

## L-217 Surah faatir Aayah 1 to 26

Surah Faatir

Tarteeb – 35<sup>th</sup> surah

Peeche isse lambi surah

It is like ham ne Quran ki 34 big suras padh li.

Surah ka naam “Faatir” Pehli hi aaya me aaya he.

Surah Faatir ka dusra naam Surah malaika bhi he.

45 Aaya's , 917 Kalimaat, 3130 Huruf

Meccī daur me naazil hui. Darmiyaana Daur the. Surah Saba & Faatir ka Mazaameen same he.

Iske mazaameen kufr & shirk ke andhere me insaan thokar khaa rahe the, & itne maanoss ke roshni ki

talab naa rahi to Allah ne nabi saw ke zariye khoobsurat aayat naazil ki naazil ki.

Mazameen ke kuch bunyaadi nukte,

- (i) Isme bhi Tauheed ki baat
- (ii) Nabiyo ko apna dushman naa samjho
- (iii) Jo log raah e raast ko chod kat tedhe raaste chalet unki life waste ho jaati he & duniya ke peeche bhaagte & fitrat se bhi hat te he.
- (iv) Kudrat ke kuch shawaahid dikhaaye gaye jisse pata chalta ke haqeeqat me Allah se darne waale Ilm waale he.

Is Surah me 2 aaya's bahutt Imp he.

Aayah 1

Is surah ka aghaaz bhi Al hamd se he.

Jo surah Al hamd se shuru hoti usme Allah ki naimat ka haqq & Allah ke rabb hone ka tazkirah milta he.

Taarif ki baat kar ke bataa diya gaya ke duniya ko shukar se dekho.

Hamd – kisi ki kamaalat e ikhtiyaar pe uski tauseef or sana bayaan karna.

Isiliye insaan ki hamd nai kar sakte.

Agar ham kisi ki taarif karege to Allah ki karege.

Faatir – Faa taa raa – Mukhtariyun se Alif khaa taa raa aain, pehli baar ijaat kiya.

Allah ke liye jab use hota iska matlab ke Allah ne bina sample ke paida kiya.

Nees se Hees kiya.

Hamesha pehli dafa ka banana mushkil hota he.

Ibn Abbas : Fat a ra ka sahi mafhoom tab pata chala ke jab 2 araabi log Kuwe ke liye ladte hue mere paas aaye, to ek ne kaha Anaa Fatartuha – mene pehle khudaai ki, tab pataa chala.

“Jaailil Malaaijati Rusulan” – yaha Rasool farishte ke liye.

Farishte Allah & nabiyo ke darmiyaan hote he. Iske liye beech me job hi farishte aate unko Rasool kaha jaata he.

Jibraeel, Israeel, Mikaail & Israfeel ye 4 mukhtalif nabiyo ke pas aaye.

Inki khasoosiyat kya he?? Ye paro waale he. Jhukau ka maani aata he.

Ajniha ka waahid janaaha -> Baazu

Dusre Farishto ke kitne par?? Sahi Muslim ki Rivayat – Jibraeel ke 600 Parr he & jab nabi ne dekha to sirf 2 khule the.

Farishte Allah ke amr ko naafis karvaate he.

Yazeedu.... Maa Yashaa – baaz kehte he farishto ke parr, baaz kehte he insaan se muraad he kisi ko khubsoorat kisi ko khoob seerat kar de, kisi ke hand writing ache, kisi ki awaaz.

Allah kaadir he ke kisi ko ye sab bhi de de.

Naa hasad kare, naa rashk kare & Dua kare ke hame Takabbur se bacha.

Aaya 2

Agar insaan ko ye aaya samajh aa jaaye to saare ghile, shikwe, logo se umeed khatam ho jaaye, takdeer pe raazi ho jaaye.

Jo Allah dena chaahe koi rok nai sakta & agar Allah na de to koi de nai sakta.

Agar ye samajh aa jaaye to (i) Logo se beniyaaz ho jaaye & (ii) Allah se niyaaz ho jaaye.

Agar Allah ko naraaz kar ke kaam banaane chahege to kya kaam banege??

Is aaya se tauheed jo waaze ho sakti he vo kahi or nahi ho sakti.

Dil khol le. Apne dil ko baandh le.

Jin logo ko shareek banaate usme sab se pehle (i) Maa Baap, (ii) Fir khud ki zaat (iii) Bache, Shohar, (iv) Social circle, sab ko raazi karte he but Allah ko naaraaz kar dete he...

Yaha likhe – saare andeshe & khauf ki cheese jo Allah ki itaa'at se rokti he. -> TIP.

Allah jaise bahutt jaldi raazi ho jaata he waise bahutt jaldi naaraaz ho jaata he.

Allah pe nazre lagaa lo, Allah ko prioritise kar lo.

Jeena he – jaana bhi to he

Duniya ahem – Deen zyaada ahem

Duniya waale naaraaz honge – Aasmaan waale ko raazi karna he..

Asma ul Husna pe ghor kare .

Qabar me aap & Allah ke bheje hue honge.

