

******* Surah Saad *******

L – 224 Aayah 1 to 26

Mecci Surah

5 ruku

88 aaya

Tarteeb se 38 nos Surah

738 Kalimaat

3107 Huruf

Mecci surah me bhi nos 38 he..

Yaha se vo surah shuru ho rahi he jinka Naam hi Huruf e Muqattiaat se he, usme se ye 1st surah he.

Is Surah me pehle aaya me Huruf e muqattiat ke saath aaya bhi shuru hoti he.

Suad : Huruf e Muqattiat – ek lafz jis ki misaal mecca waale pesh nahi kar sake & unko aajiz karne ke liye.

Aayah 1

Quran ki qasam – khoob surat andaaz

Allah qasam khaa sakte he, kya ham qasam khaa sakte he??

Allah ke naam & sifaat ki qasam khaa sakte he, Quran waise to Allah ka qalaam he & qalaam sifat hota he, to uski qasam khaai jaa sakti he.

Quran Allah ka Qalaam he makhlooq nahi he.

Ziz Zikr – naseehat waala Quran. Naseehat – kher khwaahi. Allah isme jo naseehat ki baate he uski qasam khaate he.

Yaha baat is tarah se samjhaai gai ke agar tumne Quran ki naseehat pe ghor kiya, amal kiya to tumhaari duniya bhi ban jaaegi or aakhirat bhi ban jaaegi.

Baaz logo ne Ziz Zikr ka tarjuma – Shaan & Martaba bhi kiya he.

Jawaab – mahzoof he. Baat vo nahi jo kuffar e mecca kehte he ke Nabi saw shaayar or kaahin he, balki vo Allah ke sache rasool he.

Isse Quran ka naseehat waali kitaab hona saabit hota he, & agar Quran ko naseehat ke andaaz me naa le to fir isse vo faaida nahi hoga jo hona chaahiye.

Surah hajj – Insaano ke liye isme naseehat he.

Aaya 2

Baat bal se shuru ho rahi he, isse pata chalta he kuch ibaarat mahzoof he & Allah is ko sunne & padhne waale kef ahem par chod dete he ke tum khud socho jawaab kya ho..

Ibaarat - Sarasar naseehat waale quraan ki qasam ki iski ibaarat me koi pechidgi nahi, dalaael aam fahem he, matlab samajhne me kisi ko koi dushwaati nahi..

Fir bhi kaafir tarah tarah ke aitraaz karte he.

Kaafir mukhaalifat me padh gaye, baap dada ke ravaiyye se alag lagi to naa mane..

Izzat – Ghlabta – khud ko bada janna & dusre ki baat manne se ruk jaaye.

Shiqaaq – phat padna, alag hona

Allah ne yaha mutakabbir logo ki 2 qlty ka bayaan kiya.. jab dekha ke naks nahi nikaal sakte to khaam khwaah mukhaalifat/bahes me padd gaye.

Aise logo ko Allah ne yaha mukhaatib kiya ke kyu itni pyaari kitaab & rasool ki mukhaalifat karte he?? Kate kate rehte ho???

Mauka e nazool – Allah ke nabi ki mukhaalifat zor o shor pet hi, islaam waalo ko kabhi kodo se maara jaata kabhi patharo par letaaya jaata.. “Mukhaalifat baraaye mukhaalifat thi” Allah swt ne yaha isi ka tazkiraah kar diya.

Jab log baat manna nahi chaahte to bahaane dhundhte..

Unka aitraaz – kal ka bacha aaj hame sikha raha he..

Har daur me haqq ko yahi taane mile. Log aksar dekhte he “Kon keh raha he, haalaki dekhna chaahiye ke kya keh raha he”??

Pehle dekhe kya kaha, 2nd level pe rakhiye kon keh raha he.

Shiqaaq ki kefiyat kab aati jab insaan khud ko numaaya karta. Dusro se kat ke rehna usko hi acha lagta jo khud ki zaat ko pujna chaahte he.

Fitrat ka Usool – Mil jhul kar rahe...

Logo ki deeni, roohaani, ijtemaaai piyas bujhaani he to logo se miljhul kar kaam karna padega taaki unity rahe.

Vo log jo khud ki zaat ki qurbaani nahi de sakte vo log deen ko qurbaan kar dete he.

Allah ne yaha is baat ko aghaaz me laa ke bata diya, is kitaab & sahib e kitaab ka paighaam ke tum aajiz ban jao.

Aaya 3

Jab log shiqaaq ki sitaa pe aake bade bane to maar khai.

Allah jis ko azaab dena chaahe to kon bacha sakta he??

Allah ki pakad aai, azaab aaya, fariyaad kiya, bhaagne lage, but ab kya faaida, ab wo waqt nahi ke fariyaad karo, bhaago, aaj kuch faida nahi hoga

Azaab ko dekha to tauba ki taraf bhaage but aise waqt me kuch faaida naa degi tauba..

Aaya 4

Nabi ki taalimaat pe herat ka andaaz

Tajjub karte the..

Unko sahir & kazzab kaha..

Unka tajjub ke hamaare me se hi kyu aaya daraane waala, agar insaan naa hote to kon hota??? Koi farishta??

Inko nabi ke basher hone pe shakk kar rahe the & nabi ki talimaat ajeeb lag rahi thi..

Kaafir aap ko jadugar kyu keh rahe the?? Kalaam ki shireeni ki wajah se.. Allah ka kalaam to waise hi bahutt meetha hota he & jab nabi isko kehte to log iski taraf kheeché chale aate. Jo suntan vo aapka hoke reh jata. Ispe vo log kehte the ke ye logo ka brain wash kar deta & ilzaam lgaate the.

Jhuta kyu?? Nabi ki taleem unke etekaab ke khilaaf thi.

Aaya 5

In aaya ke peeche ek waaqiya he

10 nabvi – abu taalib bimaar hue, ye wahi saal jab Khadija RA ka inteqaal hua, isko Aam ul Khazan bhi kehte he, Nabi ke liye ye saal bahut sadme or dukh waala tha.

