

**NQ SJ\_SP033\_Salsabeel: ~\*~\*~ Now Tafseer :::: Surah Ash Shuraa ~~ Aayah 20  
Onwards ~~ Juzz 25 ~\*~\*~**

**NQ SJ\_SP033\_Salsabeel: Aayah 20**

**NQ SJ\_SP033\_Salsabeel: Yaha kheti - Amal ki baat he**

**NQ SJ\_SP033\_Salsabeel: Surah bani Israel mai ye mazmoon tafseel se he..**

**NQ SJ\_SP033\_Salsabeel: khaana, peena, har activity 24 hrs ki currency he ke in kaamo se aakhirat ki currency jamaa kar le..**

**NQ SJ\_SP033\_Salsabeel: Is duniya mai jeeta , khata , sota kafir bhi hai magar momin ko in sub ka ajar milay ga kyon neeyat ka farq hai**

**NQ SJ\_SP033\_Salsabeel: Momin khata isliye hai ke kha ker ibadat kerey. Momin sota isliye hai ke subah fajr mai uth sakey. Is per us ko ajar milayga ...**

**NQ SJ\_SP033\_Salsabeel: sote to sab hi he, lekin agar niyat durust kar le ..**

**NQ SJ\_SP033\_Salsabeel: Neeyat buhat important hai**

**NQ SJ\_SP033\_Salsabeel: Sunnat per amal ajar ka sabab he...**

**NQ SJ\_SP033\_Salsabeel: aakhirat ki chaahne waale ke liye - "Nazid Iahu Fee Hars" -  
Hars: beej daalna**

**NQ SJ\_SP033\_Salsabeel: Beej yahan daal rahey hain, fasal wahan aakhirat mai katey gi...Jis ne duniya mai saanp, bicho, aur azaab ugaya usko aakhirat mai wohi milayga..**

**NQ SJ\_SP033\_Salsabeel: Kya hame khud pe, insaaniyat pe rahem nahi aata ???? kya pataa hama aakhirat ke liye kya taiyyar kar rahe he??**

**NQ SJ\_SP033\_Salsabeel: Momin naiki ka koi mauka Janay nai deta**

**NQ SJ\_SP033\_Salsabeel: jo aakhirat ka taalib usko badha ke dege.. Jo duniya ka talabgar hogा usko duniya dedi jaaegi... Duniya bhi Allah hi deta hai..**

**NQ SJ\_SP033\_Salsabeel: Rivaayat : Nabi saw ne farmaaya : "jo aakhirat ki behtry keliye amal kerta hai. Uski kuch alamatein zahir hojati hai 1. Allah uske pareshaniyan dur kerta hai 2. Uska dil gani kerdia jata hai 3. Duniya uskey pas zaleel hoker ati hai... (Har question pe khud ko Self Check Kare... TIP )**  
**NQ SJ\_SP033\_Salsabeel: Us ke buraks duniya ke neeyat mai kaam kernay walay ki alamatein 1. Allah uski yaksui ko darhum barhum kerdetा hai 2. Allah fakar ke andeshon ko uskay samnay kerdetा hai 3. Duniya mai usay utna hi milta hai jitna Allah ne uskay liye likh rakha hai."**

**NQ SJ\_SP033\_Salsabeel: aakhirat & duniya dono ke liye Koshish & Amal..**

**NQ SJ\_SP033\_Salsabeel: Eg : farmer : beej daalne ke baad se fasal kaat ne tak, har waqt din raat mehnat, usko itminaan hi nahi hogaa... isi tarah "Momin kabhi naiki per mutmain nai hota. Naiki kerkey itrata nai..."**

**NQ SJ\_SP033\_Salsabeel: Jab tak jannat ka confirm ticket na mil jaaey momin bay chain rehta hai...**

**NQ SJ\_SP033\_Salsabeel: Neki ke mawaake sab ke paas equal hota he, few people situation ko analyse karte he, kis waqt konsa beej zyaada faida dega... bin mausam ke beej daaloge to koi faaida nahi.. Waqt ko dekhe, Mehnat kaha lagaa rahe he Check Kare..!!!**

**NQ SJ\_SP033\_Salsabeel: Nabi saw ko meraaj ke waqt mukhtalif marhale dikhaaye gaye, ek tha - jis me Beej daale & foran kaat rahe he Fasal, phir daale & phir**

**fasal kaate, Nabi saw ne jibraeel AS se pucha ye kon log he ??? Kaha ye "Fee Sabeel lilllah" waale log he, mujaahid he, Allah ki raah me mehnat karne wale log he...**

**NQSJ\_SP033\_Salsabeel:** **Har pehla mauka - Badr ka mauka - Uske baad kher aati he...**

**NQSJ\_SP033\_Salsabeel:** **Continous Kheti - beej daalne waali - Ilm ke kaam he..**

**NQSJ\_SP033\_Salsabeel:** **Kabhi kisi jagah ilm ka, deen ka kaam kiya, uska ajar marne ke baad bhi jaari rahega**

**NQSJ\_SP033\_Salsabeel:** **Hamesha maal/waqt/salaahiyat/ - Buniyaad me lagaaiyye..**

**NQSJ\_SP033\_Salsabeel:** **Kaha lagaau & kab lagaau - ye he Kaamiyaabi ki daleel..**

**Allah hu Akbar**

**NQSJ\_SP033\_Salsabeel:** **Duniya ke peechey bhagnay walay ka akhirat mai kuch hissa nai...**

**NQSJ\_SP033\_Salsabeel:** **Naseeb: gharnaa, yani jo Allah ko dena hai woh dena hai, jo nai dena who nai dena. Allah ne ghardia hai...**

**NQSJ\_SP033\_Salsabeel:** **Surah Baqraah - "Hikmat" - sahi jagaah/mauke pe kharch karna..**

**NQSJ\_SP033\_Salsabeel:** **Hikmat se beej bona chaye jis mai ziyada fayada ho, sahi waqt ho tub bona chaye**

**NQSJ\_SP033\_Salsabeel:** **Aayah 21**

**NQSJ\_SP033\_Salsabeel:** **Baaz log aisa deen paish kertey hain jiski Allah ne ijazat nai di...**

**NQSJ\_SP033\_Salsabeel:** **Deen ke naam per aisay kaam kertey hain jiski ijazat nai. Yani achay bhi bun jaaein aur kaam bhi galat kerlein...**

**NQSJ\_SP033\_Salsabeel:** **Deen to who hi qabool hai jiski Allah ne ijazat di..**

**NQSJ\_SP033\_Salsabeel:** **Allah swt ne sab ko muhlat di he,ache kaam & bure karne waale sab ko...**

**NQSJ\_SP033\_Salsabeel:** **Yahan kaun se shareek hain? Shareek fil hokum hain. Jin logo ko log islam se barh ker maantey hain. Dusray log ke culture ko apnaatey hain.**