Aayah 3

Allah ki naimat – peeche jis ka tazkiraah “Allah bando pe raahmat karta he”

Life ki har naimat – Sehat, rizq, maal Sab kuch.

Ye dimaagh nai Dil pe lene waali aayah he.

Naimat ke darwaaze bandh rahege agar Allah naa khole.

Hazrat maaviya ne – kufa ke aamil mughira bin shuaiba ko letter likhe k eek hadees bataao jot um ne Nabi se suni ho, to unhone likhwa le bheja \*\*Nabi ko namaaz ke baad – ye padhte suna he “Allahumma Laa maani'a lima aatayt wala mutiya lima mana'ata wala yankal jaddi minkal jadd.”\*\* (Mafhoom – Rivaayat ka.)

Taabai – Aamir bin qais – jab subah ko me 4 aaya padhta hu quran ki to mujhe bilkul fikar nai kea b kya hoga. (Mafhoom all 4 aaya's ka ke koi kuch nai kar sakta Allah swt ki marzi ke saamne) Ibn Manzar ki rivaayat.

Abu Huraira : jab bearish hoti to farmaate – Ya bearish ham par kholi gai. Arab sehrat me bearish itni rare cheez thi. Allah ki taraf se aai he, sitaaro se nai.

“Apni naimat ko likh ke yaad/list banaaye. → TIP”

Jab saara likh lege to khud ko kuch jawaab de... “Hal min Khaaliq.... Tufakoon.”

Koi nahi mabood sivaay Allah ke.

Ham dil ke haalat puche.

Tufakoon – Ifq – jhoot pherne ke mane me – tum kaha bhaag rahe ho/ mooh ferna/jhoot bolna.

Aayah 4

Agar jhutlaa de nabi aapko, to gham naa kare.

Haqq waale jhutlaaye jaate he. Haqq ki pehchaan jhutlaana he.

Haqq meetha nai kadva hi lagta he.

Takdeer ka rizk aasman se, baarish, Allah ka faisla & Allah ka takdeer per faisla aasmaan se.

Yaha tasalli di jaati he.

#### Aayah 5

Allah ka waada – Aakhirat, islaam ka ghalba sabar waalo ko ajar ka, qaiyaamat ka bharpaan hone kaa wada sacha he.

Duniya ka dhoka he

Ya Ayyuhan Naas – Tauheed ki daawat di.

Peeche baat Qayamat & aamaal ki baaz pursi ki baat, Allah ka waada sacha he, yaha bataa diya “Pehli dhike baaz cheez he –DUNIYA.”

Duniya – ankaboot – makdi kaa jaala he.

2<sup>nd</sup> Dhoka – Allah ka dushman ye kon?? Next aaya.

#### Aayah 6

Vo dushman he – TUM BHI SAMJHO.

Sarkashi ki daawat deta he .

Surah Luqmaan ke end me – Shaitaan ke liye GHAROOR ka lafz aaya.

Agar shaitaan ke naam jama kare to uska ek name he Al –GHAROOR dhoke baaz, Allah ke maamle me dhoka deta he.

Shaitaan ke dhoke kaise hote he,

(i) Allah ka sire se wajood hi nai

- (ii) Ek baar harkat de di duniya ko ab vo chalti rahegi, tumhaare amlo ki koi zaroorat nahi he.
- (iii) Saari zindagi gunaah karte raho, aakhir me tauba, hajj kar lena.
- (iv) Muslim ko dhoka – nabi ke ummati ho unko pakad lena jannat me pahuch jaaoge.

Saeed Bin Jubair – Duniayvi dhoka ye he ke duniya me itne mashghool ke aakhirat ke liye kuch karne ka waqt hi naa rahe.

Allah ke saath ghuroor ka dhoka ye he ke gunaah karte jaaye & soche Allah maaf kar dega.

Shaitaan duniya ko itna bada kar ke dikhaata ke iske peeche itni badi aakhirat chupi hui nai dikhti.

Aayah 7

2 diff ravaiyye,

Jo karega wahi pahuchega.

Aayah 8

Jo log bure aamaal ko khoobsurat samajh rahe, vo khud hi apne dhoke me he.

“Jaha Chaah nahi waha Raah nai.”

Aaj hidaayat ke liye tadpe, Allah raaste kholna shuru kar dega.

In peg ham kar ke Aap jale kude, iski zaroorat nai, inko apne haal pe chode.

Ibn Abbas : Ye aaya tab naazil hui jab nabi ne dua ki “Allah umar bin khattab ke zariye ya abu jahal ke zariye Islaam ko roshni de de, Allah ne Umar ko de di & abu jahal waise hi raha.”

\*\*\* Tilaawat Surah faatir 1 to 8 \*\*\*

Concentrate on Tilaawat & Think “Kya me duniya ke dhoko me aakhirat ko to nahi bhula rahi hu?”

## Aayah 9

Mecca waale dubaara jee uthne ke munker the. Unka khayaal ke abhi to ham zinda he but dubaara uthna unke aqal me nahi aata.