Kuffar ne dekha ke abu taalib bimaar they to kahi isi bimaar me chale naa jaaye & baad me agar kuch kahe to zillat mile ke jab tak chacha zinda the kisi ne kuch naa kaha, to iske liye ek group 25 logo ka abu taalib ke paas aaya or kaha ke apne bhatije se kahe hame hamaare deen pe chod de ham usko uske deen pe chod dege, hamaare maabodo ko bura bhala naa kahe, to Abu taalib ne nabi ko bulaaya, waha ek aadmi ki jagah khaali thi to abu jahal wahaa jaa ke beth gay eke kahi nabi naa beth jaaye, fir abu taalib ne unko bataaya ke ye log kya ahad o pemaan karne aaye the, us waqt nabi ne farmaaya – ke me aisi baat naa bataau k agar maan le to saara arab taabe farmaan ho jaaye & ajam pe bhi baadshaahat ho, Abu Jahal isko maane ko ready ho gaya, to nabi ne kaha “tauheed ko maan lo, to vo log aapas me haath peeth peeth kar kehne lage ke saare khuda ke badle ek hi khuda??? Fir apas me bole utho yaha se or kaha k apne baap dada ke deen pe jamm jaao, ispe Surah suaad ki ibtidaa ki 7 aayah naazil hui.. (Tafseer Ibn hashaam ki rivaayat)

Aise logo ko jinhone har qabile kea lag boot ho, aise logo ko ye baat to ajeeb lagni hi thi.. (aayah 5)

Unko ye baat nahi pata tha – ke “ek ke darr ka jo hojaata he Allah usko dar dar bhatakne se rok leta he.”

Jab ye log chale gaye to us waqt nabi ne apne chacha Abu taalib ko kaha aap kalmia padh le, unhone kaha ke me apne baap dada ke deen se nahi hatuga, to Allah swt ne nabi ko kaha aap jise chaahe hidaayat nahi de sakte & isi bimaari me abu taalib ki maut aa gai.

Aaya 6

Nabi ke baare me Ilzaam – ander kuch or he..

Jab bhi log deen ka kaam karte he bina khud kef aide to logo ko shaqq zaroor hota he, kuch to he, upar se kuch or ander se kuch or he..

Kabhi kehte ye leader banna chaahte, khoobsurat aurat se nikaah chaahte..

Sach se log hamesha har daur me darte he, log khauf zadaa ho jaate he.

Har daur ka masla – pehle to hamne aisa kabhi dekha hi nahi..

Deen kisi ki miraas nahi..

Aaya 7

Ikhtilaaq – man ghadat baate..

Haqq ke saath taano ke kitne teer, logo ke kitne ilzaam - Jab samajh nahi aata to aisi baate karte he.

Yaha Iktilaaq – tauheed ko kehte he, log pichle deen se tally karne lagte. Zaroori nahi ke jo deen ka naam le vo deendaar bhi ho.

Aaya 8

Kya nabuvvat isi ko milni thi?? Koi sardaar nabi banta, abu lahab, abu jahal nabi banta, duniya waale maal & ohde ke miyaar se logo ko elect karte he.

Duniya waalo ke naap ne ke pemaan alag hote he.

Kal ka bacha, yateem binaa maal ke nabi ban gaya..

Is surah me Quran ko bahutt kasrat se zikr kaha gaya he,

Allah swt kehte he tum chaahe jo kar lo, unko meri naseehat me shakk he, inko risaalat se problem he.

Nabi risaalat se pehle Saadik or ameen the, aaj risaalat milte hi kazzab & saahir ka title mil gaya..

Inko Nabi se nahi, Deen se ber tha, ye log meri hi yaad se shakk me he.

Inhone abhi mera azaab chakha hi nahi he, ek baar agar azaab chakh liya to saare bal nikal jaaege, hosh aa jaayega, aqal thikaane aajaaegi.

Aaya 9

Inka aitraaz – nabi ko nabi nahi hona chaahuye, to Allah ki rehmat to Allah ke paas he.

Agar insaano ko Allah ne rehmat ka haqq diya hota to vo pade pade puraani hojaat ke kahi kami naa ho jaaye.

Logo ka har daur me masla, nabi ko pehchaan hi nahi sake..

Allah se dua kare ke – “Mere dil ko Shakk, Raib se paak kar de.” Aameen

Shak imaan ke manaafee he.

Kabhi bhi shakk he to “Aoozu Billah padhe.”

Shaitaan itna hamle karta he ke pura Quran padhne ke baad bhi shakk me aa jaate he..

Aaya 10

Nishaaniya maangte the – nabi sacha he ke nahi – to rassi le ke aasmaan me chadd chaahe & wahi ki chain kaat de & jidhar cha rahe mod le wahi ka rukh, Ho sakta he aisa???

Aayah 11

Har ghiz nahi.. – haqq ke muqaable me baate karne wale nahi pata inko ???

Jundun – lashkar

Aaya 12

Mekho waala – Firaun, bahutt badi mazboot sultanat kaa malik.

Zul autaad – Suli pe chadhaana ho to takhte ke saath khada kar ke haath per me kheel thokta tha..

Surah Fajr Aayh 10

Aaya 13

Ashaab al Aikha – shoaib AS ki kaum

Jab itni badi kaume guzar gai to ab ye kaha bachege..

Aaya 14, 15

Fawaaq – Doodh cow ka jab dhote he to ek baar than se nikaal ne ke baad dusri baar nikaalna .. bahut Qaleel/kam waqt, only few secs – itna kam waqt hogta jab inki pakad hogi..

2 meanings

- (i) Jab dhamaka ya kadaaka hogta to musalsal hota rahega jab tak sab log dher naa ho jaaye, maamuli saa wakfa bhi nahi aaega beech me...
- (ii) Inko halaaq ke liye ek kadka hi kaafi, dusre ki naubat haajat hi nahi aaegi.

Aaya 16

Kuffar e mecca ka mutaaliba – ham to nahi mante ke marege, aakhrat aaegi, hisaab hoga, agar aisa he to duniya me hi hamaare parche saamne le aao, ham yahi dekhna chaa rahe he – Mazaakiya andaaz

Allah swt farmaate he inki baato ko chod de – Qittana – hamaara hissa, jo azaab aakhirat ka abhi duniya me hi le aao.

