

NQ SJ_AA029_SALSABEEL: ~*~*~ سورة الطارق / Surah At-Tariq/ ~*~*~

NQ SJ_AA029_SALSABEEL: Tarteeb – 86 Surah, 17 Ayaahs, 1 rukuh, 61 kalimaat, 239 Huroof

NQ SJ_AA029_SALSABEEL: Makki Surah – Qaynaat pe ghor karte hue insaan ki takhleeq pe ghor karvaya gaya.

NQ SJ_AA029_SALSABEEL: Is surat ka bunyadi theme hai BEDARI...jag jaaoo..

NQ SJ_AA029_SALSABEEL: Iss Surah me ek aisi cheez ki qasam khaa ke bataaya gaya ke insaan ke upar koi musallat he, ham dekhe ya naa dekhe lekin ibrat ki nazar se dekh sakte ..

NQ SJ_AA029_SALSABEEL: Issi surah me Quran ek do tok Qalaam he & aakhir me iss baat ka yaqeen ke job hi Quran padhega usko bilkul ye apni baat lagegi & jo inkaar karega ussko kiss tarah samjhaaya jaa raha he & insaan ka duniya me se jaane ke baad Allah s wt ke saamne Haazri & Quran ek Call e Fasal he isko bhi bataaya gaya ..

NQ SJ_AA029_SALSABEEL: أَلْطَّارِقُ - Aasmaan ke sitaron ko gawah banaya gaya ke yeah kaynaat isi system ke liye bani..kisi maksad ke liye bani..

NQ SJ_AA029_SALSABEEL: Agar Allah paani ki ek bund se itna khusoorat insaan ko bana sakta hai to ek bane hue insaan ko Allah phir se insaan kyun nahi bana sakta...

NQ SJ_AA029_SALSABEEL: Ayaah 1-2

NQ SJ_AA029_SALSABEEL: أَلْطَّارِقُ - Toy ra qaf se hai...iska lugvi maina hai Kutna, khatkhatana...raat mein aane wale mehman ko arab log Tariq kehte the...kyun ke who sote hue mehman ko jagane ke liye uska darwaza khatkhata hai...

NQ SJ_AA029_SALSABEEL: Sitare ko bhi Tariq isliye kaha jata hai ke woh raat ko aata hai & jab so rahe hote he ye chamakne lagta he ..

NQ SJ_AA029_SALSABEEL: Aayah 3

NQ SJ_AA029_SALSABEEL: أَلْجُمُ - ke maina sitara hai, Peeche Baat ki – Isse Muraad badaa darakht & Bootiya bhi hoti he ..

NQ SJ_AA029_SALSABEEL: أَلْثَاقِبُ - Thaa qaf baa se hai...thaqaba kehte hai surag ko...kehte hain andhere mein chirag ki roshani aise dikhhai dete hai jaise surag ho...

NQ SJ_AA029_SALSABEEL: Woh sitara sab se ziada chamak raha ho uski tariq kehte hain...yeah woh sitara hai jo subah ki ummeed leke aata hai.. Arab log apani shayari mein yeah lafz bahote istemaal karte the...

NQ SJ_AA029_SALSABEEL: Aayah 4

NQ SJ_AA029_SALSABEEL: Koi shaksh aisa nahi jispe koi muhafiz nahi...koi guardman na khara ho...kisi ko majboor kar ke naa kaha jaaye ke aap yaha sadaqa kar de ..

NQ SJ_AA029_SALSABEEL: Har bande ke upar ek muhafiz hai..jo usko Allah ki hadon ko paamaal karne se rokta hai...

NQ SJ_AA029_SALSABEEL: Aaj ke daur mein yeah kaam machinon se liya jata hai...

NQ SJ_AA029_SALSABEEL: Yeah kaise ho sakta hai ke insaan haraam ka darwaza khole aur pata hi na chale...kaise log kehte hain ke mujhe pata hi nahi tha...

NQ SJ_AA029_SALSABEEL: Yeah muhafiz kaun hai... baaz kehte hain ke yeah insan ke naam-e-amaal likhne wale farishtey hain..

NQ SJ_AA029_SALSABEEL: Dusra Mafhoom liya gaya ke nigehbaan se murad "Allah" ki zaat hai... Zameen & asmaan ki hare k choti badi cheez ko dkehne waala, uski hifaazat karne waale, jiski wajah se ye wajood me aai, jiske sambhaalne se harr cheez sambhli hui he & har cheez jis ko vo bachaana chahe takleef se uska zimaah khud le liya .. Vo Zaat kehti he Koi na Koi Muhaafiz to maujood he ..!!