Eg ek bache ko duniya me badhta dekhe & fir kahe ke fir kaise zinda hoge to ye inkaar ki daleel he.

Rivaayat : Qayamaat ke baad 1<sup>st</sup> Soor ke baad ek lambi bearish hogi, puri zameen pe paani hogा, kamar ke mohra he, Spinal cord me ek chota sa cell baaki rehta he, is bearish se sab ugege jaise beej me se paudha ugta he.  
(Mafhoom)

Hawaaye baadal ko uthaaye firti he. Yahi logo ke liye rohaani ghiza ke liye hota he.

Nabi mecca me sahaba ne inse faida uthaaya, jaha tak vo is paani ko le jaa sakta tha le gaaya & pyaase ko faida diya.

Puri duniya me aaj ilm ki jagaah few he jaha Ulama bante he, but waha se log puri duniya me ilm felaate he.

## Aaya 10

Izzat kaa taalib?? Kon nahi he aaj...

Insaan ki bahutt badi talab Izzat bhi he, jaanwar me iski koi urge nahi he.

Ye sifaat Allah ne sirf Insaan me rakhi.

Mecca waalo ka nabi se jo jhagda tha uska bahutt bada issue Izzat bhi thi.

Allah ke liye Izzat he, Allah Al Azeez he.

Izzat – Ain zaa zaa

Allah ki baat maan ke asal me izzat milti he. Duniya me jisko izzat mili Allah ki wajah se.

Sura Al e Imran me padha – Allah jis ko chaahe izzat deta & jis ko chaahe zaleel kare.

Aaj hamko Allah ke hukmo ko manne se jo rokta he vo he “Self Izzat Ka Shikaar”

Surah Hujrat – Sab se zyaada izzat waala Muttaqeen he.

Yarfa’ohu – hu ki zameer – Kalimu tayyib ki taraf he.

Izzat haasil karne ka tarika –

- (i) Yas’adul kalimt tayyib – Allah ke nabi ne jo pehli call mecca waalo ko di, “A logo me tum ko vo kalmia naa bataau jot um ko arab nai even ajam ka leader bhi banaa le, unhone kaha kyu nahi Nabi ne kaha kaho Laa Ilaha Ilal Laa”
- Kalima Tayyib = Laa Ilaha Ilal laa, is kalime k padhte hi dil paak ho jaata he. Jhoote maabood khatam ho jaate he.
  - Har vo call – jiss se ho “Sami’ana wa ataa’ana” jo Allah tu kahega vahi karugi. Ye he cheez jo waakai dusro se beniyaaz kar deti he.

People conscious nahi rehta banda.

- Allah ki tasbeeh & Tahmeel – Subhan Allah & Alhamdulillah kehna.
- Zikr azkaar, Allah ke bataaye hue tarike, nabi ke tarike pe chale to Allah dil ka sukoon deta he.
- Jitni izzat deen deta utni duniya to nahi deti. (TIP)
- Deen ke saath izzat umar ke saath bharti he.
- Hadees ka khulaasa :- Ilm apne sahib/lenewaale ki shaan badhaata he, (Mafhoom)
- Quraan insaan ki izzat ko badhaata he.
- Kis ko Quran izzat deta?? – Padh ne ke baad amal karne waala.
- Kalima taiyyab ke parr – Amal Saaleh he.
- Kalima Taiyyab – Amr bil maroof, nahi anil munkar karna.
- Koi amal apni zaahiri shakal se amal saaleh nai ho sakta jab tak aqeeda sahi naa ho & aqeeda tab tak sahi nai jab tak ilm naa ho.
- Ilm amal saaleh ke baghair bekaar he.

- Jis ko IZZAT ghalba chahiye, usko amal saaleh karna padega.
- Hamaari Izzat kis me “Allah ke hukam manne me.”

Call amal ke baghair, Call & amal niyat ke baghair & call amal & Niyat sunnat ke beghair kuch faida nahi dega.

Yamkuroon – makar

Riyaakari bhi Makar he.

Yaboor – Baara yaburu se. halaakat

Jo log Allah & rasool ke khilaaf saazish vo sab unki taraf paltega.

## Aayah 11

Takhleeq ka tazkiraah.

Aadam AS matti se, aaj kal har bacha nutfe se.

Jode – spouse se

Azwaaj – diff kinds se, like gora kaala lamba etc..

Tada'uu – bache ko maa uthaati (rahem me) Allah ko pata he. Maa ko nahi pata but Allah ko maloom he.

Yu'ammara – ain meem raa

Mu'ammarin – lambi umar ki taraf ishaara.

Kisi ki lambi umar ho, Allah ko uski pichli zindagi ke gunaah bhulte nahi.

Jo bacha paida hota he, uski umar lambi hoti he ya choti Allah ko khoob pata he.

Qayaamat ke kareeb umre choti ho jaaegi.

Iska talluk Takdeer se kaise?? Lohe mehfooz me umar likhi hui, eg: but duniya me aake Silaa rehmi kar ke umar me izaafa kar deti he.