Al Anfaal – 32 – samakjh ki kami ki baat

Pichli kaum ka jo tazkiraah he vo Surah Hijr aaya 78 & 79

Allah ne pichli kaumo ke tazkire kar diya, Allah ne itni animate di, but ye log nahi maane, haqeeqat ke Allah ki nigaaah me ye log kuch bhi hesiyat hi nahi rakhte.

Aaya 17

Dawod AS kon the ? Allah ke nabi, apne waqt ke baadshah.

Surah ke shuru se yaha tak Kuffar e mecca ki takabbur bhari baate suni. Unka khayaal vo leaders & bade the.

Yaha Allah nabi ke zariye sunwaa rahe he, Allah ke bade dawood the – Ayd waala

Ayd – haatho waala, kuwwat & qudrat ke tor pe use hota he. Inki bahutt badi jismaani taaqat pe ishaara.

Peeche padha inhone jaloot ko qatal kiya.

Allah swt ne mukhtalif insaani ko mukhtalif animate di he, Dawood as ko Allah swt ne jismaani & roohaani dono kefiyat kasrat se di he.

- (i) Jismaani : - tabhi jaloot ko qatal kiya, alert kism ke the, inke daur me bani israeel ko bahut urooj mila, kai saalo ki pisii hui kaum dubaara upar chali gai, jismaani taakat ki ek or kefiyat – Sura SABA me padha inke haatho me loha naram ho jaata tha.

Haatho me jo taakat deti thi, vo cheez Asal me thi “vo bahutt Rujoo karne waale the.”

Nabi saw ne farmaaya : Allah ke nazdeek sab se pasandeeda namaaz & roze hazrat dawood AS ke he, namaaz kaisi inki – Nafl & tahajjud ki taraf ishaara - > vo aadhi raat sote, 1/3rd night ibaadat karte fir 1/6th me so jaate & ek din roza rakhte & ek din naa rakhte & dushman jab saamne to faraar naa hote & Allah se rujoo karte (bukh & mus – Khulaasa)

Jismaani & roohani taaqat kaha se aai??

Duniya me jitney levels badhte uski ibaadat ghat ti he, but yaha Dawood as ke eg se sikha diya..

Bande me pehle Skills honi chaahiye.

Nabi ne farmaaye – jab amaanate gher zimme ke hawaale ho jaaye to qayaamat ka intezaar karna, itna zlm & fasaad felega ke sab bikha ke reh jaaegi.

Dawood jo itna busy vo raat me jaagte & din me roze..

Khud ko check kare??? Ham kaha he???

Agar insaan bada banna chaahe to pehle khud ko check kare.

Nabi saw dawood AS ke baare m e farmaate he vo sab se bada Ibaadat guzaar admi the.

Ibaadat bande ko taaqat deti he.

Muzammil – nabi ko bhi yahi kaha gaya.

Deen ka kaam karne ke liye katna focused hona padta he.

Awwab – baar baar dil Allah ki taraf lage

Kisi neki me khud ko thapki nahi deta..

Self Check – Kya hamaare ander awaabiyat he??? Jab insaan me awaabiyat aati to Allah pathar k bhi uske taabe kar deta he.

Aaya 18

Us bande ki kahaani jo raato ko Allah se baate kare, uski din me baate patharo me bhi chale jaate.

Jitna aapka Allah se rujoo hoga, utna aapki baat logo ke dil me jaaegi.

Qualn baleegh ban jati he har baat band eke.

Jo dil se nikalti he vo direct baat dil pe jaati he.

2 insaan agar saath me ho to jazbaat pataa chalte he..

Awwabiyat ka nateeja – pahaad musakhar hoti he

Dawood AS ke saath waqaai me pahaado se awaaz aati thi, vo bhi inke saath zaboor padhte the.

Ashiyee – Zohar se agle din fajr tak ka waqt, as for eg PM ka waqt

Israaq – subah ka wo waqt jab dhoop zameen pe fel gai – AM

Salaat ud Duha = Salaatul Awwabeen = Ishraak padhte he is waqt

Tirmizi – jo shakhs paabandi se doha ke waqt 2 rakaat padhe, jab bilkul din khul jaaye, chaasht=awaabin=doha, 2 nafil padhe iske gunaah bakhsh diye jaate he chaahe samandar ki jhaag ke baraabar kyu naa ho.

Bukhaari & muslim ki rivaayat : Abu Huraira farmaate “mere khaleel ne mujhe 3 baato ki wasiyat ki,)Khaleel = Nabi) (i) har maah me 3 din roze rakhna, (ii) Namaaz e doha, (iii) sone se pehle witr padhna.

Doha ki namaaz min 2, max 12 rakaat, Insaan ke jodo ka sadaqa he.

Self Check – 22 paare padh ke kya me awaab bani hu?? Sab se kat ke Allah se judd rahi hu?? Logo se kat ke nazre Allah se lag rahi he??

Aaya 19

2nd naimat Dawood AS

Jaise hi wo padhna shuru karte to parinde bhi paas aake beth jaate & saare ke saare farmaa bardaar the.

Dawood Allah ke awaab, parinde dawook ke Awwaab,

Amal : jab maa baap Allah ke awaab ban jaate to aulaad maa baap ki awaab ban jaati, ustaad jab Allah ke liye to shaagird ustaad se muhabbat karne lagte he, ye taar upar se jude hue he. Upar se hukam nahi to kuch nahi milega.

Dawood AS ki itni mithi, dil nashi awaaz thi ke udte parinde ruk jaate & halaqa banaa ke beth jaate.

Aayah 20

Dawood AS ki aur naimat

Saltanat ko mustekham kar diya. Koi unki hukumat ki taraf aankh uthaa ke nahi dekh sakta tha, itni strong kingdom thi.

Hikmat bakhshi – Hikmat – “munaasib waqt pe munaasib faisla.”

Awwabbeen ko Allah swt faisle durust karne ki taufeek deta he. Hikmat apni zindagi ke baare me munaasib kaamo ka naam he.

Allah de de to badi baat he, bahutt log jo nek jazbaat ke baawajood aage badh nai paate vo ikhlaas ki kami nahi hikmat ki kami ki wajah se.

Mukhlas job anta he – Allah usko hikmat de deta he.

Faslil Khitaab – khoob surat baat

Unche darje ke khateeb the, khoob surat baat karte the.

