsabeel: **Insaan sochta hai Allah ne tou maaf kerna nahi thora aur aish kerlo**

NQSJ\_HR002\_Salsabeel: **Yahan Hazrat nuh nay targheeb dee maafi mangnay ki**

NQSJ\_HR002\_Salsabeel: **Ayat 11**

NQSJ\_HR002\_Salsabeel: **Wo tum per barsaye ga aasman se musla daar baarishain: Economic promotion ki baat ki yani dunya and aakhirat dono**

NQSJ\_HR002\_Salsabeel: **Ayat 12**

NQSJ\_HR002\_Salsabeel: *aur tumhain maal aur beton say madad dega*

NQSJ\_HR002\_Salsabeel: *Aur wo bana dega tumharay bhaghaar aur bana dega tumharay liay nehrein*

NQSJ\_HR002\_Salsabeel: **Ayat 13**

NQSJ\_HR002\_Salsabeel: *tumhain kia hogaya hai, koi perwa nahin kertay Allah ki azmat aur jalaal ki*

NQSJ\_HR002\_Salsabeel: **Ayat 14**

NQSJ\_HR002\_Salsabeel: *Halankay usne tumhain kai marhalon se guzaar ker paida kia*

NQSJ\_HR002\_Salsabeel: *Malsan marhalay: pehlay baccha, jawaan, borha, kabe sehat kabhe beemaari, maan kay pait se ab tak marhalay*

NQSJ\_HR002\_Salsabeel: **Ayat 15**

NQSJ\_HR002\_Salsabeel: *kia tumne nahi dekha kay Allah nay kesay paida kia 7 aasmanon ko teh ba teh*

NQSJ\_HR002\_Salsabeel: **Ayat 16**

NQSJ\_HR002\_Salsabeel: *aur usnay tou roshni banayee, sooraj ko chiragh banaya*

NQSJ\_HR002\_Salsabeel: *Hazrat Nuh fitrat ki taraf mutuwajjah kerrahay hain kionkay kitaab perh ker kuch baatain samajh nahi ateen. Ghor kernay se ajate hain*

NQSJ\_HR002\_Salsabeel: *Arabic: Phir lotadega tumhain ismain aur isee main se dobara nikalay ga*

NQSJ\_HR002\_Salsabeel: *Arabic :aur Allah nay tumharay liay zameen ko farsh kay tor per bichaya*

NQSJ\_HR002\_Salsabeel: *Arabic: takay tumiskay khulay raston main chalo*

NQSJ\_HR002\_Salsabeel: **Message:**

NQSJ\_HR002\_Salsabeel: *Astaghfaar kerain.*

NQSJ\_HR002\_Salsabeel: *Hum usually astaghfaar ko importance nahi detay. Mushkilon main wazeefay dhoondtay hain*

NQSJ\_HR002\_Salsabeel: *Hazrat umar qehet ki haalat main ghar se niklay aur astaghfaar kerkay ghar agay. Barish hogayee. Sahaba ne pocha namaaz tou perhe nahi, barish kesay hoee? Farmaya "main nain un darwazon ko khatkhata dia jinse barish baraste hai"*

NQSJ\_HR002\_Salsabeel: *Gunah rastay ki rukaawat bantay hain jiske waja se naymatain ruk jate hain*

NQSJ\_HR002\_Salsabeel: *Hazrat umer kay paas log mukhtalif maslay le ker atay jaisay aulaad na hona, baagh sookh jana, qehet saalee..her baat ka jawab: Astaghfaar karo*

NQSJ\_HR002\_Salsabeel: *Kisee ne pocha ap her baat per ashtagfaar ka mashwara derahay hain. Farmaya apnay paas se nahi Surah Nuh kay refrence se*

NQSJ\_HR002\_Salsabeel: *Humara waqt per namaaz na perhna humain aik naymat se mehroom kerraha hai.*

NQSJ\_HR002\_Salsabeel: *Agar ap raat ko gunah keraingay ya koi naike ka mauqa chor ker soyaingay tou subah apki aankh fajar main nai khulay ge*

**NQSJ\_HR002\_Salsabeel:** *Jab insaan shaoor kay sath astaghfaar kerta hai tou Allah unper naymaton ki barish kertay hain*

**NQSJ\_HR002\_Salsabeel:** *Arabic: jo mere zikr se mon pheray ga uskay liay dunya main zindagi tang hoge aur qayamat ke roz hum isko andha uthayaingay*

**NQSJ\_HR002\_Salsabeel:** *Arabic: Aur agar ahl e kitaab tauraat aur injeel jo bhejen gayeen unko qaim kertay tou inkay oper say rizq barista aur nechay se bhe ubalta-Maida 66*

