

Nazimah06\_HN: \*\*\*\* Now Tilawat: Para 28 Surah Insha Allah\*\*\* At Tahreem 01-12  
Insha Allah \*\*\*\*

NQSJ\_HR002\_Salsabeel: ~\*~\*~ Surah At Tehreem التحرير ~\*~\*~

NQSJ\_HR002\_Salsabeel: *Tarteeb – 66 Surah*

NQSJ\_HR002\_Salsabeel: *Name – 1st aayah لم تَحِمْ se*

NQSJ\_HR002\_Salsabeel: *1 Ruku, 12 Ayah, 247 Kalimaat, 1060 Huruf*

NQSJ\_HR002\_Salsabeel: *Surah Tehreem ka nuzool – 1st aayah se , nabi SAW ki life k eek khaas mauke se connection rakhti he, vo waaqiya tab hua jab aapki 2 biwiya aapke nikaah me thi, Hazrat Hafsa RA & Hazrat Ayesha RA .. baaz kehte he Hazrat Safiya & Hazrat maariya RA ke bare me he, Hazrat safiya Nabi saw ke paas Khaybar ki jung ke baad aai thi, so isse Muraad he ke 7th Hijri, madni daur ka end shuru ho chukka tha ..*

NQSJ\_HR002\_Salsabeel: *Bahutt Imp Surah he !!! Aise sune ke aapke or Allah swt ke kalaam ke beech me koi bhi cheez rukaawat naa bane ...*

NQSJ\_HR002\_Salsabeel: *Puri Surah insaan ko deen ko saath lekar ghar ko chalaane ka sabak deti he ..*

NQSJ\_HR002\_Salsabeel: *Is surah me nabi ki life ko misaal banaate hue, insaani life ka sab se imp part uska GHAR he, uske bare me baat ki gai ..*

NQSJ\_HR002\_Salsabeel: *Ghar vo jagah jaha insaan ki fasle taiyyar hoti he, ghar vo machine ya factory he jaha insaan produce hote he .. ghar me insaani shaksiyat ki tarteeb hoti he .*

NQSJ\_HR002\_Salsabeel: *Ghar me peace & comfort naa ho to ghar jahannum ban jaata he .. is ghar ko chalaane ke liye mard & aurat dono ki zaroorat hoti he ..*

NQSJ\_HR002\_Salsabeel: *Surah Room me – Ghar ke sukoon me aurat ka character numaaya he ... mard ko aurat se sukoon milta he ... agar aurat samajhdaar ho to ghar Jannat banta he varna ghar jahannum ban jaata he .*

NQSJ\_HR002\_Salsabeel: *Allah swt is Sirah ke aghaaz me duniya ke best ghar ka eg pesh kiya & nabi saw ke ghar me azwaaj e mutaharrat ke aapas ke tallukaat, tasuraat, radd e amal, husband wife ko ek dusre ke liye kaisa hona chaahiye is surah se pataa chalega ...*

NQSJ\_HR002\_Salsabeel: *فُوْ أَنْسَكْتُمْ وَأَهْلِيْكُمْ تَارِيْخاً - ... apne ghar waalo ko or khud ko aag se bacha lo jiske indhan insaan & pathar honge .*

NQSJ\_HR002\_Salsabeel: *"Ye surah hamaare ghar ko bhi Jannat banaane ke liye & khud ko bhi jahannum se bachaane ke liye he ... !!!"*

NQSJ\_HR002\_Salsabeel: *- رَبَّنَا أَتْمِمْ لَنَا نُورَنَا وَأَغْزِرْ لَنَا إِنَّكَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ Pulsiraat par noor ki baat & jo surah hadeed me padha ... noor ka pura hona -> duniya me ghar ko khushiyo ka zariya banaa & aakhirat me bhi ham sahi maano me jannat me jaa sake ...*

NQSJ\_HR002\_Salsabeel: *Last me 4 aurto ka tazkiraah ... 3 shadi shuda aурте & 1 kawaari ... 4 me se 2 ke shohar nek & inke dil me imaan nahi to ye dono aag me gai & aakhir me aisi aurat ka zikr jiska shohar zaalim tareen but iske dil me imaan*

*aa chukka to ye jannat ki aurto ki sardaar & ek eg ban gai .. & last me aisi aurat jis ki shaadi nahi hui .. kuwaari bin biyaahi ladkiya ..*

NQSJ\_HR002\_Salsabeel: *Surah ka Name “TEHREEM – Kisi cheez ko haraam karna !!!*

NQSJ\_HR002\_Salsabeel: *Ayah 1*

NQSJ\_HR002\_Salsabeel: *Aayah kudh bataa rahi he ke koi baat he, jisko buniyaad banaa ke Allah swt ne bahutt masaail Ummat ko diye ...*

NQSJ\_HR002\_Salsabeel: *(i). Nabi ko pukaara gaya .. A nabi .. yaha khitaab nabi se he & unke zariye se maamla puri Ummat ke liye .. nabi sirf roza namaaz nahi balke puri life guzaarne ka pckg sikhaate he ... ye surah me Uscaa e hasana pe mazeed imp sikhaai jaati he ..*

NQSJ\_HR002\_Salsabeel: *Dil ke seedhe raaste se hatne ke reasons dekhege, farmaabardaar ho ke jiye to life kitni peaceful ye dekhege & ghar waalo ko aag se bachaane ka tareeqa kya he usko dekhege ..*

NQSJ\_HR002\_Salsabeel: *2 waaqiya aate he is surah ki ibtidaa me ..*

NQSJ\_HR002\_Salsabeel: *(i). Bukhaari – Tafseer Surat tut Tehreem -> Nabi saw ki aadat ke mutaabiq, namaaz e asr ke baad azwaaj-e-mutaharrat ke hujro me jaate, thoda waqt saari biwiyo ke paas rehte unki zaroorat hot, haal chaal puchte & fir last me us biwi ke paas jaate jis ke paas raat guzaarni hoti ...*

NQSJ\_HR002\_Salsabeel: *Nabi biwiyo ke huqooq poore karte the .. !!*

NQSJ\_HR002\_Salsabeel: *Imaan waale shakhs ke liye ghar & family ke takaaze pure karna asaan kaam nahi hota .*

NQSJ\_HR002\_Salsabeel: *Mardo ne bus ek zimmedari aaj ki society me haath me le li ke kamaana he, islaam isse bahutt badh ke mardo ko zimmedaari deta he, & jo mard is ko samjhe & iske bawajood itni biwiyo ko khush rakhe uske liye ye koi jihad se kam nahi ..*

NQSJ\_HR002\_Salsabeel: *Hamaara culture -> bigdi Car ko sab se acha body part lagaa de to bhi car kaam nahi karti balki or bhi ajeeb ho jaati he ... Bigdi car hamaara kharaab status he .. life guzar rahi thi utne me ghar me se kisi ek ko deen ki hidaayat mil jaati he .. ab acha body part vo banda jisko deen ki hidaayat milti he jab vo ghar jaa ke lagta he to awaaz uthti he family me se ... & phir deen badnaam hota he .. Cars hi sahi nahi he ..!!*

NQSJ\_HR002\_Salsabeel: *Slowly better he ke car ke puraane spare parts change kar le, slowly hi sahi but change laaiyye ..!!! ye he life guzaarne ka tareeqa ..!!*

NQSJ\_HR002\_Salsabeel: *Ham sab apni life me agar aise haalat paaye to us waqt hame nabi saw ko apni life me Uscaa e hasanaa banaa ne ki zaroorat hoti he .*

NQSJ\_HR002\_Salsabeel: *Nabi saw best role model as a HUSBAND !!!*

NQSJ\_HR002\_Salsabeel: *Agar nabi saw ko be hesiyat-e-shohar dekhna he to, rehbar e kaamil ko suniye ...*

NQSJ\_HR002\_Salsabeel: *Ek baar zainab RA ki khidmat me kisi ne as a gift honey bheja, jab nabi saw unke paas aaye to jaise achi biwi ki soch hoti he ke apne shohar ko ache se acha khilaaye waise unhone nabi ko honey pilaaya ... fitri taur*

*se aap ko honey bahutt pasand tha, ab ye honey ki unko aadat padti gai ... nabi saw zainab RA ke paas waqt se thoda zyaada rehne lage, zainab RA to bahutt khush thi ke shohar & Allah ka nabi unke paas zyaada rehte the .. but "Har naimat waale se hasad kiya jaata he – (Muhavra) .. yaha bhi aisa hi hua, hazrat hafsa & hazrat Aaisha RA aap ki biwiya .. dono age me choti thi & newly wed ki chaahat thi, unse bardaasht nahi tha ke Allah ke nabi waha zyaada der rahe & fir inke paas se foran chale jaaye ... inki itni zaroorat nahi thi ke unko sidha muh pe bole, - ye achi biwi ki alaamat hoti he ke aate hi shohar ki khidmat karti he ..*

**NQSJE\_KI012\_MAWA:** In dono ne aapas me plan banaaya ke jab nabi SAW aayege to ham kahege, Allah ke nabi aapke paas se MAGHAAFEER ki smell aa rahi he, MAGHAFEER ek gum jaisi hoti he tree ke ..

**NQSJE\_KI012\_MAWA:** Nabi SAW bahutt cleanliness & personal hygiene ka bahutt khayaal tha .. Jab nabi saw aaye to in dono ne same baat one after other kahi ke aap ne MAGHAFEER khaya ?? jab dono ne kaha to nabi saw maan gaye ...

**NQSJE\_KI012\_MAWA:** Momin bhola bhaala hota he & maan jaata he ... Jab kaha ke aapko mere me se stink aa rahi he to kaha ke me Qasam khaata hu kea b se shahad nahi khaunga .. lekin saath hi bataa diya ke tum kisi ko naa bataana ..