NQ SJ_AA029_SALSABEEL: Ab yaha Muhaafiz 2 types ke : Farishto se muraad le to .. Surah Qaaf me padh chuke .. ke koi ghalti nahi lagti unko ..

NQ SJ_AA029_SALSABEEL: Teesri tafseer ke hisaab se yeah kiraman qatibeen nahi lekin insaan ki hifazat karne wale farishtey hain...

NQ SJ_AA029_SALSABEEL: (Rivaayat) Har ek insaan pe Allah ki taraf se 160 farishtey mukarrar kiye gaye hain jo insaan ke harr body part ki hifaazat karte he..isme se 7 farishtey sirf insaan ki aankh ki hifazat karte hain... yeah farishtey insaan se har balaa aur musibat ko talte hain... yeah farishtey shaitano se insaan ko bachate hain Jaise honey ke upar se makhiyo ko pankho se udaate he..agar yeah na ho to kitne hi shaitan hame uchak ke le jayen.. Allah ne kaise security ka intezam kiya hai...

NQ SJ_AA029_SALSABEEL: Insaan ke liye baari baari aane wale muhafiz farishtey mukarrar hain..jo Allah ke hukam se aage peeche se iski hifazat karte hain...

NQ SJ_AA029_SALSABEEL: Hadees ka mafhoom – Kai baar maar lagta iss tarah se he ke lage bahutt bura asar hogा, but baad me realize hota he ke zakham side me kahi skin pe laga or itna bura nahi he, Farishte hataa dete he uswaqt ..

NQ SJ_AA029_SALSABEEL: ~*~ Allah ki zaat jo Hifazat karti hai who koi nahi kar sakta ..~*~

NQ SJ_AA029_SALSABEEL: Jitne chaahe precautions kar le, anti biotics khaa le, koi nahi he sivaay Allah swt ke jo hifaazat kar sakta ..!!!

NQ SJ_AA029_SALSABEEL: Iss qaynaat ki hifaazat karwaane waala, Allah swt farmaate eh zara socho to sahi .. chalo Aalam e baala pe ghor kiya ab apne Jism pe bhi to ghor karo ..

NQ SJ_AA029_SALSABEEL: Aayah 5

NQ SJ_AA029_SALSABEEL: Apni asal pehchaane ..

NQ SJ_AA029_SALSABEEL: Ghor karne ki taraf ishaara .. Khuli aankh se nahi bandh aankho se dekhne ko kaha gaya, tum ho kya, paida kiss cheez se kiye gaye ??

NQ SJ_AA029_SALSABEEL: Allah swt ne tumhe itni badi duniya me paida kiya to tum bane kisse ??

NQ SJ_AA029_SALSABEEL: Allah swt usko uski haqeeqat ki taraf ishaara kar ke ghor karne ko farmaate he ..

NQ SJ_AA029_SALSABEEL: مُنْ – Min + Maa – kiss se paida kiye gaye ??

NQ SJ_AA029_SALSABEEL: Aayah 6

NQ SJ_AA029_SALSABEEL: Khud hi Allah swt ne bataa diya – Paidा kiya uchalte hue paani se ..

NQ SJ_AA029_SALSABEEL: دَافِقٌ – Dafaqa se – daal faa qaaf – Uchalta hua paani ..

NQSJ_AA029_SALSABEEL: Aayah 7

NQSJ_AA029_SALSABEEL: Paani ki asal kya he ??

NQSJ_AA029_SALSABEEL: Baaz kehte he baap ki pusht & maa ke seene se nikalta he paani ??

NQSJ_AA029_SALSABEEL: Jisne ek baar paida kiya kya vo dobara paida karne pe qaadir nahi he ?? Bilkul he

NQSJ_AA029_SALSABEEL: Insaan jiss tarah paida hua usse aankh bhi dekhti he & kaan bhi sunte he ..

NQSJ_AA029_SALSABEEL: Mumkin tha ke insaan precious metal, Sone chaandi ka banaa hota .. Jaise Boot banaate they waise insaan bhi banaate & phir uss me rooh daal dete ..

NQSJ_AA029_SALSABEEL: Agar aisa hota to fir insaan sajdaah naa karta, peshaani kisi kea age naa jhukti ..

NQSJ_AA029_SALSABEEL: Matti se banaa kar matti me jhukaya, Dabo ..