**NQSJ\_SP033\_Salsabeel:** **"Maa Lam Ya-azam bihillah" = Shirk kabar pe beth ke hi sirf nahi hota, sirf culture me bhi hota he...**

**NQSJ\_SP033\_Salsabeel:** **Agar Qayamat ke din ka ek waqt mukkarar na hota to kab ka in ka faisla hojata. ..**

**NQSJ\_SP033\_Salsabeel:** **Zalimon keliye dard naak azaab tayaar hai**

**NQSJ\_SP033\_Salsabeel:** **Aayah 22**

**NQSJ\_SP033\_Salsabeel:** **Zalim: Allah ke hokum ke agay dusray shareekon ki sunnay walay...**

**NQSJ\_SP033\_Salsabeel:** **Haqq waale ko haqq se mehroom karne waale he - Zaalim..**

**NQSJ\_SP033\_Salsabeel:** **MIMMA KASABU - Self Check - Kal qayaamat ke din apne aamal ki gandagi se khauf khaana chaahugi ??? Self Check**

**NQSJ\_SP033\_Salsabeel:** **Waqa'a: girna**

**NQSJ\_REPLY\_FQ:** **تَرَى الظَّالِمُونَ مُشْفَقِينَ وَمَا كَسَبُوا**

**NQSJ\_SP033\_Salsabeel:** **Hadees " Momin apnay gunah ko pahaar jitna samajhta hai. Munafiq gunah kerkey naak per makhi ki tarah samajhta hai.. (Mafhoom)"**

**NQ SJ\_SP033\_Salsabeel: Self Check : ham apne gunaaho ka jaiza le...**

**NQ SJ\_SP033\_Salsabeel: Us din sub se ziyada dar gunahon ke bojh ka hogा**

**NQ SJ\_SP033\_Salsabeel: Aur jo log iimaan laaey aur naik amal kertey rahey who jannat ke baagon mai hongay. Jannati jo kuch chaheingay Allah unko dega.**

**NQ SJ\_SP033\_Salsabeel: Riyaaz ul Jannah - Nabi SAW ki Qabr & Mimbar ke darmiyaan ki jagaah...**

**NQ SJ\_SP033\_Salsabeel: Aasiya RA ki dua : Rabbibni li "indaka baiytan fil Jannah... kuch maal dolat nahi maangi, Allah ki qurbat maangi..**

**NQ SJ\_SP033\_Salsabeel: Jannat ki sab se khoobsurat cheez - Allah ka deedar, Allah ki Qurbat ....**

**NQ SJ\_SP033\_Salsabeel: Allahummaj'alna Minhum - Aameen**

**NQ SJ\_SP033\_Salsabeel: Yehi hai sub se bara fazal..**

**NQ SJ\_SP033\_Salsabeel: Aayah 23**

**NQ SJ\_SP033\_Salsabeel: Nabi saw ka din raat ek hi kaam tha, ke logo ko zulm o kufr ke andheron se hidayat ki roshni ki taraf laaein. Aap saw koi ski buhat tarap thi**

**NQ SJ\_SP033\_Salsabeel: log nabi ko gaaliya dete, aap dua karte..**

**NQ SJ\_SP033\_Salsabeel: Ikhlaas & muhabbat ka be misaal andaaz..**

**NQ SJ\_SP033\_Salsabeel: Logo ne kabhi aisa shaks nai dekha tha jo aisa kaam kerta ho aur uska koi muawza nai mangta**

**NQ SJ\_SP033\_Salsabeel: Phir Aap saw ka ikhlaq unkay samnay pahaar bun ker khara tha**

**NQ SJ\_SP033\_Salsabeel: Dil mai tou log samajhtay the ke itnaikhlaas kahin nai hota..**

**NQ SJ\_SP033\_Salsabeel: Log deen ke liye dedicated kyu nahi hote ??? - maal/unki taarif... sirf ek cheez din raat kaam karaati he - Allah se Ummed..**

**NQ SJ\_SP033\_Salsabeel: Allah ke nabi ke baare me mushriko ko ye hi samajh nahi aati thi ke itnaikhlaas kaise he ???**

**NQ SJ\_SP033\_Salsabeel: Mawaddata fil Qurba - Out of context tafseer karne waale, Qurba me Ali RA & unke faamily ka maani kiya, \_ Ye Surah Mecci he, tab to vo bahutt chote the, bache kaha se honge unke..**

**NQ SJ\_SP033\_Salsabeel: Ibn Abbas : mere or tumhaare darmiyaan jo qaraabat daari he usko kaayam rakho, social boycott to naa karo, rishte to naa chodo... (mafhoom)**

**NQ SJ\_SP033\_Salsabeel: Yaqtarif - iqtarafa - kamaata he..**

**NQ SJ\_SP033\_Salsabeel: jo banda nek amal karta he, Allah amaal ke husn & dil kashi me apni taraf se izaafa kar dete he..**

**NQ SJ\_SP033\_Salsabeel: Jo neki karta he usko neki me or bhi badhata he & jo fav neki lagti he saari nekiyo ko vo level pe le jaate he..**

**NQ SJ\_SP033\_Salsabeel: kuch logo ko nekiyo ka maahol milta, kuch ko raaste banaane padte he...**

**NQ SJ\_SP033\_Salsabeel: Iqtarafa : ihtemaam ke saath nekiya karo.. Ghar waalo ke liye dua kare, unke liye tadpe..**

**NQ SJ\_SP033\_Salsabeel: Aise logo ko saath agar banda neki pe jama rahe, Allah Ghafoorn shakoor he.. phir Allah bashri khataao ko maaf kar deta he..**

**NQ SJ\_SP033\_Salsabeel:** Jaan buch ke nekiya karne waale ke baraks zabardasti se nekiya karte he, khud ki taraf se nek banne ki koshish karte he, Allah swt or bhi zyaada nek banaa dete he...

**NQ SJ\_SP033\_Salsabeel:** Allah nekiyo pe nekiya badha deta he..

**NQ SJ\_SP033\_Salsabeel:** agar kuch kami reh jaati to Allah pura karva deta he..

**NQ SJ\_SP033\_Salsabeel:** thodi punji jo leke aate he, Allah usko qubool karke badha ke deta he..

**NQ SJ\_SP033\_Salsabeel:** Kaise Allah swt inko badhaate he, ye Allah jaane - Allahs wt hamaari qadr karte he, but logo ke dil ke shakk nahi jaate...

**NQ SJ\_SP033\_Salsabeel:** Aayah 24

**NQ SJ\_SP033\_Salsabeel:** Kia ye log kehtey hain ke Nabi saw ne Allah per jhoot gharai hai?

**NQ SJ\_SP033\_Salsabeel:** Agar Allah chahey to ay Nabi saw tumharay dil per muhr lagaday. Maani hai ke agar unka dawa thora bhi sacha hota to Allah Nabi saw ke dil per muhr lagatey aur quran Aap saw ke dil se mahv hota. Magar aisa nai hua, wahi ka silsila to jari hai. Yani ye jhootay hai...