**NQSJ\_HR002\_Salsabeel:** *Pata chala keh: jub Allah ki shareyat nafiz hote hai tou wahan Rehmaton kay darwazay khultay hain*

**NQSJ\_HR002\_Salsabeel:** *Kia pata aj jo hum quran say juray hain tou kia pata kitne mushkilon se apne jaan churwaye hai*

**NQSJ\_HR002\_Salsabeel:** *Laikin perhnay k baad bhe agar nahi nikal parahay hain: tou zaban kay sath astaghfaar kerna kaam nahi ayga*

**NQSJ\_HR002\_Salsabeel:** *Arabic: apne rab se mafi chaho aur uski taraf palto wo aasman se tum per barish barsay ga aur tumhare maujooda quwwat per mazeed quwwat ka izaafa kerayga-Hood 52*

**NQSJ\_HR002\_Salsabeel:** *Arabic: Aur yeh apnay rab se maafi chaho phir uski taraf palat ao wo aik muqarrara muddat kay liay tumhain aik accha saman e zindage de de ga-Hood 3*

**NQSJ\_HR002\_Salsabeel:** *Rasool ullah saw ki hadees hay: aik kalma aisa hai keh agar tum is kalmay per qaim hojao tou arab tou arab ajam kay bhe ferma rawa ban jao gay, wo hai "laa ilaha illallah"*

**NQSJ\_HR002\_Salsabeel:** *Gunah kerna aur planning ke sath gunah kerna 2 mukhtalif batain hain*

**NQSJ\_HR002\_Salsabeel:** *Eg: agar koi soch ker baitha ho keh apnay ap ko chot lagane hai, dosre taraf ghalte se lag jay chot*

**NQSJ\_HR002\_Salsabeel:** *Arabic: Kia tumko Allah ki azmat ya jalaal ki koi perwa nahi-*

**NQSJ\_HR002\_Salsabeel:** *Tum Allah ki haya nahi kertay gunah kernay main. Uski naymaton ka istamaal kertay ho per ussay baghaawat kertay ho*

**NQSJ\_HR002\_Salsabeel:** *Nafarmaani kernay main khyaal nahi kertay keh pakar lia tou kia hoga*

**NQSJ\_HR002\_Salsabeel:** *Allah ko us shakhs per ghussa ata hai jo logon ko dekh ker gunah chor deta hai laikin tanhaye main kernay lagta hai.*

**NQSJ\_HR002\_Salsabeel:** *Ghalat kaam kernay se pehlay sochain: kia main Allah ki nigaahon se girna chahtee hon*

**NQSJ\_HR002\_Salsabeel:** *Hazrat Nuh ko kion jhutlaya gaya: Kamzoor and ghareeb thay. Agar koi ameer shakhs ata hai tou salam kertay ho aur Allah ki zaat ka koi lihaaz nahi*

**NQSJ\_HR002\_Salsabeel:** *Arabic: logon tumhain Allah ki qadar nahi hai jaise honee chahiay*

**NQSJ\_HR002\_Salsabeel:** *Mukhtalif merhalay dekhain insaan per: bemare se sehat, bachpan se burhapa, ameere se qallashee; hum her mor per Allah kay faisalon ki zad main hain. Aik "kun" per dependant*

NQSJ\_HR002\_Salsabeel: *Insaan nadaan hai keh jis zaat se aisa maamla hai, use se laperwa hai*

NQSJ\_HR002\_Salsabeel: *Eg: Bill jalde pay kertay hain keh bijlee na kat jay. Yani agar na farmani ki co. ki tou bijle kaat daingay*

NQSJ\_HR002\_Salsabeel: *Sochain Allah kaat de agar naymtain.*

NQSJ\_HR002\_Salsabeel: *Arabic: Sooraj ko chiraagh....chand ko roshni...zameen ko farsh*

NQSJ\_HR002\_Salsabeel: *Ayat 17*

NQSJ\_HR002\_Salsabeel: *وَاللَّهُ أَنْبَتَكُمْ مِنَ الْأَرْضِ نَبَاتًا*

NQSJ\_HR002\_Salsabeel: *ور خدا ہی نے تم کو زمین سے پیدا کیا ہے*

NQSJ\_HR002\_Salsabeel: *Ayat 18*

NQSJ\_HR002\_Salsabeel: *ثُمَّ يُعِيدُكُمْ فِيهَا وَيُخْرِجُكُمْ إِخْرَاجًا*

NQSJ\_HR002\_Salsabeel: *پھر اسی میں تمہیں لوٹا دے گا اور (اسی سے) تم کو نکال کھڑا کرے گا*