Jab ham nekiyo ki taraf aate he, jitni nekiya karege Allah utni taufEEK dega.  
Aankho, kaano umro me barkat.

Jis umar ko Allah ki raah me lagaayege barkat hogi.

TIP – agar waqt me barkat nai he, to 2 naffil hi kasrat se padhne shuru kar de, agar memory week he to kuch yaad karna shuru kar do.

Aayah 12 – Allah ki kudrat ki baate

“azb – meetha, ‘azaab – meetha ko le lene waali cheez, life se saara meethas le legi.

Furaatun – bahutt soft

Is surah me bahutt jumle aise he jaise aadhe jumle .

Kuch sunne waale, samajhne waale ke shaur pe daal di.

Saaigh – peena khush gavaar

Milhun – namkeen.

Yaha he Azbun furaagh & dusri taraf Milhun ujaaj – isi tarah life me 2 types ke time hote he.

Azbun furaah – shukar ka naam he &

milhun ujaaj – sabr ka naam he.

Allah ke nabi ne farmaaya : vo insaan jo logo ke beech me rahe & unke ravaiyyo pe complains kare isse better he ke tanha rahe.

Eg Brick ko join karne ke liye cement chahiye. Hard ke saath jab soft milta he to mazboot diwaar banti he.

Kadve mahol me se kaise faide mand hona he vo sikhe, eg meethe paani me se sea food & salt water me se moti nikalte he.

Fitrat ko pehchaane.

Ache din he to laad dikhaao but sakht haalaat me mature ho jao. -> TIP

“Bure halaat se ache sabak lena sikho.”

Mawaakhira – A khaa raa – phaad ne waaliya

Kashti ko dekho, kaise paani pe chalti he.

Yaha pichlei aaya se agar milaaye,

Kadve meethe paani me Boats ka zikr – kashti ko parva hi nahi neeche kon sa paani he, meetha ya salty.

Same isi tarah har haal me chalet jao, koi bhi situation ho kaam nai chodna.

Banda e momin moving hota he, naa khushii rokti naa gham rokta he.

Zindagi chalti rahegi, lambi choti, kadvi meethi khatam honi to he.

Allah ke nabi se pucha ke sab se khush kismet kon – Jis ko lambi umar mili &ache kaam ki taufeek mili, & badnaseeb – lambi umar mili &ache amal ki taufeek naa mili.

Zinadi ki kadar ki jaaye.

Nabi ne farmaaya – jis ko ye baat bahutt achi lage ke Allah rizk badha de to silaa rehmi kare & rishtedaaro ko de.

Aaya 13

Yulij – walooj se – tang jagaah me daakhil karne ko kehte he

Kainaat ka sil silaa Allah ke hukam se chal raha he.

Qitmieer – Fateela – khajoor ke goode & ghutli ke beech me ek patli jhilli hoti he.

Quran me choti cheezo ki misaal di gai jaise Machar, makhi, Chinti, Raai ka daana...

Aayah 14

Jitni pyaare tarko se Allah sikha suna raha he, koi nahi bataa sakta pyaar se.

Aayah 15

Bande or Rabb ka talluk, asal rishta

Iyyaka Na'abudu wa iyyaka Nastaeen – ham din me 17 times zaahir karte he,

Ham Allah ke fazlo karam ke mohtaaaj he, vo b niyaaz he, vo taarifo waala he.

Allah ko hamaari zaroorat nahi he, hame Allah ki zaroorat he.

To fir kya hame deen, deen ke takaaze, den & duniya mushkil lagta he?? Khud ki aukaad to soch...

Tauraat me yahood ko Pukaar thi – Ya Masaakeen..

Ho tum insaan but Allah ke saamne tum fakir ho...

Ham jiss se maangte he, vo hame deta he, imagine kariye ke agar duniya me koi deta ho hame to ham uski kitni taarif or lapakte he, to fir ham Allah ke saamne kyu akadte he???

Ghani – Har ek chez kaa maalik,

Aayah 16,17

Allah par ye baat ghaalib nahi, Allah ke liye y kaam asaan he k vo sab ko utha ke le jaaye & daal de..

Aayah 18

Takraar he yaha,

Surah bani Israael me bhi guzri

Waaziratun – bojh uthaane waala

Wizra – Bojh

Ukhra – dusre ka

Muthqalatun – Muthqal se.

Koi kareebi rishta, koi kaam nahi aaega.

Allah ke ikhtiyaar me he sab kuch.

Aayah 19

Aamaa & dekhne waale se muraad – momin kaafir, Ilm waala & jaahil

Aaya 20

Quraan ke noor waali roshni jahaalat ke jaise ho hi nahi sakti.

Ayaa 21,22

Hidaayat ka peghaam he sunwaane se muraad

Musmi'a – Aap nahi suna sakte, Allah hi suna de unko agar chaahe to.

Agar ye aaya ko khud pe feel kare,

Qayaamat k din har banda khud apne gunaah uthaayega.

Apne gunaah k bojh se khud ladaa hoga.