Khutbe me “Amma Baad” karivaaj bhi inhone hi daala.

Baaz kehte he yaha “faslal Khitaab” se kuwwat e faisla muraad bhi he.

Har khubi deen duniya ki unme maujood thi.

Us daur me baadshah judge bhi hote the. Leader judge bhi ho.

Tauheed me bhi ye hi baat he – Allah – hakim bhi he & maalik bhi he.

Aaya 21 ,22

Story : Dawood AS apne hujre me ibaadat kar rahe the, ek dam 2 log diwaal kud ke ander aa gaye, aazmaish – beghair inform kiye baadshah nabi ke paas aa gaye.

Pehle to ghabraa gaye, pata chala ke jab insaan hi he, to aane waalo ne tasalli di, baaz kehte he ye farishte bhi the.

2 log aaye, aapas me jhgda tha, faisle ke liye aaye, & tasalli di ke naa insaafi naa karna, adal se faisla karna

Aaya 23

Inna Haaza Akhi – ek banda bola

Na'ajah – dumbi

Tisun wa tis 'oona – 99

Ek ke paas 99 dumbi, ek ke paas sirf ek dumbi, 99 waala bola mujhe teri bhi de de..

Aaya 24,25,26

Yaha ek ghalti ho gai Dawood AS se ke puri baat sune beghair faisla kar diya.

Allah swt ne badi haqeeqat khol di common cause ki. Kaise log haqq maarte he uski baat he.

Itni badi sazaa agar banda haqq ko chod ke dusri taraf incline ho jaaye – bhatak jaate he

Aayah 21 to 26 Detail

Khalifa ki responsibilities :-

1. Adal or insaaf qaayam rakhe. Takaazo ko pura kare.

2. Faisla karte waqt koi baahir ki cheez, rishwat, sifaarish, khauf yaha tak ke zaati mufaad ko bhi is par asar andaaz naa hone de. Jo aisa kare vo aisa ke qayaamat ke din pe imaan nahi laata.

Jo zindagi ke faislo me adal nahi rakhta uska imaan zaaya ho jaata he, faraamosh ho jaata he & aise logo ke liye azaab e shaded he.

Ye dawood AS ke waaqiye ka khulaasa tha, ham ko isko kahaani ki tarah nahi sunna sunaana chaahiye.

Ali RA ne farmaaya jo shakhs dawood AS ke upar aisi baat karega jaise kissa keh raha ho, me usme se har ek ko 160 kode lagaauga. 160 kyu?? 80 keechad uchaalne waale ki sazaa & vo bhi Allah ke sache nabi par keechad..

Aisi baate afsaono ke tor pe nahi sunna chaahiye.

Dawood AS Allah ke sache nabi the. Ghaib nahi jaante the.

Dawood AS se is tarah ki baat ho gait hi ke Allah ne ye waaqiye ke zariye samjhaaya.

Hikmat di thi ke wo waaqiye se khud ke haalat pe le ke samajh jaaye.

Dawwod AS ne apni amali zindagi pe isko laago kar liya & foran maafi maang li. Kya baat thi vo Allah ne nahi kholi to ham kyu uske details me jaaye..

Haaare liye Amal ki baate..

- (i) Kabhi ek bande ki baat sun ke faisla nahi dena chaahiye. Hamesha dono side se baat suno.
- (ii) Nabi insaan hote he, unse bhi ijtihaadi khataa ho sakti he.
- (iii) Khwaahish e nafs ko dabaana, bahutt log iski wajah se insaaf nahi kar paate & apni tarakki ke raaste rok letे he.
- (iv) Saanjhe khaate me, kisi ko nuksaan naa dena. Agar mujhe koi nai puchne waala to Allah he puchne waala.

***** L – 225 Aayah 27 to 40*****

Aaya 27

Allah ne kainaat ko bemaksad paida nahi kiya.

Sulaima AS & Dawood AS – imaan ke saath deen ki daulat bhi dikhti he.

Allah ne sab kuch aazmaish ke liye paida kiya he.

Ye Quran ka vo mukaam jaha kaafir sochta he duniya khel ke liyebanaai gai he.
Kaafir agar ye soche khaao piyo aish karo to koi baat nahi, lekin Momin ki ye
soch nahi ho sakti.

Is duniya me imtihaan ke liye bhejagaya momin & baad me inaam me milegi
momin ko.

Duniya me jo kuch mila vo imtihaan, Jannat me jo mile vo inaam ke tor pe.

Ye duniya kamraa e imtihaan, Jannat result ki jagaah he.

Koi be maksad kaam to karte nahi ho duniya me, to kya kaainaat beghair
hikmat, gharaz beghair maksad ke banaai gai he??

Zameen & aasman ko bhi be maksad paida nahi kiya. Dono ka wajood maksad,
adal, insaaf ke saath he.

Duniya koi andher nagri nahi he. Jo jaza & sazaa ka kaail nahi vo duniya ko ek
khilona samjhega.

Faisle ke din sab ke liye haajri ka waqt muqarar he.

Aaj weastern culture ye hi aaya ke hisaab se he, kaam dil laga ke karte he & isi
tarah chutti bhi dil se karte he.

Momin ki ibaadat ka waqt = uski chutti ka waqt, har haalat jis me neki karta he
vo momin ka chutti ka waqt he.

Insaaniyat taras rahi he vo lazzat ko jo momin ko Allah ki yaad se milti he.

Allah ke nabi ne farmaaya : banaa di gai meri aankho ki thankdak namaaz me.

Banda e momin ki relaxation bhi baa maksad he, eg so ke uthu take fresh kaam kar saku, khaau to energy mile, aulaad baa maksad taa ke sadakaa e jaariya bane, shohar ke liye aankho ki thankdak bane..

24 hrs Allah ka employ ban jaata he. Life ki asal lazzat leni he to life Allah ke naam pe lagaa ke dekhe.

Jab koi cheez kisi ko baa maksad di jaati he to uska report to diya hi jaata he.

Aaya 28

Itne samajhdaar ho, duniya ki choti badi baat ko samah jaate ho, ek banda jis ne Allah ke liye khud ko lagaaya & ek ne shaitaan ke liye khud ko lagaaya kya usko baraabar kar de???