**NQ SJ\_SP033\_Salsabeel:** Itnay saalon mai bhi Nabi saw ko nai pehchanay...

**NQ SJ\_SP033\_Salsabeel:** Agar nabi khud Quraan ghadte to Kya Allah ki kudrat nahi thi ke usko ban kar de, but aisa nahi hua, Iska means Nabi haqq he...

**NQ SJ\_SP033\_Salsabeel:** Naabaatil, naa baatil waala koi nai Badhta -

**NQ SJ\_SP033\_Salsabeel:** Allah ki sunnat ke baatil khul ke rahega...

**NQ SJ\_SP033\_Salsabeel:** Allah batil ko khol ker rakh deta hai. Usko nabud kerdetra hai aur haq ko sabit kerdetra hai...

**NQ SJ\_SP033\_Salsabeel:** Allah haqq ko saabit/jama deta he ...

**NQ SJ\_SP033\_Salsabeel:** Beshak Allah dilon ki baton se waqif hai..

**NQ SJ\_SP033\_Salsabeel:** Aayah 25

**NQ SJ\_SP033\_Salsabeel:** Allah hi to apnay bandon ki tauba qabool kerta hai..

**NQ SJ\_SP033\_Salsabeel:** Agar pehley Nabi saw aur Allah ki ayaton ki takzeeb ki, ab tauba kerlo, Allah qabul kereyga

**NQ SJ\_SP033\_Salsabeel:** Hazarat Ali rz nay farmaya ke jub 6 shuda cheezein jama hoti hain to tauba mukammal hoti hai 1. Guzishta gunahon per nadamat 2. Faut shuda faraiz ki qaza 3. Agar ksis ka maal cheena hai to uski wapisi 4. Jis tarah apnay nafs ki perrwarish ki hai isi tarah ittaaet se isay gulana 5. Jis tarah gunahon ki mithaas nafs ko chakhayi hai isi tarah usko farmanberdari ki talkhi chakhana 6. Gunahon per giryaan, yani rona...

**NQ SJ\_SP033\_Salsabeel:** Gunaaho ke tezaab se jab rooh phat ti he, to neend utti he..

**NQ SJ\_SP033\_Salsabeel:** Allah bande ki tauba kubool karta he..

**NQ SJ\_SP033\_Salsabeel:** darguzar, tauba, maafi bhi he - Asal ke banda ye kaam chode..

**NQ SJ\_SP033\_Salsabeel:** clean up karo fir dua kubool hogi..

**NQ SJ\_SP033\_Salsabeel:** Aayah 26

**NQ SJ\_SP033\_Salsabeel:** Jo gunah tumhari duaoon ki qabuliat ke beech mai rukawat the, usko jab tauba se dhoya to phir Allah duein qabool kerta hai..

**NQ SJ\_SP033\_Salsabeel:** agar ham chahte he ke hamaari dua kubool ho to Kasrat se tauba kare..

**NQ SJ\_SP033\_Salsabeel:** Taubatun kazzabeen nahi - Taubatun nasuhaa karni he..

**NQ SJ\_SP033\_Salsabeel:** Allah apnay fazal se unko mazeed ata kerta hai. Dua ke ellawa apni taraf se bhi buhat ata kerta hai

**NQ SJ\_SP033\_Salsabeel:** Jo Kafir hain un keliye tou sakht azaab hai..

**NQ SJ\_SP033\_Salsabeel:** mauka diya Allah ne, ab nahi paak hue to apni hi gandagi me jal jaaoge..

**NQ SJ\_SP033\_Salsabeel:** Aayah 27

**NQ SJ\_SP033\_Salsabeel:** Maal aane se fir banda akadta he.. - Maal bura nahi he, Maal ke saath Jerm - "Labaghau Fil Ard" ..

**NQ SJ\_SP033\_Salsabeel:** Maal ke saath takabbur bhi aata he, sirkashi bhi aati he..

**NQ SJ\_SP033\_Salsabeel:** Dua : Allah maal ke saath sirkashi se bachaaye...

**NQ SJ\_SP033\_Salsabeel:** Agar Allah apnay bandon ko rizq mai farakhi dedey to who zameen mai fasaad kerein..

**NQ SJ\_SP033\_Salsabeel:** Allah sub ko sahih hisab se deta hai..

**NQ SJ\_SP033\_Salsabeel:** Hadees, "Kuch log aisay hain ke Allah agar unko ziyada rizq de dey to who deen chor dein. Aur kuch log aisay hain ke agar Allah unsay rizq cheen ley to who mayusi mai per ker deen chor dein.."

**NQ SJ\_SP033\_Salsabeel:** Allah hisab se de ker humaray deen ko mehfooz rakhta hai...

**NQ SJ\_SP033\_Salsabeel:** Imam Qitada maaroof mufassir farmatay hain, 'behtereen zindagi who hai jo tumhein gafil bhi na kerey aur sarkash bhi na banaye'

**NQ SJ\_SP033\_Salsabeel:** Beshak Allah apnay bandon ko janta hai dekhta hai..

**NQ SJ\_SP033\_Salsabeel:** Baghaavat - Uchalna...

**NQ SJ\_SP033\_Salsabeel:** "Yunazzilu bi qadarihi Maa Yashaa " - Maal ke saath Allah ne or naimato me bhi ye hi hisaab rakha he..

**NQ SJ\_SP033\_Salsabeel:** jo naimat jitni mili utna shukar kare..

**NQ SJ\_SP033\_Salsabeel:** Allah swt ne diff ko diff halaat pe rakha..

**NQ SJ\_SP033\_Salsabeel:** ek Ameer to dusra gareeb - isse balance rahega ...

**NQ SJ\_SP033\_Salsabeel:** Communism mai insan nay apni choti si aqal istamal kiya aur aisa rasta apnaya, jis say nuqsan hi hua....

**NQ SJ\_SP033\_Salsabeel:** Islaam ne kaha - ameer - ghareeb - ye duniya ka nizaam he..

**NQ SJ\_SP033\_Salsabeel:** Allah ki baant pe raazi rahe...

**NQ SJ\_SP033\_Salsabeel:** Aayah 28

**NQ SJ\_SP033\_Salsabeel:** Wohi to hai jo logo ke naumeed hojanay ke baad barish barsata hai aur apni rehmat ko yani barish ki barkat ko phela deta hai...