Surah Ankaboot me – kufr & baatil ki, majboor karte ghalat kaam ki, to fir vo usme share hoga gunaah ka, same way neki ki daawat di to neki me bhi hissa milega.

Himal : jo peeth pe ladaa he, badaa mushkil hoga ye bojh

Hamal – jo pet me hoga.

Khud ko paak kijiye, faida khud ko hi hoga.

Aayah 23

Nazeer – noon zaal raa – khabardaar, agaah karne waala, well wisher

Aayah 24

Har daur me Allah ne agaah karne ke liye logo ko nabiyo ko bheja..

Aayah 25,26

Mcca ka maahol soche, Allah k nabi ne kitni muhabbat se bataaya lekin vo log naa mane.

Jo karega vo bhare ga...

Lecture : "Ya Ayyuhan Naas, Antamul Fuqaraa"

\*\*\* Surah Faatir L 218 \*\*\*

Aayah 27

Allah ne in aayat me apne diff rango ka tazkiraah kiya.

Duniya black & white nahi, colorfull he.

Eh ki cheez ke diff, rang

Diff skin colors, ek hi parents ke diff skin colors ke bache..

Allah kehte he kainaat ko dekho – naram ke saath garam..

1<sup>st</sup> cheez jis pe tawajju jaana chaahiye – Aasmaan se barasne waala paani

Alwaan – laun ki jama – colors ki jama..

Saada paani kuch bhi nahi, lekin matti ke saath mil ke kya kuch nahi banaata..

Insaan fitri taur pe tazaadaad ko pasand nahi karta,

Judad – tukde karna

Mountains ke diff colors, ye kya aise hi ban gaye?? Maan jao koi zaat he jis ne ye kiya he..

Aayah 28

Kazaalika – issi tarah insaan & jaanwar kea lag alag rang he..

Black he to dipress hone ki zaroorat nahi, & gora rang he to takabbur ki zaroorat nahi..

Agar animals ko dekhe – jo jaanwar jis surrounding me rehta he vo usi color ki khaal ke hote he...

Same way birds ka..

Eg : cheetah, lion – jungle me rehte he jaise waha ke colors, ye log ki skin colors waise he.

Allah ke bando me se sirf Ulamaa (ilm waale) darte he.

Aalim kon??

Abdullah bin Masood : Zyaada baatein banana Ilm nahi, balki Allah se darna Khashiyat rakhna ye hi he Ilm.

Imaam Maalik : Bakasrat rivaayat karne ka naam ilm nahi, balke ilm ek noor he, jo Allah dil me daal deta he.

Imaam Mujaahid : Aalim vo jo Allah se darta rehta he.

Rabi ... Jis ke dil me Allah ka khauf nahi wo aalim nahi

Ibn Masood : Agar dil me Allah ka kahuf paida ho jaaye to insaan ke liye itna ilm kaafi he, & fir insaan ko kuch or sikhna ya naa sikhna baad ki baat he..

Ali R.A Sahi maani me faqih & aalim vo jo logo ko Allah ki rehmat se maayoos naa kare, & khuda ke azaab se be khauf naa kare....

Rivaayat ka khulaasa : jis ne is liye ilm haasil kiya ke log izzat kare & vo behas kare to vo ilm nahi he, vo uspe vabaal ban jaaega.

Kazaalika – Ilm waale bhi mukhtalif kismo ke hote he.

Aaj ilm waale bhi diff thoughts ke hote he..

Asal ilm wohi jo insaan ke upar khashiyat ke saath aa jaaye.

Allah se darna ilm ki asal samajh deta he.

Agar ham ko ilm ka shaukh to vo ilm haasil karna he vo aisi ho jo hame Allah se kareeb kare, Allah ki khashiyat de.

Asal ilm Quran hi he. Iske saath chaahe jitna ilm haasil kare, isse zyaada kuch nahi.

Aaj jitney mukhtalif firke bane he, ye sab theek he apni jagaah, but aaj unme kami Ilm ki he, ilm ki kami se kaam karte he aaj...

Allah ghaalib he usko halaqa naa jaane

Aayah 29

Self check, kya me ye karti hu??

1. Kitaab ka padhna,

2 Namaaz ka kaayam

3 Kya me kharch karti hu, kabhi chupke yaa kabhi zaahir??

Sacha momin Allah ki farmaabardaari me apna maal mehnat kaabiliyat is umeed me lagata he ke kal Allah sab kuch lauta dega, ye ek tarah ki tijaarat ka eg he..

Allah ki saath ki tijaarat me sirf faida he, koi loss nai hogा.

Kabhi agar lage ke nuksaan hogaya to Allah ne kaha gham naa karo me pura lauta duga.

Aayah 30

Allah ne yazeehuhum min fadlii – keh ke sab ko khud ko check karne pe mail kar diya..

Kahi kuch chupa ke rakha he vo lagaa du, maal, skills kuch bhi he to lagaa du..

Ilm Haasil kiya – Allah ki khashiyat aagai

Khashiyat – Har waqt kitaab saamne rehti he..