NQSJ_AA029_SALSABEEL: ~*~ Agar kuch lena chaahoge to aajiz banna padega .. !! ~*~

NQSJ_AA029_SALSABEEL: Aajiz bano .. Jhuko !!!

NQSJ_AA029_SALSABEEL: Agar or kisi cheez se banaa hota to akad khatam naa hoti .. kisi ke aage naa jhukta

NQSJ_AA029_SALSABEEL: Aayah 8

NQSJ_AA029_SALSABEEL: Ghor karo .. Jab ghor karoge to sharam se paani paani ho jaaoge ..

NQSJ_AA029_SALSABEEL: Kon he jiss ne baap ke jism se nikalne waale sperm ko Maa ke jism me egg se milaaya ??

NQSJ_AA029_SALSABEEL: Jab mard ka sperm nikalta he, to uss me million cells hote he, kaise in million cells me se hare k cell female body me egg se milne ke liye tadap raha hota he, uski male cells ki urge hoti he ke vo female eggs se mile .. But phir bhi logo ko aulaad nahi hoti .. Allah hu Akbar

NQSJ_AA029_SALSABEEL: Jab Allah swt naai deta to kuch nahi hota ..

NQSJ_AA029_SALSABEEL: Isse insaan ki bebas ka pataa chalta he .. banta kitna baraa he but asal me he kuch nai ..!!!

NQSJ_AA029_SALSABEEL: Mumkin tha ke Allah swt aurat ke sir pe bache ugaa dete, mumkin tha .. but Allah swt farmaate he ke insaan ghor kare .. A insaan tu he kya ??

NQSJ_AA029_SALSABEEL: Itni naapak jagah se baby born hota he ke agar waha haath lag jaaye to wudu toot jaata he .. but insaan wahi se chu kar paida hota he ..

NQSJ_AA029_SALSABEEL: Iske baawajood baraa banta he ??

NQSJ_AA029_SALSABEEL: Yaha bandage, aajizi sikhaai jaati he ..

NQSJ_AA029_SALSABEEL: Maa ke rahem me bacha Jhuka hua hota he, but duniya me aate hi akad jaata he ..

NQSJ_AA029_SALSABEEL: Zaraa ghor to kare .. ye akad kaisi he .. khud ko badaa samjhete he to socho ke tum ho kya ??

NQSJ_AA029_SALSABEEL: Jo aaj iss duniya me aaye ho to kya waapis nahi jaaoge ??

NQ SJ_AA029_SALSABEEL: **Maa ka rahem ek choti se qabr hi thi, to kya fir dubaara nahi nikaala jaaega ?**

NQ SJ_AA029_SALSABEEL: **أَصْلَبُ – Reed ki haddi ko kehte he ..**

NQ SJ_AA029_SALSABEEL: **أَتَرَابٌ – Tareebatun ki jamaa he ..**

NQ SJ_AA029_SALSABEEL: **Aayaah 9, 10**

NQ SJ_AA029_SALSABEEL: **Allah ki zaat insaan ko paida karne ke baad insaan ko duniya me bheja .. fir iske baad Qayaamat ke din iska puri life ka hisaab hogा & aazmaaish hogi أَسْرَابُ ki ..**

NQ SJ_AA029_SALSABEEL: **تُبْلِي (Tubla) – Baa Laam Wow**

NQ SJ_AA029_SALSABEEL: **أَسْرَابُ – Chupi hui cheez ..**

NQ SJ_AA029_SALSABEEL: **Duniya me ek insaan jo kuch bhi karta he, ho sakta he pataa chale ho sakta he naa pata chale, but qayaamat ke din kuch bhi chupa nahi hogा ..**

NQ SJ_AA029_SALSABEEL: **Qayaamat ke din har insaan ka zaahir & uska baatin eke k cheez ko khol ke rakh diyaa jaaega, job hi niyat, azam, iraada kyat ha .. khol ke Rakh diyaa jaaega ..**

NQ SJ_AA029_SALSABEEL: **HZ. Umar RA farmaate he ke Allah swt qayaamat ke din insaan ke harr makhfi raaz ko khol dega, har ache bure aqeede ki alamat insaan ke chere pe zeenat hokey ya zulmat hoke baahir pataa chal jaaega .. (mafhoom)**

NQ SJ_AA029_SALSABEEL: **Agar ham isspe ghor kare to shayad hi duniya me insaan ko chen aaye .. ke mera harr raaz khulega ..**