**NQ SJ\_SP033\_Salsabeel:** kabhi koi nemat mile ya chine - Ye Allah ki rehmat..

**NQ SJ\_SP033\_Salsabeel:** isse ye pata chalta ke (i) Mayoos nahi hona, (ii) Bad amaali se baarish ruk jaata he...

**NQ SJ\_SP033\_Salsabeel:** Wohi karsaz hai laaeq e hamd o sana hai

**NQ SJ\_SP033\_Salsabeel:** Aayah 29

**NQ SJ\_SP033\_Salsabeel:** Asmaanon aur zameen ka paida kerna uski nishaniyon mai se hai.

**NQ SJ\_SP033\_Salsabeel:** aaj jaise duniya me logo ko felaaya, kal ikattha bhi kar lega..

**NQSJ\_SP033\_Salsabeel:** Un jaanwaron ka paida kerna bhi jo Allah ne zameen mai phela rakhay hain

**NQSJ\_SP033\_Salsabeel:** Allah sub ko jama kernay per Qadir hai. Jis ne phelaya who jama bhi kersakta hai... Daaba: zameen per chalnay phirnay walay. Jin o ins aur her makhlooq keliye aya. Mukhtalif naslon, rung zubaan ki makhlooq...

**NQSJ\_SP033\_Salsabeel:** Aayah 30

**NQSJ\_SP033\_Salsabeel:** Allah ne ehl e naimat ko shuker ka hokum dia aur ehl e bala ko substr ka hokum dia

**NQSJ\_SP033\_Salsabeel:** Jo musibat tumhein paunchti hai apnay aamaal ki waja se

**NQSJ\_SP033\_Salsabeel:** Allah agar banday ko her gunnah per paker ley to duniya mai

**koi na bachay.** Ye Allah ki rehmat hai who bandon ke gunnah maaf kerta hai

**NQSJ\_SP033\_Salsabeel:** Huzur saw ne farmaya, " who zaat jiskay haat mai meri jaan hai uski qasam, momin ko ranj koi takleef nai pauchta magar is se pehlay Allah us ko uski galtiyon ka kuffara bana detey hain, yahan tak ke kanta bhi jo momin ko chubta hai"

**NQSJ\_SP033\_Salsabeel:** yahya AS masoom they, but yahood ne aurat ke liye unko qatal kiya..

**NQSJ\_SP033\_Salsabeel:** duniya me takleef - Gunaah ki sazaa ya darjo ki bulandi he..

**NQSJ\_SP033\_Salsabeel:** Bande ka amal : Takleef pe soche - Gunaah tha jo maaf aaya, & jab dusre bande ko taklif me dekhe to soche Aazmaish he isse Allah swt darje buland karega...

**NQSJ\_SP033\_Salsabeel:** Aayah 31

**NQSJ\_SP033\_Salsabeel:** Tum zameen mai Allah ko aajiz nai kersaktey.. Allah ke siwa na tumhara koi dost hai na madadgar

**NQSJ\_SP033\_Salsabeel:** Aayah 32

**NQSJ\_SP033\_Salsabeel:** Ek aur nishani: samunder mai chalnay walay jahaz hain paharon jaisay

**NQSJ\_SP033\_Salsabeel:** Aalaam: jhanday, pahar.. Jawar: kashti

**NQSJ\_SP033\_Salsabeel:** Kuffaar e makka ko shaur dilaya jaraha hai ke Allah chahey to samunder se tumhein na nikalay

**NQSJ\_SP033\_Salsabeel:** Aayah 33

**NQSJ\_SP033\_Salsabeel:** Ek aur nishani: Agar Allah chahey to hawa ko theraday ke jehaaz iski satah per kharay reh jaayein

**NQSJ\_SP033\_Salsabeel:** Phir se shaur dilaya jaraha hai... Her sabr aur shuker kernay walon keliye in baton mai qudrat ke namunay hain..

**NQSJ\_SP033\_Salsabeel:** Aayah 34

**NQSJ\_SP033\_Salsabeel:** Yubiqhunna - tabaah kar de

**NQSJ\_SP033\_Salsabeel:** 2 tarike -- samandar me jahaaz khade reh gaye & hile nahi waha se, ek or - ke itne zor ki hawaa ke kashti ulat jaaye..

**NQSJ\_SP033\_Salsabeel:** Is Surah me Allah ki maafi - bahutt saaro se dar guzar karta hu..

**NQSJ\_SP033\_Salsabeel:** Aayah 35

**NQSJ\_SP033\_Salsabeel:** Saza is liye di jaaey ke jo log Allah ki ayaton mai jhagartey hain who jaan lein koi jaaey farar na..

NQ SJ\_CourseIncharge: aameen

NQ SJ\_SP033\_Salsabeel: Baar baar is sabak me Maafi ki baat, sabir & shaakir ki baat...

NQ SJ\_01\_HM: \*\*\* Now Tafseer: Para 25 Surah As Shura Ayah 36 onwards Insha Allah\*\*\*\*

NQ SJ\_01\_HM: Ayat 36

NQ SJ\_E\_KI012\_MAWA: yahan ek package dia jaraha hai

NQ SJ\_E\_KI012\_MAWA: yeh dunya fani hai

NQ SJ\_E\_KI012\_MAWA: is fani dunya ki cheezon ko wahan bhej do take mil sake

NQ SJ\_E\_KI012\_MAWA: 1- eemaan

NQ SJ\_E\_KI012\_MAWA: Duniya o akhirat ka takabul kera jaraha hai ke duniya kuch nai akhirat hi sub kuch

NQ SJ\_E\_KI012\_MAWA: Duniya kheti ki tarah . sub kuch faani hai. Is faani duniya ki cheezon ko gair faani duniya ki taraf bhej do

NQ SJ\_E\_KI012\_MAWA: Akhirat behter aur baki rehnay wali

NQ SJ\_E\_KI012\_MAWA: Tawakkul: 1. Insan ko Allah ki rehnumayi per Kamil aetmaad.

Yani Allah ne jo kaha hai uska meri zindagi per acha aser hogा

NQ SJ\_E\_KI012\_MAWA: 2. Insan ka Bharosa apni taakat, qabliyat, zraye o wasaail, taddabbur aur Allah ke siwa dusri madad per na ho. Balkay uski kamyabi ka asal inhisaar Allah ki taufiq per hai

NQ SJ\_E\_KI012\_MAWA: 3. Allah ke waadon per aetbaar jo Allah ne amal saleh kernay walon ke liye aur haq keliye kiya hai.

NQ SJ\_E\_KI012\_MAWA: Tawakkul ka taaluk eemaan se hai. Tawakkul ziyada eemaan ziyada, aur istaqamat ziyada

NQ SJ\_E\_KI012\_MAWA: kisi qurbani main kabhi dama dol na hoon

NQ SJ\_E\_KI012\_MAWA: ayat 37

NQ SJ\_E\_KI012\_MAWA: Tawakkul ke baad gunaahon ki taraf ishara

NQ SJ\_E\_KI012\_MAWA: Pehlay eemaan, phir tawakkul. Aur ye tawakkul hi gunaahon se bachnay mai madad dega

NQ SJ\_E\_KI012\_MAWA: gunnaon se bachna bhi allah pe tawakkul se aata hai

NQ SJ\_E\_KI012\_MAWA: leadership qualities se apni baat manwai jasakti hai

NQ SJ\_E\_KI012\_MAWA: Fawahish alag kyon?