Dua kare chalti firti kitaab ban jaaye... Aameen

Kitaab zindagi ka hissa ban jaati he.

Kitaab Allah – Allah ki kitaab jo nabi ke zariye bheji

Fir he Aqaamus Salaah...

Apna dil lagaana he kitaab me...

Hamaare deen ke kaam ke raaste ki rukaawat – Hamaari khud ki namaaz theek nahi hoti..

Namaaz ka waqt aa gaya & aap namaaz ko chod ke koi vo kaam kar rahe jo baad me kar sakte to aap khud ke liye masla kar rahe he..

Kharch – Jab bhi zaroorat he foran deta he...

Lan Taboor – zaaya ho jaana, khasaara ho jaana

Aise logo ki tijaarat kabhi zaaya nahi hoga.

Yarjoona – Umeed waar he Allah, tu qubool kar le.

Allah aise logo ko zaroor pura dega unka ajr.

Yazeedahum min fadleeh – Allah inki kotaahiyo ko pura kar dega, raaste ki mushkilaat nikaal dega. Allah aisa nahi ki choti choti kamiyo pe pakad le & ajr waste ho jaaye...

Aayah 31

Khatme nabuvvat ki he ye aaya.

Aapke baad koi nabi nahi aaega

Jo kaam karoge, kami peshi Allah maaf kar dega

Aayah 32

Nabi aaye apna kar ke chale gaye,

Unke baad Ummat e Mohammediya aai, yaha unka tazkiraah he.

Unke haath me kitaab aa gai

Aaj hame wahi wirsa unka mil raha jo unho ne choda.

Yaha Summa – or ke meaning me

Peeche vahi ke maani me tha, ab yaha ummat e muslima ki baat he.

Istafaynaaka yaha Nabiyo ke liye aaya he.

Yaha Allah ne yahi lafz Ummat e muslima ke liye use kiya he.

Even more detail : Quran waale log, vo log jo Quran ke liye chune gaye.

Faminhum .... In me se ek giroh – jo nafs ka haqq adaa nahi karega

Minhum Muqtasid – kabhi ache kabhi bure

Waminhum saabiqun... Allah – nekiyo me sabakkat Karne waala

Aise logo pe Allah ka fazal he.

Kya milega inko/??? Aayah 33

Duniya me sajne ka time naa mila to kuch nai, waha Allah inko dega..

Aayah 34

Saare gham door ho gaye, jannat me pahuch gaye... saare marhale guzar gaye,

Rabb kadardaan he...

Aayah 35

Ye Allah ki zaat he jisne yaha pahucha diya.

Allah ka fazal – dil yaha se utha kar aakhirat pe lagaa diya..

Saari thakan duniya me reh gai, ab yaha koi thakan nahi

Jannat me koi thakan nahi hogi

Allah waha sone chaandi ke kangan pehnaayege

Huzn – Ikarma kehte he – gunaah & khataao ka darr nahi unko.

3 giroh – 3 diff types of people, in aaya me in 3 ke baad jannat ki khushkhabri he.

Ye Ummat e mohd ki 3 types ke log

Ali bin Abu talha ne pucha : to kaha gaya ye he Ummat e Mohd..

Aayah 32 to 35

- (i) Is Ummat ka zaalim bhi bakhsha jaaega
- (ii) Darmiyaana ravaiyya se Hisaab liya jaaega vo bhi aasaan hogा
- (iii) Nekiya karne waalo ko be hisaab jannat milegi...

1<sup>st</sup> grade – Zaalimun linafsih – ghalitiya to hui, but aqeede ne bacha liya, tauheed ne bacha liya, faraaiz me kami & baaz haraam me bhi involve ho jaata

Muqtaseed – faraaiz kar le te, mustahabb se peeche hat te, faraaiz pure karta, haraam se bachta, but Mqrooh me pad jaata, hisaab hogा but aasaan

Saabiqun fil khiraat – tan man dhan se Allah ko sab de diya. Ye vo log jo haqeeqat me jannat me jaane waale log hoge..

Is aayah me 43 diff akwaal milte he.

Har banda khud ko check kare me kaha khada hu...

Sirf nekiya quraan padhne padhaane se nahi hoti.. ye vo log jo jaha bhi hote he Allah ke hote he...

Kya mere dil ko ye gham lagaa he ke mujhe kuch karna he?? – Self Check

Abu darda : ek roz masjid me gaye, waha koi bethe the, ye bhi inke saath jaa ke beth gaye, unhone dua ki abu darda ne suni, or kaha ke agar aap apni dua me sache he, dua (Kher, safar me ache saathi ki talab) to kaha me ek nabi ki hadees sunaata he jo mene aaj se pehle kisi ko naa sunaai & fir ye aayah padhi, (Rivaayat ka mafhoom)

Tbraani : Ibn Masood se rivayat : he ye 3 ummat e mohd ke log..