NQ SJ_AA029_SALSABEEL: **Duniya me to insaan apne expressions ko chupaa lete he, apni kartooto ko chupa lete he, aadi mujrim apne gunaah/jurm ko bhi chupaa lete he, magar qayaamat ke din sab ke saamne khuli kitaab ki tarah sab ke saamne hogा ..**

NQ SJ_AA029_SALSABEEL: **Saari jhooti izzate gai, bade naam, badi baate sab gayaa uss din ..**

NQ SJ_AA029_SALSABEEL: **Allah swt insaan ki saari cheezo ko khol ke rakh dega ..**

NQ SJ_AA029_SALSABEEL: **Ye tha تُبْلِي (Tubli) ka ek meaning – Khol ke rakh dena, zaahir karna ..**

NQ SJ_AA029_SALSABEEL: **Ek or maani he تُبْلِي (Tubli) ka – Parkha jaaega / Kharaa & Khota alag kiya jaaega ..**

NQ SJ_AA029_SALSABEEL: **Jinn razo ko faash karne ki zaroorat thi usme aisa tha ke kuch baate to pataa thi kuch nahi pataa thi ..**

NQ SJ_AA029_SALSABEEL: **Kuch baate aisi thi jisko ek insaan khud bhi nahi jaanta tha, yaa jante bujhte anjaan bana rehta tha.**

NQ SJ_AA029_SALSABEEL: **Qayamat ke din harr cheez ke asraat dikhaaye jaaege, bataaya jaaega dekho tumhaari buri aadat ka tumhaare baad kya ASAR Hua!!**

NQ SJ_AA029_SALSABEEL: **Tumhaari in buraii ka tumhaare peeche kitna bura sadaqa-e-jaariya raha & tumhaari iss khoobi ka tumhaare baad kitna acha sadaqa raha ye Qayaamat ke din bataaya jaaega ..**

NQ SJ_AA029_SALSABEEL: **Nataaej, asaraat -> kab tak kaha tak rahi ..**

NQSJ_AA029_SALSABEEL: **Koi nahi jaanta ke uske ek buraai ka paudha uske peeche kitne buraai ki jadd laga achuka he ..**

NQSJ_AA029_SALSABEEL: **Kaabil ko nahi pata tha ke uss ke qatal kiye hue ke baa dab duniya me kitne Qatal hue & Qayaamat ke din usko khol ke dikhaaya jaaega ke tumne jo ek buraai ki rasam daali qayaamat tak uska kitna buraa nataaej nikalta raha ..**

NQSJ_AA029_SALSABEEL: **Vo cheeze jo logo ke hosh gumm karva deti thi, Jab Quran sunn ke samajh ke baat dil pe asr karti thi to unko kisi ki fikar nahi rehti thi ..**

NQSJ_AA029_SALSABEEL: **Vo zaahir se zyaada Baatin pe & baatin se zyaada zaahir ki fikar ke hamaare saath uss din kya hone waala he ..**

NQSJ_AA029_SALSABEEL: **Aayah 10**

NQSJ_AA029_SALSABEEL: **Koi he quwwat ? koi he machine jo hamaare khilaaf use karo ??**

NQSJ_AA029_SALSABEEL: **Allah swt ne bataa diya ke he kuch hamaare khilaaf to le aao ..**

NQSJ_AA029_SALSABEEL: **Peeche Aayah 7 me أَلْصَلْبُ & أَلْرَأْبِ بِ ki baat ki gai .. ye vo 2 aaza he jo insaan ki takhleeq me bhi baraa gehra hissa hota he & gunaah & sawaab me bhi in 2 hisso ka baraa gehra hissa hota he ...**

NQSJ_AA029_SALSABEEL: **Allah swt kaise inn 2 cheezo ko saamne rakh ke har naa jaaiz talluk ke pol khol rahe he .**

NQSJ_AA029_SALSABEEL: **Soch lo apne body parts ko halaal ya haraam jagah use kar rahe ho ..**

NQSJ_AA029_SALSABEEL: **Agar koi handicap bhi to bhi iske ye 2 aaza ke istemaal se phir bhi baby born ho sakta he ..**

NQSJ_AA029_SALSABEEL: **Allah swt ne isi cheez ke saath dimaag ko jora hua he ..**

NQSJ_AA029_SALSABEEL: **Kya kiya dimaag ke saath ?? Kya cheeze/Soch thi dil dimaagh ke saath ??**

NQSJ_AA029_SALSABEEL: **Kya kabhi ghor nahi kiya ?? – Aaj ho to kal fir bann jaaoge ..**

..

