

**\*\*\* Surah Zumar \*\*\***

**\*\*\*~~~\*\*\* L – 227 1 to 31 \*\*\*~~~\*\*\***

Tarteeb – 39 Nos Surah, 38 taveel surte ham padh chuke

Aayah 71 & 73 me Surah ka naam he

Zumar – Giroh / troops

Isme 8 rukus, 75 aaya, 10172 Kalimaat, 4908 Huruf he.

Hijrat e habsha ke kaqrreb naazil hui

Mecci Surah he

Mecca me bahut zor badh gaya to nabi ne habsha hijrat karne ka kaha

Jaha deen mushkil karvade or Jabar pe saamne waale log aajaye to wo jagaah chod dena chaahiye,

Akhlaaqi paabandi ho ke log kya kahege agar publically namaaz padhe to ye khud ka problem he, but agar zulm ke darje pe aa jaaye to move hojaana better he.

Nabi SAW har raat Surah bani Israeel & Surah Zumar ki tilaawat karte the.

Is Surah ka bunyaadi mazmoon – jab Allah ka kaam ek jagah mushkil to dusri jagaah chalo.

Is Surah me Deen, ikhlaas ki baat bahutt he.

Aayah 10 me Jaafir bin Abi Taalib & unke saathiyo ke baare me jinhone hijrat ki unke baare me naazil hui.

Aayah 1

Surah ka aaghaz aisa jaise Radio station announce karte he,

Allah swt ki 2 sifaat – (i) Ghaalib – kisi ki majaal nahi ke Allah ke mukaable me muzaahmat kar sake.

(ii) Al Hakeem – naadani nahi daanai ki baate he, jisne is kitaab se muh moda wo khud hi soch le ke vo kya banta he.

Inaaya se hamaare dil pe robdaari hona chaahiye, feel kare ke Allah ki zaat ka kalaam he, ghaalib & hikmat waale ka naam liya jaa raha he. Ye is kitaab ki sachaii he.

Dil me khushi ka jazba rakhte hue ye kitaab padhni chaahiye.

Mecca waalo ko kaha jaa raha, jo chaahe karlo Allah ka deen kalaam phel kar rahega.

Mecca ke daur ko socho to ye aayah ache se samajh aaegi.

Nabi ki daawat pe har mumkin koshish ke ye ruk jaaye, agar naa kar sake to takleef dena shuru kardiya.

Shuru ke 3 saal logo ne nabi or imaan waalo ko koi ehmiyat hi nahi di, jab unhone dekha ke ye daawat khatam nahi ho rai, dilo me aag thi, aise waqt me Allah swt farmaa rahe he – Allah Azeezil Hakeem he.

Jis kitab ke peeche Allah ka haath he kon rok sакta he???

Quran ki roshni Qayaamat tak zindagi ke har daur ko roshan karti rahegi.

Aafiyat kya he??? – deen ki daawat jab nai phelti to log rukaawat ke kaam karte he, but unko samajh jaana chaahiye ke yaato unke saath mil jaaye, ya phir unko raasta de & unke raaste se hatt jaaye.

Jab nabi aaye to Yahood & nasaara jo mecca me rehte he unka ye hi kaam he ke vo Deen e Islaam ke saath mil jaaye, agar nabi sahi he to Izzat sab ki he but agar haar gaye ya doob gaye to kam se kam log taane to nahi deg eke apni kaum ke band eke saath kaise bura ravaiyya kiya.

But tassub bahutt buri cheez he.

Aaya 2

Isme tauheed ki baat he jo Haqq he

Risaalat ki gawaahi jo Haqq he  
Marne ke baad jeene ki baat saabit karti he  
Haqq ko saabit karti he har kaam me  
Nabi Haqq he, Quran bhi haqq he  
Quraan ka ek or naam – Al Haqq he, Sache ki sachii baat he.

Aayah 3

Khulaasa Aayah 2 & 3

Faa'abudil Ilah – Ibaadat – abd – ain baa daal – azaad shakhs ke muqaable me aaye to – ghulaam ka meaning, isse 2 meanings waaze he, (i) Pooja/worship, (ii) aajizi ke saath itaa'tat karna/khushi se ibaadat karna.

Yaha pe 2<sup>nd</sup> meaning me aata he, Allah ki itaa'at be chu charaa kiya ibaadat karo. Khushi se maan jaao, dilo jaan se maano.

Mukhlisal lahud Deen – Deen arme me 4 maani me aata he (i) ghalba, dusro pe naafis karne waali cheez, iqtidaar, (ii) itaa'at, farmaabardaari, ghulaami, maalikaana haakimaana farma ravaiyya Allah ka, (iii) wo aadat tarika jis ka banda pervi kare, (iv) badle ka sacha or haqeeqi maalik vo he.

Banda kahi nai mud sakta, trapped he, Maan jaao – Allah ke liye khaalis ho jaao.

Shaitaan ka hamla – Allah ke liye khaalis nahi hone deta.

Jo log haqeeqat me waakai Allah ki taraf aajate shaitaan unko bhi ibaadat me se kuch hissa le jaata he.

Rivaayat : kisi ne Nabi se pucha – ham maal dete he ke hamaara naam bhi buland ho or ajar bhi mil jaaye, to kya hame ajar milega??? To Nabi ne kaha Allah sirf uski ka ajar dega jisme Khaalis Allah se karne ki niyat hogi. Or fir Allah ne ye hi aayah padhi. (mafhoom)

Jaise ek drop zeher ka pure glass ko zehrila kardeta he, same wase ek nutfa shirk ka pure Ikhlaas ko barbaad kardeta he.

Kaafir kehte he – Ham dusro ki ibaadat inko khaaliq samajh kar nahi karte, ham to inko is liye maante he ke ye buzurg hamaari dua Allah tak pahuchaaye, jaise chat pe jaane ke liye seedhi chaahiye waise Allah tak ambiya auliya ki seedhi chaahiye – Naaoozubillah.

Wallazeena ..... Ilaal laahi Zulfa – us daur me log maante ke ye boot hame Allah tak pahucha dege, kuch log farishto ki nisbat karte he, nasaara ne Esa AS ke liye tasawwur ghade, kisi ne Uzair AS ke liye tasawwur ghade & aaj logo ne peero ko leke aisi baate ghadh li.

Kuch log is aayah ko auliya ke tawassul ke liye pesh karte he, ham auliya ki ibaadat nahi karte but apna point prove karne ke liye is aaya se taveel karte he...  
Astaghfirullah.

Tip :- Jab bhi kahi se book le, ilm le to check karke le.

Aisi aayah se aaj logo ne shirk ko jaaiz kardiya he.

“Innallaha ... feehi yakhtalifoon” - & Allah ka faisla “Innallaha .... Kazzibun Kaffar”

Aaj mukhtalif muslims ke sect – kuch me Fiqqi ikhtilaaf he, kuch me aqeede ka ikhtilaaf he.

Aqeede ka ikhtilaaf – Jadd me ikhtilaaf he, iske liye support karna ghalat he.

Allah jhootho & kaffar ko kabhi hidaayat hi nahi deta.

Hidaayat – Taufeeq – aise logo ko naa to Allah ki kitaab padhne ki taufeeq hoti he, naa hi soch badalti he.

Jab ganda rehne ki aadat to safai achi hi nahi lagti, aise log jo Quran se nahi judna chaahte vo khudko Quraan se door rakhte he.

Jab log Qadar nahi karte Allah taufeeq hi nahi dete.

Banda Quran se achaanak nahi chut ta, jo insaan door hota he to aisa he jaise Rassi jal gayi & connection ek dam patli dori si ho gai he, kabhi bhi choot /toot sakti he.

Eg : agar aap ko class me 8 days ki chutti kar le, baad me aana hi mushkil lagega.

Naashukra pan – Kaffar – jhooti baate karke logo ko khush karde.

Naimte Allah se paa rahe, & shukriya dusro kaa karte he.

#### Aayah 4

Agar Allah chaahete ke khud ke liye aulaad ghade to Allah ke liye kya mushkil he,

Allah ko hamaare mashware ki zaroorat nahi he.

Subhaanahu – Hu – Allah Paak he – vo aqeede se ke Allah ki aulaad he.

Insaan ke liye Aulaad takatwar hone ki alaamat he, but Allah ko aisi zaroorat nahi he.

Allah ke liye aulaad ki soch gustaakhi/be adbi/betuki baat he.

Qareeb he Aasmaan gir pade ke ye Rehmaan ki aulaad banaa rahe he.

Allah ek he kisi ki zaroorat nahi he, vo sab se zabardast he.

Agar Allah chaahata to kar leta – iska meaning Allah ne kabhi chaaha hi nahi.

Mere bête/aulaad ka tasawwur karna – tumne meri qudrat ko naa paana he.

Next aaya's me he – Bete waale to kuch kar hi nahi sakte, infact agar jo kuch kar bhi rahe hote vo bhi beto ki wajah se ruk jaate he.

#### Aayah 5

2<sup>nd</sup> time Haqq ki baat yaha

Apni buniyaade Haqq ke saath banaao

Agar Quran ke baad dubaarah be maqsad cheezo me kho jaaoge to takhleeqi nizaam ko nahi samjha.

Kaafiro ka gumaan – Eat/drink/be marry, Allah ne duniya maqsad se paida kiya he.

Qainaat complete he – koi nuks nahi he – 2<sup>nd</sup> haqq

Eg Universe me koi disorder dikhta he???

Kaamiyaab hona chaa rahe to – ORGANISE HONA PADEGA.

Ham apni tarakki ke raaste me khud hi rukaawat bante he.

Allah ki zaat kabhi kisi pe zulm nahi karti, sab ke liye Jannat ke raaste same he.

Ashraa e Mubashirra ke liye koi short cut nahi tha, vo log yahi raaste se guzar ke gaye.

Nekiyo ki opportunity har band eke paas he,

Quraan nekiyo ke liye aankhe khol deti he.

Khalaqas Samaawati Wal Ardi Bil Haqq – Man jadda wajada – jo chalega, bhaagega vo jaldi pahuch jaaega.

Takveer – kaaf wow Raa – Amaame ko sir pe lapetna & bal pe bal dete jaana.

Raat pe din ko cover karna – is tarike se ke hame pata hi nahi chalta

Allah sikha raha he, zindagi ke upar maut ki raah aa rahi he.

Har bacha jo Jawaan ho raha wo aise jaise Andhere se din ki taraf & jab boodha ho to fir andhere ki taraf.

0 to 30 yrs – Yukavverun nahaar Alal layl

30 to Onwards – Yukawwerul layla alan nahaar

Ye fitrat ka usool he.

Sun moon chal rahe he, Qaainaat bhaag rahi he.

Ye sab apne hisaab se chal raha he, apne bataaye hue raaste pe bhaag rahe he, -  
tum kyu nekiyo ko chod rahe he???

Allah chaahe to ek second me tahes nehas kar de, But Allah swt Al Azeez ke  
saatha Al Ghaffar bhi he.

Aayah 6

Allah ne paida kiya ek fard – (Aadam AS se)

Unka Joda – Hawwa

Jaanwar ke 8 jode – 2 bakriya, cow, camel, bhedo ke jode.

Insaan ki aukaad – Paida Karta he Allah swt maa ke pet se

Har 40 days me haalat change ho jaati he.

3 andhere – pet, rahem & jhilli jis me bacha lipta hua hota he.

Khud ko samajhte kyaa he???

Mulk Allah ka to fir hukumat bhi Allah ki.

Qaainaat chal rahi Allah ke hukam se.

Allah ko maan rahe ho to uski malkiyat ko bhi maano.

Raasta kahi or tum kaho or ja rahe ho

Allah swt dalaael se samjha rahe ho palat aajao

Daleel de ke Allah swt samjha rahe he mujhe aulaad ki zaroorat nahi

1<sup>st</sup> Daleel – Allah aulaad se paak he, aulaad to insaan ke liye, ham kamzor hone  
waale aulaad support karegi

2<sup>nd</sup> Daleel – Allah apni jins pe waahid he, uske jaisa koi nahi he or aulaad to ham  
jins ke saath talluk ke zariye paida hoti he.