Ye sochna ke mauj masti karo saare jannat me jaayege ya ye sochna ke jannat to he hi nahi duniya me hi aish kar lo.. ye durust nahi

Life jab Allah ke bataaye hue tarike se guzre to vo life naa farmaaniyo ke bilkul khilaaf hogi.

Allah ne hame is kitaab ke liye chunk e anmol kar diya. Kya fasaad felaaye, fashion, rasme rivaaj felaaye, ham gandagi ka dher the, kal kyat ha aaj Quran se judne ke baad Allah ne hame kya banaa diya???

Jis ko Allah se pyaar ho, vo maa ko kya yaad karega?? 70 times zyaada pyaar karne waale rabb ki muhabbat me he ham..

Allah ne hame maksad de diya..

Aayah 29

Mubaarak ka lafz – tadabbur ke saath.

Khaali padhne se aur bhi guilt aata he..

Aqal mando ko ye kitaab ghor o fikar ki daawat deti he.

Ye badi baa barkat kitaab he. Kher, saadat, mufeed, life durust karne waali ye kitaab he, Shart – pehle tadabbur fir tazakkur hota he.

Ye kitaab insaan ko doob doob ke jina sikhaati he.

Is kitaab me se moti loge to fir aqal milegi, isme se barkat samet ke to dekho fir dekho maal, waqt me kitni barkat he..

Allah isi jagah ye aaya aage Sulaimaan AS pe bhi late he.

Peeche – Dawwod AS baap ki baat jin ke paas deen duniya bhi thi, ab aage bête sulaimaan AS ki bat.

Daawood AS ko kya diya??? – Taaqat di, pahaad unke saath subah sham padhte the, parinde saath sunte the, hikmat di, faslul khitaab diya, maamlo me faisla karne ki daawat di.

Sab se badi naimat Dawood AS ko ??? Aaya 30

Nek aulaad bahut badi naimat he

Aulaad sadakaa e jaariye he.

Baap me hikmat thi, Allah se dil juda tha to Allah ne nek aulaand bhi de di, baap bhi awwab beta bhi awaab, baap bhi naimat waala, beta bhi naimat waala.

Aameen

Maa baap ki soch kharaab or bacho ki soch achi ho jaaye to vo bhi maa baap ke liye aansoo ban jaati he, same vice a versa, Ache nek maa baap ko nek aulaad.

Aaya 31 - 32

jab unke saamne pesh kiye gaye aap ke saamane 3 kadamo wala ghode...

Assafinat – aise ghode ko kehte hain jo 3 kadamo pe khada hai ...jo bhagane ko hamesh ready hai...

Giyad – Tej rafter ghode..

Sulaiman (AS) ne kaha Mujhe to in ghodon ki mohabbat pasand aa gayee jo mujhe apne rab ki yaad dilate hai.. khush hue...

Aaya 33

Phir lao in ghodon ke mere paas... phir chune lage unke pindli aur gardan ko pyar se aur ghodon ki sehat check karte

Aaya 34

Aur hamne Sulaiman(AS) aur ek jism unki kursi pe daal diya

Aaya 35

Sulaiman (AS) bole mere rab mujhe maaf kar de aur mujhe aisi saltant de jo mere baad kisi ko na mile...

Allah ne unhe bahote nemate di thi....to unhone kaha ke aisi nemate kisi aur ko dekar imtehano mein mat daalna...

Aaya 36

Allah ne hawaon ko unke taabe kar diya....jahan aap jaana chahte the hawan waise rukh ho jaati...

Aaya 37 - 38

Aur saare majboot jinn jo unke liye badi imarten banate the aur samandar mein se mote le kea ate the...

Aur kuch janjeeron mein bandhe gaye the....

Aaya 39

Allah “yeah hamari nemat hai....inka hisaab nahi hoga....”Sulaiman (AS) ki nematon ka hisaab nahi hoga....

Aaya 40

Beshak inhe hamare yahan takarrub hasil that aur anjaam bhi bada khubsoorat tha.

Aaya 41 to 44

Aiyub AS ke baare me aaya, 4th time zikr unka..

Tarteeb se dekhe to Surah Nisa 163, Al Anaam 84, Ambiya 83 & 84 & ab yaha inka zikr.

Jaha Aiyyub AS ka tazkiraah waha sabr ki baat aati he.

Allah ke nabi the, bande the Allah ke, chune hue the, ham jo maamla chune hue logo ke baare me sochte he ke kabhi aise logo ki life me koi problem nahi to ye ravaiyya durust nahi he.

Allah ke nabi sab se zyaada pahuche hue the, but fir bhi aazmaaye jaate the, sab se zyaada shaded aazmaish Nabiyo pe & jo sab se zyaada Allah se qareen unpe aazmaish aati rahegi.

Peece Dawood & Sulaiman AS ka haal, duniya maal dolat naimat de ke aazmaaya, sehat de ke aazmaaya

Ab yaha us bande ka zikr jis ko Allah ne takleef deke aazmaaya, bache bachiya mar gaye, maal naa raha, sehat se aazmaaya, apno ne choda..

Rivaayat : inke jism pe skin disease ho gait hi.

Yaha pata chalta he nabiyo ka dukh & gham pe kya ravaiyya.

Ye surah ambiya ko hamaare saamne role model banaake pesh karti he.

Hazrat ambiya ko Allah ne sab diya tha, but jab aazmaish pe baat aai to Allah ne sab chin liya, sehat bhi le le, maal bhi naa raha,

Isse ye pata chalta he, - Agar aaj naimat he to hamesha nahi rahegi, kabhi to zaroor jaaegi. Jab naa rahe to Allah ka he ye sochna chaahiye, diya to bhi Allah ka & le liya to bhi Allah ki marzi.

Aiyyub AS jab inko takleef pahuchti to kehte – Allah tune diya tha ab le liya.

Nabi SAW ki beti ke bache ke inteqaal ka waqt tha, pehle bahutt bimaar tha iski khabar mile aap ijtemaai kaam me busy the to jaane ke bajaaye dua de di, baad

me maut ki khabar aai to aap ne ye dua kahi “Inna lillahi maa akhaza walahu maa aata wa kulla shayin indahu ajalam musamma fal tasbir wal tah tasid.”