**NQSJE\_KI012\_MAWA:** Jaise unhone ne qasam khaai to aayah naazil hogai – Aap usko kyu haraam karte he jo Allah swt ne aap ke liye halaal kiya ..

**NQSJE\_KI012\_MAWA:** Isse bahut saari baate clear hoti he

**NQSJE\_KI012\_MAWA:** 1/ Nabi SAW apni wives ki bahutt care karte the .. maghaafeer ki bu se unhone qasam khaa li, to aaj ke zamaane me cigarette, drinks, yam era personal Hygiene mere shohar ke liye theek he ??

**NQSJE\_KI012\_MAWA:** Self Check : - Ham ghar me kaise he ??? har ek Quran padhne waala banda is maamle me to atleast apne ghar waalo ke liye khushi kaa sabab ho ...

**NQSJE\_KI012\_MAWA:** Aurat ka asal husn uski khushboo he, isme mardo ko kashish hoti he ...

**NQSJE\_KI012\_MAWA:** TIP : apne ghar waalo ke liye khud ko khushi ka sabab banaaye .. Libaas ki narmi ghar me rakhe ...

**NQSJE\_KI012\_MAWA:** Ghar khushi ka gehwaara hota he, agar Quran ke baad ham clean & hygene nahi to vo naa pasndida baat he ...

**NQSJE\_KI012\_MAWA:** Jitna deen ke qareeb aaye & uske baad apne aap ko mard ke liye or bhi better karti jaaye to isse mard ki nazre bhi paak hogi, & aam haalat me husband ke liye he wife ki asal narmi/khubsurti ..

**NQSJE\_KI012\_MAWA:** 2/ Rivaayt – nabi saw me diff badshaah ko islaam ke liye daawat bheji, suleh hudebiya ke time pe no jung tab unhone dusro ke deen ki daawat dena shuru kar diya ..

**NQSJE\_KI012\_MAWA:** Sahaabi – haatib bin abi balta – unko khatt diya, misr ka ek city uske baadshah ke paas inke through letter bheja,

NQSJE\_KI012\_MAWA: usne bahutt izzat ki inki, waapis hue to uss daur ke rivaaj ke mutaabiq isne 2 laundiya – Seerene & Maariya inko bheja

NQSJE\_KI012\_MAWA: H haatib ne inko deen ki talkeen ki jisse madina pahuchne se pehle ye dono muslim ho gai .. Nabi saw ne Seerene ko Hassan RA ko de di

NQSJE\_KI012\_MAWA: maariya kibtiya RA ko pehle azaad kiya & fir nikaah kar liya .. unhi se Ibraahim paida hue the jo 18 mnths ke hoke faut ho gaye

NQSJE\_KI012\_MAWA: Ek baar hazrat Hafsa RA ki baari thi, vo apne baap Umar RA ko milne chali gai, maariya RA nabi saw ke paas aa gai, jab waapis aa ke dekha ke nabi saw ke paas maariya thi to dil me insecurity hui isse nabi saw ne Maariya se talluq naa rakhne ki qasam khaa lit hi & hz Hafsa ko kaha tha ke aap iska zikr kisi se naa kare .. but hame isse kuch nahi lena

NQSJE\_KI012\_MAWA: Dono waaqiye se aurat ki izzat & nabi saw ki baat bhi dikhti he

NQSJE\_KI012\_MAWA: Allah swt ne jo masaail bataaye - لَمْ تُحِرِّمْ مَا أَحَلَ اللَّهُ<sup>عَزَّوَجَلَّ</sup>..kya halaal he kya haraam he, 3 buniyaadi points jo halaal haraam ke he vo surah maaida me padhe ...

NQSJE\_KI012\_MAWA: (i). aqeede ke taur pe haraam kar le .. ye he Gunaah, iska kaffara ke qasam ko tod ke kaffara de de ... ya to 3 roze rakhe, ya 10 miskeen ko khaana khilaaye, ya 1 ghulaam azaad kare ..

NQSJE\_KI012\_MAWA: (ii) Kisi zaroorat ya maslihat ke reason se haraam kar de, eg medical reasons ki wajah se haraam kar le ..

NQSJE\_KI012\_MAWA: (iii) ya to naa aapka aqeeda, naa zaroorat lekin amlan dil me azan kar de, yaha pe aisi cheez dekh rahi, nabi saw ne dil me soch liya kea b se honey nahi khaunga, naa aap ko honey nuksaan deti thi naa koi sawaab gunaah ki baat thi, ... agar koi ye soch le ke me nahi khaunga & ye sawaab hogा to ye Biddat ban jaayega

NQSJE\_KI012\_MAWA: Nabi saw ne honey se kasam khaa li, to Allah ki aayat naazil ho gai, aap ne kyu haraam kar liya ??? to fir nabi ne kasam todi & kaffara diya ... is waaqiye se kuch baate pata chali ..

NQSJE\_KI012\_MAWA: (i). Halaal & haraam, jaaiz & naa jayez ki hadd Allah swt muqarrar karte he... nabi saw nahi .. Allah swt ke nabi WAHI ke saath bolte the & bashri takaaze se kabhi karna chaahe to wahi aajaati thi ...

NQSJE\_KI012\_MAWA: Agar Quran nabi saw ne khud likha hota to kya nabi ye likhte Quran me ??? khud ke baare me to nahi likhte ..

NQSJE\_KI012\_MAWA: (ii) Insaani maashre me nabi ka mukaam bahutt ehem & naazuk hota he, mamuli Aadmi ke liye ignorable hoti he, but nabi ke liye bahutt hi extra carefull hoti he ..nabi ki choti choti cheezze bhi badi hoti he ...

NQSJE\_KI012\_MAWA: Leaders ke liye hamesha yaad rakhe, jitna upar jaate he utna zyaada noticeable hota he ... jitna aala darje me utna zyaada khud ko check karte rahe ..

NQSJE\_KI012\_MAWA: (iii) zaraa si baat per jab nabi ki islaah ki gai.. to Allah ke nabi ki life me job hi hua Allah swt ne usko rectify kar ke hame dikhaaya ..

NQSJE\_KI012\_MAWA: Allah swt ne surah ke beginning me ye baat rakh di, isse pataa chalta he ke ye DEEN – Qaabli-e-etemaad Deen he .. leader ki choti si choti harkat notice hoti he ..

NQSJE\_KI012\_MAWA: Jab koi banda khud ko pesh kare ke mujh se kaam karaa le to usko chaahiye ke DIL BADA & ZABAAN CHOTI kar le ... vo hi cream of crowd hote he ..

NQSJE\_KI012\_MAWA: (iv). Nabi saw ki izzat & hurmat – aap ki izzat dil me hona imaan ki daleel he, yaha Hurmat e Rasool – Aap & aapke saathi behtareen they ..

NQSJE\_KI012\_MAWA: Surah Aal e imraan – me sahaaba ke baare me khol ke rakh diya, Surah Noor me aaisha RA pe jab tohmat lagi to usko bhi khol ke rakh diya, Surah Ahzaab – Azwaaj e mutaharrat ne jaise kaha ke unka kharcha badhaaya jaaye to aayate naazil ho gai .. Surah Jumma – sahaba ki ghalti, tijaarat ke liye chale gaye ...

NQSJE\_KI012\_MAWA: Agar inki eke k ghalti Allah swt ne pakad ke note kar li to aaj hamaara kya haal he ??? – SELF CHECK !!!

NQSJE\_KI012\_MAWA: Isse pata chalta ke Allah swt khud Nabi, sahabam azwaaj-e-rasool inke sharf ko khud bayaan karta he „, & unki mistakes ke bawajood -> keh diya Allah unse raazi & vo Allah se raazi to aaj koi unke khilaaf nahi bol saka ...

NQSJE\_KI012\_MAWA: (v) Allah swt ka deen belaagh he ... badi se badi hasti se nisbat faida nahi degi agar amal bure he & Vice a Versa ..

NQSJE\_KI012\_MAWA: Surah ke shuru me nabi saw & unki biwiyo ka kissa & surah ke end me HZ nooh & loot AS & unki biwiyo ka kissa he ..

NQSJE\_KI012\_MAWA: Aameen Summa Aameen

NQSJE\_KI012\_MAWA: شَرْمٌ – ye sawaal nahi he, isko Istefhaam baraaye Inkaar kehte he .. Naa kare aisa .. ye naa pasandidigi ka izhaar, ittila aware kiya ke Allah ki halaal cheez ko haraam karna durust nahi he ...

NQSJE\_KI012\_MAWA: Aaj ke daur me jo haraam ko halaal kehte he ye kaise jaaiz hua ??

NQSJE\_KI012\_MAWA: Hadees – Nabi saw ne farmaaya Qayaamat ke Qareeb – Sharaab ko, gaane bajaane ko, sood ko halaal qaraar dege .. magar inke naam badal ke karege (Mafhoom)

NQSJE\_KI012\_MAWA: Music ko entertainment, sharaab ko status & Interest ko zaroorat banaa ke pesh kiya gaya ..

NQSJE\_KI012\_MAWA: Aap ne aisa kiya kyu ??? تبیغی مرضات ازوجت apni biwiyo ko khush karne ???

NQSJE\_KI012\_MAWA: Yaha konsi Razaamandi ?? -> “makhlooq me se kisi ki itaa’at nahi karni, Allah ki naarazgi me kisi ko khush nahi karna..” (Mafhoom)

NQSJE\_KI012\_MAWA: Shohar ka farz he biwi ko khush rakhe ..