3<sup>rd</sup> Daleel – Al Qahhar – zabardast ghalbe waali, koi he common grounds jis pe baat karsakte???

To maan jao, Allah ek he.

Allah jo ghaalib he uski gustaakhiya karte he??? & that too jab vo pakadta nahi he gunaah/ghalti pe to tum samajh rahe ho ke vo dheela he????

Aaj hamaare gham/fikre/qurbaaniya kiski taraf??

Aayah 7

Agar tum naa shukri kar rahe to karlo – Allah ko tumhaari zaroorat hi nahi.

Sawaar – shaitaan he, jo duniya naa gaveer kar ke bataata he & aakhirat mushkil dikhaata he.

Duniya me jaha jaana he to kaise bhi chale jaate he, expensive tickets bhi le lete he emergency me, but deen me ham sochte he.

Ghaniyun Ankum – Ghani – Millionaire, sab se rich shakhs

Allah keh rahe he me Al Ghani hu, but Ghani Ankum.

Duniya me Millionaire ko bhi dusro ki zaroorat padti he, but Allah ke Al ghani hone me Allah ko kisi ki zaroorat nahi

Duniya me khud kef aide nuksaan ko tolne waala jab Allah ke saath faida nuksaan tolta he to Allah kehta he maano yaa naa maano mere ko kuch nahi.

Aukaad nahi insaan ki ke Allah ki naashukri kare.

Tumhaare shukar se Allah ka koi faida nahi, but Allah pasanad karta he hamaare liye ke ham shukar kare & kufr kar ke ham khud ko zaaya naa kare.

Allah nahi chaahata ke shirk & zillat se naa shukre ho jaao.

Allah ne itna kiya & tum ghalat fehmi me padd jaate ho.

Allah ke nabi ne isko aise pesh kiya : Hadees e Qudsi (Allah ke nabi ki zubaan se Allah ki baat - \*\*\* Ye pukaar ko dil pe leke suno \*\*\*) – “Allah farmaate he – A mere bando, agar tum sab ke sab agle & pеechle, Sab insaan & jins faajir se faajir shakhs ke dil ki tarah ho jaaye, yaani Aadам AS se leke qayaamat tak ka har insaan faajir ho jaaye tab bhi meri baad shaahat me koi kami naa hogi & vice a versa.”

Wala tazeeru.... Ukhra – apni gunaaho ke patare khud hi uthaane paddege.

Naa farmaani shirk ke bojh khud hi uthaayege.

Bojh se ladaa hua shakhs agar pukaarega to bhi koi bojh kam naa karege.

Allah ko khoob pata he kon kitne paani me he.

Allah kehte he tum mujh se nahi chupe hue.

Qayaamat ke din maamle – Jazbaat/favoritism ke buniyaad pe nahi hoge, vo hoge maamle Haqq ki buniyaad pe.

Jo banda duniya me kamaa raha he khaa pee raha he vo Allah hi ki hukam se kar raha he.

Yah ape ek eham baat puri hoti he.

\*\*\* Khulaasa \*\*\*

- Wala yarda ... Kufr – Takdeer 2 cheezo ka naam he, (i) Mashiyat, (ii) Razaa.  
Mashiyat – shaa se he, In shaa Allah, Razaa – Raazi rehna khush rehna.  
Mashiyat – Koi kaam ho duniya me, lekin zaroori nahi ke Allah us kaam se khush ho. Duniya me har kaam Allah ki mashiyat/hukam se ho raha he. Eg : ladaai, jhagde, snake, bichu, zina sab kuch jo ho raha he Allah ki mashiyat se ho raha he.  
Radaa – ho to Allah ki mashiyat se rahe he, but Allah swt us kaam se khush he.

Allah swt ne shirk ke liye kaha he – Walaa yardaa – Allahh khush nahi he ke banda shirk kare, Allah swt ko aise kaafiro ko aag me phek ke zaraa bhi bura nahi lagega.

Allah swt pollution free society banaaege – jis ka naam “Jannat” he.

Eg : ek shakhs jo haraam tarike se rizq kamaaye, to Allah swt usko rizq de deta he ye he mashiyat, but Allah swt ko ye tarika pasanad nahi he, but halaal tarike se jo kamaaye vo Allah ki Radaa se he.

- Kufr ke muqaable me Imaan ki bajaaye “Shukar” aaya he. Shukar guzaar bande hi asal me Imaan waale bande hote he.  
Shukar guzaar dil se imaan ka chashma phoot ta he.  
Kufar dar haqeeqat – ehsaan faraamoshi aur namak haraami ki had he.  
Imaan shukar guzaari ka laazmi takaazah he.  
Shukar guzaari he to imaan ki shakal me baahar aaega.  
Shukar = Imaan, jaha shukar waha imaan hogा & jaha kufr waha shukar ka koi naam o nishaan nahi hogा, sirf naa shukriya hogi.

Aayah 8

Mushkil aati he to Rabb ki taraf rujoo karta he, Muneeb – naub se

Jab haalat se badal dete he to – aise bhool jaata he jaise isse pehle isne apne parvardigaar ko pukaara hi naa tha

Vo log jo khaas dino me qabro pe jaate he, - Allah ne yaha ek duniya daar & deen se door insaan ki fitrat bataai he.

Ye soch leta he Allah ki duniya uske pyaaro ki wajah se qaayam he

Aise hi aqeede mushrik e mecca ke the, jab mushkil aati to Allah ko pukaarte.

Isi wajah se mushrik ka kabhi ek zaat pe ittifaq naa hua & sab kea lag alag boot the, Qaaba me 360 boot they.

Takleef aati he to pukaarte & takleef chali jaati to bhool jaate.

Aaj ham apne khud me check kare – kab Allah ko yaad karte he??

Surah Yunus – 12

Surah aadiyaat – 6

Ham Allah ki nigah se agar khud ko dekho to hame khud pe qaraahiyat aa jaaye.

Allah swt ko aisa banda chaahiye jo Allah ko har haal me pukaare.

Rivaayat : Allah swt farmaate he ke jab ek banda mushkil me pukaarta he jo kabhi pehle nahi pukaarta to farishte kehte he Allah swt ye aaj nayi awaaz he kabhi pehle to nahi suni, kya wajaah ?? pejle kabhi pukaara hi nahi.

Allah ko pukaarna khauf ya khushi se, gham mile ya khushi mile jo mile Allah mujhe qubool he, Allah tera faisla mujhe qubool he, fir Allah ko pukaare.

Aayah 9

Peeche – Mushrik ki baat he

Ab yaha – vo jis ko Allah se muhabbat, apne rabb ko paa leta he.

Qanoot – aajizi dawaab continuity waala

Allah ka faraabardaar ke hamesha ek hi haalat me.

Raat me bhi qunoot ban ke khada he, kabhi sajde ki haalat me, kabhi qaiyaam karta he, chen nahi aata.

Itna khauf ke bistar se uth jaata he, aakhirat se darta he, kabhi rabb ki muhabbat se uth jaata he.

Rivaayat : Anas RA bayan karte he, Allah ke nabi ek shakhs ke paas gaye us par saqaraatul maut ki kefiyat taari thi, aap ne pucha tu khud ko kaisa paata he, kaha me Allah se umeed bhi rakhta hu or apne gunaaho ki wajah se darr bhi lagta he, aap ne farmaaya aise mauke pe jis band eke upar ye dono cheeze ho Allah swt use vo cheez ataa karta he jis ki use ummeed ho or us cheez se bacha leta he jis se vo darta he. (Mafhoom : tirmizi & ibn Maajah)

Ham apni raato ko check kare, kaha he hamaari raate??

High Light – Aaya 9

Surah faatir me padha – Ilm waale bande Allah se darte he & yaha dekha ke knowledgeable & lack of knowledge wala banda same nahi ho sakta.

Ek shakhs gher Allah ko pukaare dukho me – usko laa ilm waale ke baraabar Quraan kehta he & jis ilm waale ke aqaaid me shakk he, vo ilm waale ke yahaaa aalim nahi ho sakta.

Jo gham takleef khushi har haal me – Naimat me Alhamdulillah, gham me Inna Lillah, har haal me Allah ki taraf, raato me sajde kare – kya ye or laa ilm shakhs ek jaise ho sakte he??

Jo karega usko wahi milega.

Issiliye farmaaya – naseehat le lo, baaki log sirf waah waah karte he.

Insaan ki aqalmand hone ki alaamat – Quraan se naseehat le.

Asal ilm vo he jo dil ko pighlaa de. Agar abhi bhi nahi dil pighla to rone ki zaroorat he, raato me Allah se judne ki zaroorat he.

Jo naseehat lega usko hi faida hogा.

Sacha ilm vo jo amal ki taraf raaghib kare.

Jitna bande ka zehen khula hota he, usko utna hi zyaada quraan samajh aata he.

Quraan bande ko aisa sajaa deta ke dekh lage koi Baa Rob shakhs he.

Aaya 10

Is Suraah ka khaas Rukh – Yaa Ibaadi bahutt use hua he.

Jaha bhi jao Rabb ka darr dil se door naa karna

Iski itaa'at karo, gunaaho se ijtinaab karo

Yaha Taqwa ke faida;

Nek ke badle Jannat & uske abdi faide milegi

Jo neki karege unke liye – Duniya me sehat aafiyat, maal e ghanimat sab kuch deta he.

Kisi jagaah agar neki mushkil ho jaaye to us jagaah ko chod de.

Hijrat e habsha ki taraf ishaara he.

Mecca me haalat tang ho rahe the, mushkil ho rahi thi to Habsha ki taraf hijat ka hukam ho gaya.

Dushwaariya rukaawate, mecca & ird gird ka ilaaqa tang ho raaha tha, to Allah ne kaha meri zameen bahut wasii he, hijrat karlo

Shuru me mushkil aaegi but agar sabr kar liya to falaah paa loge.

Vo tamaam log jo hijrat naa ki & date rahe unke liye bhi khush khabriya he.

Sabr bahutt zaroori he, Sabr waalo ko pura ajr diya jaaega.

Allah swt keh rahe he – Itna ajar ke socha hi nahi hoga, sabr karlo – ajar = unlimited.

Shart – besabri, shikwe naa ho, azeem darje ka sabr ho, chehre se naa lag eke takleef he aise log Allah se ajr paaege.

Aayah 11, 12

Ikhlaas ke saath ibaadat ka hukam

Aisa nahi ke duro ko kahu & khud naa kru

Nabi khud Allah ke amli namoona bante he, nabi pehle khud imaan late he, amal karte he & fir dusro ke liye namoona bante he.

Ikhlaas - chamak jaao, ander se duniya ki gandi cheeze nikaal do, sirf Allah ke ban jaao

Aayah 13

Mushriko ke saath koi samjhota nahi

Tumhaari baato me aake rabb ko naaraz nahi kar sakte.

High Light aayah 13

Kabhi agar koi naafarmaani ke liye haaail kare to ye aaya keh de

Aayah 14

Allah ke liye apne deen ko khaalis karke ibaadat karta hu.

Aaya 15

Asal khasaare waale vo log jinhone apne aap ko & apne ghar waalo ko khasaare me daal diya.

Shirk – Khasaara he.

Qayaamat ka khasaara – bahutt bada khasaara he.

Aayah 16

Zulal – zillatun ki jama, aisa saaya jism esirf chat ho diwaare nahi ho

Saari taraf se aag ki lapte aa rahi hogi & upar aag ka saaya hogा.

Jitna Allah ka darr & taqwa aaega utna banda neki ka kaam kar sakega.

Nabi ki Dua : “Allahummaq Sim Iana Min Khashiyatik.....”

Jahannum ki baat Quraan me bahutt jagaah aati he.

Surah A'araaf - 41

Surah Israa – 8

Surah Ambiya – 39

Allah ka taqwa bande ko gunaaho se bachaata he.