Aiyyub AS ko ek nai kai aulaado ka gham diya & saath hi jismaani takleef lag gai & maal bhi chala gaya, Aiyyub AS ka reaction remarkable tha..

Inka reaction – Aayah 45

Wazkur.... Aiyyub – Allah ne inko apna banda kaha, Izzat ke liye hota he.

Dekho usko jo khushiyo me bhi mujhe yaad karta raha, pareshaani me Rabb ki taraf nisbat nahi ki..

Aayah 41 – pareshaani Rabb ko pukaara, ham kis ko pukaarte he??

Ham logo ke saamne rote he, log gham baantne aate he but gham badha ke jaate he in return.

Allah ke bande dukho me Rabb ko pukaarte he.

Aiyyub AS khushi me to Allah ko bahutt pukaarte the & isse shaitaan ko bahut gussa aata he.

Nusub – skin disease

Azaab – maali takleef

Aiyyub AS ne takleef ko shaitaan ki taraf kyu rakha??

Rivaayat : ye shaitaan ke daale waswase the, dukh dard me shaitaan bahutt waswase daal ta he, Allah ne mushkil di, Allah ko parva nahi, Allah ne chod diya mushkil me – to aise waswaso me dua karni chaahiye.

Shaitaan ki taraf nisbat – adab ka takaaza he.

Peeche Ibraahim AS Bimaari ki nisbat khud ki taraf, shifa Allah ki taraf, Same way yaha – shaitaan ki taraf nisbat adab ka tazkiraah.

Aazmaish kitne din ki – diff thoughts on this, baaz kehte he 18 yrs, baaz 17 months kehte he, but vo saabir the jo bhi waqt tha..

Baaz log shuru me sabr aage chalk e be sabre ho jaate he & baaz log shuru me hi shor halla karte he.

Nabi Radi tu billahi Rabba hote he, Sabr shukar me badalta he & shukar sabr me badalta he.

Allah ki kitaab hame sabr ke liye taiyyar karti he, ambiya ke kisse hame prepare karte he situations ke liye.

Pehle se prepare rahe, Khushiyo ke waqt kiya hua shukar dukho me sabr me dhal jaata he.

Nabi ne farmaaya : momin ka maamla ajeeb – khushi me shukar = Jannah, Gham me sabr = Jannah

Inhone sabr kiya to Allah ko ye bahutt pyara laga & Allah ne inko namoona banaa diya.

Jis ne gham me maatam kiya Qayaamat ke din Allah isko khujli waala kurta pehnnaege & kahege ab karo & tamaasha bano.

Aap ne farmaaya : sabr he hi vo jo chot pade tab sabr kare.

Aiyyub AS sabr ki tasveer, sab kuch loot gaya but sabr nahi gaya.

Jis ko ek baar rabb mil jaata usko mushkil, family bache kuch nai mehsoos hota.

Jo banda Allah ke waado pe yaqeen kar ke sabr karta Allah uska dukh zaroor door karta he.

Surah Ambiya me inki dua – Inhone Rabb ko pukaara koi peeri muridi nahi ki, Rabb ko pukaara “Inni massaniyad durru..... Rahimeen”

Sab ne saath chod diya, rishtedaaro ne choda, but inhone Rabb ko nahi choda.

Roye cheekhe chillaye but raat apne hi waqt pe jaaegi, inki sabr ke baad inki takleef door hui.

Jo jitna tadpega be sabra hogta utni uski takleef badhegi, dukho me jo tadaapte he vo khud hi apne aap ko takleef me daalte he, sukoon se sabr se bethiye.

Nabi ke kabhi takleef pahuchti, mamla had se badhta to namaaz ko khade hote he.

Log inka saath chodte gaye, ek waqt aaya inki biwi ne kaha at last ke Allah se dua karo, to inko hua ke ye naa sabre hogaye, logo ne baate karni shuru kar di ke ye gunaah ke asaraat he, ye Aiyyub AS ne sun liya, to fir Dua ki,

Allah swt ne dua suni – Aaya 42

Asbaab use karvaaya..

Urkus – paau maaro

Mughtasal – ghusal ki jagaah, waha inki edi se chashma jaari ho gaya.

Saare asbaab maujod hote he but Allah ka faisla nahi hota.

2 chashme phoote ek garam, ek thanda, kaha garam se ghusal kare & thande ko piye, jism ki bimaariya ghusal se door hui & shaitaan ke waswase peene se door hue.

Amal ke points

- (i) Bande ko ache haalat me Allah ko bholna nahi chaahiye, & Dukho me Rabb ko bholna nahi chaahiye.
- (ii) Takdeer ke faisle sirf Allah waahdahu laa sharik ke ikhtiyaar me, chahe to behtareen ko badtareen me & vice a versa, dua ke ham baa kheriyat guzre, sukho me hadd se naa badhe & dukho me shaitaan ke navaale naa bane.
- (iii) Insaan ko har haal me Allah pe tawakkul.

Allah ne bilkul pehle jaisa kar diya, dukh door hua.

Aayah 43

3 gham lage the inko – 1st theek ho gai – Sehat waapas mil gai,

2nd ahl o ayaal ka, isme mukhtalif rivaayat – Sehat ke baad inko Allah ne or bhi bête bhi de diye & sone ki tiddyo ki bearish bhi hui.

Allah ke liye dubaara aulaad dena kya mushkil he???

Nabi ki hadees ka khulaasa – “Jis bande ne dukh me sabr kiya, Allah usko duniya me uska dugna zaroor dega.”

Nabi ki Dua : Jis ne dukh me “Inaa lillahi wa inna ilayi rajioon kaha & kaha Allahumma ajirni fee museebati, wakhlufli khairam minha” jab ye mamla karta to Allah duniya me bhi behtareen badla deta.

Allah ka waada ajar zaaya nahi karega.

Allah kehte he me murdo ko zinda karta hu – kaise?? Dukho ko sukho me badal ke.

Hame Rabb se mayoos nahi hona, dukh ke lamhe aaraam se guzar jaate he, but sukh me nahi guzarte.

Dukh me insaan fitrat pe hota, dil hamaara muslim hota he, isme kisi ko naafarmaani ki daawat de to kahegekya hogaya he tumhe???