NQSJE\_KI012\_MAWA: Nabi saw ke paas sahaba aake puchte they, biwi ka mere upar kya haqq he, khud ki fikar thi .. islaam ne jo shakhsiyat paida ki – vo huqooq dene waale the .. khud ka chodna pade to koi harj nahi ..

NQSJE\_KI012\_MAWA: Nabi saw ne 6 baate sikhaai .. (1) jot um khaao usko khilao, (2) uski izzat karo, (3) uske face pe naa maaro, (4) gaali naa do, (5) ghar naa chod ke jaaoo ...

NQSJE\_KI012\_MAWA: Biwi ko khush rakhna chaahiye lekin Allah swt ki had ke ander ... - TIP !!!

NQSJE\_KI012\_MAWA: Jab spouse naa farmaani ka kaam karne pe majboor kare jisme deen ki had tooti he, to keh de .. تبتغى مرضات اُرْوَاحِكَ

NQSJE\_KI012\_MAWA: تبتغى مرضات اُرْوَاحِكَ – isse pataa chalta he, nabi ka haraam karna khud ki khwaahish nahi thi ... nabi saw apni biwi ke liye apni fav cheez chod rahe he .. ye he asal me khushi ..

NQSJE\_KI012\_MAWA: Amal : "Spouse ek dusre ke liye zaroorat par apni fav cheez chod de.." Har mumkin koshish ke apne spouse ko khush rakhe ..!!

NQSJE\_KI012\_MAWA: Khatra - > Jab hadd se badh jaaye ..

NQSJE\_KI012\_MAWA: Nabi saw ne itni si baat ki & Quraan me aa gaya, to kya aaj koi husband aisa kuch karle apne spouse ke liye ... eg: tum ko nahi pasand to aaj ke baad aise kapde nahi pehnugi, to kya uski bhi wahi pakad hogi jo nabi ki hui ??? NAHI .. aisa nahi hoga !!! – isliye – Nabi imp mission pe hote he, unke amal ko dekhne waale bahutt log hote he ...

NQSJE\_KI012\_MAWA: Jab ham deen se judte he to ghar ke kaam ke liye bhi khud ko deen daar samjhe, hamesha yaad rakhiye ke mere saath deen bolta he, Allah swt ki property samjhe khud ko ..

NQSJE\_KI012\_MAWA: AMAL :- Hamesha apne actions se koshish kare ke DEEN ko hamaari wajah se gaaliya naa pade, apne deen ke masle ya probs spouse se naa kare agar deen me aage badhna he, Deen ke dukh sirf deen waale ko sunaaiye ...!

NQSJ\_REPLY\_FQ: *Allah hu Akbar*

NQSJE\_KI012\_MAWA: Allah swt ke saamne jaake maslo ke liye roiyye & apno ke saamne cool behave kariye, khud ko cool rakhe, itminaan me rakhriye ..

NQSJE\_KI012\_MAWA: Allah swt se gehra maamla rakhe, Allah ko raazi rakhe Allah sab ko raazi kar dege

NQSJE\_KI012\_MAWA: Dil se tadap nikaal de ke apne spouse ya susraal ko khush rakhna he ... !!! koi naazar gi permanent nahi hoti he, fikar nikaal de ke logo ko khush karna he .. Allah pe nazar rakhe, vo aapki logo ke dilo me izzat banaayega jo koi nahi kar sakta ..

NQSJE\_KI012\_MAWA: Allah swt kotaahiyo ko maaf karne waala he ....

NQSJE\_KI012\_MAWA: raheem – aage or nekiyo ke mauke deta he ..

NQSJ\_SP033\_Salsabeel: *Aage isi waaqiye ko base banaa ke – Qasam todne ke Kaffare ko dohraaya gaya ..*

NQSJ\_SP033\_Salsabeel: *Ayah 2*

NQSJ\_SP033\_Salsabeel: *تَحْلِيلٌ – Halla/Yahillu se, Halaal hona ... Vo cheez jisse halaal ho jaaya jaaye ...*

NQSJ\_SP033\_Salsabeel: Qasam kha chuke ab iski paabandi se nikla kaise jaaye ??? -  
> Surah Al Maaida ~ 79 ..

NQSJ\_SP033\_Salsabeel: ﴿يَمْنَكُمْ﴾ – Qasam ko Aymaan kehte they ... jaise right milaate they arab ...

NQSJ\_SP033\_Salsabeel: ﴿وَاللَّهُ مَوْلَانِكُمْ﴾ – Allah swt abhi tumhaara kaarsaz/dost he, gham naa karo !!

NQSJ\_SP033\_Salsabeel: Tarbiyaah ya tazkiyaah narami se hota hi nahi .. sakhti hoti he to khud bhi chamakta he & chamkaata bhi he ...

NQSJ\_SP033\_Salsabeel: Yaha Nabi saw ne kasam ka kaffara bhi diya kasam ko todne ke baad ...

NQSJ\_SP033\_Salsabeel: ﴿وَهُوَ الْعَلِيمُ الْحَكِيمُ﴾ – Allah swt sab kuch janne waala hikmat waala he, usko pata he uske bande baat kyu karte he kis liye karte he ...

NQSJ\_SP033\_Salsabeel: Morals deke ab aage waaqiya bayaan hota he ...

NQSJ\_SP033\_Salsabeel: Ayah 3

NQSJ\_SP033\_Salsabeel: Konsi baat bataai nabi ne biwi ko or kaha kisi ko nahi bataana – Shahad/honey nahi khaaunga ..

NQSJ\_SP033\_Salsabeel: nabi ne kaha tha kisi ko naa bataana inhone fir bhi kisi ko bataa diya .. ek ko hi sahi but vo biwi ne bataaya zaroori ..

NQSJ\_SP033\_Salsabeel: "Jaha understanding bahutt waha pe raaz nahi rehte, hamesha betakallufi me Raaz nahi dena ... Nabi ka raaz, ya kisi ka bhi raaz kabhi bhi nahi bataana.."

NQSJ\_SP033\_Salsabeel: Jab aap ne leak out ki baat, to aap ne chupi hui baat ko zaahir kardiya, apne shohar ki baat jo nahi bataane waali thi, usko khol ke rakh diya ...

NQSJ\_SP033\_Salsabeel: Aisa zarf ke jab bataana he tab bataaiyye, agar kisi ko baat rakhna mushkil hoti he to bataa dena chaahiye ke mujhe baat secret rakhne me masla hota he .. Jitna bartan bada utni usme gehrai zyaada .. apne ander deepnees paida kijiye ...

NQSJ\_SP033\_Salsabeel: Deen ke liye Allah swt usko chunta he jo Deep & zarf zyaada hota he ...

NQSJ\_SP033\_Salsabeel: Allah swt ne ye aayate naazil kardi unki baat naa chupaane pe, unhone shohar ki baat baahar bataai Allah swt ne sirf vo shohar pe nahi but ke general public ke saamne Quraan me baat ko khol ke rakh diya ...

NQSJ\_SP033\_Salsabeel: "Jo baat aap chahte he ke dusro ko pataa naa chale, to kabhi bhi kisi se kuch kahiye hi naa ... - TIP.."

NQSJ\_SP033\_Salsabeel: Amal : "Mene koi baat khud nahi bataani kisi ko, foran nahi bolna, bekaar without reason nahi bataana, Beniyaazi rakhe !!"

NQSJ\_SP033\_Salsabeel: Allah hu Akbar !..

NQSJ\_SP033\_Salsabeel: Jo baat aap chahte he ke dusro ko pataa naa chale, to kabhi bhi kisi se kuch kahiye hi naa ... - TIP..

NQSJE\_KI012\_MAWA: Amal : “Mene koi baat khud nahi bataani kisi ko, foran nahi bolna, bekaar without reason nahi bataana, Beniyaazi rakhe !!!”

NQSJE\_KI012\_MAWA: Akhlaaq ki khoobi pe Allah swt chunte he !!!

NQSJE\_KI012\_MAWA: Allah swt farmaate he, nabi ne kaha chupaana, biwi ne naa chupaaya, to Allah swt ne zaahir kardi us baat ko ...

NQSJE\_KI012\_MAWA: Yaha pe ye bhi pata chalta he, ke Nabi ko Allah swt ne choda nahi tha, Ya Ayyuhan Nabi ka khitaab, Ghafurur Raheem, tumhaara Maula Allah he, ye baat bhi biwiyo ki nabi ko bataa di .. isse pata chalta he ke nabi saw se Allah swt ki muhabbat pata chalti he ..

NQSJE\_KI012\_MAWA: عَرْفٌ بِعَضُهُ – aap ne isme me kuch baat ko pehchaana

NQSJE\_KI012\_MAWA: وَأَغْرِضَ عَنْ بَعْضٍ kuch se eraaz kiya

NQSJE\_KI012\_MAWA: Nabi saw foran gusse me bhadke nahi apni biwiyo pe .. – TIP

NQSJE\_KI012\_MAWA: Amal : - “Jitna Tahammul utna life me mazeed asaani ..”

NQSJE\_KI012\_MAWA: Khud me sabr, shaur dikhna chaahiye Quran ke baad ...

NQSJE\_KI012\_MAWA: Nabi ko biwi ki baat pata chal gai but foran action naa liya

NQSJE\_KI012\_MAWA: Biwi ne foran pucha – Aapko kaise pata chala, nabi ne Allah swt ki taraf ishaara kiya

NQSJE\_KI012\_MAWA: Aaj bhi agar banda chupaata he to Allah swt muh pe likh dete he ...

NQSJE\_KI012\_MAWA: Jo bhi bole soch samajh ke bole ...

NQSJE\_KI012\_MAWA: Self Check – “me aisi baate kitni baar bolti hu, jiske baad mujhe aage ye kehna pade ke, “aap ye kisi ko naa bataiyyega..!!” -> iska asar jisko bataayege vo foran mashkook hojaate he !!!