NQSJ\_HR002\_Salsabeel: *Tumhain zameen se ajeeb tareeqay say ugaaya*

NQSJ\_HR002\_Salsabeel: *Qayamat kay din hum dobara ugayay jaingay nabataat ki soorat main.*

NQSJ\_HR002\_Salsabeel: *Sochain: matte keh andar daal diay jainge. Lihaaf ajay mun per tou saans ruknay lagte hai*

NQSJ\_HR002\_Salsabeel: *Hazrat Umer se kisee ne kaha ay Umar Allah se dar jao tou apna gaal zameen per rakh dia aur rone lagay keh tumnay itne baree zaat ka wasta de dia*

NQSJ\_HR002\_Salsabeel: *Ghor kerain hum kion nahi dertay. Aj 19 se 20 hojay koi cheez tou hum istamaal kerna khatam krdaytay hain. Jab ke jaana matti main hai*

NQSJ\_HR002\_Salsabeel: *Phir nikalna bhe hai. Eg: Ghar main hotay hain tou kehtay hain jisbhe haal main hain koi baat nahi kon dekh raha hai laikin wahan nikalay jainge*

NQSJ\_HR002\_Salsabeel: *Sochain yeh matti kia keray ge humray saath: jaise aamal hote hain wesa he kerte hai*

NQSJ\_HR002\_Salsabeel: *Naik logon ko kuch nahi kersakte*

NQSJ\_HR002\_Salsabeel: *Kuch logon ko matte main daalne ke baad kise majboore se nikalna per jay tou halaat badlay hotay hain*

NQSJ\_HR002\_Salsabeel: *Zaane zina kerta hoa niklay ga qabar se, shaheed kay jism se taaza khon aur haj kay daura mernay wala "labbaik" kehta hoa uthay ga*

NQSJ\_HR002\_Salsabeel: *Raat jokertay hoay soay hain wohe kertay hoay uthaingay kal*

NQSJ\_HR002\_Salsabeel: *misaal: raat koi cheez chehray per laga ker soain aglay din uskay aasaar hotay hain*

NQSJ\_HR002\_Salsabeel: *Ayat 19:*

NQSJ\_HR002\_Salsabeel: *وَاللَّهُ جَعَلَ لَكُمْ الْأَرْضَ بِسَاطًا*

NQSJ\_HR002\_Salsabeel: *aur Allah nay tumharay liay is zameen ko farsh ki tarah bicha dia*

NQSJ\_HR002\_Salsabeel: *Basata: phailnay*

NQSJ\_HR002\_Salsabeel: *Allah ka naam: Al baasit yani phaylanay wala*

NQSJ\_HR002\_Salsabeel: *"Stretched" agar zameen ko dekhai n tou kaheen se dheele nahi lagti*

NQSJ\_HR002\_Salsabeel: *For example: bedsheet kay kinaray jitney sakhtee se ander kerain, utnee he stretched rehte hai aur silwatain nahi perteen, is kay bar aks dheele bichee hoe bedsheet per zara koi baith ker uthay tou silwatain paree hongee*

NQSJ\_HR002\_Salsabeel: *Zameen kionkay khincho hoe ya "stretched" hai isliay is per paon rakhnay say koi silwatain nahi preteen*

NQSJ\_HR002\_Salsabeel: *Ayat 20*

NQSJ\_HR002\_Salsabeel: *لَتَسْلُكُوا مِنْهَا سُبُلًا فِجَاجًا*

NQSJ\_HR002\_Salsabeel: *Fiajaja: Fujjun ki jama.: fa jeem jeem .. Referenced in Surah Haj kay log door door kay raston say aingay; Do paharon kay darmiyan raston ko bhe fajjun kehtay hain*

NQSJ\_HR002\_Salsabeel: *Real life example: Agar paharon per ugnay walay darakhton ko observe kerain tou unki jarain patharon main say hote hoe zameen ki taraf ja rahe hoti hain. Yani jar nay musalsal mushkilaat ka saamna kia laikin apna kaam nahi chora*

NQSJ\_HR002\_Salsabeel: *Jo Allah in darakhton ko paharon per jama sakta hai wo yaqeenan humain haq kay rastay per jama sakta hai. Chahay jaron ki terha kitnay he masail ka saamna ho*

NQSJ\_HR002\_Salsabeel: *Itne nishaanian dikhayeen magar qaum na maanee. Tou Hazrat Nuh ne kaha*

NQSJ\_HR002\_Salsabeel: *Ayat 21*

NQSJ\_HR002\_Salsabeel: *قَالَ نُوحٌ رَبِّ إِنِّي هُمْ عَصَوِي وَأَتَّبَعُوا مَنْ لَمْ يَزِدْهُ مَالَهُ وَوَلَدَهُ إِلَّا خَسَارًا*