NQ SJ\_E\_KI012\_MAWA: 1. Fawahish dusray kabaair se ziyada sakht hotay hain

NQ SJ\_E\_KI012\_MAWA: 2. Ye ek se dusray per lagtay hain. Dhitai se hue gunah maslan zina

NQ SJ\_E\_KI012\_MAWA: 4.gussay mai jab gazabnaak hotay hain to ma'af kerdetay hain.

NQ SJ\_E\_KI012\_MAWA: Inke ander intaqam nai hota. Gussa ata zuroor hai magar ziyada nai tehrta. Haq baat per gussa ata

NQ SJ\_E\_KI012\_MAWA: Surah e Ale Imran: 134 gussay ko pinay walay

NQ SJ\_E\_KI012\_MAWA: surah e ale Imran: 159 Nabi saw ke kamyabi ki ek bari waja aap saw ka tahammul

NQ SJ\_E\_KI012\_MAWA: Aisha rz farmati hain ke, "Allah ke Nabi saw ne kabhi apni zaat keliye kisi se intaqam nai liye

**NQSJE\_KI012\_MAWA:** magar jab koi Allah ki hurmat ko paamaal kerta to usko saza detey" Sahih Bukhari aur muslim

**NQSJE\_KI012\_MAWA:** Gussa insaan ki aqal khatam kerta hai

**NQSJE\_KI012\_MAWA:** ayat 38

**NQSJE\_KI012\_MAWA:** 5. apnay Rub ki pukaar per labbaik kehtey hain aur namaz perhtey hain.

**NQSJE\_KI012\_MAWA:** Allah ke farmaan ko khushi se kertey hain. Aur iska izhaar 5 namazon se hota hai.

**NQSJE\_KI012\_MAWA:** 6. jab bhi kaam kertey hain to bahami mashwaray se kertey hain

**NQSJE\_KI012\_MAWA:** is ayat ki waja se is surah ka naam surah e shura hai.

**NQSJE\_KI012\_MAWA:** Shura: Imam radib ki dictionary meaning: Apas mai tabadulla e khayal kertey hain

**NQSJE\_KI012\_MAWA:** (different angle se dekhtey hain) , behs aur takraar(repetition) ke baad koi raaey qaaim kernay ko

**NQSJE\_KI012\_MAWA:** tashawur, mashawirat aur mashwara kehtey hain.

**NQSJE\_KI012\_MAWA:** Muslims mai koi masla ata to sub mashwara kertey. Nabi saw ki bhi yehi sunnat thi

**NQSJE\_KI012\_MAWA:** Hazrat Umer rz ki khilafat mai baakaaida majlis e shura bani

**NQSJE\_KI012\_MAWA:** Jab Hazrat Umer rz zakhmi hue to 6 sahaba rz se mashwara leker Hazrat Usman rz ko khalifa chuna

**NQSJE\_KI012\_MAWA:** Nabi saw infiradi zindagi mai bhi mashwara kertey , maslan waqia e ifq mai aap saw nai mashwara lia sahaba rz se. aur ijtimai taur per bhi

**NQSJE\_KI012\_MAWA:** raye sub ki leni hai faisla hkmaran kare ga

**NQSJE\_KI012\_MAWA:** Rehnuma per bharosa kerna chaye

**NQSJE\_KI012\_MAWA:** Mashwara aura mar mai farq hai

**NQSJE\_KI012\_MAWA:** Mashwara islam mai kis ehmiat ka hai? Apni nauyat aur fitary ke hisab se 5 baaton ka tazkara hai lafz amruhum shura bainahum mai:

**NQSJE\_KI012\_MAWA:** 1. Ijtamai maamlaat jin mai logo ke huqooq shamil hoon tou us

**NQSJE\_KI012\_MAWA:** mai unki azadi e raaey ho, unko maamlaat se aga rakha jaaey, aur agar kuch galat ho to who bol sakein

**NQSJE\_KI012\_MAWA:** agar islaah na ho to serbarah badal sakein

**NQSJE\_KI012\_MAWA:** 2. Ijtamai maamlaat ki zimaydari logo ki razamandi se di jaaey jo unki azadana razamandi ho nakay, jibr se, ya laalach deker ya dhokay se lijaey

**NQSJE\_KI012\_MAWA:** 3. Sarbarah ko mashwara deney keliye bhi who log mukarrur hon jin ko qaum ka aetmaad hasil ho. Aisay log nah on jo jibr ya paison se ya makar se aye

**NQSJE\_KI012\_MAWA:** 4. Mashwara deney walay apnay ilm, eemaan aur zameer ke hisab se raaey dey. Ye amanat hoti hai

**NQSJE\_KI012\_MAWA:** 5. Ehl e shura mai se bhi jo raaey sahi hogi usko maana jaaeyga sirf majority dekh ker nai.

**NQSJE\_KI012\_MAWA:** Agar mashwaray ke baad faisla ho to usper sub ko qabool kerna chaye

**NQSJE\_KI012\_MAWA:** Faislay ke baad agar who sahih sabit na ho to us per ilzaam nai dena chaye

**NQSJE\_KI012\_MAWA:** Mashwara proper field ke banday se lena chaye. Dekhein jis se mashwara liye who khud kia kerta hai

**NQSJE\_KI012\_MAWA:** Islami aur magribi jhamooriat mai kai farq?

**NQSJE\_KI012\_MAWA:** Sirf ye ke magribi jhamooriat mai majority vote dekhay jatey hain

**NQSJE\_KI012\_MAWA:** Takkabur ki waja se log mashwara nai kertey

**NQSJE\_KI012\_MAWA:** Mashwaray ka hokum kia hai?

**NQSJE\_KI012\_MAWA:** Uska tareeka: jazbaat per faisla na ho, dekha dekhi na ho.

**NQSJE\_KI012\_MAWA:** Waqt faisl na ho, dur ki saochein. Sub se raaey lein. Jo us cheez se guzur chukay us se mashwara kerein phir istakhara kerein