NQSJE\_KI012\_MAWA: Zarooratan agar policy ke tahet koi secrets chupaaye, baat naa bataaye isme koi gunaah nahi he ..

NQSJE\_KI012\_MAWA: Leaders ke dil bade he, Tadreej hoti he, unke kaam bhi bade & unka dil bhi ..

NQSJE\_KI012\_MAWA: Allah swt ne khud bhi waaqiya nahi bataaya !!!

NQSJE\_KI012\_MAWA: Bataane waali zaat kon ?? الْغَلِيمُ الْخَبِيرُ .. ye Soorte Allah swt ki insifaat hamaare dil stamp karne ke liye kaafi he ..

NQSJE\_KI012\_MAWA: Ham kya sochte he, kya karte he, majbooriya, khwaahishe kuch kehne ki zaroorat nahi .. Allah swt ko sab kuch khoob pata he, Allah swt se maafi mango ....!!!

NQSJE\_KI012\_MAWA: Ayah 4

NQSJE\_KI012\_MAWA: Aur agar tum dono tauba kar lo...Tauba kis se karni hai Allah se...

NQSJE\_KI012\_MAWA: Allah bande ke gunahon ko maaf karte hain..

NQSJE\_KI012\_MAWA: Nasara/Christians kehte hain ke Hazarat Isa hamare gunaah maaf karte hain..log priest ke paas jaake log apne gunahon ko maaf karvate hain..

NQSJE\_KI012\_MAWA: Maafi sirf Allah se maango kyun ke tumhare dil tedhe ho chuke hain... yarni tumhare dil raahe raaz se hath gaye..

NQSJE\_KI012\_MAWA: Ibn Abbas ne hazrat Umar se pucha in-tatuba mein kaunsi do aurtein hai ? Hazrat Umar ne kaha aapse taajjub hai...ke aapko yeah bhi khabar nahi...yeah do aurtein Hafsa aur Aisha thi...

NQSJE\_KI012\_MAWA: saghatin najoom==sitare maill hote hain

NQSJE\_KI012\_MAWA: Allah kehte hain ke dekho is nabee ke saath Allah ke farishtey, Jibraeel hain..

NQSJE\_KI012\_MAWA: Allah us ka madadgaar hai

NQSJE\_KI012\_MAWA: nabi saw ke sath sare naik log hain

NQSJE\_KI012\_MAWA: ager makkah se wo heerey na milte to bhi islam kabhi na mitta

NQSJE\_KI012\_MAWA: Allah tumhare liye dosre log le aaye ga

NQSJE\_KI012\_MAWA: Allah ko kisi ki jarurat nahi hain....

NQSJE\_KI012\_MAWA: Hazrat Umar ne bataya ke ham Qureshi log aurton ko dabane wale the...lekin jab ham madina mein aaye to hame aise log mile jinpe biwiyan havee thi...aur yeahi sabak hamari aurtein bhi shikhne lag gayee...

NQSJE\_KI012\_MAWA: Ek roz mein kya dekh raha hoon ke meri biwi mujhe palat ke jawab de rahi hai....unki biwi ne kaha ke aap mujhse kyun naraaz hote hain...khuda ki kasam rasool (SAW) ki biwiyan unko jawab deti hain....aur inme to koi aisi hai jo unse din bhar ruthi rehti hain...Aisha ki taraf ishara tha...

NQSJE\_KI012\_MAWA: Hazrat Umar apni beti hafsa ke paas gaye aur pucha kyat u rasool(SAW) se sawaal jawaab karti ho..usne kaha haan..Hazrat Umar ne pucha ke kya tum mein se koi rasool(SAW) se din bhar naraaz rehti hai ? usne kaha haan...

NQSJE\_KI012\_MAWA: is par hazrat Umar ne kaha namurad ho gayee woh aur ghaate mein pad gayee jo aisa kare...kya tum bekhauf ho gayee ho ke rasool ke gazab ki wajah se Allah unpe gazab ho jaye aur woh halaaqat mein pad jaye

NQSJE\_KI012\_MAWA: dekho Rasool(SAW) se kabhi zabaandarazi na karna...aur na inse kisi cheese ka mutualba kar...mere maal mein se jo chahe tera dil maang liya kar.. aur kehne lage ke kisi dhoke mein na pad ke teri padosan(Aisha) tujhse ziyada khubsoorat aur Rasool(SAW) ko tujhse jyada mehbooba hai... kehne ke matlab tha ke tum uske saath apna takabool na karo...

NQSJE\_KI012\_MAWA: Iske baad Hazrat Umar Umm-e-Salama ke paas pahunche....jo unki rishtedar thi....unhone Umar se kaha ke tum bhi Ajeeb aadmi ho...har maamle mein tum dakhla dete ho...yahan tak ke ab tum Rasool(SAW) aur unki biwiyon ke maamle mein bhi dakhla dene lage...unki is baat ne Umar ki himmat tod di... warna ho sakta yeah sari biwiyon ke paas jaate aur unko daantate...

NQSJE\_KI012\_MAWA: Phir ek Ansari padosi raat ke waqt unke paas aaya aur unhe pukara...aur kaha k ek bahote bada haadsa hua hai...Rasool(SAW) ne apni biwiyon ko talaq de di hai...Umar ne kaha barbaad hui aur namurad hui Hafsa...mujhe pehle hi andaza tha ke yeah honevali baat hai....

NQSJE\_KI012\_MAWA: Phir Hazrat Umar agale din Rasool(SAW) ki khidmat mein aaye ...yeah wahi aayatein hain jab Rasool(SAW) ne "Eela" kiya tha ek mahine ka...ke

biwiyon ne mutualibaat shuru kar diye the... ab woh “Eela” ya separation talaq ban gayee...jaise shohar naraaz ho jaye to log kehte hain talaq de di...lekin talaq di bhi nahi thi...unhone Allah ke nabi ka gussa thanda karne ki koshish ke app murabiyat kar lijiye..

NQSJE\_KI012\_MAWA: Ayah 5

NQSJE\_KI012\_MAWA: Pehle Rasool(SAW) ki biwiyon ko samjha diya gaya aap apne nek shohar saath nahi dogi to Allah inka saath dega...

NQSJE\_KI012\_MAWA: Yahan note kar lijiyega ke Allah aurton ke kin khubiyon ke naam de raha hai.. Pakki musalman, imanwaliyan, farmabardar, tauba karnewaliyan, ibadatguzar, rozedar, kuch pehle se byiyahi hui aur kuch kuwariyan...na isme khubsoorat hai na gori hai na patli naak hai na patli kamar hai na ek lauti beti hai na baap ki ladali hai na college ki padhi hui hai....

NQSJE\_KI012\_MAWA: Taaibatin – pichli zindagi mein gunaah kar chuki hai lekin ab tauba kar li hai...

NQSJE\_KI012\_MAWA: Aabidatin – pehle waqt zaaya karti thi ab ibadat mein chali gayee hai

NQSJE\_KI012\_MAWA: Saihatin – Allah ke raaste mein bhagnewaliyan

NQSJE\_KI012\_MAWA: Allah kehte hain ke dhoondhna hai to aisi aurton ko dhoondh lo agar apne gharon ko jannat banana chahte ho..

NQSJE\_KI012\_MAWA: Kitni maaein yeah checklist leke ladki dhoondhne jaati hai...Kitne bête hai jo apni maaon ko yeah checklist dete hain !!!!

NQSJE\_KI012\_MAWA: soab==sila hua kapra

NQSJE\_KI012\_MAWA: sayiba==palta di gai

NQSJE\_KI012\_MAWA: bikr==kwnari

NQSJE\_KI012\_MAWA: nabi saw ki pehli shadi= bewa 2 shoheron ki , umer main bari or 3-4 bachon ki maa

NQSJE\_KI012\_MAWA: bhut kamiyaab rahi

NQSJE\_KI012\_MAWA: phir soda razi se hui or un se ziadaborhi

NQSJE\_KI012\_MAWA: phir aisha razi se hui

NQSJE\_KI012\_MAWA: deen walon ke mukhtalif angle

NQSJE\_KI012\_MAWA: apna mizaaj dekhein

NQSJE\_KI012\_MAWA: sharan koi kabahat nahi

NQSJE\_KI012\_MAWA: chan

NQSJE\_KI012\_MAWA: Aaj society kyun bikhri hui hai...kyun kyun ghar ghar mein deen ki wajah se ladaiyan hai...yeah tasawwur nahi hai..

NQSJE\_KI012\_MAWA: Jab biwiyan ache shoharon ki qadar nahi karta aur jab shohar achhi biwiyon ki qadar nahi karta to Allah bich mein aa jaata hai.. Allah alag kara deta hai...

NQSJE\_KI012\_MAWA: Ghar mein sukoon aayega to deen aayega..