NQSJ\_HR002\_Salsabeel: *ay meray parwardigaar inhonay maire na farmani ki aur iskee pairwee kertay rahay jisko na berhaya iskay maal aulaad ne siway khasaaray ke*

NQSJ\_HR002\_Salsabeel: *Ayat 22*

NQSJ\_HR002\_Salsabeel: *وَمَكَرُوا مَكْرًا كَبِيرًا*

NQSJ\_HR002\_Salsabeel: *Yahan qaum kay sardaaron ne jo jaal bunay thay logon ko gumrah kernay kay liay unki taraf ishaara hai*

NQSJ\_HR002\_Salsabeel: *Hazrat Nuh ki baat na sune balkay mazeed gunhaon ko aam kerdia qaum main*

NQSJ\_HR002\_Salsabeel: *Jub bhe society main bigaar paida hota hai tou 2 log iski waja bantay hain:*

NQSJ\_HR002\_Salsabeel: *Religious Leader aur elite qism kay faasiq leader*

NQSJ\_HR002\_Salsabeel: *Kionkay in donon qism kay logon ki following hote hai; deen ka shauq rakhnay walay religious leader ki taraf aur dunyadaar faasiq ki taraf*

NQSJ\_HR002\_Salsabeel: *Agar inkay followers ko theek kerna hai tou inhain theek kerain. Aik baray leader ko theek kerain tou unkay paiokaar khud he ajain gay sahee rastay per*

**NQSJ\_HR002\_Salsabeel:** *Yehe waja hai keh rasoolullah P B U H sardaaron kay anay per ziada conscious hotay. Ziada izzat detay unhay aur behter jagah per bithatay*

**NQSJ\_HR002\_Salsabeel:** *Aik aisay he mauqay per PBUH nay aik mukhlis sahaabe say mun moora tou Allah nay Surah abasa naazil ki*

**NQSJ\_HR002\_Salsabeel:** *Ap kaha kertay keh Allah umar bin khattab ya umer bun hashaam se islam ko izzat de*

**NQSJ\_HR002\_Salsabeel:** *Kia Mukr thae?*

**NQSJ\_HR002\_Salsabeel:** *1: Hazrat Nuh ki taaleemat kay khilaaf behkatay thay keh yeh tumhare brainwashing kerrahay hain aur tumhain baap dada kay tareeqon se door kerrahay hain*

**NQSJ\_HR002\_Salsabeel:** *Reference: Surah Al aa'raf (63) aur Surah hood (27) main ata hai keh "Nuh tumhee jaisa aik aadme hai, kaisay maan lain keh isper Allah ki taraf se wahee ati hai aur Nuh ki pairwee tou humaray ghatya logon ne qubol kerlee hai agar iski baat mian kuch wazan hota tou qaum kay baray inper eeman latay. (Surah Hood ayat 27)*

**NQSJ\_HR002\_Salsabeel:** *2: Allah ko kuch bhajina hota tou farishta bhajta (surah Mo minoon ayat 24)*

**NQSJ\_HR002\_Salsabeel:** *3: Agar yeh shaksh Allah ka bhajta ho hota tou iskay paas khazanay hotay aur isko ilm e ghaib hota aur yeh farishton ki tarah her haajat se paak hota (surah Hood ayat 31)*

**NQSJ\_HR002\_Salsabeel:** *4: Nuh aur inkay parhon main aise kaun se karaamat nazar ate hai keh jiski bina per inki fazeelat maan le jay (Surah Hood ayat 27)*

**NQSJ\_HR002\_Salsabeel:** *5: Yeh shakhs dar asal tum per apni sardaaree janama chahta hai (Suarh Mo minoon ayat 24)*

**NQSJ\_HR002\_Salsabeel:** *6: Is shakhs per kisee jin ka saaya hai jisne isay deewana bana dia hai (Surah Mo minoon ayat 25)*

**NQSJ\_HR002\_Salsabeel:** *Aisee he kuch batain Quresh e Makkah Allah kay nabee kay khilaaf kertay thay*

**NQSJ\_HR002\_Salsabeel:** *Inhon ne bohat bara makar kia aur meri nafarmani ki*

**NQSJ\_HR002\_Salsabeel:** *Asawni: meri naafarmani*

**NQSJ\_HR002\_Salsabeel:** *Nateejah kia nikla:*

**NQSJ\_HR002\_Salsabeel:** *وَاتَّبِعُوا مَنْ لَمْ يَزِدْهُ مَالَهُ وَوَلَدَهُ إِلَّا خَسَارًا*

**NQSJ\_HR002\_Salsabeel:** *Iss ayat may aaj kay daur ki tasweer hay*

**NQSJ\_HR002\_Salsabeel:** *Jo Allah ko chor ker kisi taqat aur kisi culture kee taa'zeem karaingay to yehi hoga*

**NQSJ\_HR002\_Salsabeel:** *Baray to phir bhi namaz parhain laikin jawaaan aulad bister hee may rah jain*

**NQSJ\_HR002\_Salsabeel:** *Saree raat jag ker baykar mashghalay aur sabah utha nahin jaraha, khasarah hi khasarah hay; aulad aur maan sab gaya haath se*