Surah Nisa Aayah 1 me 2 baar taqwe ki baat he.

Aayah 17

Allah apne bando ki baate karte he.

Is Surah me baar baar ye andaaz – mere bande & Uneebu – rujoo karne waale.

Aise logo ki taarif me Allah ne ye aayah naazil kar di.

Rivaayat : Zaid bin amar bin nufel, abu zar & salmaan faarsi ke baare me naazil hui.

Inke alaawa har vo shakhs jis me ye khoobi ke vo taghoot ke beghair Allah ki zaat ko maane.

Taghoot – har vo cheez jo insaan ko Allah ke raaste se behka de isko taghoot kehte he.

Allah ke hukam se hataane ke liye koi na koi cheez hame khich raha he, rivaaj, maashra ye hame kheech raha hota he.

Baaz log – Taghoot ka maani Shaitaan/Boot bhi karte he but ye uska fully define nahi karta.

Allah swt ko jo khooobi bande se chaahiye – Taghoot se ijtinaab karna.

Ijtinaab – back ke nikal jaana/pehloo bacha ke nikal jaana.

Aise log jab tamaam cheezo se peeche karte jaate to fir Allah ke paas aise logo ki bahutt value hoti he.

Ay Yaabduhu – haa ki zameer – taghoot ki ibaadat karne se bachte rahe.

Taghoot se ijtinaab – Allah ki taraf rujoo karta he. Tawajjo Allah ki taraf.

Kis baat ki khushkhabri??

Duniya me focus, aakhirat me jannat

Ye sirf unke liye jo har haal me taghoot se bache & Allah ki taraf rujoo, Allah pe tawakkul kiya.

Ibaadi – mere bande (Allah ke bande)

Allah ke hukmo ke mutaabik zindagi basar kare Allah unko khud ko apna banda kehte he.

Aise bando ki Qlty – Aayah 18

Vo log jo sab se katt ke Rabb ki taraf aaye & baat ko tawajjo se sunte he.

Yastami'oon – ghor se sunna, dil dimaagh, eyes, ears har cheez us taraf lag jaaye

Ghor se sunna = Amal ki niyat se sunte he

Har sunne waala is category me nahi aata, kaano me padd te rehti he kuch awaaze.

Allah ke hukmo ko sunna, ghor se sunna ye unhi logo ko naseeb hota jo apne aap ko bachaate he.

Ahsanahu – isse kya muraad?? Muhkam hukam & pukhtaa aaya, amal ki baat he mushtabhi=ihaat me nahi aate.

Amal ki baat pea ate he.

Quran ke 2 hisse, (i) duniya ke maamle sikhaata he, (ii) agle zindagi se jodte he isme Jannat, jahannum Allah ki baat.

Us hisse pe zyaada waqt lagaaye jiss se dil badle, amal me faida de, Allah se connection ko strong kare.

Baaz dafa amal ki baat pe baat nahi ki jaati, nateeja Roohaaniyat nahi aati, dil me asar nahi feel hota.

Baaz dafa pura Quran padh ke 5 times ki namaaz ka aadi bhi nahi hota, aisa nahi hona chaahiye.

Namaaz waqt pe, jamaat se, tahaarat se, khushoo khuzoo se padhe, kuch log dheeli dhaali namaaz padhte he, ye dono bande same nahi he.

Ek or ravaiyya – baate saari sunte he but amal ke liye vo lete he jo or bh zyaada achi baat he.

Hidaayat 2 types; (i) Hidaayat e Irshaad – pahucha dena, (ii) Hidaayat e taufeeq – mila dena.

Vo log jo sirf irshaad tak nahi rehte but amal ki taufeeq bhi mil jaati yaha unki baat he.

Aqal waale to ye hi he. Inhone aqal ka sahi faaida uthaaya.

Aayah 19, 20

Yaha Allah aise shakhs ki baat jo bilkul aag me gir gaya he.

Azaab saabit ho gaya

Kufr, zulm jurm ziyaadti me intihaa ko pahuch gaya, aisi jagaah jaha se palatna mumkin nahi eg Abu Jahl inko gunaaho ne khoob pakad liya.

Inki hatt dharmiyo ki wajah se Allah ka azaab saabit ho gaya inpe.

Koi inko aisi aag se nahi nikaal sakta.

Jannat or jahannum dono taiyyar ho chuki he. Manzar ye hi bata raha ke ye baat haqeeqi ho rai he, ham tasawwur ki aankho se dekh rahe he.

Aayah 20 – Aaya 19 ke baraks

Inka reason – Taqwa ki wajah se, inko milte he Baala khaane.

Agar koi behes shuru kare jannat ya Jahannum ke haqeeqat ke baare me, to (i) aise behes shuru naa kare, (ii) agar koi kare to zyaada involve naa ho, (iii) but asal hamesha maloom honi chaahiye ke Jannat & jahannum ban chuke he.

Koi bhi jannat ya jahannum ko pahuch nahi sakta yaha tak ke maut ka safer tay naa kar le.

Baalaa Khaane – darjo ki bulandi.

Allah ke nabi SAW – is baat ki khwaahish ke sab log imaan laaye, to Allah ne tasalli di – jo khud hi deserve karte he jahannum unke liye taiyyar ho chuki he aap nahi bacha sakege but jo bachna chaahae unke liye Jannat bhi taiyyar ho chuki he.

Allahg swt apne waado ko pura karte he & khilaaf warzi nahi karte.

Nabi SAW ne farmaaya : “Jannat me aise mahel he ke jinke androoni hisse se baahar ka hisaa & berooni se androoni hissa saaf dikhaai deta he, Yaani Crystal ke bane hue, ek eiraabi ne pucha ye kis ke liye hoga? – Aap ne farmaaya ye unke liye jo (i) naram kalaami kare, (ii) khaana kheelaye & (iii) Raato me jab log meethi neend me ho ye Allah ke saamne gid gidaaye & namaaz padhe.” (Mafhoom – Tirmizi)

Aisi Similar rivaayat – Musnad Ahmed me bhi he.

Rivaayat – mahal ki taarife sun ke logo ne kaha Allah ke nabi ye mahallat to nabiyo ke liye hoge, to aap ne farmaaya haa or unke liye jo Allah pe imaan laaye & rasoolo ko sach jaana (Mafhoom – Tirmizi ki rivaayat).

Ham zaraa soche, aaj hame ye baate sun ke kaise lagti he?? Ham ne duniya hi aisi sajaa ke rakhi he kea age ke baare me sochta he nahi he, duniya hamesha halqi rakhni chaahiye,

Neki ki niyat bhi ho to bhi ghar yaad aata he. – ye aaj hamaara haal he.

Aakhirat ke khwaab dekhe & duniya ko mukhtasir rakhe.

Musnad Ahmed ki rivaayat : “Nabi SAW se sahaaba ne kaha – A Allah ke rasool jab tak ham aapki khidmat me rehte & aapke chehre ko dekhte rehte to hamaare dil naram rehte & aakhirat ki taraf focused rehte he & agar ham hamaare ghar ke kaamo me padd jaate to aise naa rehte to nabi saw ne farmaaya agar tumhaara haal hamesha aisa rahe jaise mere saamne rehta he to farishte tumhaare gharo me aake tumse musaafah karte. Suno agar tum gunaahi naa karte to Allah swt aise logo ko laata jo gunaah karte & Allah unko bakhsh, ham ne kaha Allah ke nabi, jannat ki buniyaad kis cheez ki he?? Ek brick gold & ek silver ki, iska chuna khaali mushk (khusboo) he, iski kankriya Lulu & yaqoot he & iski matti zaafraan he. Isme jo daakhil ho gaya vo maala maal ho gaya uska be maal hone ka khatra hi nahi, waha se nikalna ka darr nahi, inke kapde galne sadne ka darr nahi, koi maut ka darr nahi.”

Kaha suno 3 logo ki DUa radd nahi hoti, (i) Aadil baadshah, (ii) rozedaar & (iii) mazloom, inki dua abar par uthaai jaati he. Iske liye aasmaan ke darwaaze khole jaate & Allah farmaate he, Mujhe meri Izzat ki qasam me teri zaroor madad karooga magar thodi muddat ke baad. (Tirmizi & Ibn maajah – Mafhoom)

Rivaayat – in mahallat ke darmiyaan chashme beh rahe hoge, jaha chaahe paani pahuchaaege

Ye he Allah ke wade, ye kya mushkil he???

Agar life me Allah ki maan le & iske badle me ye paa le to kya ye Ghaate ka Sauda he??? But shaitaan aisa karne hi nahi deta.

Koi neki ka faisla jisse ek insaan Allah ke azaab se bach jaaye.

\*\*\* Tilaawat Aayah 17 to 20 \*\*\*

### Aayah 21

Kya tumane nahi dekha ke allah aasmaan se pani barsata hai...

Phir zameen mein chasme bana ke aage chala deta hai....

Phir is se mukhtalif rangon ki kheti peda hoti hai...

Phir woh joban pe aati hai....phir tum dekhte ho ke wo jard pad jaati hai...phir woh use bhus bana deta hai...

Ek sabak hai...Puri zindagi ki haqiqat bayan kar di.....

Ab paani to ek hi tha...lekin rang ba rang ki cheeze nikal aayee.....

Phir khusk ho jaati hai....aur saree chamak khatam ho jaati hai....

Bilkul aise ke chura chura hota hai....

Isme nasihat hai ke duniya ki jindagi aisi hi hai.....

Har cheeze jo joban pe hai ...uska anjaam bada ibraamos hota hai...

Bachha peda hota hai..jo paani mein se banta hai....phir kahan se khubsurat ho jata hai...phir jawan hoke aur khil uthata ...lekin 30s ke baad kamjor hone lagta hai....aur 40-50s ke baad haddiyon ka dhancha ...aur 70-80 mein kuda karkat ho jata hai...aur log uske jaane ka intezar karne lagte hain...

Komon ki bhi haalat aisi hi hoti hai....

Jo kuch hai yahan wo faani hai...

Us duniya ki baate karo jo dayami hai...

Momin ka imaan aur yakeen pakka hone lagta hai....aur iske saath jiske dil mein rog hai uska imaan kharab hone lagta hai...

Aayah 22

Islam ki sachhai insaan ke dil mein aaye ...uska matlab seena khulna hai....

Islam jaise darwaza khatkhata raha hai....ke mujhe jagah do....

Insaan jis se mohabbat ho uske darwaza kholta hai....

Mushilat ko allah ki marzi samajh ke leta hai....

Yeah taufiq unhe milti hai jo haq baat ko kubool karne ko taiyar ho jaye..aise logon ko allah ek noor deta hai....

Yeah noor Allah ki kitab aur Allah ke nabi ki sunnat hai....

Aise shaksh ko deen ke kisi hukm ke baare mein shuba nahi rehta ....mahol aur maashre ki pedawar nahi hota...

Bas kharabi hai jinke dil allah ke zikr se sakht ho gaye...

Hak baat se ghutan hai....dil sakht ho gaya hai.....koi nasihat nahi therti....

Apne baap daada ki rivayaton pe jeenwala hai...

Hamesha naye logon se baat dilon ko modane wali cheeze pe baat honi chahiye.....

Aayah 23

Allah ne behtarin kalaam nazil kiya hai...

Jo apne parwardigar se darte hai...unke rongte khade ho jata hai...

Jise Allah gumrah kar de use koi raahe rah par nahi la sakta ....

Quran ki aayatein pichli kitaabon se milti jhulti hai... aayatein milti jhulti hai  
...kaafi baar repeat hoti hai....jis se ek jagah miss hua to dusari jagah pakad sakte  
hain....

Quran 23 saal mein nazil hua...

Koi surat khol ke dekhen...lagta hai koi farak ??...ek jaisa rang hai...

Isko gaur se sunane walon ke rongtein khade ho jate hain....