Dukh me band eke or Rabb ke beech ke parde jhadte he.

44

Isme ishara mil raha hai Allah ne Ayub(AS) se kaha ke “le lijiye aapke haath mein jhadu (bunch of grass) aur maar lo aur kasam na todiyega”

Ayub(AS) ki sirf biwi hi unke saath thi.

Jab Sehat mil jaye to ghamon mein ki gayee kasame/niyate nibhao.....

Iqliye Ayub(AS) ko Allah ne apani biwi ko so tinko wali jhadu se marne ko kaha...

Allah ke nabi(SAW) jab kasam kha lete to ya kasam puri karte ya phir kaffara dete...

Mashriki culture mein achhi biwi ki baat hai ke who har circumstances mein saath rehti hai....

Awwab – jo khushiyon mein allah ko nahi bhulte, Musibaton mein shikwa nahi karte, Sabar se aazmaish bardast karte hain, Allah se sirf madad maangte hai, Kuch der ke baad Allah ke siva aur logon se bhi mangte hai, Jo bhi milna hai sirf Allah se milna hai,

Aaya 45

Yaad kijiye hamare bande Ibrahim, Issac aur Yakub ko...

Jo badi kuwatte amal rakhne wale, kaam karne wale the, durandes the, achhi baatein karne wale the...

Kabhi kaam nahi chhodte the....kaam karne wala shaksh apane gham ko bhul jata hai....

Sahabiya ko jab jang se apne bête, baap, bhai aur shohar ki maut ki khabar mili to boli ...Inna lillah.... Aur keh rahi hai ke Allah ke rasool kaise hain....Agar woh thik hai to sab thik hai.... MashaAllah....

Allah ka shukr adaa Karen....

Dusaron ki maut se nasihat len....

Aaya 46

Unke dilon ko Aakhirat ki yaad mein khalis kar diya tha....

Nabi(SAW) ne jab Fatima(RA) se pehli baar kaha to ro padi “main jane wala hoon main Jane wala hoon” aur dusri baar kaha to khush hui jab kaha ke “tum mujhe sab se pehle milogi”

Allah hame bhi Aakhirat ki fikar laga de...

Aaya 47

Yakeenan inka shumar chune hue nek logon mein hai...jinhe Allah chune unki kya shaan hogi !!!

Inke dilon mein duniya ki talap nahi thi....inke saare gham/khushiyan aakhirat ke liye thi....

Jo cheese duniya aur akhirat fayda degi woh akhirat ki yaad hogi...

Is duniya mein aise raho jaise tum raah chalte musafir ho...

Asal woh hai jo akhirat ke liye chuna jaye....

Aaya 48

Aur yaad kijihe Ismail, Alyasa, Dhul-kifl....chune hue logon mein the

Aaya 49

Yeah reminder hai...nabiyon ki pakiza jindigiyon ko apna role model banao....

Parhezgaaron ki liye bahote umada thikana hai

Aaya 50

Aap bhi sochiye ke hamare paas kya nekiyan hai jis se ham jannat mein ja saken...

Khule hue honge in logon ke liye jannat ke saare darwaze....

Ek jannati ko ek waqt mein mukhtalif kism ki jannatein milengi.....Allahu Alam...

Hame bhi aise logon mein shaamil kare jise Allah jannat de...

Jannati be-rok tok ghum sakte hai....Jannat ke darwaze kholne hazat nahi
hogi...door bell ki jarurat nahi hogi....apne aap hi khul jayenge...

Jannat ka ek darwaza momin ki kabr mein khulta hai ..sawaal jaawab hone ke baad
jannat ki khidki kholi jaati hai..... nek shaksh ki ruh ko jannat ki ek ser karvayee
jaati hai jab duniya wale ro rahe hote hai....

Aaya 51

Takiya lagaye hue honge...wahan tarah ke fal aur drinks honge...

Agar hame pata chale ke hamare bhai behano jannat ke khane kha rahe hain to
hame bhi sukoon milega...

Isliye dua kare ke unka hisaab asaan kare....aafiyat mango...

Jindagi yeah ke duniya mein rehte hue jannat ki talab ho....

Aaya 52

Unke paas nichi nigahon wali ham umr aurten hongi

Sache din wale hamesh khush rehte hain...

Aaya 53

Yeah hai jiska tum se waadaa kiya jata tha....

Kya iske liye koshish na ki jaye ?

Aaya 54

Yeah hai kabhi nahi khatam hone wala rizq....

Duniya ki nematein khatam ho jaati hai...

Aayah 55, 56

Jahannum ki soch me daala waha kaise bichone hoge..

Aayah 57

Kisi ko boiling water de ke kaha jaa raha pee ke to dekho.

Ghassaq – Peep, lahu, body se nikalne waale infections – bahutt thanda

Aayah 58,59

Pehle badkaaro ke sardaar ko daala jaaega, fir inke cheele chelo ko daala jaaega

Jahannum bhi aise logo ke aane se khush nahi he,

Aaya 60

Ek dusro ko dekh ke jale bhunege

Bethe hue ko to gussa aata but jo or aaege unko dekh ke oe bhi gussa aaega,
kahege tumko dekh ke khushi naa hui..

Aayah 61

Apne leaders & sardaar ke liye kahege inki wajah se ham bhatke daal inko aag me,
inke azaab double karo.

Aayah 62

Ash sharaar – Eng dictionary meaning – Terrorist

Aaya 63, 64

Aapas me baat karege jahannumi, kya aise log aaye he jahannum me?? Hame nai
dikh rahe??

Jahaannum me hoge hi jhagde..

Aaya 65

Allah swt nabi se kehte he, aap farma de ... aap paigham dete rahe, naa maane to
naa maane.

Kuffar & mushrikeen ki baat to bhi paighaam dene waale & imaan & inaam ki baat

Nabi SAW ko mukhaatib kar ke kaha, aap paighaam pahucha de, jo maane to uska
faaida jo naa maane to uska nuksaan.

Awaahidul Qahhar :- Wama min Illaah... jis ko saari baat sun ke naa manna ho vo
fir khud hi Allah se nipat le,

Qahhar kon he – Aayah 66??

Usko bilkul parva nahi, tum maano yaa naa maano, Allah ko tumhaari koi zaroorat
nahi.