**NQSJ\_HR002\_Salsabeel:** *Musalman bachay deen ki traf ayin to dushmanon ko fikr lag jatee hay; un ki nazar baree door tak hay, hum apni kamaiee per khush hain*

NQSJ\_HR002\_Salsabeel: *Deen kay saath kuch mil jay to nemat hay, deen baich ker liyay to kharasarah hay*

NQSJ\_HR002\_Salsabeel: *Humaree aulad humaray token hain*

NQSJ\_HR002\_Salsabeel: *Hum expire huay to humaree naiki kay saray mauqay expire hojaingay, tokens ki tarah expire hojaingay naiki kay mauqaay, phir insan maut kay waqt shadeed khwahish karayga keh saqqa kardaita*

NQSJ\_HR002\_Salsabeel: *Maal aur aulad ka kasrat se tazkirah hay quran may; hum dunya kay banday banay to aulad bhi yehi karay gee; maal kay banday bunay to Allah kay banaday aulad ko kaisay banain*

NQSJ\_HR002\_Salsabeel: *Hum sab sochain kia chor ker jaingay dunya may; qabar may jatay huay kitnee cheezain hum expired chor jaingay*

NQSJ\_HR002\_Salsabeel: *Hum thoree naiki kar kay thaknay aur phoolnay lagtay hain; 4 rakaat ki niyat per 3 parh ker hi khush ho jatay hain*

NQSJ\_HR002\_Salsabeel: *Allah taala chahtay hain keh aik khas darjay per humaree naiki pohonchay; usay zaroorat nahin humaree naiki ki*

NQSJ\_HR002\_Salsabeel: *Qaum e nooh ki iss nafarmani ki wajah se un per Allah nay azab bhaj diya*

NQSJ\_HR002\_Salsabeel: *aik baree wajah azab ki :*

NQSJ\_HR002\_Salsabeel: *ayat 23:*

NQSJ\_HR002\_Salsabeel: *وَقَالُوا لَا تَذَرُنَّ آلِهَتَكُمْ وَلَا تَذَرُنَّ وَدًّا وَلَا سُوَاعًا وَلَا يَئُودَ وَيَعُوقَ وَنَسْرًا*

NQSJ\_HR002\_Salsabeel: *leaders bolay: ay logo nuuh kay kahnay per na chorna apnay khudaaon ko*

NQSJ\_HR002\_Salsabeel: *peechay peechay rahtay*

NQSJ\_HR002\_Salsabeel: *yehi haal hua huzoorsaw kay saath; abu lahab bhi yehi karta tha huzoor kee tableegh kay baad*

NQSJ\_HR002\_Salsabeel: *yeh unka sab se bara makar tha; sachha islam phailnay lagay to kufr ko fikr par jatee hay.*

Nazimah24\_SP: ~\*~ **Kufr ko fikar lagti jab Saccha Islaam phelta !!! ~\*~**

NQSJ\_HR002\_Salsabeel: *Aur mat chorna apnay ilahon ko aur khaas tor per wad aur suaa' ko bilkul nahi chorana aur na yaghoos ko aur na yaoq ko chorna aur na nasar ko chorna*

NQSJ\_HR002\_Salsabeel: *Yeh 5 inkay baray but thay. Kionkay apnay daur main yeh log naik thay*

NQSJ\_HR002\_Salsabeel: *Phir hazrat Nuh kay daur main but parastee shroo hoe tou yeh 5 baray maaroof naam thay; log inki parastish kertay dhom dhaam se*

NQSJ\_HR002\_Salsabeel: *Hazrat Nuh ne sadyon samjhaya keh yeh bayjaa but hain laikin laahaasil*

NQSJ\_HR002\_Salsabeel: *Aj apnay ap ko observe kerain. Hum tableegh kertay main kehtay hain keh koshish ka koi nateeja nahi nikal raha isliay nakaam hain*

NQSJ\_HR002\_Salsabeel: *Hazrat Nuh ko daikhain. Koi nateeja nikla he nahi phir bhe Allah ki nazar unki koshishon per the*

NQSJ\_HR002\_Salsabeel: *Hum sab koshish kernay walay hian, faida ho ya na ho issay matlab nahi*