Ayesha se rivaayat : he to teeno ummat ke log,

Saabikoon – ye log guzar chuke, in me wo bhi he jo ashra e mubasshira ke 10 log the,

Muqtasid – taabaeen the

Zaalimun li nafsih – ye hamaare jaise log he.. (Aayesha RA bhi khud ko inme se ginte the, ham khud ko soche, kaha he aaj ham.. Allah hu Akbar)

Aayah 36,37

Second side of the story..

Zaalimo ka koi madadgaar nahi..

Allah ko maloom he tum kya kar kea aye ho...

Allah seene ki baato ko janne waala he

Aayah 36,37,38

Nek logo ke baa dab jahannumi ki baat

Nikalna chaahege, but nikal nahi sakege..

Qayaamat ke roz, jab jannat or jahannumi apni jagah pahuch jaaege, to ek Medhe ko laake zubaah kiya jaaega, pucha jaaega pata he ye kya he kahege log haa ye maut he jis ko zubaah kiya gaya..

Fir ek farishta ehle jannati ko pukaarega : ab tum hamesha jannat me rahoge & kabhi maut naa aaegi & fir jahannumi ko bhi pukaar ke kahega tum ab jahannum me hi rahoge maut naa aaegi (Rivaayat ka mafhoom : Sahi Muslim)

Jahannumi ki complains pe jawaab diya jaaega kya tumhe Umar nahi di gai thi??

Allah inke liye kahege chod do inko inke haal pe, agar ye duniya me jaaege fir bhi yahi kaam karege..

Ye log jhute he,

A wa lam Uammirkum – 60 yrs ki umar

Bukhaari : 60 to 70yrs ki umar jis ko mil gai uspe hujjat puri ho gai..

Jaa a kum – baaz ne isse muraad budhaapa bhi liya he...

Zukhruf - 74,75

Bani Israeel - 97

Naba – 30

Kaafiro ka yahi nateeja he..

Kataada kehte he :- lambi umar bhi Allah ki taraf se hujjat puri hona he.. Jab umar lambi mile to dua karni chahiye ke Allah bure kaamo me mubtila hone se bacha le..

Daraane waala – Najam 56

Aameen

Aayah 39

Peeche dekha Kaise Allah Aalim ul ghaib hone ki baat..

Qayaamat ke saath kisi ke saath kyaa mamlा hoga, jo deserve karega usko wahi bheja jaaega..

Jo dilo ke bhed ko jaanti he usi ne zameen me tum ko ek dusre ka jaa nasheen banaaya

Khulafa – khaleefa ki jamaa.

Iske kai maani he..

- (i) Pehli kaum ko unke zulm ke badle halaak kiya & tum ko unka jaanasheen banaaya
- (ii) Tum se pehle log/nasal mar gaye & tum ko unka jaanasheen banaaya

(iii) Is kaainaat ka asal maalik & hakim Allah he, tumhe iske naayab ke liye yaha bheja gaya, ke tum uski cheezo ko uske mutaabik use karte ho ya baaghi banke khud ki khwaahish ki pervi karte ho..

Agar baaghi ban ke karte ho, to maalik naaraaz ho jaaega & uska usko bahutt nuksaan bhugatna padega..

Maqtan – Shadeed bughz/gusse ka kaam

Buraai ka wabaal usi ke karne waale pe hota he.

Khwaahish ki pervi insaan ko Rabb ki taraf aane se rokti he...

Jo banda duniya me Allah ke faisle ko nahi manta kal aakhirat me uska nuksaan kis ko hogaa??

Self Check :: aaj ek bhi gunaah karne ke baad bhugte ga kon??

Kufr badhta jaaega, naaraazgi badhegi

Jitni umar badhegi Hujjate bhi badhegi

Kufr ke baad shirk ki baat..

Aayah 41

Allah ke siva jin ko pukaarte ho kyat um unko dekhte ho??

Shirk ki jadd kaat di..

Na koi calli na sharai daleel he..

Sharai – Quran me likhi hui hame mili ho..

Allah kehte he inse puchho to sahi, kya jawaab he inke pas??

Tum jinko Allah ke saath shareek bana rakha he, kya daleel he inke paas??

Agar zameen nahi to aasmaan me se kuch, kainaat ka kuch hissa banaaya ho unhone..

Koi mukhtaarnaama diya he kya inko Allah ne, koi nishaani he kya inke paas??

Koi to daleel dikha do..

Zaalim ek dusre ko fareb ke wade dete he..

Shirk ki asal baat – Faida paana he. Inhone apne mufaadat ke liye logo ko bewakoof banaaya he..

Log dusre logo kse nisbat jod dete he..

Darte he ke shirk ke addo ke khilaaf baat kare to kahi hamaari pakad naa ajaaye..

Allah ne yaha uska khulaasa kiya ke aisa kuch bhi nahi, Allah ne imko kuch bhi nahi diya he ikhtiyaar me

Aayah 41

Allah swt ki shaan e beniyaazi bataai gai

Aasmaan pe maujood hone ke baawajood, aasmaan & zameen dono p=ko thaaame hue he

Jab tak Allah naa chahe koi kuch kar nahi sakta

Allah ki zaat ne kabhi kisi dusre ko saajhedari nahi di..