Ek rivayat se hai...Jab Quran padha jata to sahabiyon ki aankhon mein aasoon aa  
jaate aur badan pe rongte khade ho jate....abdullah bin juber kehne lage ke hamare  
jamane mein baaz log aise hai quran sunane se inko gash aa jata hai...asma binte  
abu bakr ne kaha Allah ki panah shaitan ki mardood se....Allahu Akbar..

Quran ka ek adab hai...aankhon se aasoon nikalte hai...insaan sajde mein jaane  
lagta hai...kuffare makke wale taaliyan pitate the

Ayesha(ra) farmati hai...ke Abu Bakr bahote ronewala shaksh tha...Quran ke  
saath unka gehra talluk tha...

Makkawalon ne unko bahote pareshan kiya to unhone hizarat ka iraada kiya...to  
ibn baghna unhe wapas le aaya soch ke itna achha insaan leader ja raha hai...usne  
haram mein aa kar kaha ke aaj ke baad inpe koi haath nahi utha sakte ...to logon ne  
kaha ke ek shirt hai ke who haram mein aake quran na pade...Apne ghar mein  
quran aur namaz padhen..

Abu Bakr ne kaha ke main apne ghar mein hi padh liya karoonga...unhone apne  
ghar ke ek kaune ko masjid bana liya...aur wahan quran ki tilawat karte the...kuch  
dino mein aas pados walon ne aake kaha aapke quran padhne ki wajah se hamare  
biwi bachhen musalman ho rahe hain...

Abdullah bin umr Iraq ke ek shaksh ke paas se guzare jo madhosh gira hua  
tha....logon ne kaha jab yeah quran sunta hai iska yeah haal ho jaata hai...unhone  
kaha ham bhi Allah se darte hai..magar girate to nahi...aise logon ke pet mein

shaitan hota hai...rasullullah ke ashab ka yeah tarika na tha...yaani yeah pasandida nahi tha...

Ibne siri se kisi ne pucha ke kuch log Quran sun ke geer jaate hai...unhone kaha unhe ek chhat pe aise bithao ke wo niche ki taraf paaon latkaye hue ho..phir who niche geer pade to wo sachhe hain..warna riyaakar hai...phir pol khul jayegi.....

Hazarat Qatada farmate hain...isme Allah auliya ki sifat bayan ki gayee hai...ke Allah ke khauf se inke dil kaanp uthte...aur inke aankhon se aasoon rawaan ho jaate ...inke dilon ko itminaan naseeb hota hai..yeah nahi hota hai ke wo madhosh hone lage...aur aklo hosh baaki na rahe ...yeah bidatiyon ki sifat hai..isme shaitan ka dakhla hota hai....Allahu Akbar...

Momin wo hote hai jinke saamane Allah ki zikr kiya jaye to unke dil dar jaate hai....maane samajhne ki koshish karte hain...Unke dil allah ke zikr ke taraf hote hain...yeahi sahi tarika hai....

Ayaah ka Mufoon hai...Quran e pak haq hai ahsan hai..asaan hai..iski aayate milti jhuti hai...dohrayee jaane wali aayate hain ....yeah Allah ki baat hai ke wo kaise pesh kare....

#### Aayah 24

Phir jo sakhs qayamat ke din ke azaab ko apne chehre pe rokega....uski bebas ka koi andaza nahi hai...zaalimo se kaha jayega...ke apani qartooton ka maza chakho jo tum kiya karte the....

Qayamat ke din log jahannam ki aag se bachna chahenge lekin bach nahi payenge...

#### Aayah 25-26

Jinhone inke pehle thukraya tha...to unpe aisa azaab aaya jahan se wo soch bhi nahi sakte the...

Makkawalon ki soch thi ke unpe wo azaab nahi aayenge...

Allah kehte hai...aisi jagah se azaab aayega ke tum shuhoor bhi nahi karoge....

Jo Anjam pichlon ka tha wo inka nahi hoga ?

Jab qayamat ke din azaab ke thapede padege to ondhen moonh giroge...

Yakinan jannat mein jane wala achha hai...

Aayah 27

Quran mein mukhtalif misaalein bayan kar di jis se insaan nasihat haasil kar le

Aayah 28

Allah ne is kitab ko saaf sidhi jubaan mein rakha....Allah ke nabi ke tarike bayan kare...

Agar kisi aur jubaan mein hota to makkawale nahi samajh pate...

Jisse wo is samajh saken

Aayah 29

Ek misaal bayan ho rai hai..Ek saksh apne haq ke liye jhaghadne waale, badmizazwalon ka ghulam hai...aur ek saksh ek aadmi ka ghulam hai...

Ek ka banane mein jo maza hai ....woh bahote saaron ka banane mein nahi...

Kya yeah dono misaal mein barabar ho sakte hai...??? Nahi ho sakte....

Phir ek rab ko hone mein hi tarif hai...saari hamari jaruriyat ek rab mein hai

Lekin aksar nahi jaante ....

Aayah 30-31

Ey nabi beshak aapko marna hai aur yeah bhi marne wale hain...

Phir qayamat ke din sab apna mukadma pesh karenge..

Duniya mein tauhid aur shirk ka faisla nahi ho sakta....

Allah ke nabi ki maut Quran se bhi wajeh hai...aur hadith se bhi...

\*\*\*~~~\*\*\* L – 228 Aayah 32 to 52 \*\*\*~~~\*\*\*

## Aayah 32

Yah ape pare ka bhi aaghaz & shuru hota he – Faman – Pass kon he??

Insaan me badtareen insaan jo Allah pe jhoot ghade.

Yaha 2 character ki baat, (i) jo Allah ke deen & numaainde ko manne waala, hukam ki tasdeek karne waala chaahe acha lage ya naa naa lage, (ii) Jhood ghade & jab saamne sachи baat aaye to inkaar kare.

Yaha vo shakhs ki baat jo Nabi saw ko jhutlaaye & naa maane,

Qayaamat ke din vo shakhs sab se zyaada sazaa ka mustahiq, jis me Allah ka ikhtiyaar man pasand buzуро ko diya, manmaani rasme daali & jab Allah ka nabi ya koi banda sach le kea aye to jhutlaa diya.

Aisa shakhs haqq ko haqq kar ke jhutlaata he ke usko zadd padti he apni badaai pe.

Yaha uski Azlam – sab se zyaada zulm karne waala kaha gaya.

Mim man kazaba – Allah ki aulaad ya shareek he, ya biwi he.

Peeche tauheed ki baat kaise kabhi log farsihto ko Allah ki beti kehte..

Sach ko jhutlaaya – kya sach?? Sach se muraad – Islaam, ek or meaning – Sidq – Nabi saw

Tauheed, dubaara jee uthne ki baat, halaal haraam, jannat jahannum, nabi SAW leke aaye msg jo ye naa maane – jhutlaaya

Jis ne ye deen ko nahi maana usne usko bhi nahi maana jo ye le ke aaya – Nabi SAW

Jab sach ka deen aa gaya to kya fir bhi inhone manaa kar diya???

Jab baat bataai jaaye to bataane waale ki mukhaalifat pe utar aate he.

Yaha A laysa – istifhaam he but muraad istiqraar he, Allah swt puch nahi rahe, bataa rahe he.

Jahannum ke alaawa kaha jaaege??

Dubaara bataaya kya inka thikaana jahannum nahi he??

Aayah 33

Iske opp – vo shakhs jo sachи baat laaya – ye kon Nabi SAW & har daur ka vo shakhs jo tauheed ki daawat de & Allah ki shariyat ki taraf bulaaye & 3<sup>rd</sup> ye vo person jis ne deen ki tasdeeq ki, - muraad yaha Abu baqr Siddiq he.

Mardo me – Abu baqr, Aurto me Khadeejah RA ne islaam accept kiya.

Khaas tor pe Abu baqr ne waaqiya e meraaj ki tasdeeq ki, jab logo ne mazaak udaaya to unhone kaha agar nabi ne kaha to ho sakta he.

Har daur ka wo shakhs jo Rasool ki risaalat pe imaan le aaye vo bhi he – Saddqa.

\*\*\* Khulaasa Aayah 32 & 33 \*\*\*

1<sup>st</sup> shakhs – Faman – (i) ye kon he – Mim man kazaba Alallah – jhooti naboovat ka dawa karne waala ya mushrik.

(ii) Kazzaba Bis Sidqi – haqq/sach saamne aa jaaye & naa maane, jhutlaaye, sach = deen bhi ho sakta & sacha deen bhi ho sakta he. – Iz jaaahu – yaha Izz – When ke meaning me.

Jahannum hi inka thikaana & isse badh kar kuch nai ho sakta.

Wallazi jaa'a bisisdq – Nabi saw ho sakte, ya vo jo sacha deen sikhaaye, ya sache deen ko kubool kare – ye he Abu Bakar Siddiq.

Har daur ka abu bakr diff hogा.

Sach ko naa maane – jahanum, shirk ghalat aqeede waale – qayaamat ke din sab se zyaada saza ke haqdaar ye log, qayaamat ke din aag ka indhan ye log hoge.

Vo log jo maanege nabi & Allah ke qalaam ko, - ye taqwa/parhezgaar log he.

Sach bolta bhi he & bolne ki tasdeeq bhi karta he.

Dono ek hi he, khud bhi sach bolta & jab saamne aaye to sach ko bhi manta he.

Aayah 34

Vo milega jo ye chaahege.

Vo log kya chaahenge?? Har insaan khud pe le ke soche, Rabb kya de??

- (i) Maghfirat, (ii) darjo ki bulandi, (iii) har matloob cheez usko jannat me jaane ke baad mil jaaye.

Ek imaan waala jab maut ke darwaaze pe pahucta to wahi se inaamat milne shuru hojaayege.

Aise logo ko azaab e qabr, qaayaamat ki haulnaaki, jaza sazz ke mehfooz rakha jaaege.

Isse pehle shart kya he ??? Mohsin

Mohsin kon he??

- (i) Hasanaat le kea aye, bahutt nekiya le kea aye
- (ii) Ikhlaas se Allah ki ibaadat karte he, tum Allahkiibaadat aise karo jaise dekh rahe ho Allah ko.
- (iii) Logo ke saath acha sulook kare & acha bartaau kare,
  - Call ke saath mohsin - &
  - Fel ke saath mohsin
    - Call ke saath mohsin – jab logo ko maaf kar de
    - Amal me mohsin – Haqq se zyaada de de.
- (iv) Khushoo khuzoo & sunnat e nabvi se kare, Uswaa e hasanaa kaam karna. Kasrat ki bajaaye husan ka khayaal rakhte he.

Aayah 35

Allah ne ye saari cheeze bata di ke agar aise muttaqeen jhaahiliyat me kuch kaam kar chuke to Allah maaf kardega & jo sab se best tarika ka ahsan amal hoga Allah swt baaki amal ko bhi us level ka ajr dege.

## Surah Al Anaam – 161

Aam tor pe saara din ache kaam kare, but kisi din ghalti hui to usko bhi acha badla deta hu.

Aisa banda kya kabhi mehroom rahega?? Nekiyo me asr nahi padega??

Har ek aaj khoobsurat ka deewana he, to fir aakhirat ke liye khoobsurat amal kyu naa kare???

Aisha RA jab dirham Allah ki raah me deti to khushboo laga deti, Nabi se suna : vo dirham jab ghareeb ke haath me jaata he usse pehle Allah ke paas jaata he to vo khushboo waala jaaye.

Aaj den eke din he, kal lene ke din he. Aise logo ko Allah khoobsurat amal ki daawat deta he.

Agar khoobsurat naa kar sake to uska reason sirf log he..

Aayah 36 & 37

Kya Allah apne bande ko kaafi nahi he?? Baqraah – 137,

A laysa – sawaal se baat shuru hoti he.

Abdahu – (i) Nabi SAW – mushrik nabi ko dhamki dete the, (ii) Allah ke nabi ke alaawa har vo insaan jo is raaste me aajaata he, Pehle ke daur ke nabi & aaj ke daur ka har banda jo is raah me aajaata he.