**NQSJ\_HR002\_Salsabeel:** *Koi na manay yeh uska nuqsan hai laikin in nuqsanaat ko dekh ker deen se peechay nahi hanta*

**NQSJ\_HR002\_Salsabeel:** *Is daur main pehle baar shirk ka aghaaz hoa; Shirk ki ibtidaa "MOHABBAT" se hote hai. Isee liay buzurgon ki batain kertay main humain mohtaata rehney ki zoroorat hai; Jub log tazeem kay khud saakhta tareeqay ikhtiyar kertay hain tou shirk ki taraf chal pertay hain*

**NQSJ\_HR002\_Salsabeel:** *PBUH ne yeh bhe sikhaya keh mohabbat kissay kerna hai, kitne kerne hai aur kab kerne hai aur kis tarah kerne hai*

**NQSJ\_HR002\_Salsabeel:** *Example: Koi darakt say baandh le apnay apko keh main allah ki mohabbat main bandh gaya hon...tou yeh mohabbat nahi hai. Yeh Jog hai*

**NQSJ\_HR002\_Salsabeel:** *Agar aj hum apnay pasandeeda logon ko kul samajh lain keh ap sab se behtar hain tou yeh shirk ki taraf lay jay ga; Shakhsiyat Parastee but parastee ka pehlay marhala hai*

**NQSJ\_HR002\_Salsabeel:** *Dunya main 2 bunyaadde asbaab hain shirk kay:*

**NQSJ\_HR002\_Salsabeel:** *"saabee" logon ka aqeeda tha keh jo sitaare sooraj chaand jo bhe hain yeh aasman per bhe hain aur inka taalluq dunya se bhe hai isliay is dunya main kise ki beemaree fatah izzat zillat per yeh asar andaaz hote hain yani sitaara asmaan per hai per aj agar koi beemar hai tou isper iska asar hai*

**NQSJ\_HR002\_Salsabeel:** *Next step: is sitaray ki wajha se main beemar hoee hon. Istarah logon ne us sitaray ki pooja kerne shroo kerdee. Ab inhain sajda kaisay kia jay: tou istarah in logon ne in sitaaron ki shakal kay but banay*

**NQSJ\_HR002\_Salsabeel:** *Aj agar but ka sochain tou insaani shakal zehen main ate hai. Aj kay buton ki ibtidaa isee soch per hoe the; Ye sitaaron kay but banate, apnay saamnay rakhtay aur sochte keh ooper walay sitaray ko poojh rahay hain*

**NQSJ\_HR002\_Salsabeel:** *Sab say purana mazhab "sabeen" ka hai. Jin 5 buton ki parastish horai the yeh inhee main se thay*

**NQSJ\_HR002\_Salsabeel:** *Nasar naam kay sitaray bhe hain. Nasar ul waqay nasar ul tair*

**NQSJ\_HR002\_Salsabeel:** *her zamanay main extra ordinary genius log pay jatay thay. koi quwwat main koi intelligence main etc. Log unkey baray main yeh gumaan kertay keh inmain Allah ki rooh nafs hogaye hai Na aozobillah. Shirk phelnay ki dosree wajah yeh the*

**NQSJ\_HR002\_Salsabeel:** *Aise logon kay mernay per foran unkey mujassamay banay shroo kerdiay jatay. Isee motive is base per yeh 5 but banay gay*

**NQSJ\_HR002\_Salsabeel:** *Hazrat Adam kay 5 baitay thay. inkay mernay per logon nay inki judai bohat ziada mehsoos ki keh inkay janay keh baad humaray gunahon ki pakar ziada hogee. humain koi mashwaray denay wala koi nahi hoga*

**NQSJ\_HR002\_Salsabeel:** *isee dukh main depression ki halat main shaitaan in logon kay paas insaani roop main aya keh gham nahi kero. inki shabeehain bana lo aur ghar main rakh lo*

NQSJ\_HR002\_Salsabeel: **\*\*\*\*\*Depression se larnay kay tareeqay:\*\*\*\*\***

NQSJ\_HR002\_Salsabeel: **Allahumma inni aoozubika min shuroori anfusina- Ay Allah mujhay meray nafs ki shararton se bacha**

NQSJ\_HR002\_Salsabeel: **Lahol ki kasrat kerain jub bhe depression main janay lagain**

NQSJ\_HR002\_Salsabeel: **Jab bhe hum takleefon main atay hain tou shaitan ka ter niwala buntay hain, ya extreme khush hon. aise soorat main alert hojain\*\***

NQSJ\_HR002\_Salsabeel: **Kuch arsay baad shabeehain mitnay lageen tou shaitaan nay sikhaya keh but bana lo aur ibadat kertay main samnay rakhlo Shirk din badin badalta hai**