NQSJE\_KI012\_MAWA: sirf 5 aayaton main shoher or biwi ki baat

**NQSJ\_AA029\_SALSABEEL:** **toba karnay wali aurat ya mard= musalsal toba karnay walay**

**NQSJ\_SP033\_Salsabeel:** **In aayato me naa namaaz ki baat, naa roze Zakaat ki baat, clear gherulu masle Allah swt ne khol ke bayaan kar diye ..**

**NQSJ\_SP033\_Salsabeel:** **Yaha Tak, vo jis ko nabi ne haraam kiya vo ya to Honey ko khud pe haraam kiya, ya apni biwi ko, Allah swt ne yaha apne Ghafurur Raheem hone ki sifat ko bayaan kiya, & farmaaya ke sache dil se tauba kare to Allah tauba Qubool karne waala he ..**

**NQSJ\_SP033\_Salsabeel:** **Ghar ki buniyaad – Agar Aaya 5 waali sifaat waali biwi & mard he to uske baad ghar kaisa hona chaahiye ??**

**NQSJ\_SP033\_Salsabeel:** **تَبَيْتَ – ye aise mard ya aurat nahi jo ek baar tauba kar ke fir chod de .. baliki continous tauba kare, aisa shakhs pe naa ghuroor na takabbur, khud pasandi ka shikaar nahi, aisa shakhs Naram & Haleem hota he ...**

**NQSJ\_SP033\_Salsabeel:** **عَبَدَأْتُ – Ibaadat karne waali aurat ko hamesha Allah ki Qurb ki energy milti he, iski wajah se Allah ke hukmo ke maante hue, apne shohar ke hukmo ko manne ke liye ready ..**

**NQSJ\_SP033\_Salsabeel:** **سَرَحَتْ – Allah swt ke deen ke liye safar karne waale & Roza rakhne waale ..**

**NQSJ\_SP033\_Salsabeel:** **Pehle daur me safr karne waale, deen ko phelaane waale jo niklte unke paas Zaad-e-raah nahi hota, khaana kam hota, agar kahi mil gaya to khaalete to isse Saaihaat ho gaye ..**

**NQSJ\_SP033\_Salsabeel:** **Nabi -> Is Ummat ka سَرَحَتْ Roza he.. roze se am vo saare maqaasid haasil kar sakte jo logo ne raahib ban ke ikhtiyaar kiye .. (mafhoom)**

**NQSJ\_AA029\_SALSABEEL:** **Ayah 6**

**NQSJ\_AA029\_SALSABEEL:** **Surah & Quran ki bahutt IMP aayah he..**

**NQSJ\_AA029\_SALSABEEL:** **Har insaan ki zimmedari apni zaat tak nahi he,**

**NQSJ\_AA029\_SALSABEEL:** **Jaise suicide haraam he duniya me, same way agar vo khud life me apne aap ko aag nahi lagaa sakte to vo jahannum ki aag ka indhan kaise ban saka he ??**

**NQSJ\_AA029\_SALSABEEL:** **“Khud khushi karne pe sakht waeed he, uski sakht pakad he to fir khud jaan ke duniya me apni waisi life guzaarne waale jiska nateejा Qayamat ke din aag ho uske liye sochne waali baat he ...”**

**NQSJ\_AA029\_SALSABEEL:** **Ye Quran ka waahid muqaam jaha imaan waalo ko khud aag se bachne ki baat ki gai ..!!**

**NQSJ\_AA029\_SALSABEEL:** **Muslims FIRE – PROOF nahi hote he, iske liye mehnat karni padegi ..**

**NQSJ\_AA029\_SALSABEEL:** **Khud ko bachaane ki koshish & dusro ko bachaane ki koshish hoti he agar aag lag gai, dusro ko aag se tab bachaayege jab aag khud ko dikhogi ... & Ijtemaaai level pe aag se bachaana – pehle se he prepared karna he ..**

**NQSJ\_AA029\_SALSABEEL:** **Khud ko aag se bachaana he jab aag dikh jaaye, & ghar waale, family ko aag lagne se pehle hi bacha lo ..**

**NQSJ\_AA029\_SALSABEEL:** Bacho ko bigadne ke baad islaah nahi tarbiyat me hi pehle se islaah karo ..

**NQSJ\_AA029\_SALSABEEL:** Biwi & shohar 2 live wires he, Khabees Taiyyab ke saath mile to aag lag jaayegi ...

**NQSJ\_AA029\_SALSABEEL:** Aag jab lagti he, to kisi ka wait nahi karte ghar wale ke falaa shakhs aa ke bachaayega, jo saamne hote he vo foran action lete he, bacho ki shaadi karke ya paal ke bara karke zimmedari puri nahi ho jaati ...

**NQSJ\_AA029\_SALSABEEL:** Duniya ki aag ko saath me rakh ke soche ... - pehle khud ko bachaaye, khud ki safety first & then phir dusro ki islaah kare ..

**NQSJ\_AA029\_SALSABEEL:** Eg : plane me hamesha emergency situation me pehle khud ko secure karne ki baat kehte he ..

**NQSJ\_AA029\_SALSABEEL:** Aag se bachaane ka 1st haqqdaar hamaari khud ki body he ..

**NQSJ\_AA029\_SALSABEEL:** Ye aayah jab naazil hui, to Umar RA ne Nabi saw se pucha – “Allah ke rasool khud ko bachaana aag se, ye to samajh aagaya but hum apne ghar waalo ko kaise bachaaye ?? – Nabi saw ne jawaab diya – Is tarah bacha sakte ho k jin cheezo se Allah ne tumhe rukne ka hukam diya tum inko bhi rok lo & jis kaam ka hukam tumhe diya tum bhi inko vahi kaam ka hukam do ...!!”  
(Mafhoom)

**NQSJ\_AA029\_SALSABEEL:** Rivaayat – Tum me se hare k shepherd he & har ek se uske heard ke baare me pucha jaayegा .. !! (Mafhoom)

**NQSJ\_AA029\_SALSABEEL:** Is cheez ka ehsaas Umar RA ko rulaata tha, agar ek kutta bhi bhuka raha to pucha jaaega ..

**NQSJ\_AA029\_SALSABEEL:** Umr-e-saani – inke jism se gosht khatam hogaya jab ye leader bane mulk ki fikar me ke inse unke baare me pucha jaayegा

**NQSJ\_AA029\_SALSABEEL:** Har mard apne family ka Raayee he, isse unke baare sawaal kiya jaaega .. Mard ke paas authority zyaada hoti he, jaha ikhtiyaar zyada waha jawaab dehi bhi zyaada ....!!

**NQSJ\_AA029\_SALSABEEL:** Liabilities hamesha leader ki zyaada hoti he ..

**NQSJ\_AA029\_SALSABEEL:** Phir Farmaaya – “Aurat apne shohar ke ghar & bacho ki Raayee he, use inke baar me pucha jaaega ..”

**NQSJ\_AA029\_SALSABEEL:** Mard se biwi ke baare me pucha jaayegा & biwi se uske bacho ke baare me pucha jaayegा .. Allah swt ne aurat ke batan se aulaad ko paida karke uske asar uspe dale, mard se kaha ke halaal rizq kamaao taaki uska asar bacho pe & family pe pade .. & biwi ko kam mehnat karni pade ..

**NQSJ\_AA029\_SALSABEEL:** Agar ye do zimmedaari ko dekhe to aulaad ek bahutt bari zimmedari ka bojh he apne shoulders pe ..

**NQSJ\_AA029\_SALSABEEL:** Log khud bach jaate he but kai baar dusro ko bachaane me khud bhi doob jaate he ..

**NQSJ\_AA029\_SALSABEEL:** Maa baap pe bache ki Ikhlaaqi, roohani, jismaani & jinsi tarbiyat ki zimmedari he ..

**NQSJ\_AA029\_SALSABEEL:** Ham bacho ko sirf khilaane, khwaahish puri karne se ache parents ki definition samjhte he, bacho ko naraaz naa karo, ye he mentality .

**NQSJ\_AA029\_SALSABEEL:** AMAL : - bacho ko bachpan se sahaaba ki kahaaniya, seerat padhaaye & unki Aadato ki apne bacho me bhi aadat dale, warna kal bade hoke unko aqal to hogi nahi, faisle sahi karne ki hiqmat kaha se milegi ???

**NQSJ\_AA029\_SALSABEEL:** Insaan is zimmedari ko mehsoos kare to bache ki pidaash pe khush nahi balki bojh feel kare ..

**NQSJ\_AA029\_SALSABEEL:** balkay\*

**NQSJ\_AA029\_SALSABEEL:** Har shakhs pe farz he ke khud ko, apni aulaad ko, biwi, khaadeemo ko jahannum ki aag se bachaane ki koshish kare ...!!

**NQSJ\_AA029\_SALSABEEL:** Self Check – Kya ham apne khaadeemo ki islaah ki fikar karte he ???

**NQSJ\_AA029\_SALSABEEL:** Allama kurtubi – ham pe farz he ke ham apne ahel ki achi tarbiyat kare, deen ki taaleem de, achi baate sikhaai, addab & hunar jiske beghair chaara nahi uski bhi taleem dilwaaye ..

**NQSJ\_AA029\_SALSABEEL:** Pehle Deen fir occupation ki priority set ki jaaye .. – TIP !!

**NQSJ\_AA029\_SALSABEEL:** Rivaayat – baap pe aulaad ka haqq ye he ke paida ho to Umda naam rakhe, bare ho to achi taleem de & baaligh ho to shaadi kar de .. (mafhoom)

**NQSJ\_AA029\_SALSABEEL:** Islaam chahta he ke bache ko self sufficient kar do ..

**NQSJ\_AA029\_SALSABEEL:** 18 yrs ki age me qaabil ho jaaye ke shaadi ki zaroorat lage to kar de ..

**NQSJ\_AA029\_SALSABEEL:** Kisi baap ne apne bache ko ache Husn-e-adab se bahtar koi tohhaa nahi diya .. Ache manners muraad he .. (Rivaayat ka mafhoom)

**NQSJ\_AA029\_SALSABEEL:** Agar aapko tarbiyat karni he to abhi se shuru kare, din ba din vo mazboot aur aap kamzor hote jaate he, hamesha tarbiyat bachpan se shuru kar de ..

**NQSJ\_AA029\_SALSABEEL:** Bache maa baap ki bhaag dekh rahe hote he duniya me, parents khud duniya me busy he & bacho ko kahe ke nek ho jaaye to ye kaise possible he ??