Min doonihi – Hi ki zameer – Allah ki taraf

Inka khayaal ke dewiyo ko naaraz naa kare & maboodo ko puje, Allah swt kehte he ye aapko gher Allah se daraate he?? – Nahi jab Allah aapka haami & naasir to koi kuch bigaad hi nahi sakta.

Ye aaya hare k ke liye taskeen ke liye, jo dukho me, sataaya hua, ziyaadti ka shikaar ho to foran ye aaya ko yaad kar le.

Yaha jo baat he vo aapko daraate he?? Vo log kehte the, hamaare mabood ki tauheen chd de, inki shaan me agar gustaakhi ki to tabaah ho jaaege, nabi & unke saathi ko aisa bolte the.

Khaalid bin waleed RA ki baat – mecca fateh ke baad sahaaba ko dusre ilaaqe me bheja ke booto ko tod do, qabro ko tod do to inko ek mandir ki taraf bheja & inhone waha mandir me jo devi thi usko toda to logo ne kaha aisa naa kare devi ka vabaal aaega, or unhone boot toda usme se kuch bala jaisa udd ke upar gaya, ye cheekh maar ke behosh ho gaye, logo ne kaha ham ne naa kaha tha dekho ye mar gaya wabaal se, to vo uth ke hasne lage or kaha mujhe kuch nahi hua.

Aaj ke daur me bhi dekhe – kya kya kahaanaiya rakhi he logo ne.

Hamaara raasta ilm kaa raasta he, ham zehno se jahaaliyat ko door karte he.

Hamaara kaam zehno ko khona he.

Jinhone ne ambiya ki tauheen ki unka kuch naa hua to kya buzurg unse bade ho gaye ke usko sataaya hua naa bacheega??? Sochne ki baat he.

Aal e Imraan 125

Al An'aam – 81

Allah ka khauf bahutt badi cheez he.

Surah Hood – 54 to 56

Nabi SAW ne farmaaye usne nijaat paai jo islaam ki hidaayat diya gaya & zaroorat ke mutaabiq rizq diya gaya & qanaat bhi naseeb hui – ye bhi A laysallahu bikaafin abdahu ki baat he. (Rivaayat tirmizi)

Insaan jab khud ko Allah ke hawaale kardeta he to kisi cheez ki zaroorat nahi he.

Hood AS ko unki kaum ne kaha ke tujhe hamaare maabood ki maar padd gai to kaha mujhe Allah kaafi he tum bhi is baat ke gawaah raho....

Rivaayat : Nabi SAW ne farmaaya – jo sab se zyaada qavee hona chaahe, to chaahe ke Allah pe bharosa rakhe & sab se zyaada ghanee banna chaahe usko

chaahiye ke Allah ke haath me jo uspe zyaada aitmaad rakhe ba nisbat jo uske haath me he & jo sab se zyaada busurg banna chaahe vo Allah azzawajal se darta rahe, (Ibn abi haatim ki rivaayat)

Tum kya samjhte ho ke Allah ke baare me aisi wais baate karoge to kya Allah inteqaam nahi lega???

Tumne konse cheez ko badaa samjha hua tha?? Tumhaare liye konse cheez ahem thi??

Jab log Allah ke sivaa dusro ko ghaalib samjhe to Allah ki tahueed kaise???

Mushrik jo shirk karte he, kya vo Khaaliq ki shaan me gustaaghi nahi karte??

Kya Allah inteqaam me sakht nahi he?? Hidaayat se nikaal sakta he..

Agar inhone Allah ke dosto ko sataana naa choda to Allah inko aise pakdega ke ye uth bhi naa sakege...

Aayah 38

Musshriqo se puche, kis ne paida kiya?? Mannege kyu ki ye Tauheed e Raboobiyat me maante the, but shirk karte they Aboodiyat me & Tasarruf me.

Allah ne banaa liya but hamaare buto ki madad se kaam chal raha he.

Aayah 39

Agar ye maante he ke Allah khaaliq he to fir ye kyu nahi maante agar Allah kuch karna chaahe to kon use rok sakta he?? Agar Allah swt Rahmat karna chaahe to kya ye uski rehmat ko rok sakte he??

Nabi ka aqeeda, kisi se darna nahi, Rabb ne paida kiya, khaaliq wo he to kya banaane waala usme tadbeer nahi kar sakta??

Sab kuch usne banaaya to kya ab usko chalaana mushkil he??

Kya banana mushkil he ya Maintainance mushkil he???

Har daur me ye hi hota he, kis ko Kaafi samajhte ho?? Kya Allah apne bande ko kaafi nahi he??

Kal ki deviya dikhti thi, aaj ki deviya dilo me chupa hua he, aaj dilo me rasme rivaaj khaandani nizaam & so on dilo me chupai he.

Agar Allah dena chaahed to kon rok sakta he??

Nabi SAW ki Dua :: “Allahumma Laa maani'a lima a'ato ya, wala mu'atiya lima manaa'ata, wala yankal jaddi minkal jadd.”

Kisi izzat dolat, maal kisi maal waale ko faida de to wo Allah ki marzi se faida deti he.

Jisko isa yaqeen hogा vo Allah se darega but logo ke saamne nahi darega.

Aqeede ki pukhtagi / Tauheed – Jo karna he karlo mujhe Allah kaafi he.

Same mazmoon – Surah Yunus – Aayah 107

Jisko ye yaqeen ke Allah ki pakad sakht vo Allah ke sivaay kisi se nahi darega.

Surah Faatir Aayah 2

Aayah 39 Kaum ko Nabi ke Zariye paighaam Diya Gaya.

Islaam jhukta nahi he, jurrat sikhaata he, lekin jab koi banda usko uss darje pe gira de ke jis darje se insaan apni nigaaah se uth jaaye to fir chaahiye ke Uthh jaaye.

Ghazwaa e Badar me 70 Sardaar mare gaye, 70 kedi bane & fir Mecca fatah hua, but kaafiro ko kya mila??? Zillat & ruswaai, or kuch nai.

Aayah 40

Jald pata chalega ke ruswaai kun hameshgī waala azaab kis pe aata he??

Ruswaai karne waala azaab – duniya ka azaab

Wa yahhillu... muqeem – aakhirat ka azaab

Yaha tak – Tauheed & shirk ki jang, haqq & baatil ka muqaabla, Tauheed hi he jo bande ko jurrat deti he.

Mujhe mera Rabb kaafi he ye kefiyat aa jaati he. Uske hote hue kisi ki zaroorat nahi.

Insaan jab tauheed se nahi judta to kai dar ka bhikhaari ban jaaega, dar dar bhatkega.

Khud ke dilo ke check kare, apne dilo ko khurech khurech kar gher Allah & shirk se paak kar le.

Tauheed aisa he jaise saaf paani me cheez or nikhar ke saamne aati he, choti choti nekiya bhi badi ho jaati he, tauheed he to chete chote amal bhi bade ho jaaege or else vice a versa.

Kitaab saamne he but ham isko khud ki kitaab nahi samajhte, ghor nahi karte.

#### Aayah 41

Ye kitaab baa haqq he, Al Haadi Allah ka naam he, Allah ki zaat Al Haqq he, -  
Hujjat tamaam kar di.

Pane ke baad or kuch zaroorat hi nahi.

Hidaayat de di, kitaab de di, ab har banda khud dekhe kya acha he kya bura. Allah swt ne uske liye raaste khol diye.

Nabi swt ko mecca waalo ke ravaiyye pe tajjub hota tha ke kyu inhone shirk me apni kamar basta kar rakhi he, aapka kaam sirf Quran pahucha dena he.

Aapke upar zimmedari nahi he ke inko hidaayat kyu naa mili.

#### Surah Hood – 12

Har insaan har roz Allah ke marzi se rooh chod deta he to kya usko ehsaas nahi he k eek din Allah swt hamesha ke liye rooh kheech lege.

#### Aayah 42

Ghor o fikar karne waale logo ke liye isme bahutt nishaaniya he.

Neend & maut me bahutt nishaaniya he.

Maut ko wafaat e kubra & neend Wafaat e sughra kaha jaata he.

Allah ne hamaari rooho ka yehi silsila kiya he ke agar maut aai to Rooh waapis naa aaegi jab ke neend ke baad aaegi rooh waapas.

Surah Al Anaam 60 – 61

Jism me rooh ki 2 kisme – (i) Hewaani – khoon se talluk, ye neend me bhi jism me maujood rehti he. (ii) nafsaani ya nafs e naatiqa – ye neend me jism chod deti he, khwaab ye rooh ke upar uth ke jaane ki wajah se aati he.

Hamaari saanse ye Rooh ki wajah se he. Is rooh ko apne jism se shaded muhabbat hoti he.

Azaab e qabr – both rooh's kaa aapas me bahutt gehra talluk hota he. Azaab e qabar ek aisa khwaab jo us waqt uski haqeeqat dekhega.

Rooh to jism ke khatam hone ka wait nahi karti, Rooh ke khatam hote hi jism ko maiyyat ya laash kaha jaata he.

Neend aadhi maut he, isiliye raat ko sone ki dua & Subah uthne ki dua me jeene & maut ki baat he.

Maut to aake rehni he, koi maane yaa naa maane, log chahe kuch bhi karle.

Allah maut ke waqt rooho ko qabz karta he.

Jab rooh jaa rahi he aa rahi he, but ek din rooh waapis nahi aaegi & duniya se khaali haath lauta diye jaaoge.

\*\*\* Tilaawat Aayah 32 to 42 \*\*\*

Aayah 42 contd – Allahu yatawaffal anfusa ..... fee manaa miha

Allah faut karta he nafso ke unki maut ke waqt, vo jo nahi faut hui neend me.

Allah maut ke waqt rooho ko qabz kar leta he & jo maraa hua naa ho uski neend ki haalat me rooh qabz karta he.

Jo rooh ko maut aa jaaye usko waapis nahi bhejta & jo neend ke zariye rooh qabz hoti he vo us waqt tak jab tak usko maut naa aajaye.

Rooh 2 qism – Rooh e hevaani & rooh e nafsaani

Ek ka talluk hayvaaniyat se he dusre ka talluk nafsaaniyat se he.

Rooh e hevaaniyat jaane ke baad waapis aati he jab ke Rooh e nafsaani jaane ke baad waapis nahi aati.

Kitne log shaur se subha uth ne ki dua padhte he???

بِاسْمِكَ رَبِّي وَضَعْتُ جَنْيِ، وَبِكَ أَرْفَعْهُ، فَإِنْ أَمْسَكْتَ نَفْسِي فَازْهَمْهَا، وَإِنْ أَرْسَلْتَهَا فَاحْفَظْهَا، إِنَّمَا تَحْمِلُ بِهِ عِبَادَكَ الصَّالِحِينَ .

Translation of Dua : "With Your Name my Lord, I lay myself down ; and with Your Name I rise . And if my soul You take , have mercy on it , and if You send it back then protect it as You protect Your righteous slaves."

Ibn Abbas : murdo ki roohe rok li jaati he & dusri roohe chod di jaati he inke muqarrar waqt tak

Aayah 43

Kya in logon ne Allah ke siva aur kisi ko sifarishi bana rakhe hain...

Mitti-pathhar ke but, no bolte, na apni jagah se hil sakte wo kaise kisi ki sifarish karenge...

Aayah 44

Allah ke liye hi saari sifarish hai... Sifarish sirf Allah ke haath mein hai...

Allah ke hukm ke bagair koi sifarish nahi kar sakta...

Uske bajay rab ko pukar lo to shayad kuch ho jaye...

## Aayah 45

Aur jab Allah akele ka zikr kiya jaye to jo log aakherat pe imaan nahi rakhte unke dil ghat jate hain....aur jab allah ke alawa kisi ka zikr kiya jaye to unke dil khil jate hain...

Jahan sirf Allah ka zikr ho to logon ko chid hone lagati hai...kabhi unhe wahabi, kabhi salafi ka label diya jata hai...