NQSJ\_REPLAY\_FQ: **Shroo kay stages main yeh log sochtay thay keh Allah se mang rahay hain**

NQSJ\_REPLAY\_FQ: **Laikin aahsist aahista shaitan nay aisa chakkar chalaya inhi uzurgon say , kahi in kay tufail maangnay lagay**

NQSJ\_REPLAY\_FQ: **Nooh as nay khoob samjhaya yeh baaz na ay**

NQSJ\_REPLAY\_FQ: **Yehi shirk huzor kay daur may kaisay aya**

NQSJ\_REPLAY\_FQ: **Amar bin Luhai pahla shakhs tha jis nay shirk ki ibtida ki**

NQSJ\_REPLAY\_FQ: **Huzoor nay farmaya : may nay uss ko jhanam may aoi antariyon kay gird chakkar lagatay daikha**

NQSJ\_REPLAY\_FQ: **Yeh who shakhs hay jis nay pahla but laker haram may rakha Syria gaya aik but lay aya Haram may rakh diya 340 saal is ski umar huee**

NQSJ\_REPLAY\_FQ: **Kaba ki tawalliyat 500 sal is kay khandan may rahee**

NQSJ\_REPLAY\_FQ: **Chabiyen haath may raheen Sab buton ko mabood bunwa diya**

NQSJ\_REPLAY\_FQ: **Naila aur eesaf nay haram ki had may zina kia Allah nay un ko pathar ka banadiya**

NQSJ\_REPLAY\_FQ: **Kuch arsay logon nay un kay mujasmay haram may bator ibrat rakhay**

NQSJ\_REPLAY\_FQ: **Eesaf ko safa per aur naila ko marwa par rakh diya**

NQSJ\_REPLAY\_FQ: **Baad kay logon nay unko hi buzurg samajh kar in ki ibadat kernay lagay**

NQSJ\_REPLAY\_FQ: **Ghar ghar may but aagayay In may 5 maroof yeh but thay**

NQSJ\_REPLAY\_FQ: **Bani kalb jo the wad but ko pooj tay thay**

NQSJ\_REPLAY\_FQ: **Khuzail qabeelay kay paas suaa' nam ka but tha Phr hamdan kay paas aagaya**

NQSJ\_REPLAY\_FQ: **Haj kay liyya log jatay iss ka bhi chakkar laga laitay Yaghoos bani murad ka but tha**

NQSJ\_REPLAY\_FQ: **Apnay khuda badal bhi laytay thay**

NQSJ\_REPLAY\_FQ: **Laraion kay baad jo jang jeet jata uss ka but haram may nasab hojata as God Of The Year**

NQSJ\_REPLAY\_FQ: **Jis qabeelay ko haar hotee u ka but nikal daitay Yehi khail tha**

NQSJ\_REPLAY\_FQ: **Isee tarah suaa' aik ayrat ki shakal thee Wad aik qawi haikal aadmi tha**

NQSJ\_REPLAY\_FQ: **Yaghoos ki shakal shair ki ,Yaoq ghoray ki shakal ,Aur nasar uqab ki shakal**

NQSJ\_REPLAY\_FQ: *Yeh dhaton kay thay Yeh ilm ul asnam kehlata hay Khurafat hay sab*

NQSJ\_REPLAY\_FQ: *Hazrat Nuh samjhatay rahay Qaum na mani But kaisay gumrah kartay hain*

NQSJ\_REPLAY\_FQ: *Mushrik religions may rang raunaq shaklain khushboo aam hay*

NQSJ\_REPLAY\_FQ: *Indian film baghair religious slots paas nahin hotee*

NQSJ\_REPLAY\_FQ: *Taste jin ka bigar jay un ko sada seedhi baat samajh nahin aatee*

NQSJ\_HR002\_Salsabeel: *Ayat 24*

NQSJ\_HR002\_Salsabeel: *Yeh mauqa tha keh aakhri daur shuru hua Nuh as ki life ka; Un ki dua un kay salon kay sabar ka nateejah thee*

NQSJ\_HR002\_Salsabeel: *Ayat 25*

NQSJ\_HR002\_Salsabeel: *Woh apni khataon kay sabab dubo diyay gay Pani kay toofan may*

NQSJ\_HR002\_Salsabeel: *Fa udkhiloo may fa qabil e ghaur hay, Fa auran kay liyay ata hay*

NQSJ\_HR002\_Salsabeel: *Mustaqbil qareeb kay liyay ate hay fa ,Fauran chaay gay azab may aag kay*

NQSJ\_HR002\_Salsabeel: *Yeh barzhakh ki taraf ishara hay*

NQSJ\_HR002\_Salsabeel: *Motazila naam ka firqa qabar aur barzakh ko nahin mantay thay*