**NQSJ\_AA029\_SALSABEEL:** Bacho ki achi pervarish kaise kare, kaise bachaaye ??

**NQSJ\_AA029\_SALSABEEL:** 1/ Surroundings me rehne waale log bhi Nek ho ..

**NQSJ\_AA029\_SALSABEEL:** 2/ Nek log ghar aaye ..

**NQSJ\_AA029\_SALSABEEL:** 3/ Masjid ke qareeb ghar ho ..

**NQSJ\_AA029\_SALSABEEL:** 4/ bacho ko waqt diya jaaye ..

**NQSJ\_AA029\_SALSABEEL:** 5/ Shohar rizq ke liye utni koshish kare jitni zaroorat ho, rest time bacho ki achi tarbiyat pe lagaaya jaaye ...

**NQSJ\_AA029\_SALSABEEL:** Nabi SAW ne farmaaya – Allah us per apni rehmat naazil kare jo kehta he “A mere biwi bacho, tumhaari namaaz, roza, zakaat, miskeen, yateem, padosi.. umeed he ke tum in sab ke saath Jannat me jaaoge ..” ~ Namaaz

se yaha muraad he -> Ghaflat me naa jao & Miskeen se -> tumhaare around gareeb log he tum unka khayaal rakhe ..

NQSJ\_AA029\_SALSABEEL: Rivaayat ~ Qayaamat ke din sab se zyaada azaab us shakhs ko jis ke ahl-o-ayaal deen se ghaafil honge „, Allah hu Akbar ...

NQSJ\_AA029\_SALSABEEL: Konsi aag ?? jiska indhan insaan & Pathar honge ...

NQSJ\_AA029\_SALSABEEL: Log -> jinhone khud ko khwaahish me rakha ..

NQSJ\_AA029\_SALSABEEL: Pathar konse ?? – Boot/murtiya

NQSJ\_AA029\_SALSABEEL: Nabi SAW ne farmaaya – 7yrs pe namaaz ka hukam do, 10 yrs me namaaz ke liye sakhti karo ..

NQSJ\_AA029\_SALSABEEL: Bache ke liye parents HERO hote he, apne father ko Superman samajhte he ...

NQSJ\_AA029\_SALSABEEL: Aaj ham jo shikwa karte he bacho ke bigaar ka, ye naa hota agar ham taleem ke saath tarbiyat bhi sahi se kare ..!!

NQSJ\_AA029\_SALSABEEL: “Duniyawi taleem ke saath, ham bacho ko islaam ke naam ke liye jo dete he vo sirf Taleem he, Tarbiyat nahi ..”

NQSJ\_AA029\_SALSABEEL: Taaleem he, but Tarbiyat & Tazkiyah nahi he aaj !! Allah hu Akbar ..

NQSJ\_AA029\_SALSABEEL: Aaj spiritually kyu ibaadat karo, iski wisdom bahutt kam he .

NQSJ\_AA029\_SALSABEEL: Dil lage ke naa lage, karna to he kyu kh Aag to sakht he, uske upar jo Daarogha ke vo bhi bahutt sakht he ..

NQSJ\_AA029\_SALSABEEL: غلاظ – Ghilz se, sakht dil ko kehte he, thickness ke liye aate he ..

NQSJ\_AA029\_SALSABEEL: شداد – Bahutt sakht mizaaj, baat hi nahi maante ...

NQSJ\_AA029\_SALSABEEL: لا يغصونَ اللَّهُ مَا أَمْرَهُمْ – aise farishte jo baat hi sunne ko taiyyar nahi, inko rishwat deke ya kuch keh ke nahi choot sakte

NQSJ\_AA029\_SALSABEEL: 2nd Sifaat وَيَقْعُلُونَ مَا يُؤْمِنُونَ - wahi karte he jis ka hukam diya jaaye ..

NQSJ\_AA029\_SALSABEEL: Aise farishte nahi jo taras khaaye, insaan ko takleef me dekh ke pighal jaaye, itne dheelee nahi ke maarte maarte thak jaaye, inka kaam hi sirf itna he ke Allah swt ke hukam ko maane, Allah ke hukmo me susti nahi karte ...!! Allah hu Akbar ..

NQSJ\_AA029\_SALSABEEL: Allahumma haasibna hisaabay yaseera .. Aameen !!!

NQSJ\_AA029\_SALSABEEL: Ye jahannum ke management ke log he, isse pata chalta he ke management ke narmi waale nahi sakhti waale log hone chaahiye ...

NQSJ\_AA029\_SALSABEEL: ~ TIP ~ Kisi se kaam karvaane ka best tarika – Kam bol ke zyaada karvaaye !!! ~ TIP

NQSJ\_AA029\_SALSABEEL: Amal : Ache parents kabhi bacho ki ghalat baat nahi maante, bacho ko maloom hota he ke meri ghalti pe mere parents mujhe spare nahi karege //

NQSJ\_AA029\_SALSABEEL: Ayah 7

NQSJ\_AA029\_SALSABEEL: Qayaaamat ke din koi reasons kaam nahi aayege ..

NQSJ\_AA029\_SALSABEEL: Vo to badle ka din he ..

NQSJ\_AA029\_SALSABEEL: Kon se kuffar ?? – Vo kuffar jinhone imaan ka Haqq nahi adaa kiya, imaan nahi qubool kiya ..

NQSJ\_AA029\_SALSABEEL: Kufr ke bahutt saare darje he,

NQSJ\_AA029\_SALSABEEL: Jaise ~ Muslimaat, mominaat ~ Muslim vo hota he jo islaam ko qubool karta hua dikhe, momin vo jiske dil me imaan he ..

NQSJ\_AA029\_SALSABEEL: Yaha kufr ki baat se bataaya – reasons naa do, isse pata chalta he ke qayaamat ke din log reasons pesh karege ..

NQSJ\_AA029\_SALSABEEL: **يَأَيُّهَا الَّذِينَ كَفَرُوا - آيَةُ ٦**, **يَأَيُّهَا الَّذِينَ ظَمَّنُوا - آيَةُ ٧** – Beech me - & Again **آيَةُ ٨** - **فُوْلَانْسُكُمْ وَأَهْلِكُمْ نَارًا**

NQSJ\_AA029\_SALSABEEL: Isse pata chalta – yaha kaafir nahi, be amal muslims he, jisne ka Haqq adaa nahi kiya .. Allah hu Akbar ..!!

NQSJ\_AA029\_SALSABEEL: Vo logo ko vo nahi karne ka hukam dete jis ki karne ki zaroorat thi ..

NQSJ\_AA029\_SALSABEEL: Bahutt ghalti hogai, na khud bache na bachaaye logo ko to ab kya kare ??

NQSJ\_AA029\_SALSABEEL: **Ayah 8**

NQSJ\_AA029\_SALSABEEL: **تُوبُوا إِلَى اللَّهِ تَوْبَةً نَصُوحاً** – Tauba kar lo, nadaamat ke aansu dil ka bojh halaqa kar dege, nadaamat ke aansu aag ko thanda kar dege ... logo ki nazro me bad reputation bhi dho dege, tears se door ho jaayege ..

NQSJ\_AA029\_SALSABEEL: 22 to 23 akwaal milte he taubatun nasooha k baare me ..

NQSJ\_AA029\_SALSABEEL: **تَوْبَةً نَصُوحاً**: ye kiss ko kahtay hein?

NQSJ\_AA029\_SALSABEEL: (i) **نَصُوحاً** – vo shahed/honey jis ko mom & dighar alaaisho se paak kar liya ho .. Clean khaalis Honey .. – Agar isse dekhe to .. “Tumhaari tauba – Nifaaq, Riya & kaahili ki alaaisho se paak honi chaahiye ..”

NQSJ\_AA029\_SALSABEEL: Self Check – Kya mene ab tak jo Tauba ki vo Riyaa kaari se paak he ??? Nifaak se paak he, Kya me sustiyo se paak ho gai hu ??

NQSJ\_AA029\_SALSABEEL: Quran se nifaaq & riyaa se jaan bach jaati he, but susti se nahi bach paate, kya Quran se susti door hui he ???

NQSJ\_AA029\_SALSABEEL: Jisko jannat apni nekiya yaad he vo SUST nahi ho sakta ...

NQSJ\_AA029\_SALSABEEL: Nabi SAW – kitna ajeeb he vo shakhs jo jannat ko talab karta he fir bhi so raha he, jahannum se bachna chaahe fir bhi so raha he ..

NQSJ\_AA029\_SALSABEEL: (ii) **نَصُوحاً** . – phate hue kapdo ko Rafoo karna .. kapda jab phat ta he, to patch se chupaaya jaata he, agar isse maani le to kya pata chalta he ??

NQSJ\_AA029\_SALSABEEL: “Jaise gunaaho ki wajah se imaan ka libaas taar taar kar diya tha, apne taqwa ke pehran me chaak daal diye the to aisi tauba karo ke unka naam o nishaan baaki naa rahe ..”

NQSJ\_AA029\_SALSABEEL: Hamaari rooh pe gunaaho ke dhabbe padte he, gunaaho me badhne waala shakhs jo tadap & uchalta he vo aisa he jaise gunaah ka tezaab gira he ..

NQSJ\_AA029\_SALSABEEL: (iii). نصوحاً – Ye naseehat se he, kher khwaahi ..

NQSJ\_AA029\_SALSABEEL: “aisi tauba ke iske asaar tum me namudaar ho jaaye, tumhe dekh ke dusre bhi gunaah chodna chaahe, vo bhi ghaflat chod ke tumhaare raaste pe aana chaahe ...”

NQSJ\_AA029\_SALSABEEL: Gunaah ke baad ham khud ke bhi kher khwaah nahi hote..