Insaan jis se mohabbat karta hai unka zikr sunana chahta hai....isliye wo apne buzurgon ka zikr sunana chahta hai...

## Aayah 46

Ab dua sikhai gayee ke itni badi baaton mein jaghade karte hain...

Allah ke pyaron ko itna pujate ho...Allah ka kya makam hoga....

Kisi aur ne zameen aasmaan banane ka daawa nahi ...koi fatir nahi Allah ke siva

Allah ke nabi isse milti jhulti dua karte the tahajjud ke waqt...

Jiski subah Allah ke aise kalamaat se hogi uski subah khusurat ho jayegi..

Ek rivayat se hai jo banda yeah dua padhega... Allah farmeyga apne fariston se ke mere is bande ne mujh se ahd liya hai...chunache ise jannat mein pahoncha diya jaye...

“O Allah, ey aasmaan aur jameen ko bagair kisi namune ko paida karne wale, ey gaib aur hazir ko janane wale... main is duniya mein tujhse ahd karta hoon ke meri gawahi hai ke tere siva koi mabud nahi ke tu akela hai...meri gawahi hai ke tu akela hai tera koi sharik nahi...meri yeah bhi gawahi hai ke Mohammed(saw) tere bande aur tere rasool hai...Tu agar mere nafs ke hawale karega to main jaroor burai se kareeb aur bhalai se door jaoonga....Mujhe teri rehmat ka sahara hai...Tu bhi mujhse ahd kar jise tu qayamat ke din pura kare”

Ek aur khubsurat dua hai.. “Ya Allah, zameen aur aasmaan ko bina kisi namune ke paida karne wale, chupi khuli ke janane wale...tu har cheeze ka rab hai...har cheeze ka mabud hai...main gawahi deta hoon ke tere siva koi mabud nahi...tu akela hai..tera koi sharik nahi...aur Mohammed(saw) tere bande aur tere rasool hain..aur farishtey bhi yeahi gawahi dete hain...main shaitan aur uske sirk se teri

panah mangta hoon..main tujhse panaah talab karta hoon...ke main apni jaan par gunah karoon ya kisi aur muslim ki taraf gunaah ko le jaaon.. ”

#### Aayah 47

Surah zumar mein qayamat ka bahote zikr hai...

Wo log jinhone shirk kiya...wo Jameen mein jo kuch hai aur dugana dena chahenge...lekin us din ke azaab se bachne ke fidya dena chahenge....lekin us din koi karobar nahi...koi len-den nahi.....aur zahir ho jayega unke upar Allah ki taraf se jo wo guman bhi nahi karte the....

Is fidiyo ko kabool na kiya jayega...

Wahan koi muawaza kabool nahi kiya jayega....

Duniya mein agar insaan apane gunahon ka fidiya de de to yeah fayde wali baat hai...

#### Aayah 48

Jis cheeze se yeah darte the wo unke saamne aa jayegi...

Duniya mein kiye gaye gunah aur uski saza samane aa jayegi...

#### Aayah 49

Jab insan ko koi taklif pahunchti hai to Allah ko pukarta hai...aur jab ham nemat se nawajte hain to kehta hai yeah cheeze mujhe apane tajurbe se haasil hui...

Yeah aajmaish hai....aksar is imtihan mein naakaam ho jaate hai...

Ghamon wali aajmaish asaan hoti hai... khushiyon wali ajmaish mushkil hoti hai...

#### Aayah 50

Pehle wale logon ko bhi kuch kaam na aaya jo unhone kamaya tha...

Koshish ka fayda hota hai..lekin har cheeze insaan ke khate mein to nahi jaati..

#### Aayah 51

Bas phunch gayee burai jo unhone kamayi...kamai ke natije unko bhugatne pade..

Maal ki kushadgi allah ki rajamandi nahi....

Inki tamam buraiyan inke sar pe pad gayee...aur inhe kuch fayda na hua....

Insaan ke paas karodo hote hain...phir kuch nahi rehta...

### Aayah 52

Kya inko maalum nahi ke jiske liye Allah chahe rizk asaan kar deta ho ...aur jiske liye chahe tang kar deta hai...isme kai nishaniya hai....

Har cheeze allah ki mashiyyat se hoti hai...

Rizq Allah ke hukm ke bina nahi milta....nahi jismani quwt, aql, samjhodari se...

Rizq se hamesha razi rahiye....

Kam hota to bheekh maangti aur jyada hota to shayad akad jaati

Allah ke nabi kehte ya allah mujhe who rizq na dena jo tujse door kar de..

Daulat ko paake akadna nahi chahiye...