**NQSJE\_KI012\_MAWA:** Hum ulat kertey hain. Pehley Allah se mashwara kerkey phir logo se kertey hain

**NQSJE\_KI012\_MAWA:** her naiki ke kaam main dil se committ karein ke main ne karna hai

**NQSJ\_02\_HT:** ~~~ Now Tafseer: L-235 Para 25 ~~ Surah Ash Shura Ayah 38 to 53 Insha allah ~~~

**NQSJ\_AA029\_SALSABEEL:** Ayah 39

**NQSJ\_AA029\_SALSABEEL:** Insan ki fitrat mai hai ke us per ziyadti ho to who badla lena chahta hai

**NQSJ\_AA029\_SALSABEEL:** Yahan khoobsurat baat kerdi

**NQSJ\_AA029\_SALSABEEL:** Pehlay sabr ke hokum aye

**NQSJ\_AA029\_SALSABEEL:** Sabr kerkey ager samnay wala zalim ban jaaey ya ziyadti kerey to us se badla lena zaruri hojata hai

**NQSJ\_AA029\_SALSABEEL:** Momin kabhi bhi magloob hona pasand nai kerta

**NQSJ\_AA029\_SALSABEEL:** Ibrahim nakhai buhat barey alim hain, is ayat per kehtey hain ke, 'iehl eemaan is baat ko sakht napasand kertey the ke who fajir aur fasiq ke samnay apnay aap ko zaleel o khuwar bana dein takey who in per dast darazi kersakein balkay who in kay samnay who faulad ki chataan ki tarah kharay hojatay hain takay mast magruron ko kuchal sakein'

**NQSJ\_AA029\_SALSABEEL:** Mominon mai ye khoobi hoti hai ke who apnay aap ko zaleel aur khuwar banana nai chahtay. Apni beyizzati bardasht nai kertey

**NQSJ\_AA029\_SALSABEEL:** Ayah 40

**NQSJ\_AA029\_SALSABEEL:** Isi tarah ki burai se badla lein ziyada nai, yani badlay mai ziyadti nai kerni

**NQSJ\_AA029\_SALSABEEL:** Magar jo durguzar kerey aur maamlay ko durust kerey to iska badla Allah ke zimay hai

**NQSJ\_AA029\_SALSABEEL:** Islaah kernay ki koshish kerein takay baad mai koi zulm na ho

**NQSJ\_AA029\_SALSABEEL:** Allah hamari ezzat e nafs ki bhi hifazat karta hay

**NQSJ\_AA029\_SALSABEEL:** Jo burai kerey aur jo inteqaam ki aag mai andha hojaey donu zalim hain

**NQSJ\_AA029\_SALSABEEL:** Allah zalimon ko pasand nai kerta

**NQSJ\_AA029\_SALSABEEL:** jo zulm ki ibtadah karay = zalim

**NQSJ\_AA029\_SALSABEEL:** Ayah 41

**NQSJ\_AA029\_SALSABEEL:** Jis per zulm hua aur who uska inteqaam leley to aisay logon per kuch ilzaam nai

**NQSJ\_AA029\_SALSABEEL:** Allah saath deraha hai aisay logon ka

**NQSJ\_AA029\_SALSABEEL:** Ayah 42

**NQSJ\_AA029\_SALSABEEL:** Ilzaam tou un logon per hai jo logon per zulm kerey aur mulk mai na haq fasad phelaey

**NQSJ\_AA029\_SALSABEEL:** In logo ko takleef deney wala azaab hogा

**NQSJ\_AA029\_SALSABEEL:** Ayah 43

**NQSJ\_AA029\_SALSABEEL:** Aur jo sabr kerey aur qasoor maaf kerey to ye bari himmat kay kaam hain

**NQSJ\_AA029\_SALSABEEL:** Azam: pukhta irada kerna. Aisay kaam per jisko tou kernay wala hai is per apna pukhta irada kerna azam kehlata hai. Kisi hukum ki taameel per pukhta irada kerna azam aur azeema kehlata hai

**NQSJ\_AA029\_SALSABEEL:** iss ayat mein mafoon azam ka: Sabr aur magfirat in umoor mai se hain jinko banday ko apnay nafs ke upper wajib kerlena chaye kyon ke ye kaam Allah ke nazdeek pasandeeda hain

**NQSJ\_AA029\_SALSABEEL:** Aisay kaamon se Allah ki madad milti hai

**NQSJ\_AA029\_SALSABEEL:** Baat eemaan se shru hui aur insaan ke sath maamlaat per khatam hui

**NQSJ\_AA029\_SALSABEEL:** Ayah 44

**NQSJ\_AA029\_SALSABEEL:** Jisko ye baatein achi nai lagti tou, jis shaks ko Allah gumraah rehnay dey to iskay baad iska koi dost nai

**NQSJ\_AA029\_SALSABEEL:** phir agay qiamat ka manzar

**NQSJ\_AA029\_SALSABEEL:** Tum zalimon ko dekho gay ke jab who dozakh ka azaab dekheingay to kaheingay, kia duniya mai wapis Janay ka koi rasta hai?

**NQSJ\_AA029\_SALSABEEL:** ye dunia akhrat ki taraf oneway hay

**NQSJ\_AA029\_SALSABEEL:** Ayah 45

**NQSJ\_AA029\_SALSABEEL:** Aur tum unko dekhogay ke dozakh ke saamnay Iaaey jaaeingay. Zillat se ajizi kertey hue chupi nigahon se dekh rahey hongay

**NQSJ\_AA029\_SALSABEEL:** Tarfen Khafeei: tafseer; shiddat e khauf ke baais chorи chorи kan ankhiyon se dekheingay

**NQSJ\_AA029\_SALSABEEL:** Aur momin log kaheingay ke ghatay mai rahnay walay to who hain jinhon ne qayamat ke din apnay aap ko aur apnay ghar walon ko khasaray mai dala. Dekho ke be insaaf log hamesha dukh mai parey raheingay

**NQSJ\_AA029\_SALSABEEL:** Ghar waalon ko khasaray mai kaisay dala: naiki se rok ker ya gunah per zabardasti daal ker, gunhaoun par majboor kar k

**NQSJ\_REPLY\_FQ:** surah tahreem aya 6

**NQSJ\_AA029\_SALSABEEL:** Us din ghar walay khud dozakh mai daaleingay jinhoun ne unsay gunaah kerwaya hogा

**NQSJ\_AA029\_SALSABEEL:** zalim log hamesha k azaab mein hon gay

**NQSJ\_AA029\_SALSABEEL:** muqeem: khara rahnay wala azaab

**NQSJ\_AA029\_SALSABEEL:** Ayah 46

**NQSJ\_AA029\_SALSABEEL:** Aur Allah ke siwa unkay koi dost na hongay ke Allah ke siwa unko madad desakein

**NQSJ\_AA029\_SALSABEEL:** Us din log apnay sharikon aur walion ko awaz deingay magar koi sunnay wala na hogा

**NQSJ\_AA029\_SALSABEEL:** Aur jisko Allah gumraah rehnay dey, iskay liye hidayat ka koi rasta nai

**NQSJ\_AA029\_SALSABEEL:** Ayah 47

**NQSJ\_AA029\_SALSABEEL:** In se kehdo ke qabal iskay ke who din jo talayga nai, Allah ki taraf se aamojood ho, apnay perwardigaar ka hokum qabool kerlo