NQSJ\_AA029\_SALSABEEL: Maaz bin Jabal – “Nabi se pucha توبۃً نصوحاً se kya muraad he , to nabi ne farmaaya, jo gunaah ho jaaye uspe naadim, sharminda ho, baar gaah e ilahi se maazirat talab kare, jaise doodh khiri me dubara waapis nahi jaa sакتا is tarah banda gunaah ki taraf waapis naa jaaye ..”

NQSJ\_AA029\_SALSABEEL: Imaam Navvi – Sachi tauba vo he jisme 3 cheeze jama ho jaaye, (i) Us gunaah ko tarak kar de .. (ii) Gunaah kar betha ispe dil me nadaamat & sharmindagi & (iii) Pukhta iraada ke phir kabhi bhi nahi karugi ...

NQSJ\_AA029\_SALSABEEL: Hz Ali RA ne Araabi ko Suna – Vo keh raha tha – “Allah mujhe maaf kar de, Jaldi jaldi keh raha tha, to Ali RA ne kaha ye jhootho ki tauba he, to uss ne pucha Sachi tauba konsi he, Ali RA ne Farmaaya, sachin tauba me 6 cheeze he,

NQSJ\_AA029\_SALSABEEL: (i). Jo pehle guzar chuka uspe nadaamat ho, enjoy naa kare, sharmindagi ho, (ii) farz adaa naa hue unki qazaa, (iii) haqq maara to waapis lautaana, eg maa baap ka haqq na diya tha to ab de, (iv) jisse lare use maafi maange, takleef di to door kare, (v) pukta iraada kh aainda gunaah naa kare, (vi) jaise pehle apne nafs ko badkarioun say mota kiya tha ab usko Allah ke raaste me lagaa de, khatam kar de .. ye he sachoun ki tauba ..

NQSJ\_AA029\_SALSABEEL: Aisa insaan khushqismat samajhta he ke usne duniya me hi khud ko paak karne ka mauka paaya ..

NQSJ\_AA029\_SALSABEEL: عسى – Shayad, Allah swt chaahega to shaayad maaf kar de, aap claim nahi kar sakte ..

NQSJ\_AA029\_SALSABEEL: Allah swt ke liye jab عسى aata he to use – Yaqeenan bhi he

NQSJ\_AA029\_SALSABEEL: Sharminda hone waala shakhs hi tauba karne waala he, tauba karne waala aisa jaise koi gunaah nahi kiya ..

NQSJ\_AA029\_SALSABEEL: Nabi saw ne farmaaya – mene bhi nahi kaha ke mujhe mere amal ki wajah se mujhe jannat milegi, Allah swt apne fazal se de de to ho sакتا he ...

NQSJ\_AA029\_SALSABEEL: عسى ریکخُمْ أَن يُكَفَّرَ عَنْكُمْ سِيَّاتُكُمْ – iske bhi 2 darje he ...

NQSJ\_AA029\_SALSABEEL: (i). duniya me buri aadate chutne lagti he, gossip chor ke zikr ki aadat, Dusro ko dukh deta tha to ab faaide dene lagta he, kat ne waala tha ab jorne waala ban jaata he, dil torne waala dil jorney ki baat karta he

NQSJ\_AA029\_SALSABEEL: (ii) Qayaamat ke din bure amaal ki siyahi door kardega .. kisi gunaah ko yu dhaanp lena ke gunah bhule bisre ho jaaye, log nahi bhulte Allah swt bhula deta he ..

NQSJ\_AA029\_SALSABEEL: Ham log judgemental he, hum logo ko judge karte he, isliye Allah swt kehte he ke me Parde daal duga, aise ke jaise he hi nahi ..

NQSJ\_AA029\_SALSABEEL: يَكْفُرُ عَنْكُمْ سِيَّاتُكُمْ – Allah swt zehno se logo ke gunnah nikaal dega, tum itni nekiya karoge ke bhool jaaege ... Coins daalte jao tawba k aur nekiyo ke raaste khulte jayegi ..

NQSJ\_AA029\_SALSABEEL: Saari rukaawate raaste ki khatam ho jaaegi ...ye hi asal he ..

NQSJ\_AA029\_SALSABEEL: Jis bande ko iska yaqeen ke mene apne gunaah duniya me maaf karne he vo iss pe kaam zaroor karega, Agar Allah nikaalega to bahutt takleef hogi ..

NQSJ\_AA029\_SALSABEEL: Tauba – Sharmindagi ke saath ho, naa hi sehat ke liye .. eg sharaabi lungs ki wajah se sharaab chor de ye tauba nahi

NQSJ\_AA029\_SALSABEEL: sachin tauba jis waqt bande ko ehsaas ke Allah ki naafarmaani usi waqt chor de, Tauba ko khel naa banaye, ek baar kar li phir wasie hi, Ramadaan me chor diya baad me jaise they wasay ho jana....

NQSJ\_AA029\_SALSABEEL: Tauba karne waale ko aar naa dilaaye ...

NQSJ\_AA029\_SALSABEEL: Jab kabhi pichle gunaah yaad aaye to or bhi Allah swt ko yaad kare ..

NQSJ\_AA029\_SALSABEEL: Allah swt farmaate he ke vo saare gunaah maaf kar ke Jannat me jaha uske neeché nehre bahti hongi

NQSJ\_AA029\_SALSABEEL: Kuffar e mecca ko khud pe bahutt shaan thi & nabi & unke saathi ko gareeb ghurabaa dekh ke khud pe yaqeen zyaada tha, duniya ki zaahir pe qayaas tha inka ..

NQSJ\_AA029\_SALSABEEL: Jinko tauba ke baad bhi ye khayaal sataata he, unko kaha fikar naa karo gunaah to nekiyo me badal chuki & nekiyo to Noor he ..

NQSJ\_AA029\_SALSABEEL: Nekiyo ka noor, amal saaleh ka, Allah se muhabbat ka noor inke around hoga, log dosakh me gir rahe he or noor imaan waalo ko milega ..

NQSJ\_AA029\_SALSABEEL: Aise me log Noor waale momin ko dekh ke dua karege ...

NQSJ\_AA029\_SALSABEEL: رَبَّنَا أَتَمْ لَنَا نُورًا وَأَغْفَرْ لَنَّا إِنَّكَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ – A Allah swt

hamaara noor mukammil karna, bujh ne naa dena hamaare noor ko ..

NQSJ\_AA029\_SALSABEEL: Ehl e imaan jab dekhege ke munaafiq ke noor gum ho gaye, pul siraat jab shuru hui to noor tha but beech me pahuch ke noor chala gaya .. shuru to kiya neki pe but aage bojh samajh ke kiya ..

NQSJ\_AA029\_SALSABEEL: Nabi saw ne farmaaya – us shakhs ne imaan ka zayka chakh liya jiss ne 3 baate ho, (i) islaam se kufr ki taraf aana, vo itna naa gawaar he jiss ne jalta angara apne haath me rakhi liya ..

NQSJ\_AA029\_SALSABEEL: Aise logo ke jalte bujhte taar ko dekh ke dua karege ..

NQSJ\_AA029\_SALSABEEL: Noor – yaha islaam, imaan ka Quraan ka he ..

NQSJ\_AA029\_SALSABEEL: Allah swt imaan waale ke noor ko aise pura karna chahta he ke saare eyes khol ke dekh le unka anjaam ..

NQSJ\_AA029\_SALSABEEL: Allah swt saamne takhto pe bithaa ke dikhaayega, Allah swt insaan ko duniya me bhi successful karega, jab vo saare sabr ke marhalo pe sabr kare ..

NQSJ\_AA029\_SALSABEEL: Ayah 9

NQSJ\_AA029\_SALSABEEL: Yaha, ek dam munaafiq & kaafir ke saath jihad ki baat, jo waha ruswaa honge unko idhar hi kar do ..

NQSJ\_AA029\_SALSABEEL: Aakhri daur me munaafiq ki harkate khul ke aagai thi ..

NQSJ\_AA029\_SALSABEEL: Kuffar se jihad – Talwaar se, Munaafiq ke saath kaise ?? inke saath qalam ka jihad, daanto samjhao ..

NQSJ\_AA029\_SALSABEEL: Inke saamne Allah ki baat rakho & agar sakhti karni pare to karo, mukhaalifat me bhi haqq roshan rahe, inke pressure me aake deen ko naram naa karo ..

NQSJ\_AA029\_SALSABEEL: Inka thikaana jahannum he & vo bura he thikaana ..

NQSJ\_AA029\_SALSABEEL: Ayah 10

NQSJ\_AA029\_SALSABEEL: Misaal – unko unke jaisa kar ke dikhaana, maujood ko gher maujood karke dikhaana ya vice a versa

NQSJ\_AA029\_SALSABEEL: Kaafiro ki misaal he yaha .. Misaal kis ki .. اُمّرَاتُ نُوحٍ وَأُمّرَاتُ نُوحٍ – Hz Loot & Nooh AS ki biwi ki ..

NQSJ\_AA029\_SALSABEEL: Mushrikeen e mecca daawa karte they ke ham nabi saw ke rishtedaar he, qareebi he, hamsaaye he, inke daawe they ke jaan ko kyu jokham me dale, qayaamat ke din nabi ka daman pakar lege ..

NQSJ\_AA029\_SALSABEEL: Allah swt ne inka gumaan clear kiya ke Biwi & shohar ka rishta jaha nabi he shohar phir bhi kaam nahi aayega ..

NQSJ\_AA029\_SALSABEEL: Inke diloun ki biwiyo me nifaaq tha ..