Jo log Allah se razi rehte hai...Allah unhe razi kar deta hai..

~~~ L – 229 ~~~

### Aayah 53 - 58

Har Aayah “Wow (Aur)” se shuru ho rai he, so Jamaa kar ke padhege to Mafhoom samajh aaega..

Hasrat hi hasrat he..

Tauba & rujoo ke mauzoo ko badeache andaaz me kholti he..

### Aayah 53

Qul – Allah nabi SAW se keh rahe he..

Yaa Ibaadi – vo bande jo gunaahgaar he, “Allazeena..... Anfusihim”

Allah gunaahgaar ko bhi apna banda keh rahe he..

Maayosi kufr he.

Sahi Bukhari : “Ibn Abbas :: Kuch Mushriko ne bahut se qatal & ba kasrat zina karte rahe, vo Nabi saw ke paas aake kehne lage, aap jo kuch keh rahe he & jo deen ki daawat de rahe he wo acha he, kya hamaara deen qubool karna hamaara puraane gunaah ka kaffara ho jaaega ?? to Surah Furqaan ki aayah & Surah Zumar ki ye aaya naazil hui.” (Rivaayat ka mafhoom)

Tabraani ki Rivaayat :: Abdullaah ibn Masood – Quraan me sab se zyaada azmat waali aaya – “Aayatul Kursi he” & kher & sharr ki sab se zyaada jaam'a aayat – “Innallaha yaa'alamu bil adli wal ehsaan he.” & saare Quran me sab se zyaada khushi ki aayat – Surah Zumar ki aaya “53” he. Sab se zyaada dhaaras dene waali aayah “Surah Tallaq me se ek aayah he.” Is baat ko sun ke Masrook Rahemaulla ne farmaaya beshak aap sach keh rahe he.

Rivaayat : Abdullaah ibn masood RA kahi jaa rahe the, aapne ek waaz karne waale ko dekha jo logo ko naseehat kar raha tha jo maayos karne waali thi to aap ne farmaaya tu kyu logo ko maayoos kar raha he & fir ye aaya ki tilaawat farmaai... (ibn Abu haatim ki rivaayat)

Maayoosi Kufr he.

Allah swt gunaahgaar ko bhi apna banda kehta he.

Allah bando ko 70 mothers se zyaada mohabbat karta he.

Jo gunaah kar ke palat ta he vo dusro se zyaada pyaara lagta he.

Soch ke gunaah kare ke fir maafi maangluga vo gunaah nahi, balke vo gunaah jo anjaan me ho jaaye or fir banda sharminda ho kar tauba kar le..

Tauba ka darwaaza tab tak khula rehta he jab tak Rooh jism me baaki rehti he..

Harr banda khud ko check kare, subaah se sham khud ka assessment kare..

Tauba = laut aana – Aub se – jaise paani hauz ki taraf waapis aata he waise banda tauba kar ke apne Rabb ke paas palat aana.

Lafz tauba jab band eke liye aaye to uska maani ke banda naa farmaani kar ke Allah se door ho gaya tha ab Palat aaya.

Allah ka naam he At Tawwab – bande ka gunaah kar ke Allah swt usse naraaz ho gaya tha lekin bande ki tauba se waapis aa gaya tha..

Kon he jo khud ke gunaah ki wajah se Allah ko naaraz kare???

Jis insaan ko apne azeez ki museebat dukhi kar de, to kya ye baat dukhi karne ke liye kaafi nahi he ke uske kisi amal ki wajah se uska Rabb usse naaraz ho gaya he??

Tauba kya he?? – Allah se hijaab, Gunaah kya he?? – Allah se hijaab kaa aajaana.

Jab banda gunaah karta he to Allah swt or uske beech hijaab aa jaata he. Allah ke saath talluk durust nahi & gunaah Allah se bande ko door kar deta he.

Door rehne ka maqsad 3 baato se pura hota he, (i) aapko us baat ka ilm ho, (ii) aapko uss baat ki sharmindagi ho, (iii) jab aap uska pukhta iraada kare.

Jab tak hame gunaah ke gunaah hone ke khabar naa ho, gunaah pe nadaamat naa ho & usko chodne ka pukhta iraada naa kar le tab tak vo gunaah ham se door nahi hoga & gunaah ka door na hona Allah se door hone ka zariya ban jaaega..

Surah Noor 31

Surah Tahreem 8

Surah Baqarah 222

Tauba & rahmat ka darwaaza hamesha khula hota he.

Allah ke nabi ne raghbat dilaai tauba ki, Aap ne farmaaya “logo Allah ki jaanib tauba karo, me din me 100 martaba tauba karta hu.”

Allah ko tauba khush kar deti he..

Sahi Bukhaari – Abdullah ibn Masood “Allah ke nabi ne farmaaya, Allah momin ki tauba se uss shakhs se zyaada khush hota he, jo ek bahutt bade jungle me tha, uske paas sawaari thi jis par uska khaana paani tha, vo aadmi so gaya, jaaga to utni jaa chuki thi, vo ise talaash karta raha yaha tak ke pyaas ne ghalba kiya, fir usne socha me isi jagaah chala jaata hu jaha tha & me waha so jaata hu yaha tak ke mar jaau, kyu ki sehrat me saaman ka khona aisa he jaise insaan ka asbaab khatam ho jaana, usne marne ki niyat se apna sir apne baazu pe rakha or let gaya fir jaaga to uski sawaari uske paas khadi thi, uss par uska khaana or paani bhi maujood tha, to Allah Momin ki tauba par usse zyaada khush hota he jitna vo banda apni sawaari dekh kar khush hota he.” Khushi se uske muh se kufr ka jumla nikal gaya, but Allah ko uska jumla pasand aaya kyu ki uske muh se ye khushi se nikla..

Sahi Muslim : Aap ne farmaaya Allah swt farmaate he, mere bando tum raat din gunaah karte ho or me tamaam gunaah maaf kardeta hu, tum mujh se hi maafi maango me maaf kar duga..

Allah bande ko ummed dilate he.

Banda gunaah karke akde naa balki sharminda ho.

Jo banda gunaah kar ke laut aaye vo Allah swt ko pehle se zyaada pyaara hota he.

Aadam AS ne ghalti se phal khaa liya, magar ghalti ke bad ade nahi, akde nahi balke dua ki, apne zulm ki baat & Allah se maghfirat ki baat & Allah se rahem ki baat & Allah swt ne unko maaf kar diya. Naa sirf maaf kiya balki nabuwat bhi de di.

Moosa AS se qatl-e-naahaq ho gaya & uske baad sharmindagi, but Allah ne maaf bhi kiya & nabuwat bhi de di.

Tip : kisi shakhs ko agar bahutt bade gunaah pe dekh le to mat soch le ke ye ab Gunaah pe marea, aap ko nahi pata kal uske naseeb me kitni hidaayat ho. Gunaah ke baad sirf ye ehsaas bedaar ho jaaye ke mene apne maalik ko naraz kar diya to ye chot bahutt bade bade kaam karvaati he.

Sachi tadap jail se nikalwa deti he & isse fir Rabb se talluk judd jaata he & fir nekiyo ka safar shuru hojaata he.

Na khud mayoos ho & naa kisi ko maayoos kare.

Israaf ka lafz ziyaadti ke liye aata he – jab maal ke liye to maal ka zyaada kharch karna, but jism pe ya nafs pe Israaf – vo kaam kar lena jo nahi karni chaahiye thi, vo baate jo Allah swt ne manaa kit hi vo kar lena ya jin ke karne ka hukam diya vo naa karna.

Mayoos kyu naa ho?? – zaat bakhsh ne waali, maaf karne waali he, lekin vo meharbaan zaat he, vo bande ko sharminda dekh ke foran josh me aa jaati he.

Imaam Basri farmaate he Allah ke karam ko dekho, apne dosto ke qaatil ko bhi tauba ki taraf bula raha he, nabiyo ko sataanewaale, aap ke raaste me kaante bichaane waalo ko bhi tauba ki daawat de raha he.

Bani Israael ka waaqiya : Bukhari & muslim – 99 logo ko qatal kiya, but jab dil me Allah ne ehsaas daala to sharminda hua, aabid se pucha ke kya mere liye tauba he usne manaa kiya, to fir usko bhi maar diya, fir aalim ke paas aaya, to usne kaha ke tauba to hogi, aap yaha se basti chod do, vo shuru kiya safar or beech me mar gaya to rahem & azaab ke farishte aa gaye & ladne lag eke ye kaha jaaega, to ek farishte ko bheja ke jaa ke check karo kis taraf zyaada he....

Tauba kya he – koshish nadaamat

Agar koi shakhs Allah ke bando ko tauba se manaa kare to vo Allah ki kitaab se munkar he..

\*\*\* Tilaawat 53 Surah Zumar \*\*\*

Tauba ke baad kya kare??

Aaya 54

Uneeb – Naub se palat ke aana

Shahed ki makhi ko bhi naub kehte he, ke palat ke wahi aati he jaha se chali thi

Gunaah kar ke door ho gaya tha ab waapis palat aaya.

3 cheeze – (i) laa taqnat, (ii) aneebu ila rabbikum, (iii) aslimu lahu – uske liye mati hona.

Imaan ke 3 darje (i) dil me khayaal, (ii) zubaan se ehsaas & (iii) amal bin jawaareh

Jo shakhs Allah ki rahmat se na ummed nahi goya uske dil me imaan aa gaya.

Aneebu ilaa ... aise jaise dil me imaan aagaya

Aslimu hahu – amal bin jawaare

Tauba karne waala aisa hi ho jaata he jaise usne gunaah kiya hi nahi.

Tauba ka waqt – azaab se pehle & madad naa mile

2 shart (i) rujoo karo, (ii) ehkaam bajaa lao

Ye Allah ki taraf se aam maafi ka elaan he.

Jis bande ne apni life gunaah se zayah ki, to jab tauba karle to fir bhaag bhaag ke nekiya karo.

Ek gunaah Aadam se & ek Iblees se huwa, aadam ne gunaah maan liya but iblees ne aadam ke upar daal diya khud ka gunaah. Ek gunaah ke baad sharminda & ek justify karne waala

Gunaah kare & maafi maange –to Allah maaf kar dega, but vo jo hujjate bayaan kare – aise bande ko khud ki fikar lagni chaahiye.

Aayah 55

Gunaaho ke baad tauba & tauba ke baad – Behtareen amal

Ittibaa e ahsan – 2 meaning (i) jo hukam he unko maano jin se manaa kiya gaya un se bacho.

Kisse bayaan kiye unse ibrat lo & naseehat lo..

Aaj kya waakai Quran ke saath aisa talluk he jo ye Ahsan ko samajh paate he???

(ii) Jin ahkaam pea mal karo to ache se achi tarah karo, namaaz padho to best type ki karo, guzaare ke liye nahi balke bestest best ke type karo.

Azaab 2 types (i) hissi & (ii) maanvi

Hissi – jis ko mehsoos kar sakte he, eg zalgile, bijli ki kadak, business loss, aulaad ka nafrmaan

Maanvi – nazar nahi aata ya reason samajh nahi aata eg bore, life bojhal, dil me sukoon nahi.

Azaab ki kism – Neki ke mawaake chin jaaye, sabab kuch bhi ho sakti he, lekin neki ka mauka chin jaana bhi azaab ki qism he & ye vo jo tumhe shaur bhi naa ho.

Koi kehte he ko agar mujhe Tahajjud ke waqt aankh naa khuli to me sochta hu ke kya gunaah hua ke Allah ne mauka chin liya.. Ham kya sochte he???

Agar ham kisi ko neki ki daawat de or wo manaa kare to ye sochna chaahiye ke aaj ham manaa kar rahe he, ek vo mauka naa aaye ko ab Allah kahe ke hame nahi chaahiye tum ab.

Nekiyo ke mawaake ka chinna azaab he.

Vo log bade khushnaseeb he jinko nekiyo ke mawaake mile or vo use kare & Allah swt aage or bhi mawaake de.

Jo nekiyo ke mawaake chodte he unka haal kya hone waala he... - Self Check.

\*\*\* Tilaawat aayah 53 to 55 \*\*\*

Aayah 56

Hasrat – Ya Hasrata – mazeed waaze karne ke liye – haaye afsoos mujh par

Gunaah or hasrat ka bada gehra talluk, jab ek waqt kaam ke time pe kaam nahi karta to aisa jaise kisan beej bone ke time pe kaam naa kare & fal milne ke waqt haath male..

Gaya waqt waapis nahi aata, gai neki ka mauka bhi kabhi waapis nahi aata.

Allah ke haqq me kami ya ziyadti ka kya matlab he??

Janb – jis ko Allah deserve karte the mene usme kami ki.

Allah ki itaa'at me kami, Quran & amal me kotaahi.

Fee jambillah – Allah ke kurbo jawaar (kurb & Jannat) ke talab karne me kami

Musnad Ahmed : har jahannami ko qabar me isko jannat ki jagah dikhaai jaati he  
ke usko hasrat & afsos ho & har jannati ko uski jahannami ki jagah dikhaai jaati he  
ke agar vo nek amal naa karta to kya milta isse uske shukar aur bhi badh jaaye.

Qabar me jab hasrat karege to Allah swt kahege ab kuch faida nahi, ab yaha kufr  
pe pachtaane se kuch faida nahi.

Aayah 57

2 chahte milti he to kaam hote he, ek bande ki chaahat & ek Rabb ki chaahat.

Yaha ye kehna ke “agar Allah hidaayat deta to me bach jaata” to ye aisa jaise  
surah An aam me aata he ke Allah chahte to ham shirk naa karte..

Ham ye nahi sochte, Allah ne mauka diya but mene gawaa diya.

Jo khud mauke ko istemaal nahi karta wo Allah ki naimat ki naashukri karta he,  
kadarnaani nahi karta.

Aayah 58

Azaab dekhe to kahe ek mauka or mile...

Jab Allah ke hukam ki bajaaye baap dada ki rasmo ko tarji de, Allah ka hukam kisi  
or ko de, Allah ki bajaaye dusro ko pukaare, dusro ke dar pe khade rahe, deen ki  
help ke bajaaye raaste me rukaawat bane, aayah ko manne ke bajaaye uska  
mazaak udaaye.. aise logo ki hasrat – kaash ek baar fir bheja jaau.

Ye baat har mauke pe kahi jaati he, jab maut ka farishta sir pe khada he, tab kehna A Allah ek baar bhej me vo kar lu jo me pehle nahi karta tha, but vo mauka usko nahi diya jaaega.

Suraah Munaafikoon – Aayah 9 Onwards

Agar fir waqt diya to bhi karege kuch nahi..

Fa akoona minal muhsineen – Jhoota daawa, bas baate he, jaise duniya me mushkil me fasne pe sochte he, isse nikal ke or bhi nek ho jaauga, but hote kuch bhi nahi he.

Aayah 59

Jaan chudaane ke liye baate

Fitrat me takabbur, aayat ka inkaar – Allah ko dilo ka haal pata he.

Aayah 60

Sawaal kiya jaaega,

Allah pe kya jhoot -??? Allah ne fala buto ko ikhtiyaar diya, falaa ki baato ko nahi taalta, rizq falaa se, bête falaa se etc..

Aaya ko jhootlaana ?? – aaj kon Quran ko manta he

Iski wajah se inke chehre Siyah honge.

Duniya me chehre ki siyaahi Allah ki naazargi ki alaamat nahi he, but qayaamat ke din chehre ki safedi ya siyaahi amal ke zariye se hogा.

Kya jahannum thikaana acha he?? Kya jahannum takabbur ka thikaana nahi??  
Takabbur jo karta he vo bada banta he..

Allah waha daal ke puchega – ab sahi jagah pahuch gaye??

Aayah 61

Kya hogi Nijaat - ?? “Laa Yamassuhum ... wa la Yahzanoon”