NQSJ_AA029_SALSABEEL: **Tumhe Allah ki kudrat me koi shakk feel hota he ??**

NQSJ_AA029_SALSABEEL: **Agar yaqeen nahi he to .. Next Aayah ..**

NQSJ_AA029_SALSABEEL: **Aayah 11**

NQSJ_AA029_SALSABEEL: **Baarish ka barasna iss baat ki daleel ke koi zaat he jo zameen ke ander chupi hui cheez ko baahir ki cheez ko dikhaata he ..**

NQSJ_AA029_SALSABEEL: **Peeche waali aaya se bhi connection he .. ke kaise baarish ka katraah upar se girta he & phir zameen ke ander chalaa jaata he ..**

NQSJ_AA029_SALSABEEL: **Jiss tarah kal tumhaare vo amaal jo duniya me ek raaz they, zaahiri tor pe logo ke saamne they but jo niyat & stamps they vo abhi nahi aaye logo ke saamne to yaad rakhna Qayaamat ke din ye raaz khulega .. nahi yaqeen he to baarish ko dekh lo .. jo katraah zameen me jaata he vo kisi naa kisi shakal me baahir zaroor aata he ..**

NQSJ_AA029_SALSABEEL: **Aayah 12**

NQSJ_AA029_SALSABEEL: **Pichli aayah me أَلْرَجُعُ – lautne ke maano me ..**

NQSJ_AA029_SALSABEEL: Baarish baar baar aati he, zameen pe baarish girti he phir kisi na kisi form me water cycle ke tor pe waapis upar jaati he ..

NQSJ_AA029_SALSABEEL: Zameen ko دَارُ الصَّدْعَ keh ke hosh gumm kar diye ..

NQSJ_AA029_SALSABEEL: أَلصَّدْعُ – sir ke dard ko .. Sadaa shighaaf ko kehte he ..

NQSJ_AA029_SALSABEEL: Jab kaash kaar zameen me beej bota he to pehle zameen ko plough karta he & jab beej ugta he to ussi ploughed plot ko cheer ke nikalta he ..

NQSJ_AA029_SALSABEEL: Allah swt farmaate he ke Quran kyu tumhaare seeno ko kyu nahi phat ta ??

NQSJ_AA029_SALSABEEL: Baarish ka paani jab zameen me jaaye & beej ki shakal me paudha banke zameen ko phaad ke nikle, to jab Quran ki aayatein tumhaare dil pe padhti he to kyu tumhaare dil nahi phat te ?

NQSJ_AA029_SALSABEEL: Quraan kya baarish nahi he ?? Kya dil itne banjar veraan ho gaye ??

NQSJ_AA029_SALSABEEL: Aayah 14

NQSJ_AA029_SALSABEEL: Ye koi fun, duniya ki cheez nahi he ..

NQSJ_AA029_SALSABEEL: Soch kahi, dil kahi, iraada kahi rakhte hue Quraan le lo ..

NQSJ_AA029_SALSABEEL: Aaj logo ne Quraan ko بِالْمَرْبُلِ banaa diya he ..

NQSJ_AA029_SALSABEEL: Khel samajh liya he deen ko ..

NQSJ_AA029_SALSABEEL: Khel to khel ke naam pe but jab deen ke naam pe hasi mazaak ho to do tok baat he ..

NQSJ_AA029_SALSABEEL: Deen waale sanjeedha hote he, unko pataa chal jaata he ke maut aani he, duniya me khel ke liye nahi aaye ..

NQSJ_AA029_SALSABEEL: Duniya baar baar bann bann ke bigad rahi he ya bigad bigad ke bann rahi he .. ye koi khel nahi ..

NQSJ_AA029_SALSABEEL: Ye Allah swt ki zaat he jo iss ko banaa rahi he & tumm isko khel samajh rahe ho ..

NQSJ_AA029_SALSABEEL: Aayah 15

NQSJ_AA029_SALSABEEL: Nabi saw ke khilaf, islaam, Quran ke khilaaf Tadbeere kar rahe he ..

NQSJ_AA029_SALSABEEL: Kabhi chupp ke, kabhi zaahir, kabhi iss taraf to kabhi uss taraf tadbeere kar rahe he ..

NQSJ_AA029_SALSABEEL: Allah swt farmaate he inko karne do ..