**NQSJ\_AA029\_SALSABEEL:** Allah ta'al samjha raha hai. Is waqt ko istamaal kero

**NQSJ\_AA029\_SALSABEEL:** Us din tumharay liye koi jaaey panah na hogi aur na tum sey gunaahon ka inkaar hi bun pareyga

**NQSJ\_AA029\_SALSABEEL:** Jisko Allah paker lay Rasool bhi unhein nai bacha sakein gay

**NQSJ\_AA029\_SALSABEEL:** Maradda: raa, daal , daal - palatna

**NQSJ\_AA029\_SALSABEEL:** Ayah 48

**NQSJ\_AA029\_SALSABEEL:** Phir ager ye mun pher lein tou hum ne tumko in per nighebaan bana ker nai bheja. Tumhara kaam to sirf ehkaam paunchadena hai

**NQSJ\_AA029\_SALSABEEL:** Jo eraaz kerey ga Nabi saw usko kyon bachayein

**NQSJ\_AA029\_SALSABEEL:** Surah al Baqarah: 272 Aap saw ke zimay inko hidayat dena nai. Allah jisay chahe hidayat deta hai

**NQSJ\_AA029\_SALSABEEL:** Surah raad: 40 Aap saw ke zimay paunchana aur humaray zimay hisaab lena

**NQSJ\_AA029\_SALSABEEL:** Surah ghashiya: 22 naseehat kertey jaaey. Aap saw sirf naseehat kernay walay hain aur Aap saw in per koi daroga nai

**NQSJ\_AA029\_SALSABEEL:** Insaan ki fitrat/aadat ka zikr: Aur jab hum insaan ko apni rehmat ke maza chakhatay hain tou who is se khush hojata hai aur agar unhein ke aamaal ke sabab koi sakhti paunchti hai to sub ehsaanon ko bhool jata hai. Beshak insaan bara na shukra hai.

**NQSJ\_AA029\_SALSABEEL:** insaan har haal mein azmaesih mein hay..chayeh naimatoun mein ho ya takleefoun mein

**NQSJ\_AA029\_SALSABEEL:** Allah her lamhey, naimaton ya takleef sub mai azmata hai

**NQSJ\_AA029\_SALSABEEL:** .....Tilawat.....

**NQSJ\_AA029\_SALSABEEL:** Ayah 49

**NQSJ\_AA029\_SALSABEEL:** Allah hi keliye hai badshahi asmano aur zameen ki

**NQSJ\_AA029\_SALSABEEL:** daleel: Allah apni marzi se jo chahta hai paida kerta hai..kissi say poochta nahi

**NQSJ\_AA029\_SALSABEEL:** 4 qism ki auladon ka zikr

**NQSJ\_AA029\_SALSABEEL:** Inaasan: unsaa ki jama. Betiyan

**NQSJ\_AA029\_SALSABEEL:** Azzukoor: zakar ki jama

**NQSJ\_AA029\_SALSABEEL:** Yahaba ka lafz wahab hai. Allah ke naam wahaab se

**NQSJ\_AA029\_SALSABEEL:** thesri qism: mila jula kar

**NQSJ\_AA029\_SALSABEEL:** Allah jisay chahta hai betiyan ata kerta hai aur jisay chahe betey

**NQSJ\_AA029\_SALSABEEL:** Ayah 50

**NQSJ\_AA029\_SALSABEEL:** Kisi ko Allah beti aur beta donu ata kerta hai

**NQSJ\_AA029\_SALSABEEL:** Aur jsiko chahta hai beaulaad rakhta hai

**NQSJ\_AA029\_SALSABEEL:** Who to jaannay wala hai qudrat wala hai

**NQSJ\_AA029\_SALSABEEL:** yahan Allah k faisloun ko qabool karnay ki dawat di

**NQSJ\_AA029\_SALSABEEL:** Tum to apni nasal ko barhanay per ya khatam karnay per qadir nai

**NQSJ\_AA029\_SALSABEEL:** Jisko tum aulaad keliye dua maangtay ho, who to khud apni aulaad keliye qadir nai magar wo be niaz hay

**NQSJ\_AA029\_SALSABEEL:** khulasa: maan jao, kioun akartay ho, jhuk jao

**NQSJ\_AA029\_SALSABEEL:** Ayah 51

**NQSJ\_AA029\_SALSABEEL:** Surah ke shru mai bhi wahi ki baat hui, akhir mai bhi aur agli surah surah zukhruf ke shru mai bhi wahi ki baat

**NQSJ\_AA029\_SALSABEEL:** Ye kitab koi maamooli cheez nai. Allah ki taraf se hai

**NQSJ\_AA029\_SALSABEEL:** Allah ne isey itnay ehtamaam se nazil kia

**NQSJ\_AA029\_SALSABEEL:** Wahi ki surtein: 1. Kisi admi keliye mumkin nai ke Allah is se baat kerey magar wahi ke zariye 2. Ya parday ke peechay se 3. Ya koi farishta bhej dey to wo Allah ke hokum se

**NQSJ\_AA029\_SALSABEEL:** Wahi kia hay, murad: ilqa kerna, , ilhaam, khufiya ishara, khuwab mai ishara, dil mein baat daal dena, whispering

**NQSJ\_AA029\_SALSABEEL:** wahi Allah ki taraf say ho gi to elhaam: achi cheez ho to wahi ho gi

**NQSJ\_AA029\_SALSABEEL:** Quran parhnay keliye pursukoon maahoul ki zarurat hai aur ander se bhi pur sukoon hona chaye. Ander koi gandagi na ho, andar bhi khamooshi ho

**NQSJ\_AA029\_SALSABEEL:** Riwayaat mai ata hai ke yahud ke ek mutalbay per ye ayatein nazil huein. Who kehtey ke hum Aap saw per eemaan kesey ley ayein jab key Aap saw na Khuda ko dekhtay hain, na Allah se khud kalaam kertey hain jaisay Moosa as kertey the. Aap saw ne un se farmaya ke Moosa as Allah ko dekhtey na the, sirf kalaam kertey the

**NQSJ\_AA029\_SALSABEEL:** to iss par ye Ayah nazil hoi

**NQSJ\_AA029\_SALSABEEL:** surah al araf mein Allah nay Musa a.s ko kaha: kh tum mujhay har giz nahi dekh saktay

**NQSJ\_AA029\_SALSABEEL:** Namaz who cheez hai jo insaan ko wahi se upper lejati hai. Wahi mai to ishara hota hai. Namaz to Allah se barahe raast baat hai