Sirf shuru ke din tauba ke jab har neki mushkil lagti he...

Jaise insaan addict hota cheezo se, same way lectures & tilaawat ka addict ho jaaega, Taste develop karne ki zaroorat he.

Ham se kya matloob – Taste change kar lo, iska naam TAUBA he.

Gunaah – bande ka Allah ki pasand se takraana, Allah ki pasand kuch or, bande ki kuch or, Karna kya he he??? Allah ki pasand ko khud ki pasand kar lo.

Jab ek banda sache dil se Allah ki taraf aa jaata to usko khud ko nahi pata chalta ke woh kab change ho gaya..

Agar abhi gunnaho ki lazzat baaki he to abhi kami he Rujoo me, iss se banda Allah ki taraf pura nahi aa sakta..

\*\*\* Tilaawat 56 to 61 \*\*\*

Allah ne jo jannat rakhi he, vo agar leni ho te kuch karna padega, karna he to chodna padega.

Chote gunaah chodege to bade khud chut jaaege, bade chutege to Allah ki kadar zaroor aaegi.

Khulaasa – Gunaah karte jao & umeed rakho ?? Bilkul nahi

Jannah ka waada Tauba ke baad he, Raasta Qubool karne ke baad he.

Jaana kidhar tha – Ihdi Nas Siraatal Mustaqeem lena Right tha, ghalti se le liya Left, nisbatan Left easy lagta he, kuch door gaye to realize hua, You turn le lo, ye You turn Tauba he..

Ek dam 3<sup>rd</sup> lane se exit mumkin nahi he, ye gher fitri mamle he, ye ho hi nai sakta, Pehle ehsaas kare ke Raasta Ghalat tha, ye he Tauba, iske baad Becheni – Regret, iske baad – Speed kam & slowly exit ki taraf aaiyye.

Allah na kare agar ye haal me maut aa jaaye, to aise shakhs ko Allah umeed dilaata he, mat mayoos ho jao Allah ki rehmat se, tum ne koshish ki Allah maaf kar dega.

CHlate jaaye, raasta naa badaliye, car ko stop naa kare IA manzil zaroor paooge.

Kuch ko maahol bada saazgaar milta he, kuch ko obstacles milte he isi tarah baaz ko Quraan ke liye easy mahol mil jaate he, baaz ko mushkilaat waale raaste milte he.. ek dafa agar jurrat kar ke agar nikaal liya to baaki ko bhi lutf nahi milegi..

Ham har cheez me khud ko prominent karna chahte he to fir Nekiyo me ham kyu trend setter naa ho??

Zaroorat he ke ajar ko jaan lo.

Jis ne neki ka iraada kiya, uske baad jitno ne iraada kiya unka ajar bhi isko milega.

Himmat kijiye, khud se ladiye, vo zat badi he jo aapka raasta dekh rahi he, agar aap uthenge to vo aapka Haath thaam lega..

Kuch log mili jhuli nekiya & gunaah karte he, iqraar bhi he, but saath me neki or bure amal bhi kiye... Surah Tauba 102, aise tamaam logo ke liye Tauba unlogo ke nisbat asaan he jo badi musibat me phase he.

Har banda khud se puche, mujhe kaha jaana he???

Allah kabhi bhi bande ko Ruswaa nahi karta, vo sab se zyaada muhabbat waali zaat he, aap chalk e aao vo dod ke aaega, aap ek kadam vo 10 kadam chalk e aaega, aisa shakhs fir Allah ki rehmat me aaega. Jo apni buraai ko chodne me sacha vo zaroor nafs se jang karega.

Agar haatho se gunaah to haatho se neki karaye, agar zabaan se gunaah to zabaan se astaghfirullah kehelaaye, agar kaano se gunaah to fir kuch acha sunaaye, agar fajr miss hui to ROZA rakhe..

Nafs ko apne kaboo me laaye, agar ye kaboo me aa gaya to aage raaste khute jaaege..

\*\*\* Tllaawat muhaasibe ke andaaz me Suniya Aayah 56 to 61 \*\*\*

Ab yaahn se aage tauheed ke tarike se baat ki gayee...ke kaise woh log jo Allah ko chhod ke dusaron ke piche bhagte rehte hain lekin jab duniya se jayenge to hasrat

karenge ke hamne Allah ke haq mein kami ki...aur wahan se wapis aane ki koshish ki baatein karenge..

Lekin haqiqat yeah ke duniya se aakhirat ka raasta one-way raasta hai...

Ek baar jo yahan se guzar gaya woh dubara wapas nahi aa sakta...

#### Aayah 62

Allah har cheeze ka khaliq hai aur nigehbaan hai..

Quran mein yeah Khaliq labz kaafi kam istemal hua hai ...

Duniya mein kitne kism ke jaandar hai...unke liye rizq ka intejam karna ..koi bhuka na rahe....baarish ke baad fasl ho....kaun kahan jayega...marne ka jeene ka maml...har cheeze apani jagah pe hai...

#### Aayah 63

Aur jin logone Allah ki aayaton se inkar kiya wohi khasare wale hain...

Uske to khazane ki chabiyan bhi kahan hai kisi ko nahi pata....phir bhi tum mamaniya karna chahte ho...Tumhe kya ho gaya hai...

#### Aayah 64

Jab kuffar ne musalamon pe bahote julmo sitam kiya...har mumkin raasta ikhtiyar kiya...iske baawajud jab islam failta gaya to yeah abu talib ke paas aaya ke aap apne bhatije ko samjhaye....bahote lalach diye..

Itni pyari jaat ko chhod ke koi jukhega ? woh to jahil hai...

Woh log jo gairullah ki daawat de woh jahil hai...

#### Aayah 65

Aap(SAW) ke taraf bhi wahi ki ja chuki hai ...agar aapne shirk kiya to aapke amal barbaad ho jayenge...aur aap hasara uthane walon mein shamil ho jayenge...

Shirk itni buri cheeze hai jo insaan ki saari nekiyon ko kha ja sakti hai...bilkul tauba ke opposite hai...Jaise tauba insaan ke saare gunahon ko khatam kar deti hai isi tarah shirk tamaam nekiyon ko jaaya kar deti hai...

## Aayah 66

Dusron ki daawat kyun dete ho...balke Allah hi ki ibaadat karo...

Surah Fateha ka ayaah Iyyaka naabudu ka bhi yeah mafoon hai ke sirf ek hi Allah ki ibadat karo...

Shukr bhi ibadat hai...

Shukr ki baat pehle hai phir imaan ki...jitna insaan ke dil mein shukr aata hai utna hi uski ibaadat mein rang aane lagta hai...

## Aayah 67

Jis qayamat ko log dekhte hain...jis rab ka diya khate hai...lekin uski kadar nahi karte ...uski ibaadat mein dusron ko sharik kar diya...

Ek yahudi alim Allah ke nabi ke paas aaya aur kahan ke ham Allah ke baare mein kitabon mein yeah baat pate hain ke woh qayamat wale din aasmaano ko ek ungli par,zameeno ko ek ungli par, darakhton ko ek ungli par, paani aur geeli matti ko ek ungli par aur tamam makhluqat ko ek ungli par rakh lega...aur farmayega main badshaah hoon...aur aapne muskura kar is ayaat ki tasdik farmayee....(Sahih Bukhari)

Shirk nashurki hai...Allah ki qadr ko na pehchanna hi shirk hai...

Jiske dil mein Allah ki mohabbat hogi...phir yeah ho nahi sakta ke Allah ki baat na maane....to jarurat hai logon ko Allah ki Qadr dilayee jaye....

Uske liye Quran ke saath talluk judwaya jaye...dikhaya jaye Allah ne kya kuch kiya hai....jisne tumhe paida kiya tum uski baat nahi mante...

Surat Anam:88 – yeah Allah

## Aayah 68

Is aayat se pata chalta hai pehla sur behoshi ka hoga...jitne log us waqt duniya main majood honge woh behosh honge...saari jaandar makhlook... par jise Allah chahe...kuch rivayat se hai ke Jibraeel, mikayeel, israfeel, israel us waqt behosh nahi honge...

Abu Hurairah(RA) se rivayat hai ke Allah ke nabi(SAW) ne farmaya dono soor mein 40 ka fasla hogा...logo ne Abu Huraira se pucha kya 40 din...unhone kaha main nahi keh sakta...phir logo ne kaha 40 mahine ka ..unhone kaha main yeah nahi keh sakta...phir logo ne kaha 40 saalon ka...unhone kaha main yeah nahi keh sakta...

Allah ke nabi ne farmya ke insaan ka sara jism mutti mein ghul jata hai sivay ke rid hi haddi ke sire ke jo rai ke daane ke barabar hoti hai...

Abu Hurairah(RA) se rivayat hai ke Allah ke nabi(SAW) ne kaha....dusari dafa sur fukane pe main sar uthaoonga to dekhoonga ke Musa(AS) arsh thame latak rahe hain....ab main nahi jaanta ke woh pehle soor pe behosh hi na honge ya dusare soor mein mujhse pehle hosh mein aa jayenge....kyun ke duniya mein woh ek dafa behosh ho chuke hain....(surah araf ke hisaab se kohe toor pe Allah ke noor se woh behosh ho gaye the..)

nafakha e soor 3 baar hogा...pehla nafkhatul fanaa sirf ghabhrat hogi...dusra nafkhatul baaz hogा jisme sab behosh ho jayenga...aur teesra hogा jis mein sab hosh mein aa jayenge...

Sab pukarne wali ki pukar ki taraf chal rahe honge...

Aayah 69-70

Aur zameen Allah ke noor se chamak uthegi...

Aur sab ke kitaabe amaal laake rakhe jayenge...aur anbiyaan aur gawaah hajir kiye jayenge...aur insaaf ke saath faisla kiya jayega...aur har shaksh ne jaisa amal kiya hogा uska pura badla diya jayega...aur jo kuch woh kar rahe hain Allah ise khub jananewala hai...

Kya Allah ko yeah gawahee ki jarurat hai ? Allah ko sab kuch pata hai....lekin kyun ke log to manege hi nahi....

Aayah 71

Inko haank ke le jaya jayega jahannam ki taraf girohon mein...

Kufr ke kai darje hote hain...

Bade darje ke kaafiron ko pehle le jaya jayega...phir chhote darje ke...

Wahan jaake phir jahannam ke daroga se sawaal jawab honge

Woh puchenge tumhare paas Allah ke rasool nahi aaye the jo tumhe daraate .....

Iske jawab mein jhooth to nahi bol payenge....

Saabit ho gayee azaab ki baat ham par...aise log wahan haanke jaayenge

Surah Tur:13 mein dhakke dene ke baat aati hai...

Surah Araf:38 – wahan jaake sifarish karenge jisne hame bhatkaya unhe dugana azaab de...

Surah Hijr:44 – Jahannam ke 7 darwaje hain...har darje ke logon ke liye...

Surah Saad:59 – koi khushkhabri nahi...unko dekh ke dhakke pad rahe hain

### Aayah 72

Aur wajah kya thi....takabbur....haq ko jhuthalana aur logon ko hakir janana....hamare tarike, mashra....ham kisi ko naraaz nahi kar sakte.....

### Aayah 73

Jo log apne Allah se darte rahe unke liye jannat ke darwaze pehle se khule honge

Daroga kahenge...ke salaam ho tum pe....mubarak ho tum ko...hamesha ke liye aa jao....

Hamesha ke liye daakhil hone ka tasavvur insan ki khushi ko badha deta hai....

### Aayah 74

Jinke dilon mein nashukri hoti hain woh jannat mein nahi pahonchenge...Allah hame nashukri se bachaye....

Allah ke nabi ne farmaya jo aurat apane shohar ko khush kare aur faraeez aur jo chand kaam kare woh jannat mein jayengi.....

Insaan sab se pehle apne saath rehne walon ka shukr guzar ho....

Pehle Allah ka shukr phir apne gharwalon ko shukr...shaadi nahi hui to pehle maa baap aur agar shaadi shuda hain to pehle shohar ka shukr.....

Kya wakee ham shukar guzar hain ?

Yeah wohi waada tha ke jisne jarra barabar neki ki hogi use jannat milegi...

Surah Ale-Imran:194 – hame woh de de jo tune hamse apane rasoolon ke jariye se waada kiya....aur hame yakeen hai ke tu ruswa nahi karta....yeah kehte hue jannat mein daakhil honge

Allah kehte hain hamne waris kar diya unko jannat ka....

Jannat malikana hukook pe milegi....

Adam(AS) wahan se nikale gaye isliye ise wirsa kaha....

Jannat ke 8 darwaje hain...

Sahi bukhari ki rivayat se hai ke Ek babu raiyan hai jise mein nafl roze rakhne wale daakhil honge

Abu bakr Siddiq ne Allah ke nabi se pucha ke koi aisa bhi hogा jise aanthro darwajon se bulaya jayega....Allah ke nabi ne kaha haan aur mein umeed karta hoon ke woh aap honge...

Hame bhi inme shaamil kar de...Ameen....

Amal ka badla hai yeah....

Ek rivayat se hai...ek darwaze ki chodai 40 saal tak chalte rahe utani hai lekin phir bhi yeah bhare hue hain...itne log ek waqt mein jayenge wahan rush ho jayega...

Sahi muslim ki rivayat se hai sab se pehle Allah ke nabi(SAW) jannat ka darwaza khatkhatayenge...

Jannat mein sab se pehle jane walon ke cheher chauhdvi ke chaand ki tarah honge...aur dusare giroh ke chehre aasmaan ke roshan tareen sitaron ki tarah honge...

Inki kanghi sone ki aur pasina kasturi ka hogा...inki angeethiyon mein khusbudaar lakdi hogi...inki biwiyan huroon-aiyn hongi...inka kad Adam ki tarah 60 haath hogा...yeah sahi bukhair ki rivayat hai..

Ek aur rivayat mein hai ke har momin ko do biwiyan milegi...inke husno jamaal ka yeah haal hogा ke inki pindli ka guda gosht ke piche se nazar aayega...

Aayah 75

Aap us din dekhenge ke farishtey arsh ke aaspaas tasbih kar rahe honge...aur insaaf se faisla kiya jayega...sab taarif Allah ke liye jo tamam jahan ka parwardigar hai...

Jab manzar khatam hogा...Allah taala maidane manzar mein aayenge...farishtey arsh ko ghere honge...

Faisle hone ke baad khushi se naraa lagega...Alhamduillahi rabbil Aalameen.... Aur sab ko unke thikano pe pahoncha diya jayega....

Woh 50,000 saalon jitna din hogा...koi kisi ke dil mein keena, hasad, rakabat nahi hogा...

Surah Araf:43 mein bhi hai ke...ham khinch ke unke seene mein se jo gil hogा...hasad dusron ke baare mein...un jannaton mein jinme nehre beh rahin hongi...aur woh kahenge tamaam taarifein us jaat ke liye hai...jisne hame yahan aane ka raasta bataya...aur ham to yeah raasta nahi pa sakte the...agar hame hamara rab hidayat na deta...aur aa gaye the rasool hamare rab ke haq ke saath...aur woh pukare jayenge ke yeah hai woh jannat jiske tum waris kiye gaye...bawajah iske jo tum amal karte the...

Allah se dua karte hain hame amal karne wala bana de...Hamare ghar walen hamare akhlaaq ki gawahi de....iski baat mein pehle se jyada adab ki baat aa gayee...