NQSJ\_AA029\_SALSABEEL: Hz Nooh AS ki biwi ke liye farmaaya – Allah swt ne inko acha naseeb diya, neko ki biwiya ban gai ..

NQSJ\_AA029\_SALSABEEL: فَخَلَقَهُمْ – in dono ne unn dono ki khayaanat ki .. Nooh AS & loot AS ki khayaanat ki unki baivioun nay

NQSJ\_AA029\_SALSABEEL: Kaise khayaanat ??? – yaha badkaari nahi, inka kasoor – Shohar ke mission me shaamil nahi thi, loot AS ki biwi ki hamdardi apne khaandaan ke saath thi .. & same Nooh AS ki biwi ka bhi tha ..

NQSJ\_AA029\_SALSABEEL: Inhone false propaganda kiye, Nooh AS ki biwi inko diwaana kehti thi .. Loot AS ki biwi – ghar aane waale mehmaan ki khabar kaum ko deti thi, inki hamdardiyaa kaafir kaum ke saath thi & dono nifaaq per hi ..

NQSJ\_AA029\_SALSABEEL: Allah swt ko koi parwa nahi ke ye kaun he ..

NQSJ\_AA029\_SALSABEEL: Ye hukam to qayaamat ke din ya inki maut pe de diya gaya ke kaafir ke saath aag me daakhil ho jao, dono hi baate theek he

NQSJ\_AA029\_SALSABEEL: Azwaaj e mutaharrat ko ishaara he, Allah ki biwiya he shukar karo & dua karo ke issi pe maut aaye, nabi ki biwi me se kisi ne ye bhi kaha ke saara haqq chorti hun buss mujhe door naa kariyega .

NQSJ\_AA029\_SALSABEEL: "Jaha Amal Peeche waha Nasab kaam nahi aayega.."

NQSJ\_AA029\_SALSABEEL: Khud bachna chaahege to shayad koi haath de ke bachaa le ..

NQSJ\_AA029\_SALSABEEL: Ayah 11

NQSJ\_AA029\_SALSABEEL: Firaun ki biwi – Aasiya bint-e-mazaahim..

NQSJ\_AA029\_SALSABEEL: Moosa AS ki pervaresh ki, Moosa AS ne jab deen pesh kiya jadugaro ke saamne to ye bhi imaan le aai, aakhir me jab firaun ko pata chala ke Aasiya firaun ko nahi Moosa ke rabb ko khuda maanti he, to FIRAUN ne Zulm shuru kiya ..

NQSJ\_AA029\_SALSABEEL: Dono haath & per me Mekhe thok deta, chichilaati dhoop me leta deta, lekin vo muskuraati rehti ...

NQSJ\_AA029\_SALSABEEL: Firaun jab unko muskuraate dekhta to kehta ye paagal/diwaani hogai he ...

NQSJ\_AA029\_SALSABEEL: Firaun ne jab dhamki di ke maar duga, firaun logo ko kheel thok ke maarta tha,

NQSJ\_AA029\_SALSABEEL: HZ Aasiya RA ne uss waqt give up karne ki bajaaye Dua ki .. "لَقَدْ رَبَّ أَنِّي لِي عَذْكَ بَيْتًا فِي الْجَنَّةِ"

NQSJ\_AA029\_SALSABEEL: Apne rabb ke paas jannat me ghar maanga & firaun se nijat maangi ... duniya ka robb mutaasir nahi karta & firaun ke saath uske amal & uske pero kaar se bhi bachaa le, & zulm sitam pesha kaum se nijaat de de ..

NQSJ\_AA029\_SALSABEEL: Shadi shuda auroto ke liye misaal - Firaun ki biwi – 1st lady, sacha imaan jab ander aata he to naa koi rob naa koi lalach lalach lagta he

NQSJ\_AA029\_SALSABEEL: Mushkil & zaalim ke saamne deen ke saath kaise sabr karna he, imaan waalo ko raghbat dilaai logo ko kaise deen ke liye isteqamat me kaise he ..

NQSJ\_AA029\_SALSABEEL: Aasiya RA ke through ye sikha aaya ke mushkil me hi sabr hota he ..tangi me sabr kar ke banda Allah ke ehkaam pe amal karta he ..

NQSJ\_AA029\_SALSABEEL: Kufr ki shaan o shoqat & kufr ki dolat imaan waalo ka kuch bhi nahi bigaar sakti ...

NQSJ\_AA029\_SALSABEEL: Sacha momin dolat ya kisi bhi kuwwat se imaan ko nahi chorta ..

NQSJ\_AA029\_SALSABEEL: Aasiya sab se bade kaafir & zaalim ki biwi, wo usko naa rok saka to aaj koi kaise maan le ke mujhe karne nahi deta .. & apne aap ko peeche kar le ..

NQSJ\_AA029\_SALSABEEL: من فِرْعَوْنَ وَعَمَلَهُ – muhabbat karne waala shohar choda & Mahel chora

NQSJ\_AA029\_SALSABEEL: life ki sirf 2 hi mushkillat he aaj, - ham deen ke naam pe risk nahi lete aaj ..

NQSJ\_AA029\_SALSABEEL: Khulasa – Jannat me Allah swt unko vo mahel diya jaaega jo unko unki maut se pehle duniya me hi dikhaaya gaya tha ..

NQSJ\_AA029\_SALSABEEL: Jab Aasiya ke haatho pe mekhe gaarh di gai to Allah swt ne inke jannat ka mahel inki aankho ke saamne kar diya, jisse inki takleef door ho gai & muskuraane lag ..

NQSJ\_AA029\_SALSABEEL: Mahel to mil jaaege, lekin vo jo Allah ka Qurb de,

NQSJ\_AA029\_SALSABEEL: Asal muhabbat Allah ki he, jab vo he vaha dede, Aala darje ..

NQSJ\_AA029\_SALSABEEL: 28th juzz ke end me ye waaqiya – ye dua se pata chalta ke unko firaun ke mahel se koi lena dena nahi tha, unki nazar jannat ke mahel pe thi ..

NQSJ\_AA029\_SALSABEEL: Pehle jab deen ka pata nahi tha to duniya me magan thi, lekin jab deen ka pata chal gaya to aakhirat ke ghar me zyaada magan ho gai ..

NQSJ\_AA029\_SALSABEEL: Quran ka kaam – Sirf parde hataata he, tassub ke, gande parde hatata he ..

NQSJ\_AA029\_SALSABEEL: Aasiya – firaun ki baadhsaahi se maroob nahi thin, inke saamne rabb ki baadhshaahi chaa gait hi ..

NQSJ\_AA029\_SALSABEEL: Zaalim kaum se nijaat – waha reh kar imaan bachaana mushkil lag raha tha, maal waalo ko imaan bardaasht nahi hota ..

NQSJ\_AA029\_SALSABEEL: Jab zaroori lagta he, jab importance hoti he to ghar me koi bhi question nahi karta, eg ghar me shaadi he & ghar bikhra he to koi nahi puchta ke ghar bikhra kyu he, sab samajhte he ke ye zaroori he & kaam zyaada imp he .. to kya Quraan ke jurne ke baad se hamaare ghar waalo ko ye msg mila ke hamaare liye Quran zyaada zaroori he ???

NQSJ\_AA029\_SALSABEEL: Activity ~ “Ghar waalo/husband se puche ke iss Quran course ek doraan unhone aap ke ander kya change feel kiya he, vo kya sochte he aapki class aapke liye kya he ??”

NQSJ\_AA029\_SALSABEEL: Faisle achaanak nahi hote, ham apne ikhlaaq ki credit ghar waalo ke dete he & agar ham is waqt ye nahi kar sakte to kami hamaare akhlaaq me he, phir fikar ki zaroorat he, insaan phir ghor kare kh mein iss deen ko badnaam to nahi kar rahi

NQSJ\_AA029\_SALSABEEL: Ayah 12

NQSJ\_AA029\_SALSABEEL: Kuwaari larkyo ke liye misaal he aage ...

NQSJ\_AA029\_SALSABEEL: Shaadi shuda aurat ke liye ghar kimti hota he, usko nahi torna chahti & Kuwaari larki ke liye sab se imp uski IZZAT hoti he ..

NQSJ\_AA029\_SALSABEEL: Jab hamaare ander Qanoot – dawaam & aajizi, ghar waalo & logo se aajiz & Allah ki ibaadat me pakke to phir وَصَدَقَتْ بِكَلِمَاتِ رَبِّهِ hoga ..

NQSJ\_AA029\_SALSABEEL: Bigre hue maahol me paak reh sakte, biwi mariyam ke eg se bataa diya koi banda qaniteen me shaamil ho hi nahi sakta jab tak Allah ki shariyat & uske diye hue ehkaam/kitaabo ki pabandi naa kare ..

**NQSJ\_AA029\_SALSABEEL:** Ibaadat se jo energy milti vo deen me aane waali mushkilaat me sahaara deti he ..

**NQSJ\_AA029\_SALSABEEL:** Kisi ki baat se aansu aate he to vo namaaz ko sidha pahuchha deti he ..

**NQSJ\_AA029\_SALSABEEL:** Hamaare talluk billah me kami he, ham nekiyo me kamzor he & usko imp nahi samajhte .. ham nekiyo ke mauko ko zaaya karte he ..

**NQSJ\_AA029\_SALSABEEL:** Ham ne khud ko ek level pe rakha he ke isse upar gaye to bojh hoga ..

**NQSJ\_AA029\_SALSABEEL:** Ham ne khud hi khud ko majboor banaaya, soch liya vo hamaare bina reh hi nahi sakte ..

**NQSJ\_AA029\_SALSABEEL:** Ham jitna jamege & pukhta iraada karege iA utna hi raaste ki rukaawate door hoti jaaegi ..