NQSJ_AA029_SALSABEEL: Aayah 16

NQSJ_AA029_SALSABEEL: Ye chaale chalte he, me inki chaalo ko apni tadbeero se naakam kardeta he ..

NQSJ_AA029_SALSABEEL: Aayah 17

NQSJ_AA029_SALSABEEL: Kuffar ko mohlat dete he ..

NQSJ_AA029_SALSABEEL: Few days inko bardaasht karle, fir Allah swt farmaate he ke vo khud hi isse nipat lege ..

NQSJ_AA029_SALSABEEL: Inki gunaaho ke kartoot pe vo khud hi inse hisaab le lege ..

NQSJ_AA029_SALSABEEL: أَمْهَلْمُهْ – Meem haa laam – Mohlat se he ..

NQSJ_AA029_SALSABEEL: رویداً – Ruwaadun, bade lafz ko chota kiya .. Kisi badi cheez ko sahoolat ke khaatir chota kar ke dikhaana .. "Ishaara – Dhamki ki taraf"

NQSJ_AA029_SALSABEEL: Hz Ibn Abbas RA farmaate ke – Allah swt ki taraf se ye dhamki he ..

NQSJ_AA029_SALSABEEL: Arab log hawaa ke slow chalne pe bhi ye hi lafz use karte they ..

NQSJ_AA029_SALSABEEL: Baaz log Quran ko khel samajhte he, samajhte rahe, hassi mazaak, tamaasha samjhte he samjhte rahe .. Aaj samajh rahe kal haqeeqat pataa chal jaaegi ..

NQSJ_AA029_SALSABEEL: Quran vo kitaab he jiss ne duniya me inqilaab paida kiya tha ..

NQSJ_AA029_SALSABEEL: Kisi bhi kaum ko bulandi izzat dilwaai, jab log naafarmaan hue to Allah swt ne unko halaaq kiya, jab Qadr naa ki to Allah swt iss kitaab ko puri duniya pe naaqis karne ke qaadir hogaya ..

NQSJ_AA029_SALSABEEL: Ali RA farmaate he ke mene Nabi saw se suna Quran e paak ke baar me : "Aap farmaate they ke logo ye aisi kitaab he ke jisme tumse pehle logo ki khabre bhi he & tumhaare baad aane waale logo ke liye ehkaam he & ye faisla kun call he, hasi mazaak nahi." (Mafhoom)

NQSJ_AA029_SALSABEEL: Quran haste khelte, kaate peete samajh nahi aata ..

NQSJ_AA029_SALSABEEL: Dil sakht hojaate he jab insaan Quran sunte hue isko dil pe nahi leta ...

NQSJ_AA029_SALSABEEL: Jitna log isse logo ko door karne ki koshish karte he utna hi logo ka iss kitaab se dil chazbiya barhti rehti he ..

NQSJ_AA029_SALSABEEL: Ek Sahaba – Hz Khaalid .. "inhone nabi saw ko bazaar e Saqeef (jaha banu saqeef qabeela rehta tha) kamaan ya laathi ke sahaare pe khare dekha .. Aap saw mere se madad haasil karne aaye they, mene waha Surah At Taariq suni .. mene isse yaad karliya, haalake me abhi uss waqt musalmaan nahi hua tha. Fphir Allah swt ne mujhe islaam se nawaaza & islaam ki haalat me mene isse parh bhi liya .. Musnah Ahmed .. (Mafhoom)

NQSJ_AA029_SALSABEEL: Ye kitaab ye Quran .. ek kufr se bhare dil ko hidaayat ki taraf le aaye to peeche kya reh gaya !!!

NQSJ_AA029_SALSABEEL: Hz. Maaz RA ek baar maghrib ki namaaz me Surah baqraah & nisaa parhe.. Nabi SAW ko ittila mili to kaha logo ko fitne me daalte ho, (maghrib ki namaaz vo bhi itni lambi jab log thakey hue hotey he) .. tujhe kya yehi kaafi naa tha ke At taariq & Ash Shams jaisi soorte parhta !! (Nisaai – Mafhoom)

NQSJ_AA029_SALSABEEL: Ye Surah Taariq jissme insaan ki takhleeq ke baare me bahutt kuch kaha gaya & aaj jo science ne discover kiya he vo 1400 YRS pehle ek ummi ki zubaan se logo ne suni & unko yaqeen aagay ke ye Allah swt ka kalaam he & kisi bashar ka qalaam nahi ...