Allah ki zaat bahut aala he.

Aayat ul kursi me padha..

Apne baaghi, munkar naa farmaan ko bhi Allah darguzar karta he..

Allah ne zameen aasmaan ke nizaam ko kaise rakha he?? Heart ki baat he insaan soch bhi nahi sakta..

Bukhari & Muslim :: Allah naa sota he, naa sona iski shaan he, taraazu ko uncha neecha karta he, iska hijaab noor ya aag he, agar khod de to iske chehre ki tajalliya jaha tak pahuche iski makhlook ko jalaadegi .. (Mafhoom)

Allah ki to misaal jaisa bhi kuch nahi..

Ibn Jareer :: Abdulla bin masood se rivaayat :: ek shakhs aaya, kaha se aa rahe ho, sham se, kis se mile Kaab se, kya kaha kaab ne (Kaab – yahooodi ulama) kaha ye ke aasmaan farishte ke kandhe peg hum rahe he, pucha tum ne isko sach maana ya jhoot, vo shakhs bola mene kuch bhi nai maana, kaha Kaab ne jhoot kaha & ye aayat ki tilaawat farmaai (Mafhoom)

Allah ne kainaat ki saari cheese apne haath me rakhi he..

Agar Allah ye zameen ko chod de to ispe rehna hamaare liye muhaal ho jaaye,

Soche agar aasmaan ke tukde hamaare sir pegire???

Ye Allah ke hilm & ghafoor hone ki alaamat he ke gunaah pe bhi Allah ek dam se nahi pakadta...

Aayah 42

“Jahda Aymaanihim.... Ihdal Umam”

Aisa kyu kiya ??? Aayah 43

Aayah 42 & 43

Buri chaal chalne waalo pe hi padti he..

Aap Allah ki sunnat me kabhi bhi tabdeeli naa paaege..

In 2 aaya me mushrik e mecca ke call ko khol diya

Nabi saw kuffar e mecca yahoood & nasaara ki bigdi haal dekhte to kasam khaa ke kehte hamaare paas koi aata to ham bahutt ache log hote,

Badi baate karte, Allah ne mauka diya, Pyaara nabi bheja to akad ne lage..

Ulta nabi saw pe kamar basta ho gaye, nabi ke manne waalo pe zindagi tangdast karni shuru kar di..

Inka maamla – jo chaal ye chalet usme khud hi faste..

Allah ne islaam ko ghalba diya, ye chalet rahe apni chaale..

Allah ne yehi baat ka tazkiraah kar diya – Ye log Allah ki aadaat nahi badal sakte..

Allah ki aadat ke aise baaghi ke saro ko kuchalta rehta he,,

Ye baat Nooh AS ke time pe bhi thi & qayaamat tak rahegi, ke jo Allah ke raaste me aaega to Allah unko halaak kar dega..

Tabdeela & tahveela – koi change nai ho sakta...

#### Aayah 44

Yaha Allah ne dikha diya, maan ke dekhe, pichli kaum ke khandaat ko dekhe to sahi..

Shaan shokat, aish waali komo ke saath Allah ne kya kiya..

Mecca waalo se bahutt zyaada tha inke paas, but fir bhi Allah ne unko halaak kar diya.. agar vo naa bache to tum kaise bachoge??

Allah quraish e mecca ka ravaiyya/mukhtalif ravaiyye ka zikr, nabi ke khilaaf saazish, aapke saathi ke saath buraa mamala..

Makaras saiyyah – isme sab se bada unka ravaiyya – Makar – chaal

Iska jawaab Allah ke paas hogा..

Amal : Kabhi kisi ki khilaaf plotting nahi karni chahiye, apna kaam karo.

Makar, Baghaawat & Waado ka todna – ye 3 kaam kisi ko nahi karna chahiye, iska wabaal inpe hi aake padta he. Apni Life se ye 3 words ukhaad ke phekna he..

#### Aayah 45

Duniya daaar ul amal he, daaar ul jazaah nahi.

Agar duniya daaarul jzaa hoti to koi jaandaar zinda naa reh paata.

Asal mujrim insaan he, iski sazaa se dusre jaandaar mare jaate he..

Insaan ko foran nahi pakadta jis ka ek reason ye bhi he ke Insaano ke saath jaanwar bhi marte he, jaise gehu ke saath ghun bhi pista he..

Allah ki pakad, muhaasibah haqq & insaaf pe hogा.

Allah bande ko dekh raha he, duniya me naafarmaaniyo ke saath jee nahi sakta, jo jiyega vo apna nuksaan khud hi karega..

Ham nahi sochege to kya vo waqt nahi aaega??

Duniya me hi insaan ko chahiye kea mal kar le, aankhe khol le..

Surah Faatir – Tauheed ki misaal, kainaat ka nizaam Allah chala rahe, khashiyat e ilaahi ki zikr, Insaan me 3 groups ka zikr, aakhir me imaan, kufr & shirk ki baat..

Hamaare liye ::: “Jitna sune samjhe uspe amal karne waale ban jaaye.”

Aameen