NQSJ\_HR002\_Salsabeel: *Aysha rz kahtee hain her namaz kay Huzoor saw baad humaisha azaabe qabar se panaah mangtay thay; Agar qabar ka azab na hota to aisa kioon kartay*

NQSJ\_HR002\_Salsabeel: *Phir unhon nay kisi ko Allah kay siwa apna madad gaar na paya , Nuh as nay bil akhair dua ki; Direct Allah se khud manga*

NQSJ\_HR002\_Salsabeel: *Ayat 26 and 27*

NQSJ\_HR002\_Salsabeel: *Zameen per kaafiron main kisee ko basta hoa na chorna. agar apnay inko chor dia tou yeh teray bandon ko gumrah kerain gay aur na janain gay magar aise aulaad jo baree badkaar aur nashukre hogee*

NQSJ\_HR002\_Salsabeel: *Hazrat Nuh ko inlogon ka maamla bata rahay thay keh jistarah tarbiyat ker rahay hain yeh log, inki naslain barbaadee ke taraf jayainge*

NQSJ\_HR002\_Salsabeel: *Isliaay yeh dua maangi emaan se mayoos hoay*

NQSJ\_HR002\_Salsabeel: *Surah Hood ayat 36 main hai keh Allah nay farmaya ab in main se koi emaan nahi lay ga*

NQSJ\_HR002\_Salsabeel: *Phir moominon ke liay dua ki*

NQSJ\_HR002\_Salsabeel: *Ayat 28*

NQSJ\_HR002\_Salsabeel: *Aye meray rab bakhsh de mujhya aur merya maan baap ko aur usay jo mere ghar eema se daakhil ho aur saare merdon ko aur emaan wali aurton ko aur kuffar ki kisee cheez main izafa na kerna siway halaakat ya barbaadee main*

NQSJ\_HR002\_Salsabeel: *Surah Qamar main perha keh hazrat Nuh ko danta gaya aur inhee hazrat Nuh ko maar maar ker kooray main phain atee thee qaum*

**NQSJ\_HR002\_Salsabeel:** *Kambal main rakh ker peeta jata. Logon ki nazar main de-valued insaan thay magar Allah ne inkee aise qadar pehchaane keh aik banday ki bad dua se Allah ne inki naslain khatam kerdeen*

**NQSJ\_HR002\_Salsabeel:** *Kisee aik mard e momin ki aah se derna chahiay; Log kisee aik ko hujjat bana laitay hain*

**NQSJ\_HR002\_Salsabeel:** *Allah apni rasoolon ko dardmand bana ker bhaij ta hay]Log na samjhain to un kay dil se bad dua nikaltee hain*

**NQSJ\_HR002\_Salsabeel:** *Hazrat Musa kay halaat bhe aise he thay keh kaha keh Ay Alah inkay maal ghaarat kerday aur aise mohrain laga de inkay dilon per keh imaan na lain jab tak dard naak azaab na dekh lain*

**NQSJ\_HR002\_Salsabeel:** *Allah nay jawab dia apki dua poore hoee..surah younus 88, 89*

**NQSJ\_HR002\_Salsabeel:** *Allah nay Hazrat Nuh ki dua bhe isee tarha sunee. :Wahee ki gaye Nuh ki taraf keh Hergiz koi eman na lay ga apki qaum main se han magar jinko maanna tha wo maan gay lehaaza ap gham na kerain (Surah Hood ayat 36)*

**NQSJ\_HR002\_Salsabeel:** *Allah kay siwa ki aur ko madadgaar na paya; Yeh hasrat Nuh Ki kahani thee; Kashtee walay bach gay*

**NQSJ\_HR002\_Salsabeel:** *Zindagi kashti ki tarah hai. Dunya samandar hai .paani kashti ke bahar rahay tou teray ge kioknay khushkee per tou nahi tersaktee; jab dunya humaray dil keh bahar rahay tou humare zindagi Allah ki yaad wale rehte hai; Yeh maal zaiwar paisa sab paani hain;Aur agar is maal ki mohabbat main perh gay tou kashti doob jay ge*

**NQSJ\_HR002\_Salsabeel:** *Wo dil doob jaya kertay hain jin main Allah ki mohabbat kay bajay dunya ki mohabbat ajate hai*

**NQSJ\_HR002\_Salsabeel:** *Nuh as ki Kahani sun ker himmat jawaan hotee hai keh Allah ko humse kuch nai chahihay. Efforts are important*

**NQSJ\_HR002\_Salsabeel:** *Maut beemari kay waqt isan ki baybasee samajh atee hay; Baray waday kartay hain khud se baybasee may; Sehet atay hee sab bhool jatay hain*