**NQSJ\_AA029\_SALSABEEL:** Namaz mai insan do aalam se beniyaz hojata hai. Allah se direct taluq hota hai

**NQSJ\_AA029\_SALSABEEL:** Al ehsaan ye hai ke In saan namaz aisay parhay ke jaisay who Allah ko dekh raha hai

**NQSJ\_AA029\_SALSABEEL:** Allah ke Nabi saw ko kabhi shehd ki makhiyon ki awazein ati thein jab wahi ati thi. Kabhi khuwab mai wahi ati

**NQSJ\_AA029\_SALSABEEL:** Sachay khuwab nabuat ka 46 th hisa hain

**NQSJ\_AA029\_SALSABEEL:** kahna hay: mujhay kahwab mein ye dikhaya gia hay.. ye nahi kahna kh mainay khawab dekha hay

**NQSJ\_AA029\_SALSABEEL:** Ayah 52

**NQSJ\_AA029\_SALSABEEL:** Roohan yahan quran paak hai. Ye dilon ki zindagi hai

**NQSJ\_AA029\_SALSABEEL:** Allah ne quran ko insaniyat keliyet rooh bana ker bheja

**NQSJ\_AA029\_SALSABEEL:** Ye kitab logo keliye zindagi baksh hai to is ki qadr kero

**NQSJ\_AA029\_SALSABEEL:** Nabi saw ko wahi taaqat deti thi

**NQSJ\_AA029\_SALSABEEL:** Jab hum is se dur jaatey hain to kamzor hojatay hain

**NQSJ\_AA029\_SALSABEEL:** Oxygen cylinder ka kaam kerti hai jab insaan takleefon, pareshaaniyon, dukhoun, musebatoun mai hota hai

**NQSJ\_AA029\_SALSABEEL:** Na Aap saw jantay the ke kitab kia hai aur eemaan kia hai

**NQSJ\_AA029\_SALSABEEL:** Nabuat se pehlay Aap saw ko wahi ka ilm nai hai. Ye pichli ayat se rabt hai, ke wahi Allah ke hokum se hoti hai

**NQSJ\_AA029\_SALSABEEL:** Bachpan mai Nabi saw jab apnay chacha abu talib ke sath mulk shaam gaye wahan Aap saw mai bahira rahib nay nabuat ki nishani dekhi aur jab Aap saw ko laat aur uzza ki qasam khanay ko bola to Aap saw ne inkar kia aur un se nafrat ka izhaar kia

**NQSJ\_AA029\_SALSABEEL:** riwayaat: Aap saw farmatay hain merey dil mai Allah ne buton aur jahalat ki rasmon keliye nafrat aur bugz daal dia tha

**NQSJ\_AA029\_SALSABEEL:** Nabi saw ka bachpan doosroun say faraq tha

**NQSJ\_AA029\_SALSABEEL:** apnay andar talab aur tarap rakhni hay

**NQSJ\_AA029\_SALSABEEL:** kabhi kissi say mayoos na houn...

**NQSJ\_AA029\_SALSABEEL:** Dua kerein Allah is daulat ko na cheenay. ye Ati mushkil se hai, jati asani se

**NQSJ\_AA029\_SALSABEEL:** Allah ne is kitab ko noor banaya hai ke is se Allah apnay bandon mai jisko chahata hai hidayat deta hai

**NQSJ\_AA029\_SALSABEEL:** Ja'alnaahu nura: Allah ne kitab se jora

**NQSJ\_AA029\_SALSABEEL:** Nahdi bihi man nashaaau min ibadina: is kitab ke hisab se zindagi guzaarna

**NQSJ\_AA029\_SALSABEEL:** Beshak ay Nabi saw Aap saw seedha rasta dikhayat hain..

**NQSJ\_AA029\_SALSABEEL:** yahan har ustaad ko kaha jaa raha hay kh app buss rasta dikha saktay hein,,majboor nahi kar saktay

**NQSJ\_AA029\_SALSABEEL:** Kuch log ustadoon se seekhtay hain aur kuch thokrein kha ker seekhtay hain

**NQSJ\_AA029\_SALSABEEL:** Is kitab se jor ker Allah ne humein sahi rasta dikhaya

**NQSJ\_AA029\_SALSABEEL:** tazkaye ka amal sari zindagi ka hota hay

**NQSJ\_AA029\_SALSABEEL:** Ayah 53

**NQSJ\_AA029\_SALSABEEL:** Yani is Allah ka rasta jo sub asmano aur zameen ki sub cheezon ka malik hai

**NQSJ\_AA029\_SALSABEEL:** Dekho sub kaam Allah ki taraf ruju hongay aur wohi in mai faisla kereyga

**NQSJ\_AA029\_SALSABEEL:** Ittaaet guzaron aur farman berdaron keliye khushkhabri aur nafarmanon , sakashon keliye dhamki aur daant hai

**NQSJ\_AA029\_SALSABEEL:** Jo manta hai maanay, ager nai maana to jald uski taraf lautna hai

**NQSJ\_AA029\_SALSABEEL:** khulasa: tum sab janay ki tiari karou,,is say pahlay kh tum le jaye jao

**NQSJ\_AA029\_SALSABEEL:** Jab maut ke farishtey hathkeriyan pehnaaney ayeigay tub kuch nai hosakey ga

**NQSJ\_AA029\_SALSABEEL:** Hazrat Ali rz ka qaul: aqal ki zakaat kia hai ke mukhalif ki baat sun ker khamosh raho

**NQSJ\_AA029\_SALSABEEL:** Insaan jub Allah ke rastay per ata hai to usko mukhalfaton ka saamna kerna perta hai. Sub se bari mukhalfat maut ke farishtay se hogi. Insaan jaana nai chahe ga.

**NQSJ\_AA029\_SALSABEEL:** Hasan Basri ne ek qabr per rotay hue kaha, " is duniya ka ikhtataam, aur akhirat ka agaaz qabr hai. Is jahaan per naaz kerna kitni himakat hai jis ka anjaam qabr hai. Us jahaan se kyon nai dartey jis ki pehli manzil qabar hai"

**NQSJ\_AA029\_SALSABEEL:** Hazrat Usman rz ke samnay jab pul sirat ki baat hoti to khamosh rehtey, hasher ki baat hoti to khamosh rehtey per jab qabr ki baat hoti to itna rotay ke dari tar hojati. Poocha iski kia waja hai. Farmaya ' qabr akhirat ke marhalon mai pehla marhala hai, ager is se bach gaya to agay bhi bach jaaeingay. Ager yahan pakra gaya to agay bhi mushkilaat ki daleel hogi'

**NQSJ\_CourseIncharge:** aameen

**NQSJ\_AA029\_SALSABEEL:** Jab is duniya se jaaeingay to humarai saari marziyan leli jaaeingi. Isliye duniya mai hi apni marzi Allah per chor do takey martey waqt mushkil na ho, maut khoobsurat ho