Surah ke shuru me Mecca ke kuch sardaar uth ke chale gaye jab nabi ne baat ki,
yaha usi ka zikr, aap chod de unko unke haal pe, Allah pe chod de, duniya ko raah
chalta maamla karo.

Duniya aise = raasta, asal ghar = Jannat

Maut ke waqt – kitne bhi jhagde ho, saare khatam ho jaate he.

Aaya 67, 68

Aaj logo ne muh fera hua he??

Quran hame haqeeqat dikhaata he

Shaitaan hame kehta he ke padho Quraan but amal se door raho.

Aayah 69, 70

Nabi pe jo ek ilzaam, usme wahi ka bhi zikr he, ke Shaitaan leke aate he in ke paas.

Maaz bin Jabal – subah ki namaaz ka waqt, & nabi tashreef naa laaye kareeb tha ke suraj tuloo hojaaye, aap tezi se aaye, takbeer hui & aap ne namaaz padhaai, salaam fira ke kaha bethe raho, me tumhe der se aane ki wajaah bataata hu & fir khwaab bataaya, “mene raat me zikr e ilaahi ke liye namaaz padhi, namaaz me hi neend aa gai, fir mene dekha mera rabb badi pyaari surat me tashrif laye, Allah swt ne pukaara to nabi saw ne jawaab diya me haazir hu, Allah ne pucha ye aasmaan ke farishte kis baat par jhagad rahe the, mene arz kiya me nahi jaanta, fir Allah ne meri hatheli dono kandho ke darmiyaan rakhi, mene ungliyo ki thandak seeno me paai, fir iski barkat se mere liye har cheez roshan ho gai & mene pehchaan liya, fir Allah ne farmaaya Ya Muhammed, pucha aasmaan ke farishte kis baat se jhagad rahe he, kaha darje ya kaffare me, Allah ne pucha darje kya he?? – khaana khilaan, salaam ko aam karna, raat me jab log so rahe ho uth ke namaaz padhna, ye 3 kaam jo darzje buland kare, Allah ne farmaaya aap ne sach kaha, fir pucha kaffarat kya he?? Arz kiya mene – takleef haalat me mukammal wudu (takleef – makeup, bimari, safar, thandi etc) namaaz ke baad dusri namaaz ka intazaar shaukh se bojh se nai, jamaat me shareek hone ke liye chalk e jaana, Allah ne kaha A mehboob tune sach kaha fir kaha maango jo chaahiye, nabi ne kaha Allah me nek kaam karne ki, bure chodne ki & miskeen se buhabbat maangta hu, mujhe bakhsh de & fitne me mujhe naa daalna, A Allah me teri muhabbat ka sawaal karta hu, & jo tujh se muhabbat kare uski & vo kaam se muhabbat jo tujh se qareeb he. Nabi ne sahaaba ko bhi iska hi hukam diya... (mafhoom of rivaat Tirmizi, bukhaari)

Farishte ladte he kuch amal ko likhne ke liye..

Yaha farishto ka jhagda – Allah ke nabi pe wahi ka zariya Jibraeel nahi kahi or se..

Aage Aadam AS & Iblees ka kissa – Kuffar e mecca ka nabi se hasad jo vo nahi maante the, ye kissa hame Surah ke buniyaadi mazaameen ke hawaale se sunna he.

Aaya 71 – 76

Puri surah me Izzah & shiqaaq – Nabi ke baare uski kaum ki

Nabi SAW ke baare me unki kaum & Aadam AS ke baare me shaitaan

Anaa, takabbur ke bhare hue log.. taavele, koi nai baat nahi,

Nabi mecca waalo ko bata de, unka haal iblees waala hi he..

Iblees ka masla = HASAD

Hasad ka Anjaam – Aaya 77 – 79

Kaha Rabb mujhe muhlat de, shaitaan ko bhi pata he maangna to sirf Rabb se hi he.

Shaitaan me Tauheed e Rabubiyat to thi, but Tauheed e aloohiyat nahi thi.

Uska aqeeda ye bhi tha ke dubaara uthenge but uska aqeeda usko kuch faaida nahi dega.

Aaya 80

Allah iblees ki dua bhi suntan he, ham kaise keh sakte he ham gunaahgaar he Allah hamaari nahi suntan.

Aaya 81 – 82

Shaitaan me Allah ki badaai thi, but vo naa maana,

Aaya 83

Mukhlas pe shaitaan ka zor nahi chalta.

Khaalis hote jaaye shaitaan se khud hi bachte jaaege.

Aayah 84

Allah swt farmaate...

Aayah 85

Jo shaitaan ki pervi kare, Allah unse jahannum ko bharege.

Aayah 86

Tum baat nahi maante, me bulaata ho tum thukraate ho, tum mujh se nafrat me fir bhi muhabbat karta hu, mujhe tum se kyaa chaahiye??? Mujhe kuch nahi chaahiye. Nabi ko log bura bhala kehte the fir bhi jame rahe.

Jam ke kon reh sakta - ??? – Aaya 87,88

Arsa kon sa – Waqt he tumhaari maut ka.

Qabar ki chokhat pe pata chalega, ab koi waapasi nahi, koi palat ke nahi aaega..

*** Amal Ke Points ***

- (i) Nabi ki kher khwaahi
- (ii) Takalluf me he takleef zyaada, banaawat, dikhaawa ki naif hoti he. Deen ke naam pe chaapplusi baate pasandeeda nahi. Sidhi baat kare.

Rivaayat : Ibn Masood ka call : A logo tum me se kisi ko ilm he to logo ko bataa do, but agar naa ilmho to “Allahu Aa’alam” keh do, kyu ke nabi saw ke baare me farmaaya – jab Allah ke nabi khud ko takleef me nahi daalte to aap kyu khud pe bojh daalte ho. (Bukh & Muslim)

Sahi baat maloom he to bataa de, naa maloom ho to naa ka jawaab de de.

Qayaamat ke din iblees logo ko jahannum me jaate dekhega to usko bhi afsos hogा, uska ek sec ka takabbur, ana ka ravaiyya hidaayat se door kar diya.

Ander ki gutthiyo ko suljhaaye, apne ander ki nafsiyaati girooh Allah swt khol de.